CAP Nebraska Client Assistance Program
Hotline for Disability Services

**Contact the Nebraska Client Assistance Program**
Hotline for Disability Services
PO Box 94987
Lincoln, NE 68509
**Toll Free Phone:** 1-800-742-7594
**Email:** shari.bahensky@nebraska.gov

## AARP PHARMACY SERVICES (PRESCRIPTION DISCOUNTS)

**Description:**
Prescription medication coverage can change each year. AARP Prescription Discounts provided by Optum Rx allows users to find affordable options when it comes to filling their medications. It's not insurance, but it helps you get discounts on prescriptions, and could save you more than your current coverage.
How to use your Rx card
Show your digital Rx card to your pharmacist.
Ask your pharmacist to check the cost of your prescription, and if you have insurance, you can see which one saves you more. If you don’t have insurance, there's no need to compare options.
After you’ve compared your options, you can decide whether to pay for your prescription with your insurance OR your digital Rx card. It’s up to you!
This free discount card can help you get discounts on FDA-approved medication nationwide. It’s as easy as searching for your medication, finding the nearest pharmacy location with the best price, and going to pick up your prescription. There is no membership, no fee, and no personal information needed to get started.

**Eligibility:**
AARP MEMBERS, SPOUSES AND DEPENDENTS

**List of Provided Services:**
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
PO BOX 628001
ORLANDO FL 32862-8001
**Hours of Operation:** 24HRS
**Website:** www.aarppharmacy.com
**Main Phone:** 877.422.7718
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 861
**Counties Served:**
Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon,

Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams, York, Arthur, Antelope,  Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Acquired Brain Injury, Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AARP-NEBRASKA STATE OFFICE

**Description:**
NONPROFIT, NONPARTISAN ORGANIZATION DEDICATED TO THE INTERESTS OF ITS MEMBERSHIP WHICH CONSISTS OF PERSONS OVER THE AGE OF 50. PROVIDES NUMEROUS SERVICES AND PRODUCTS TO ITS MEMBERS INCLUDING DISCOUNTS FOR THIRD-PARTY COMPANIES, INTERNAL-MEMBER-ONLY PRODUCTS AND SERVICES, AND VARIOUS PUBLICATIONS AND EDUCATIONAL PROGRAMS. THE AARP EXISTS TO LEAD POSITIVE SOCIAL CHANGE AND DELIVER VALUE TO MEMBERS THROUGH INFORMATION, ADVOCACY AND SERVICE. THIS INCLUDES LOBBYING EFFORTS ON BEHALF OF SENIORS, EDUCATIONAL PROGRAMS AND SOME SERVICES. ASSISTS WITH VOLUNTEER TAX PREPARATION.

**Eligibility:**
ANY INTERESTED INDIVIDUAL AGE 50 AND UP.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
301 SOUTH 13TH, STE 201
Lincoln NE 68508
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.aarp.org/states/ne
**Main Phone:** 866.389.5651
**Other Phone(s):**
**Fax:** 402.323.6908
**Main Email:** neaarp@aarp.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1482
**Counties Served:**
Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry,

Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams
**Ages Served:** Ages 50 and Up
**Disabilities Served:**
Acquired Brain Injury, Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ABUSE/NEGLECT HOTLINE

### Description:
TOLL FREE NUMBER IS TO REPORT ABUSE OR NEGLECT OF ADULTS OR CHILDREN STATEWIDE. THE HOURS OF THE LOCAL LINE ARE FROM 8 TO 5 MONDAY-FRIDAY. OTHERWISE THE TOLL-FREE NUMBER SERVES THE ENTIRE STATE (INCLUDING LOCAL) OVER THE WEEKENDS, AFTER HOURS AND HOLIDAYS.

### Eligibility:
ANYONE NEEDING TO REPORT ABUSE OR NEGLECT

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Emergency Relief**: Other Emergency Relief

### Contact Information:
**Address:**
11949 Q ST
Omaha NE 68137
**Hours of Operation:** 24 HOURS (TOLL FREE); OFFICE 8:00-5:00
**Website:** www.dhhs.ne.gov
**Main Phone:** 800-652-1999
**Other Phone(s):**
**Phone:** 402-595-3331
**Fax:** 402-595-1354
**Main Email:** amanda.nawrocki@nebraska.gov
**Main Contact(s):**
Amanda Nawrocki
**Other Contact(s):**

### General Information
**Agency ID:** 1712
**Counties Served:**
Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ACCESS ELEVATOR & LIFTS INC

**Description:**
INSTALLATION AND SERVICING OF WHEELCHAIR LIFTS AND RESIDENTIAL ELEVATORS. EVALUATIONS AT NO COST.

**Eligibility:**
ANYONE NEEDING SERVICE

**List of Provided Services:**
**Assistive Devices**: Mobility
**Assistive Technology Services**: Assessment, Maintenance and Repair

**Contact Information:**
**Address:**
951 S SADDLECREEK RD.
Omaha NE 68106
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.accesselevatorinc.com
**Main Phone:** 402-553-7000
**Other Phone(s):**
**Phone:** 800-397-4000
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1131
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ACCESS NEBRASKA - ECONOMIC ASSISTANCE

**Description:**
ACCESS NEBRASKA IS DIVIDED INTO THE MEDICAID AND ECONOMIC ASSISTANCE PROGRAMS. THIS IS THE INFORMATION FOR ECONOMIC ASSISTANCE. ACCESS NEBRASKA IS A WAY TO FIND, APPLY AND UPDATE NEBRASKA PUBLIC ASSISTANCE THROUGH THE INTERNET OR BY TELEPHONE. AN INDIVIDUAL CAN APPLY FOR MANY NEBRASKA PUBLIC ASSISTANCE BENEFIT PROGRAMS BY USING THESE PROCESSES. THE ADVANTAGES TO APPLYING THESE WAYS ARE:
1) FINDING OUT IF YOU ARE ELIGIBLE. A SELF SCREENING TOOL WILL DETERMINE THE PROGRAMS FOR WHICH YOU MAY WANT TO APPLY.
2) APPLYING FOR BENEFITS. SELECT PROGRAMS FOR WHICH YOU WANT TO APPLY, OR COMPLETE A REVIEW OR RECERTIFICATION AND SUBMIT THE APPLICATION ONLINE WITH AN ELECTRONIC SIGNATURE.
3) REPORT CHANGES. IF YOU ARE CURRENTLY RECEIVING BENEFITS, USE THIS TOOL TO REPORT CHANGES IN YOUR HOUSEHOLD.
4) BENEFITS INQUIRY. CHECK THE STATUS OF YOUR APPLICATION AND BENEFITS.
AN INDIVIDUAL CAN ALSO CONTACT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES DIRECTLY.

MAILING ADDRESSES: IN LINCOLN (THIS INCLUDES THE SOUTHEASTERN, CENTRAL AND WESTERN CO.)
PO BOX 85801
LINCOLN, NE 68501

IN OMAHA (THIS INCLUDES THE EASTERN AND NORTHERN CO.)
PO BOX 2992
OMAHA, NE 68102

**Eligibility:**

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DEPARTMENT OF HEALTH AND HUMAN SERVICES
NE
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY; 24 HR WEBSITE
**Website:** www.ACCESSNebraska.ne.gov
**Main Phone:** 800.383.4278
**Other Phone(s):**
**Phone:** 402.323.3900-Lincoln
**Phone:** 402.323.7455
**Phone:** 402.595.1258-Omaha
**TDD:** 402.471.7256
**Fax:** 402.595.1901
**Main Email:** DHHS.ANDICenter@Nebraska.gov
**Other Email(s):**
dhhs.accessnebraskaquestions@nebraska.gov
dhhs.helpline@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1474
**Counties Served:**
Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage,

Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope,  Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ACCESS NEBRASKA - MEDICAID

### Description:
ACCESS NEBRASKA IS DIVIDED INTO THE MEDICAID AND ECONOMIC ASSISTANCE PROGRAMS. THIS IS THE INFORMATION FOR MEDICAID. ACCESS NEBRASKA IS A WAY TO FIND, APPLY AND UPDATE PUBLIC ASSISTANCE THROUGH THE INTERNET OR BY TELEPHONE.

