**Contact the Nebraska Client Assistance Program**
Hotline for Disability Services
PO Box 94987
Lincoln, NE 68509
**Toll Free Phone:** 1-800-742-7594
**Email:** shari.bahensky@nebraska.gov

## COMMUNITY ACTION, MID-NEBRASKA

**Description:**
REVOLVING LOAN FUND; EVERY; COMMUNITY HEALTH COALITION; KIDS CONNECTION/ P.H.O.N.E; MATERNAL- CHILD HEALTH PROGRAM; AFFORDABLE HOUSING; COMMUNITY DEVELOPMENT BLOCK GRANT & WEATHERIZATION PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM; HEARTLAND SHARE; MID- NEBRASKA FOOD BANK; WIC; AND RETIRED & SENIOR VOLUNTER PROGRAM.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Emergency Relief**: Food
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Financial Medical, Immunizations
**Personal Services**: Property Maintenance
**Recreation**: Recreation

**Contact Information:**
**Address:**
631 15TH AVE
PO BOX 221
Franklin NE 68939
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.communityactionmidne.com/community-services
**Main Phone:** 308-425-3726
**Other Phone(s):**
**Fax:** 308-425-3726
**Main Email:** mnca@mnca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:**  261

**Counties Served:**
Franklin, Harlan, Phelps
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR