



## Nebraska Client Assistance Program Hotline for Disability Services

### Contact the Nebraska Client Assistance Program

Hotline for Disability Services

PO Box 94987

Lincoln, NE 68509

**Toll Free Phone:** 1-800-742-7594

**Email:** shari.bahensky@nebraska.gov

## YMCA

### Description:

SUMMER HOURS (JUNE-AUGUST)--M-F 5-9; SAT. 8-5, SUN. 12-5. MANY CAMPS AND PROGRAMS ARE AVAILABLE: HEALTH AND FITNESS, AQUATICS, CAMPING, FAMILY, CHILDCARE, COMMUNITY DEVELOPMENT, SPORTS AND TEENS. SERVICES DIRECTED TOWARDS THOSE WHO ARE DISABLED INCLUDE: A THERAPY POOL WHICH HAS STRUCTURED CLASSES FOR THE ELDERLY & DISABLED; A CIRCUIT CARDIOVASCULAR AREA THAT IS ADAPTABLE FOR GENERAL PUBLIC OR DISABLED; SWIMMING LESSONS FOR CAMP SCOTT; FREE-WEIGHT ROOM THAT IS ACCESSIBLE; A SPECIAL NEEDS LOCKER ROOM LOCATED OFF OF THE POOL AREA; A THERAPY POOL WHICH HAS A WHEELCHAIR LIFT; AND WATER EXERCISE CLASSES THAT ARE VERSATILE.

### Eligibility:

ANYONE CAN JOIN THE YMCA, THOSE THAT CANNOT PAY CAN FILL OUT A FINANCIAL ASSISTANCE FORM.

### List of Provided Services:

**Recreation:** Recreation

### Contact Information:

#### Address:

22 SOUTH BELTLINE HWY., EAST

PO BOX 2423

Scottsbluff NE 69363-2423

**Hours of Operation:** 5-10:00 MON-FRI, 8-6 SAT, NOON-7:00 SUN

**Website:** [www.ymcaofscottsbluff.com](http://www.ymcaofscottsbluff.com)

**Main Phone:** 308-635-2318

#### Other Phone(s):

**Fax:** 308-635-1260

#### Main Email:

#### Main Contact(s):

STAFF

#### Other Contact(s):

### General Information

**Agency ID:** 1065

#### Counties Served:

Banner, Morrill, Scotts Bluff, Sioux

**Ages Served:** All Ages

#### Disabilities Served:

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability

**Wheelchair Accessible:** Yes

**Fees:** \$9 / DAY

**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**

**How to Appeal a Decision:**

LETTER MUST BE SENT TO THE EXECUTIVE COMMITTEE OF THE BOARD OF DIRECTORS. CONTACT GORDON SCHAUB