### Eligibility:

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
NE
**Hours of Operation:** 8-5  MON-FRI; 24 HR WEBSITE
**Website:** www.ACCESSNebraska.ne.gov
**Main Phone:** 855.632.7633
**Other Phone(s):**
**Phone:** 402.473.7000-Lincoln
**Phone:** 402.595.1178-Omaha
**TDD:** 402.471.7256
**Fax:** 402.471.9209
**Main Email:** DHHS.ANDICenter@Nebraska.gov
**Other Email(s):**
dhhs.accessnebraskaquestions@nebraska.gov
dhhs.helpline@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1523
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope,  Out of State
**Ages Served:** All Ages

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ADC (AID TO DEPENDENT CHILDREN), DHHS, ADM

### Description:
ADC PROVIDES FINANCIAL PAYMENTS AND/OR MEDICAL COVERAGE TO DEPENDENT CHILDREN AGE 18 OR YOUNGER AND ELIGIBLE PARENTS WHO MEET FINANCIAL ELIGIBILITY REQUIREMENTS (INCOME AND RESOURCES). PARTICIPATION IN EMPLOYMENT FIRST MAY BE REQUIRED.

### Eligibility:
FAMILIES WITH DEPENDENT CHILDREN

### List of Provided Services:
**Administrative**: Administrative

### Contact Information:
**Address:**
STATE OFFICE BUILDING
301 CENTENNIAL MALL SOUTH, 4TH FL
PO BOX 95044
Lincoln NE 68509-4044
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9704
**Other Phone(s):**
**Phone:** 800.383.4278
**Fax:** 402-471-9597
**Main Email:**
**Main Contact(s):**
SAM MALSON
**Other Contact(s):**

### General Information
**Agency ID:** 1197
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages up to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
WRITE A LETTER TO THE DIRECTOR OR ASK FOR APPEAL FORMS.

## ADULT DAY CARE-COMMUNITY ALLIANCE

**Description:**
THIS PROGRAM FOCUSES ON IMPROVING THE PERSONAL, SOCIAL, DAILY LIVING SKILLS AND PRE-VOCATIONAL SKILLS WITH PERSONS WITH A SERIOUS MENTAL ILLNESS.

**Eligibility:**
PRIMARY DISABILITY IS A MENTAL ILLNESS, 19 YEARS OLDER, CURRENTLY SEEING A PSYCHIATRIST AND HAVE A NEED FOR SERVICES PROVIDED. ADMISSION MAY BE ARRANGED BY INDIVIDUALS, A FAMILY MEMBER OR BY REFERRAL.

**List of Provided Services:**
**Family/Individual Resources**: Adult Day Care

**Contact Information:**
**Address:**
4001 LEAVENWORTH STREET
Omaha NE 68105
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.community-alliance.org
**Main Phone:** 402-341-5128
**Other Phone(s):**
**Fax:** 402-341-0280
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1157
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
AILEEN BRADY at 341-5128

## ADULT DAY CARE-FRIENDSHIP PROGRAM

**Description:**
PROGRAMS FOR ELDERLY (ADULT DAY SERVICES) THOUGH DOES INCLUDE PROGRAMS FOR THOSE OVER 18 EXPERIENCING CHRONIC AND PERSISTNENT MENTAL ILLNESS (PSYCHO-SOCIALDAY REHAB SERVICES.) THERE ARE SOCIAL, EDUCATIONAL, RECREATIONAL OPPORTUNITIES, NURSING AND OTHER SUPPORTIVE SERVICES.

**Eligibility:**
COMPLAINT, NONAGGRESSIVE, ABLE TO TAKE CARE OF SELF

**List of Provided Services:**
**Family/Individual Resources**: Adult Day Care

**Contact Information:**
**Address:**
7315 MAPLE STREET SUITE 1
Omaha NE 68134
**Hours of Operation:** 7:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.friendshipprogram.com
**Main Phone:** 402-393-6911
**Other Phone(s):**
**Fax:** 402-393-6189
**Main Email:** friendship_program@hotmail.com
**Main Contact(s):**
KATE YOUNG
**Other Contact(s):**

**General Information**
**Agency ID:** 868
**Counties Served:**
Douglas
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $35/DAY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## ADULT DAY CARE-FRONTIER HOUSE

**Description:**
DAY REHAB & COMMUNITY SUPPORT FOR ADULTS WITH SEVERE AND PERSISTENT MENTAL ILLNESS. DAILY ACTIVITIES & OUTINGS FOR PERSONS WITH MENTAL ILLNESS. ALSO ASSISTS PEOPLE 19 & OLDER TO BECOME INDEPENDENT.

**Eligibility:**
DIAGNOSIS OF A SEVERE & PERSISTENT MENTAL ILLNESS.

**List of Provided Services:**
**Family/Individual Resources**: Adult Day Care

**Contact Information:**
**Address:**
PO BOX 1209
114 S CHESTNUTT
North Platte NE 69103
**Hours of Operation:** M-F 8-3
**Website:** www.thekimfoundation.org
**Main Phone:** 308-532-4730

**Other Phone(s):**
**Fax:** 308-532-4737 (DAY REHAB)
**Phone:** 308-532-4860 (COMM SUPPORT)
**Phone:** 308.534.0440 (Administrative Office)
**Main Email:**
**Main Contact(s):**
TERESA WARD
**Other Contact(s):**

### General Information
**Agency ID:** 197
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CONTACT CATHY SEACREST - 308-534-0440.

## ADULT DAY CARE-OUR HOMES

### Description:
DAY CARE FROM 8:30 TO 2:30. NO EMERGENCY RESPITE CARE, BUT WILL PROVIDE RESPITE CARE ON A ROUTINE BASIS. OFFER VARIOUS ACTIVITIES FOR EACH INDIVIDUAL. SIX DIFFERENT PROGRAMS OFFERED AT 3 DIFFERENT LOCATIONS.

### Eligibility:
MUST BE ABLE TO TAKE CARE OF THEMSELVES

### List of Provided Services:
**Family/Individual Resources**: Respite care, Adult Day Care

### Contact Information:
**Address:**
2039 Q STREET (THE HEATHER)
Lincoln NE 68503
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** www.carenebraska.org/list06
**Main Phone:** 402-474-2121
**Other Phone(s):**
**PHONE:** 402-486-3130
**Fax:** 402-477-9752
**Main Email:**
**Main Contact(s):**
TIM & ROBERT
**Other Contact(s):**
SONDRA HEPBURN

### General Information
**Agency ID:** 591
**Counties Served:**

Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ADULT DAY CARE-PIONEER HOUSE

**Description:**
DAY REHAB & COMMUNITY SUPPORT FOR ADULTS WITH SPMI. DAILY ACTIVITIES & WORK FOR PERSONS WITH MENTAL ILLNESS. ASSIST PEOPLE 20 & OLDER TO BECOME INDEPENDENT.

