



## Nebraska Client Assistance Program

### Hotline for Disability Services

#### **Contact the Nebraska Client Assistance Program**

Hotline for Disability Services

PO Box 94987

Lincoln, NE 68509

**Toll Free Phone:** 1-800-742-7594

**Email:** shari.bahensky@nebraska.gov

### **COMMUNITY ACTION, CENTRAL NEBRASKA**

#### **Description:**

WEATHERIZATION; SECTION 8 (HOWARD); HOME ENERGY RATING SYSTEM; RURAL BUSINESS ENTERPRISE PROGRAM; EARLY HEAD START (HOWARD); BRIGHT BEGINNINGS CENTURA PROJECT (CAIRO); PRE-SCHOOL (ST. PAUL EARLY CHILDHOOD PROGRAMS CENTER); SPECIAL EDUCATION SERVICES TO 20 SCHOOL DISTRICTS IN HALL COUNTY. H.O.P.E; FAMILY SELF SUFFICIENCY PROGRAM; EMERGENCY ASSISTANCE; SUPPORTIVE HOUSING PROJECT; THRIVES (NOT IN HALL); COMMUNITY HELP CENTER WIC CLINIC IN ST. PAUL; IMMUNIZATION CLINIC IN ST. PAUL; BRIGHT STARTS (HOWARD); EVERY WOMAN MATTERS; CHILD SAFETY SEAT PROGRAM; LIFESPAN RESPITE SERVICES PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM. EMERGENCY ASSISTANCE PROGRAM, SUPPORTIVE HOUSING PROJECT

#### **Eligibility:**

INCOME AND NEED

#### **List of Provided Services:**

**Assessment Services:** Medical Assessment, Nutrition

**Case Management:** Case Management

**Counseling and Guidance:** Family/Individual

**Education:** Special Education, Pre-School

**Emergency Relief:** Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief

**Employment:** Volunteer Employment

**Family/Individual Resources:** Infant Programs, Nutrition/Meals, Parenting Programs, Respite care

**Financial:** Credit Counseling, Other Financial

**Housing/Residential:** Financial for Repair/Maintenance

**Information and Referral:** Information and Referral

**Insurance:** Insurance Information

**Medical:** Immunizations

**Personal Services:** Property Maintenance

#### **Contact Information:**

##### **Address:**

2525 W. LINCOLN HIGHWAY

Grand Island NE 68803

**Hours of Operation:** 9:00 TO 4:00 MONDAY-FRIDAY

**Website:** [www.centralnebraskacap.com](http://www.centralnebraskacap.com)

**Main Phone:** 308-385-5500

**Main Email:**

**Main Contact(s):**

STAFF

**Other Contact(s):**

**General Information**

**Agency ID:** 284

**Counties Served:**

Hall, Howard

**Ages Served:** All Ages

**Disabilities Served:**

Alcohol/Drug, BIMl (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes

**Fees:** NONE

**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**

Spanish

**How to Appeal a Decision:**

EXECUTIVE DIRECTOR