



## Nebraska Client Assistance Program

### Hotline for Disability Services

#### **Contact the Nebraska Client Assistance Program**

Hotline for Disability Services

PO Box 94987

Lincoln, NE 68509

**Toll Free Phone:** 1-800-742-7594

**Email:** shari.bahensky@nebraska.gov

#### **COMMUNITY ACTION PROGRAM, LINCOLN/ADM**

##### **Description:**

CRISIS INTERVENTION; ASSISTS LOW-INCOME FAMILIES AND INDIVIDUALS WITH PROGRAMS DESIGNED TO ADDRESS EMERGENCIES (RENTAL DEPOSIT, PAST-DUE RENT OR UTILITIES)-IN SAUNDERS AND RURAL LANCASTER COUNTIES CALL 402.277.7330, SUPPORTIVE HOUSING PROGRAM- ASSISTANCE FOR HOMELESS FAMILIES W/ CHILDREN, EVICTION PREVENTION/LANDLORD & TENANT MEDIATION, EMERGENCY ENERGY AND UTILITY BILLS ASSISTANCE, EDUCATION TO REDUCE ENERGY USAGE. CLOTHING/HOUSEHOLD BANK; HEAD START, EDUCATION OUTREACH; SUMMER CAMPS, FAMILY CASE MANAGEMENT, YOUTH SERVICES, AND HOMELESS ASSISTANCE. JOB READINESS, COMPUTER LAB, MICRO LENDING PROGRAM FOR NEW BUSINESS. FIRST TIME HOMEBUYER PROGRAM- AFFORDABLE HOUSING, HUD-CERTIFIED MORTGAGE COUNSELING, REACH-ENERGY EFFICIENCY EDUCATION AND HOUSEHOLD BUDGETING WORKSHOPS, INCOME TAX ASSISTANCE; PRESCRIPTIONS BIMONTHLY HEALTH CLINIC; VOLUNTEER PROGRAM. HOME WEATHERIZATION, EMERGENCY FOOD BASKET, GARDEN SEED, GARDEN SPOT AND FREE VEGETABLE PROGRAM. TEFAP (EMERGENCY FOOD ASSISTANCE PROGRAM) IS NOW DISTRIBUTING USDA SURPLUS FOOD ON WED., NOON-4:00. EACH HOUSEHOLD IS ONLY ELIGIBLE ONCE A MONTH AND MEET INCOME GUIDELINES. INFORMATION AND REFERRAL. STAFF FLUENT IN 20 LANGUAGES

##### **Eligibility:**

INCOME, NEED AND PROGRAM AVAILABILITY

##### **List of Provided Services:**

**Advocacy and Support:** Protection and Advocacy, Support/Self Help

**Case Management:** Case Management

**Counseling and Guidance:** Vocational Counseling and Guidance

**Emergency Relief:** Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief

**Family/Individual Resources:** Infant Programs, Nutrition/Meals, Parenting Programs

**Financial:** Credit Counseling, Other Financial

**Housing/Residential:** Location, Financial for Repair/Maintenance

**Information and Referral:** Information and Referral

**Medical:** Financial Medicine, Health Clinics

**Personal Services:** Personal Services, Property Maintenance

**Recreation:** Recreation

**Training:** Vocational Training

**Transportation:** Transportation Financial

##### **Contact Information:**

**Address:**

210 'O' ST.

Lincoln NE 68508

**Hours of Operation:** 8:30-5:00 MON-FRI; EVENINGS VARY

**Website:** [www.communityactionatwork.org](http://www.communityactionatwork.org)

**Main Phone:** 402-471-4515

**Other Phone(s):**

**Fax:** 402-471-4844

**Phone:** 402.277.7330-saunders/rural lancaster

**Main Email:** [hloughman@communityactionatwork.org](mailto:hloughman@communityactionatwork.org)

**Main Contact(s):**

HEATHER LOUGHMAN

**Other Contact(s):**

### **General Information**

**Agency ID:** 256

**Counties Served:**

Lancaster, Saunders

**Ages Served:** All Ages

**Disabilities Served:**

Alcohol/Drug, BIMl (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes

**Fees:** NONE

**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**

Spanish, Hearing Impaired, Bi-lingual

**How to Appeal a Decision:**

BRIAN MATHERS--WRITE OR CALL