**Eligibility:**
DIAGNOSIS OF A SEVERE & PERSISTENT MENTAL ILLNESS. ALSO PSYCHIATRIST & DOCTOR'S REFERRAL.

**List of Provided Services:**
**Family/Individual Resources**: Adult Day Care

**Contact Information:**
**Address:**
1012 WEST 3RD. STREET
P.O. BOX 818
McCook NE 69001
**Hours of Operation:** 8-4 MON-THURS ; 8-2 FRI
**Website:** www.r2hs.com
**Main Phone:** 308-345-2770
**Other Phone(s):**
**Fax:** 308-345-2557
**Main Email:**
**Main Contact(s):**
RENEE GARDES
**Other Contact(s):**

**General Information**
**Agency ID:** 1245
**Counties Served:**
Frontier, Hitchcock, Red Willow
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## ADULT EDUCATION

**Description:**
ADULT BASIC SKILLS IMPROVEMENT AND HIGH SCHOOL EQUIVALENCY CREDENTIALING THAT PROMOTE OPPORTUNITIES TO TRANSITION TO POSTSECONDARY EDUCATION, JOB TRAINING OPPORTUNITIES AND LIFE-LONG CAREERS. QUALITY ENGLISH LANGUAGE ACQUISITION. PROGRAMS LOCATED THROUGHOUT THE STATE. ADMINISTER PROGRAMS IN SELECT ONSITE CLASSROOMS, THROUGH REMOTE LEARNING APPLICATIONS LIKE ZOOM AND THROUGH ONLINE DISTANCE EDUCATION CURRICULUM. ALSO PROVIDE GED TESTING VOUCHERS AT NO CHARGE TO STUDENTS ENROLLED IN NEBRASKA ADULT EDUCATION.

**Eligibility:**
ANY PERSON 16 YEARS OR OLDER WHO IS NOT CURRENTLY ENROLLED IN HIGH SCHOOL.

**List of Provided Services:**
**Assessment Services**: Educational
**Education**: Adult and Continuing Education

**Contact Information:**
**Address:**
NEBRASKA DEPARTMENT OF EDUCATION
PO BOX 94987
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.education.ne.gov/ADED/
**Main Phone:** 402.432.1452-Cindy
**Other Phone(s):**
**Phone:** 402.326.2679-Laura
**Phone:** 402.499.0313-Carla
**Fax:** 402.471.0117
**Main Email:** cindy.heiser@nebraska.gov
**Other Email(s):**
laura.ruppert@nebraska.gov
carla.stuckyshuck@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 161
**Counties Served:**
Pierce, Perkins, Pawnee, Otoe, Adams, Boone, Buffalo, Butler, Clay, Colfax, Dawson, Franklin, Furnas, Gosper, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Merrick, Nance, Nuckolls, Phelps, Platte, Polk, Sherman, Valley, Webster, Seward, Scotts Bluff, Out of State, Antelope, Arthur, York, Wheeler, Wayne, Washington, Sarpy, Saline, Rock, Richardson, Red Willow, Saunders, Nemaha, Morrill, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Johnson, Jefferson, Thurston, Hooker, Holt, Hitchcock, Hayes, Grant, Garfield, Garden, Gage, Frontier, Fillmore, Dundy, Thomas, Douglas, Thayer, Stanton, Sioux, Sheridan, Dodge, Dixon, Deuel, Dawes, Dakota, Custer, Cuming, Cheyenne, Cherry, Chase, Cedar, Cass, Burt, Brown, Boyd, Box Butte, Blaine, Banner
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
COORDINATOR

## ADULT FAMILY HOMES, DHHS, ADMIN

**Description:**
ADMINISTER THE PROGRAM. LOCAL DHHS OFFICES CAN CERTIFY AN ADULT FAMILY HOME. THIS IS A RESIDENTIAL LIVING UNIT WHICH PROVIDES FULL-TIME RESIDENCE WITH MINIMAL SUPERVISION AND GUIDANCE TO NOT MORE THAN THREE INDIVIDUALS AGE 18 OR OLDER. THIS INCLUDES BOARD AND ROOM WITH HOUSEHOLD FACILITIES TO ENSURE CLIENT COMFORT. THE INDIVIDUALS MUST BE ABLE TO SELF ADMINISTER MEDICATIONS, AND THEY MUST NOT REQUIRE ONGOING MEDICAL TREATMENT. FOR DHHS TO PAY THE FULL COST, THE INDIVIDUAL MUST BE ELIGIBLE FOR PUBLIC ASSISTANCE. IF AN INDIVIDUAL WANTS TO PAY PRIVATELY, A COST IS NEGOTIATED.

**Eligibility:**
18 YEARS OR OLDER AND CAN ADMINISTER OWN MEDS AND DO NOT REQUIRE ONGOING MEDICAL TREATMENT. MUST ALSO BE A NEED FOR SUPERVISION AND GUIDANCE.

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
AGING AND DISABILITY SERVICES
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
Lincoln NE 68509-5044
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9282
**Other Phone(s):**
**Phone:** 800.383.4278
**TDD:** 402-471-9570
**Fax:** 402-471-3652
**Main Email:**
**Main Contact(s):**
TIFFANY GREEN
**Other Contact(s):**

**General Information**
**Agency ID:** 1100
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO THE STATE OFFICE IN LINCOLN

## ADULT PARTIAL HOSPITALIZATION SERVICE

### Description:
PARTIAL HOSPITALIZATION SERVICES FOR ADULTS WHO REQUIRE MORE INTERVENTION THAN SEEING A MENTAL HEALTH PROFESSIONAL WEEKLY, BUT LESS THAN AROUND-THE-CLOCK INPATIENT HOSPITALIZATION. SIMILAR TO WHAT IS REFERRED TO AS DAY TREATMENT; PARTIAL HOSPITALIZATION IS A SHORT-TERM, ACTIVE TREATMENT PROGRAM WHICH PROVIDES THERAPEUTIC, COORDINATED, AND STRUCTURED CLINICAL SERVICES IN AN OPEN & STABLE ENVIRONMENT.

### Eligibility:
MUST BE REFERRED BY A PSYCHIATRIST

### List of Provided Services:
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance, Psychiatric
**Family/Individual Resources**: Adult Day Care

### Contact Information:
**Address:**
BRYAN LGH-WEST
2300 SOUTH 16TH STREET
Lincoln NE 68502
**Hours of Operation:** 8:30 TO 3:30 MONDAY-FRIDAY
**Website:** www.bryanhealth.com/locations
**Main Phone:** 402-481-5987
**Other Phone(s):**
**Fax:** 402-481-4801
**Main Email:**
**Main Contact(s):**
KRISTIE TANG
**Other Contact(s):**

### General Information
**Agency ID:** 401
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

DIRECTOR OF MENTAL HEALTH SERVICES

# ADULT PROTECTIVE SERVICES, DHHS, ADMIN

**Description:**
THE SERVICES ARE THOSE NECESSARY & APPROPRIATE UNDER THE CIRCUMSTANCES TO PROTECT AN ABUSED VULNERABLE ADULT, ENSURE THAT THE LEAST RESTRICTIVE ALTERNATIVE IS PROVIDED, PREVENT FURTHER ABUSE & PROMOTE SELF- CARE & INDEPENDENT LIVING. SERVICES AVAILABLE: *RECEIVING & INVESTIGATING REPORTS OF ALLEGED ABUSE/NEGLECT; *SERVICES COORDINATION/CASE MANAGEMENT; *DEVELOPING SOCIAL SERVICE PLANS; *ARRANGING FOR SERVICES, SUCH AS: MEDICAL CARE, MENTAL HEALTH CARE, LEGAL SERVICES, FINANCIAL MANAGEMENT, HOUSING & HOME HEALTH CARE. *ARRANGING FOR ITEMS, SUCH AS: FOOD, CLOTHING, SHELTER & SUPERVISION. ARRANGING OR COORDINATING SERVICES FOR CAREGIVERS.

**Eligibility:**
INDIVIDUALS 18 YEARS OF AGE AND OLDER AND ABUSE OR NEGLECT IS SUSPECTED.

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
AGING AND DISABILITY SERVICES
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-7989
**Other Phone(s):**
**Phone:** 402-471-3121
**Phone:** 800-652-1999
**Main Email:** sarah.briggs@nebraska.gov
**Main Contact(s):**
SHERRI HABER
**Other Contact(s):**

**General Information**
**Agency ID:** 1101
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL VERBALLY OR IN WRITING TO THE LOCAL DHHS OFFICE OR TO THE STATE OFFICE IN LINCOLN

## ADULT SERVICES, HHS, ADMIN

**Description:**
ADMINISTER BLOCK GRANT SERVICES WHICH PAY PROVIDERS IN BEHALF OF ELIGIBLE CLIENTS. SERVICES INCLUDE IN-HOME CHORE SERVICES; ADULT DAY SERVICES; HOME DELIVERED AND CONGREGATE MEALS; TEACHING HOMEMAKERS; ADULT PROTECTIVE SERVICES; RESPITE CARE FOR ADULTS; TRANSPORTATION.

**Eligibility:**
INCOME AND NEED ELIGIBILITY AND AT LEAST 19 YEARS OF AGE. THOSE RECEIVING SSI AND/OR STATE SUPPLEMENT CHECK ARE INCOME ELIGIBLE. OTHERWISE MAX GROSS MONTHLY INCOME IN YEAR 2002 IS $924 FOR FAMILY SIZE OF ONE AND $1036 FOR TWO. MUST ALSO HAVE A PHYSICAL OR MENTAL IMPAIRMENT TO CREATE A NEED FOR THE SERVICE.

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
AGING AND DISABILITY SERVICES 301 CENTENNIAL MALL SOUTH, 5TH FLOOR PO BOX 95044
Lincoln NE 68509-5044
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9289
**Other Phone(s):**
**Phone:** 800-358-8802
**Fax:** 402-471-6352
**Main Email:**
**Main Contact(s):**
DEBBIE FLOWER
**Other Contact(s):**

**General Information**
**Agency ID:** 1099
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL IN WRITING TO THE LOCAL OFFICE HANDLING YOUR CASE OR TO THE STATE OFFICE.

## ADVOCACY PROGRAM, CITIZEN

**Description:**

MATCHING PEOPLE FROM THE COMMUNITY WITH PERSONS WITH DISABILITIES FOR FRIENDSHIP OR AS A CONSERVATOR, GUARDIAN, PAYEE AND PROTECTOR

**Eligibility:**
PEOPLE WHO HAVE A DEVELOPMENTAL DISABILITY, MENTAL ILLNESS AND ARE OTHERWISE ISOLATED AND EXCLUDED FROM THE COMMUNITY JUST CALL THE OFFICE FOR INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
123 N LOCUST SUITE L101
Grand Island NE 68801
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.disabilityrightsnebraska.org/about_us/success_stories_2citizen.html
**Main Phone:** 308-385-5542
**Other Phone(s):**
**Fax:** 308-385-5543
**Main Email:** gicitadv@kdsi.net
**Main Contact(s):**
DIANNE HANEY
**Other Contact(s):**

**General Information**
**Agency ID:** 612
**Counties Served:**
Hall
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AFFECTIVE DISORDERS UNIT

**Description:**
TREATMENT FOR ACUTE DEPRESSION, OTHER AFFECTIVE DISORDERS. ASSESSMENT AND TREATMENT. TREATMENT OPTIONS INCLUDE MEDICATION, COGNITIVE GROUP THERAPY, LEISURE EDUCATION, ASSISTANCE IN ACCESSING FINANCIAL RESOURCES. IN PATIENT

**Eligibility:**
REFERRAL BY M.D., PSYCHOTHERAPISTS, AGENCIES

**List of Provided Services:**
**Assessment Services**: Psychiatric, Psychological Assessment
**Medical**: Psychological Medical, Psychiatric

**Contact Information:**
**Address:**
BRYAN-LGH MEDICAL CENTER WEST

2300 SOUTH 16TH
Lincoln NE 68502
**Hours of Operation:** 24 HOURS A DAY
**Website:** www.bryanhealth.com/mentalhealth
**Main Phone:** 402-481-5951
**Other Phone(s):**
**Fax:** 402-481-4495
**Main Email:**
**Main Contact(s):**
JODY HENNING
**Other Contact(s):**

### General Information

**Agency ID:** 281
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CLINICAL COORDINATOR, DIRECTOR OF MENTAL HEALTHS ERVICES, ADMINISTRATOR. A PATIENT ADVOCATE/REPRESENTATIVE CAN ASSIST.

## AFFORDABLE COLLEGES

### Description:

FREE RESOURCE DESIGNED TO HELP EVERYONE ADDRESS THE COSTS OF COLLEGE WHILE PURSUING THEIR GOALS. INCLUDES A GUIDE TO FINANCIAL AID FOR STUDENTS WITH DISABILITIES. MORE THAN 85 DISABILITY-SPECIFIC SCHOLARSHIPS AVAILABLE. STRATEGIES FOR UTILIZING STATE AND LOCAL FINANCIAL AID RESOURCES. AN OVERVIEW OF LOAN FORGIVENESS AND REDUCTION OPTIONS.

### Eligibility:

ANYONE INTERESTED

### List of Provided Services:

**Education**: Financial Education

### Contact Information:

**Address:**
TX 77052
**Hours of Operation:** 24 HOURS
**Website:** AffordableCollegesonline.org
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1572
**Counties Served:**
Adams, Out of State, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AGED AND DISABLED SERVICES, DHHS, ADM

### Description:

PROVIDES SERVICES TO LOW INCOME RECIPIENTS TO ENABLE THEM TO BE AS SELF-SUFFICIENT AS POSSIBLE. SUCH SERVICES INCLUDE CHORE SERVICES, HOME DELIVERED MEALS, HOMEMAKER SERVICES, ADULT DAY CARE, CONGREGATE MEALS, RESPITE AND TRANSPORTATION.

### Eligibility:

PROGRAM ELIGIBILITY DIFFERS.

### List of Provided Services:

**Administrative**: Administrative

### Contact Information:

**Address:**
SPECIAL SERV. FOR CHILDREN & ADULTS
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
Lincoln NE 68509-5044
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov
**Main Phone:** 402-471-9310
**Other Phone(s):**
**Phone:** 800.383.4278
**Fax:** 402-471-6352
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1056
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup,

Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS

## AGING AND DISABILITY RESOURCE CENTER (ENOA)

### Description:
THE ADRC IS THE 'ONE STOP SHOP' AT THE COMMUNITY LEVEL TO HELP MAKE INFORMED DECISIONS ABOUT LONG TERM SERVICES AND SUPPORTS STATEWIDE. IT IS A COLLABORATIVE EFFORT BETWEEN AGING AND DISABILITY ORGANIZATIONS. PROVIDES INFORMATION AND ASSISTANCE. SUCH AS LIVING ARRANGEMENTS RELATED TO LONG TERM CARE, IN-HOME SERVICES SUCH AS HOUSEKEEPING, PERSONAL CARE, RESPITE, EQUIPMENT, CARE COORDINATION, PAYING FOR LONG TERM CARE SERVICES, HEALTH PROMOTION/PREVENTION, ADULT PROTECTIVE SERVICES, ABUSE, NEGLECT, FINANCIAL EXPLOITATION, MENTAL HEALTH SERVICES, FINANCIAL AND OTHER BASIC NEEDS SUCH AS FOOD, SHELTER, MEDICAID, MEDICARE, LEGAL ISSUES SUCH AS CONSUMER RIGHTS, ADVOCACY, POWER OF ATTORNEY, GUARDIANSHIP.

### Eligibility:
PERSONS 60 AND OVER, INDIVIDUALS WITH DISABILITIES OF ANY AGE AND FAMILY MEMBERS, CAREGIVERS, ADVOCATES AND PROVIDERS OF THESE GROUPS.

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
4780 S 131ST
Millard NE 68137
**Hours of Operation:** MON-FRI 8:00-5:00
**Website:** adrcnebraska.org
**Main Phone:** 402.444.6444
**Other Phone(s):**
**Phone:** 844-843-6364
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1580
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic,

Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AGING AND DISABILITY SERVICES, DHHS, ADM

**Description:**
SENIOR CARE OPTIONS, ADVOCACY, OMBUDSMAN, AREA AGENCY ON AGING LIAISON, CARE MANAGEMENT

**Eligibility:**
ELIGIBILITY VARIES WITH EACH PROGRAM

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
AGING SERVICES
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
P0 BOX 95026
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/Pages/Medicaid-Aged-and-Disabled-Waiver.aspx
**Main Phone:** 402-471-4623
**Other Phone(s):**
**Phone:** 800-942-7830
**Fax:** 402-471-4619
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1060
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

ASK FOR APPEAL FORMS

# AGING PARTNERS

**Description:**
AGING PARTNERS PROVIDES INFORMATION AND REFERRAL, AGING AND DISABILITY RESOURCE CENTER FOR LONG-TERM CARE, BENEFITS COUNSELING, CASE MANAGEMENT, MEDICAL EQUIPMENT, LEGAL SERVICES, MEDICAID WAIVER AND HOME DELIVERED MEALS FOR PEOPLE 60 YEARS OF AGE AND OVER - 402-441-7070. TRANSPORTATION TO LINCOLN SENIOR CENTERS – 402-441-7158. LANCASTER COUNTY RURAL PUBLIC TRANSIT – 402-441-7031.

**Eligibility:**
IF IN NEED OF SERVICES AND OVER AGE 60

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance, Protection and Advocacy, Support/Self Help
**Assessment Services**: Independent Living Assessment, Nutrition
**Case Management**: Case Management
**Emergency Relief**: Crisis Services
**Employment**: Job Placement, Volunteer Employment
**Family/Individual Resources**: Housekeeping, Nutrition/Meals, Respite Locators, Senior Programs
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Recreation**: Recreation
**Transportation**: Transportation Locator, Public Transportation

**Contact Information:**
**Address:**
600 S. 70th St., Bldg. 2
Lincoln NE 68510-2588
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** lincoln.ne.gov/Aging
**Main Phone:** 800-247-0938
**Other Phone(s):**
**Phone:** 402-441-7070
**Fax:** 402-441-7160
**TDD:** 402.441.7081
**Phone:** 402.441.8816-transportation
**Main Email:** agingpartners@lincoln.ne.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1726
**Counties Served:**
Butler, Fillmore, Lancaster, Polk, Saline, Saunders, Seward, York
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

NO APPEAL PROCEDURE

## AIDS DRUG ASSISTANCE PROGRAM (ADAP)

**Description:**
ANTI-HIV MEDICATIONS PROGRAM; FEDERAL GRANT- FREE IF INCOME QUALIFIED

**Eligibility:**
HIV INFECTED; A NEBRASKA RESIDENT; NOT AN INMATE IN THE CORRECTIONAL SYSTEM; INCOME GUIDELINES.

**List of Provided Services:**
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
UNIV. OF NE MEDICAL CENTER
988106 NMC
Omaha NE 68198-8106
**Hours of Operation:** 9:00-5:00 MONDAY-FRIDAY
**Website:** www.unmc.edu/intsmed/divisions/id/hiv/naetc
**Main Phone:** 402-559-2666
**Other Phone(s):**
**Fax:** 402-553-5527
**Phone:** 402-559-9392
**Phone:** 866-632-2437 (8:30-4:30)
**Main Email:** johnsonjm@umnc.edu
**Main Contact(s):**
JEREMY JOHNSON
**Other Contact(s):**

**General Information**
**Agency ID:** 1211
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DRUG UTILIZATION REVIEW COMMITTEE

## ALCOHOLICS ANONYMOUS-CENTRAL OFFICE

**Description:**
SUPPORT GROUPS AND 24 HR. HOTLINE, INFORMATION ON MEETINGS IN OMAHA AND SURROUNDING AREA. WILL SEND OUT MEETING SCHEDULES OR GIVE INFORMATION OVER THE PHONE OR IN PERSON.

PAMPHLETS AND BOOKS. STATE WEBSITE FOR AA- WWW.AREA41.ORG-SHOWS A MEETING SCHEDULE FOR EACH LOCALE IN NEBRASKA.

**Eligibility:**
WANTING TO QUIT DRINKING OR NEEDING INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
6831 GROVER STREET
Omaha NE 68106
**Hours of Operation:** 11 TO 5 MONDAY-TUES-FRIDAY; 11-5:30 WED-THURS
**Website:** www.omahaaa.org
**Main Phone:** 402-556-1880
**Main Email:** centraloffice@omahaaa.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 519
**Counties Served:**
Cass, Douglas, Sarpy, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE.

## ALCOHOLICS ANONYMOUS-CENTRAL OFFICE

**Description:**
24 HR. HOTLINE, INFORMATION ON OVER 100 MEETINGS IN LINCOLN AND SURROUNDING AREA. WILL SEND OUT MEETING SCHEDULES OR GIVE INFORMATION OVER THE PHONE OR IN PERSON. PAMPHLETS AND BOOKS FOR SALE. STATE WEBSITE FOR AA- WWW.AREA41.ORG-SHOWS A MEETING SCHEDULE FOR EACH LOCALE IN NEBRASKA MEETINGS-lincaa.org

**Eligibility:**
WANTING SUPPORT TO HELP STOP DRINKING OR LOOKING FOR INFORMATION.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
2748 S STREET SUITE AA
Lincoln NE 68503
**Hours of Operation:** T-TH 9-5, FRI & SAT 9-1
**Website:** lincolncsoffice.org

**Main Phone:** 402-438-5214
**Main Email:** lincolncsoffice@gmail.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 542
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ALPHA SCHOOL

### Description:
ALPHA SCHOOL PROVIDES EDUCATIONAL AND MENTAL HEALTH SERVICES FOR BEHAVIORALLY DISORDERED STUDENTS WHO ARE REFERRED FROM THE PUBLIC SCHOOLS. THE ALPHA SCHOOL PROGRAM IS AN INTENSIVE SERVICE OFFERED IN A COMMUNITY BASED SCHOOL SETTING, FOR TROUBLED YOUTH WHO MAY OR MAY NOT HAVE RESPONDED TO OTHER TREATMENT SETTINGS.

### Eligibility:
STUDENTS MUST BE VERIFIED BY THE REFERRING SCHOOL DISTRICT, AS BEHAVIOR DISORDERED ACCORDING TO THE CRITERIA ESTABLISHED IN NEBRASKA RULE 51 SPECIAL EDUCATION LAW

### List of Provided Services:
**Education**: Special Education

### Contact Information:
**Address:**
1615 SOUTH 6TH STREET
Omaha NE 68108
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.ebdkids.org
**Main Phone:** 402-444-6557
**Other Phone(s):**
**Fax:** 402-444-6574
**Main Email:**
**Main Contact(s):**
CLINT REID
**Other Contact(s):**

### General Information
**Agency ID:** 699

**Counties Served:**
Cass, Dodge, Douglas, Sarpy
**Ages Served:** Ages 5 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ALS (LOU GEHRIG'S DISEASE) ASSOCIATION

### Description:
AMYOTROPHIC LATERAL SCLEROSIS (ALS) OFFERS SUPPORT, INFORMATION, REFERRAL AND FUNDRAISING FOR ALS RESEARCH. SMALL EQUIPMENT LOAN POOL. EDUCATION/RESOURCES, CASE MANAGEMENT, IN-HOME VISITS ALL ACROSS NEBRASKA, PATIENT CONSULTATIONS, SUPPORT GROUPS. CAN ALSO CALL THE ALS ASSOCIATION'S NATIONAL OFFICE FOR INFORMATION AND REFERRAL SERVICE AT 800.782.4747.

### Eligibility:
ANYONE

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Mobility
**Case Management**: Case Management
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
900 S 74th Suite 106
Omaha NE 68114
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** webkwc.alsa.org
**Main Phone:** 402.991.8788
**Other Phone(s):**
**Phone:** 800.782.4747 (national)
**Fax:** 402.991.3691
**Phone:** 800.878.2062
**Main Email:** info@alsa-midwest.org
**Main Contact(s):**
SHANNON TODD
**Other Contact(s):**

### General Information
**Agency ID:** 1255
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages

**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ALS IN THE HEARTLAND

**Description:**
THE MISSION IS TO PROVIDE THE HIGHEST QUALITY OF SUPPORT AND CARE FOR PEOPLE WITH ALS, THEIR CAREGIVERS, AND THEIR FAMILIES. EVERY SERVICE IS AVAILABLE TO EACH FAMILY AND ALL SERVICES ARE FREE OF CHARGE. 1) EDUCATION, GUIDANCE, AND COMMUNITY RESOURCES - VARIETY OF ALS SPECIFIC INFORMATION AVAILABLE, AS WELL AS REFERRALS TO NUMEROUS COMMUNITY RESOURCES. READING MATERIALS, VIDEOS, HELPFUL WEBSITES. 2) INDIVIDUAL AND GROUP SUPPORT - EVERY INDIVIDUAL IS CONNECTED WITH AN AGENCY SOCIAL WORKER WHO PROVIDES EMOTIONAL SUPPORT, ADVOCATES ON YOUR BEHALF, CONNECTS YOU WITH RESOURCES, AND ANSWERS YOUR QUESTIONS. 3) RESPITE GRANT PROGRAM - CAN APPLY FOR THIS PROGRAM WHICH IS INTENDED TO PROVIDE A SAFE ENVIRONMENT FOR THE PATIENT WHILE THE CAREGIVER ADDRESSES PERSONAL NEEDS AND DAILY RESPONSIBILITIES. 4) EQUIPMENT LOAN PROGRAM - LOANS OR PURCHASES VARIOUS EQUIPMENT AT NO CHARGE, SUCH AS MOBILITY ITEMS, COMMUNICATION DEVICES, SHOWER/TUB CHAIRS, AND DAILY LIVING AIDS. CONTACT MAGGIE MOREHOUSE, EQUIPMENT COORDINATOR, AT 402.592.2374 EXT 204 OR MAGGIE@ALSINTHEHEARTLAND.ORG. 5) CHILDREN'S FUNDS - AVAILABLE FOR AGES 18 AND YOUNGER THAT ASSIST THE FAMILY IN PROMOTING NORMAL, DESIRED ACTIVITIES FOR THE KIDS BY RELIEVING SOME OR ALL OF THE FINANCIAL BURDEN. 6) ALTERNATIVE SERVICES - UNIQUE TO EVERY INDIVIDUAL. WHETHER THAT IS THROUGH FINANCIAL REQUESTS, LEGACY WORK, TRANSPORTATION SUPPORT TO MEDICAL APPOINTMENTS, OR SOMETHING ELSE. 7) REFERRALS TO EXPERIENCED MEDICAL PROFESSIONALS - CAN ASSIST INDIVIDUALS IN ACCESSING APPROPRIATE AND NEEDED MEDICAL SERVICES THROUGH THE AGENCIES POSITIVE WORKING RELATIONSHIPS IN THE COMMUNITY. FORTUNATE TO ACT AS THE SOCIAL WORKERS ON A MULTIDISCIPLINARY TEAM IN DR. GARY PATTEE'S MDA CARE CENTER FOR ALS PATIENTS. 8) VOLUNTEERS - WILLING TO HELP PATIENT FAMILIES WITH EVERYTHING FROM YARD WORK TO BUILDING A RAMP, COMPANIONSHIP, RESPITE, AND ASSISTANCE WITH HOUSEHOLD ERRANDS OR CHORES. 9) ADVOCACY AND RESEARCH - INCREASE COMMUNITY AWARENESS AND PROMOTES RESEARCH. 10) ALS HOME MODIFICATION PROGRAM - CONTRACT WITH THE CITY OF OMAHA. PROVIDES RESIDENTIAL BARRIER REMOVAL ACCESSIBILITY MODIFICATIONS FOR HOMEOWNER OR RENTAL HOUSEHOLDS FOR THOSE WHO LIVE IN THE CITY OF OMAHA AND MEET LOW TO MODERATE INCOME GUIDELINES. MODIFICATIONS UP TO $5000 ARE COVERED. EXAMPLES INCLUDE RAMPS, LIFTS, DOOR HARDWARE, HINGES, WIDENING, POWER OPENERS, HANDRAILS, STAIR GLIDES, TALLER TOILETS, GRAB BARS AND HAND HELD SHOWERS.

**Eligibility:**
ANYONE AFFECTED BY THE DIAGNOSIS OF ALS

**List of Provided Services:**
**Accessibility**: Financial Accessibility, Accessibility Information/Service
**Advocacy and Support**: Support/Self Help, Protection and Advocacy
**Assistive Devices**: Financial for Devices
**Family/Individual Resources**: Respite care
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services, Property Maintenance
**Transportation**: Public Transportation

**Contact Information:**
**Address:**

1320 S 119TH ST
Omaha NE 68144
**Hours of Operation:** M-F 730-330
**Website:** www.alsintheheartland.org
**Main Phone:** 866.789.5512
**Other Phone(s):**
**Phone:** 402.592.2374
**Fax:** 402.592.2581
**Main Email:** tammy@alsintheheartland.org
**Main Contact(s):**
TAMMY STALZER
**Other Contact(s):**

### General Information

**Agency ID:** 1606
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Info Only, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR-TAMMY STALZER

## ALTERNATIVE FINANCING LOAN PROGRAM, NE.

### Description:

PROVIDES LOW OR REDUCED INTEREST LOANS TO QUALIFIED NEBRASKANS WITH DISABILITIES FOR THE PURCHASE OF ASSISTIVE TECHNOLOGY DEVICES AND SERVICES. THESE DEVICES INCLUDE EQUIPMENT OR ITEMS TO HELP MAINTAIN, INCREASE AND IMPROVE THE INDEPENDENCE OR FUNCTIONAL CAPABILITIES OF INDIVIDUALS WITH DISABILITIES (EX: WHEELCHAIRS, MOTORIZED SCOOTERS, BRAILLE EQUIPMENT, SCANNERS, HEARING AIDS, AUGMENTATIVE COMMUNICATION SYSTEMS, ENVIRONMENTAL CONTROL UNITS, COMPUTERS AND ADAPTIVE COMPUTER PERIPHERALS, BUILDING MODIFICATIONS FOR ACCESSIBILITY, AND MOTOR VEHICLES REQUIRING MODIFICATIONS FOR ACCESSIBILITY (WHERE THE VALUE OF THE VEHICLE IS GREATER THAN THE COST OF THE MODIFICATIONS)). ASSISTIVE TECHNOLOGY SERVICES INCLUDE ADVISING THE CONSUMER IN THE SELECTION, ACQUISITION AND/OR USE OF ASSISTIVE TECHNOLOGY DEVICES. A SECOND PROGRAM, THE NE. TELEWORK LOAN PROGRAM, ALSO PROVIDES LOW OR REDUCED INTEREST LOANS TO QUALIFIED NEBRASKANS WITH DISABILITIES FOR THE PURCHASE OF ASSISTIVE TECHNOLOGY DEVICES AND SERVICES NECESSARY FOR SECURING TELEWORK EMPLOYMENT (EX: COMPUTERS, PRINTERS, SOFTWARE, FAX MACHINES, SCANNERS, OFFICE MACHINES, TELECOMMUNICATION DEVICES, TELECOMMUNICATION SYSTEM INSTALLATION CHARGES, OFFICE FURNITURE, HOME MODIFICATIONS FOR ACCESSIBLITY AND/OR TO CREATE HOME OFFICES, MOTOR VEHICLES, AND OTHER ASSISTIVE TECHNOLOGY). THIS WOULD INCLUDE PAID EMPLOYMENT REGULARLY PERFORMED AT A LOCATION OTHER THAN THE EMPLOYER'S PLACE OF BUSINESS--SUCH AS THE WORKER'S HOME OR TELEWORK CENTER--AND/OR PAID SELF-EMPLOYMENT AT A PERMANENT LOCATION. PROGRAM SERVICES WILL GO BEYOND THE LOAN PROCESS TO INCLUDE CONSUMER COUNSELING, FUNDING COORDINATION, AND TECHNICAL ASSISTANCE WITH HELP FROM THE ASSISTIVE TECHNOLOGY PARTNERSHIP. LOANS FOR BOTH PROGRAMS RANGE FROM $100 TO $35, 000, HAVE A LOW INTEREST RATE AND HAVE A MAXIMUM TERM OF TEN YEARS.

### Eligibility:

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Financial**: Other Financial

**Contact Information:**
**Address:**
EASTER SEALS NEBRASKA
12565 W CENTER RD SUITE 100
Omaha NE 68144
**Hours of Operation:** 8-5:00 MON-FRI
**Website:** ne.easterseals.com/ne/our-programs/alternative-financing
**Main Phone:** 800-471-6425
**Other Phone(s):**
**Phone:** 402-930-4106
**Phone:** 402.462-3031
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1319
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHG
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ALZHEIMER'S ASSOCIATION

**Description:**
PROVIDE SUPPORT TO INDIVIDUALS WITH ALZHEIMER'S DISEASE, THEIR FAMILIES, AND THEIR CAREGIVERS. EDUCATION; INFORMATION ON THE CLOSEST SUPPORT GROUP, AUTOPSY NETWORK, NEWSLETTER, SPEAKERS BUREAU, AND A PUBLIC POLICY COMMITTEE. FINANCIAL ASSISTANCE FOR RESPITE CARE. $20 PER YEAR FOR QUARTERLY NEWSLETTER. SAFE RETURN AND IDENTIFICATION BRACELET PROGRAM. ALSO HAS A FEE FOR THE PROGRAM. THE ASSOCIATION PAYS HALF AND THE FAMILIES PAY THE OTHER HALF. (INCLUDES THE QUARTERLY NEWSLETTER) AN EARLY ONSET GRANT (LIMITED TO $2000 PER FAMILY) IS AVAILABLE TO ASSIST WITH CONSUMER-DIRECTED SERVICES FOR FAMILIES OF PERSONS WITH ALZHEIMER'S DISEASE YOUNGER THAN 65 WITH PROBLEMS, INCLUDING SIGNIFICANT MEMORY LOSS THAT ARE SERIOUS ENOUGH TO AFFECT THE ABILITY TO CARRY OUT ACTIVITIES OF DAILY LIFE. SOME EXAMPLES OF THINGS THE MONEY COULD BE USED TOWARDS INCLUDE CAREGIVER ISSUES, DAYCARE SERVICES, TESTS TO DIAGNOSE IF HAVE ALZHEIMER'S OR NOT. 800# IS NATIONAL NUMBER THAT ROUTES TO THE CORRECT LOCAL OFFICE DURING BUSINESS

HOURS.

**Eligibility:**
TO APPLY FOR RESPITE FINANCIAL ASSISTANCE A RECIPIENT MUST FILL OUT APPLICATION FORMS WHICH INCLUDES A DOCTORS STATEMENT.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Family/Individual Resources**: Respite Financial
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
ALZHEIMER'S ASSOCIATION OF THE GREAT PLAINS
1500 S 70TH SUITE 201
Lincoln NE 68512
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.alz.org/nebraska
**Main Phone:** 800.272.3900 Helpline
**Other Phone(s):**
**Phone:** 402-420-2540
**Fax:** 402-420-2541
**Main Email:** mmroberts@alz.org
**Main Contact(s):**
MELANEE ROBERTS
**Other Contact(s):**

**General Information**
**Agency ID:** 431
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** $20/YR FOR NEWSLETTER
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
RESPITE COORDINATOR; FAMILY COMMITTEE

## ALZHEIMER'S ASSOCIATION-ADM

**Description:**
SERVICES FOR INDIVIDUALS AND FAMILIES OF INDIVIDUALS WITH ALZHEIMER'S AND RELATED DISORDERS. EDUCATION, ADVOCACY, INFORMATION AND REFERRAL SERVICES, RESOURCE LIST OF RESPITE PROVIDERS, INFORMATION ON SUPPORT GROUPS, EDUCATIONAL PROGRAMS-FREE TO THE PUBLIC. WORKS COOPERATIVELY WITH EASTERN NEBRASKA OFFICE ON AGING. CARE CONSULTATION PROGRAM-FAMILIES MAKE AN APPOINTMENT WITH STAFF AND CAN BRAINSTORM ONE ON ONE. FOR RESPITE PROVIDERS OR EDUCATION SERIES CONTACT CLAYTON FREEMAN. 800# IS NATIONAL NUMBER

THAT DURING BUSINESS HOURS ROUTES TO THE CORRECT LOCAL OFFICE.

**Eligibility:**
MUST HAVE ALZHEIMER'S OR RELATED DISORDER. MUST HAVE CHAPTER MEMBERSHIP AND AN APPLICATION FILLED OUT CONTAINING AN ASSIGNED PHYSICIAN STATEMENT VERIFYING THE DISEASE.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Family/Individual Resources**: Respite Locators
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
OMAHA/EASTERN NE CHAPTER
11711 ARBOR ST. SUITE 110
Omaha NE 68105
**Hours of Operation:** 8:00-4:30 M-TH, 8:00-4:00 FRIDAY
**Website:** www.alz.org/nebraska
**Main Phone:** 800.272.3900 Helpline
**Other Phone(s):**
**Phone:** 402.502.4301
**Fax:** 402.502.7001
**Main Email:** clayton.freeman@alz.org
**Main Contact(s):**
CLAYTON FREEMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 433
**Counties Served:**
Burt, Cedar, Cuming, Dodge, Douglas, Knox, Sarpy, Stanton, Washington, Wayne
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ALZHEIMER'S SUPPORT GROUP

**Description:**
EMOTIONAL SUPPORT, ASSISTANCE IN OBTAINING NEEDED SERVICES. HELPING FAMILIES TO UNDERSTAND THE DISEASE. MEETS 2 TIMES A MONTH AT THE METHODIST CHURCH 2ND AND 4TH MONDAYS 1:00. ALSO THE 1ST MONDAY OF WTH MONTH AT 7:00 PM AT HOME INSTEA 1007 N. JEFFERS.

**Eligibility:**
ANYONE WHO IS A PRIMARY CARE GIVER OF A PERSON WITH ALZHEIMERS.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**

136 Burlington
North Platte NE 69101
**Hours of Operation:** HOME PHONE
**Website:** www.alz.org/nebraska
**Main Phone:** 308-532-9443
**Main Email:**
**Main Contact(s):**
DICK WARNEKE
**Other Contact(s):**

### General Information
**Agency ID:** 435
**Counties Served:**
Dawson, Grant, Keith, Lincoln, Logan
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ALZHEIMER'S SUPPORT GROUP

### Description:
MEETING 3RD TUES OF THE MONTH @ 6:00 PM. SUPPORT GROUP PROVIDING EMOTIONAL SUPPORT AND ASSISTANCE IN OBTAINING NEEDED SERVICES.

### Eligibility:
ANYONE NEEDING SUPPORT/INFORMATION REGARDING ALZHEIMER'S.

### List of Provided Services:
**Advocacy and Support**: Support/Self Help

### Contact Information:
**Address:**
HERITAGE ESTATES
2325 LODGE DR
Gering NE 68341
**Hours of Operation:** 8-5 MON - FRI
**Website:** http://www.heritageestates@vhsmail.com
**Main Phone:** 308.436-5007
**Other Phone(s):**
**Fax:** 308-436-5920
**Main Email:**
**Main Contact(s):**
DEB GROVE
**Other Contact(s):**

### General Information
**Agency ID:** 1280
**Counties Served:**
Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**

OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE.

## American Cancer Society

**Description:**
FREE Cancer INFORMATION. OFFERS ONE ON ONE SUPPORT FOR BREAST CANCER PATIENTS; VOLUNTEERS TO DRIVE PATIENTS FOR TREATMENTS, Health Insurance Assistance, Information for Caregivers, Patient Resource assistance, educational materials. If you've been recently diagnosed, or know someone who has, we're here with answers, guidance, and support.

**Eligibility:**
ANYONE WITH CANCER OR ANYONE SEEKING INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
PO Box 24168
Omaha NE 68124
**Hours of Operation:** 24/7
**Website:** www.cancer.org
**Main Phone:** 800-227-2345
**Main Email:** amy.kralicek@cancer.org
**Main Contact(s):**
Amy Kralicek
**Other Contact(s):**

**General Information**
**Agency ID:** 1812
**Counties Served:**
Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State, Not collected
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHARGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
ALL LANGUAGES
**How to Appeal a Decision:**

NO APPEAL PROCEDURE

## AMERICAN CENTER

**Description:**
AN EMPLOYMENT RESOURCE CENTER WHICH HAS EQUIPMENT AND SUPPORTIVE STAFF TO HELP DEVELOP A JOB SEARCH PLAN, REVIEW JOB SKILLS AND RESUMES AND ANSWER TECHNICAL QUESTIONS AND PROVIDE WORKSHOPS ON JOB SEARCH BASICS, RESUME WRITING, AND INTERVIEWING. THEY ALSO HAVE JOB LISTINGS FROM BUSINESSES AND EMPLOYMENT AGENCIES IN THE LINCOLN AREA. ALSO A MEMBER OF THE ONE-STOP IN BEATRICE. FOR RESUME' HELP ASK FOR SARAH KRAMER

**Eligibility:**
ANYONE WHO REQUIRES ASSISTANCE WITH JOB-RELATED ACTIVITIES

**List of Provided Services:**
**Employment**: Job Placement
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
WORKFORCE DEVELOPMENT, ONE-STOP 1111 O STREET
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** lincoln.ne.gov/city/urban/workforce/onestop.htm
**Main Phone:** 402-441-4924
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 408
**Counties Served:**
Lancaster
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
LINDA THOMSEN AT MAIN OFFICE OF GOODWILL

## AMERICAN HEART ASSOCIATION

**Description:**
PUBLIC EDUCATION AND RESEARCH, INFORMATION AND REFERRAL REGARDING: CARDIAC AND CPR TRAINING, HYPERTENSION, STROKE, CARDIOVASCULAR DISEASE, ETC.

**Eligibility:**
ANYONE SEEKING SUPPORT OR INFORMATION

**List of Provided Services:**

**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
HEARTLAND AFFILIATE 9900 NICHOLAS SUITE 200
Omaha NE 68114
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.heart.org/HEARTORG/Affiliate/Omaha/Nebraska
**Other Phone(s):**
**Phone:** 402-810-6870
**Fax:** 402-397-5701
**Main Email:**
**Main Contact(s):**
JENNIFER REDMOND
**Other Contact(s):**

**General Information**
**Agency ID:** 1049
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AMERICAN INDIAN HUMAN RESOURCE CENTER, INC.

**Description:**
SUBSTANCE ABUSE: PROVIDE COUNSELING, PREVENTION, HALFWAY HOUSE, AFTER CARE, OUTREACH, DRUG AND ALCOHOL EVALUATIONS.

**Eligibility:**
NATIVE AMERICAN ABUSER OF DRUGS AND ALCOHOL. ANY TRIBE OR RESIDENT OF THE RESERVATION. WINNEBAGOS RECEIVE PRIORITY.

**List of Provided Services:**
**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Information and Referral**: Information and Referral
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
440 MAPLE
Winnebago NE 68071

**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** nrrs.ne.gov/resources
**Main Phone:** 402-878-2480
**Other Phone(s):**
**Fax:** 402-878-2204
**Main Email:**
**Main Contact(s):**
GENEVA DOENHOEFER
**Other Contact(s):**

### General Information
**Agency ID:** 514
**Counties Served:**
Thurston
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
WRITTEN PROCEDURE

## AMERICAN JOB CENTER - NEBRASKA DEPARTMENT OF LABOR

### Description:
JOB PLACEMENT AGENCY. PROVIDES REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. REFERRALS TO EDUCATION, TRAINING AND SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION, UNEMPLOYMENT INSURANCE, WORK OPPORTUNITY TAX CREDITS, LABOR MARKET, WORKPLACE SAFETY, AND REGISTERED APPRENTICESHIPS. GROUPS TARGETED ARE VETERANS, YOUTH, OLDER WORKERS, MIGRANTS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

### Eligibility:
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES.

### List of Provided Services:
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement
**Training**: Vocational Training

### Contact Information:
**Address:**
203 E STOLLEY PARK RD SUITE A
Grand Island NE 68801
**Hours of Operation:** 8:00 A.M. TO 5:00 P.M. MONDAY-FRIDAY
**Website:** www.dol.nebraska.gov
**Main Phone:** 308-385-6300
**Other Phone(s):**
**Fax:** 308-385-6029
**Main Email:** ndol.grandislandwfd@nebraska.gov
**Main Contact(s):**
RANDY KISSINGER
**Other Contact(s):**

### General Information

**Agency ID:** 1792
**Counties Served:**
Blaine, Custer, Garfield, Greeley, Hall, Hamilton, Howard, Loup, Merrick, Sherman, Valley, Wheeler, Webster, Phelps, Kearney, Franklin, Buffalo, Adams
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
MANAGER

## AMERICAN JOB CENTER, HEARTLAND WORKFORCE SOLUTIONS

### Description:

REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

### Eligibility:

ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES.

### List of Provided Services:

**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement

### Contact Information:

**Address:**
5752 AMES AVE
Omaha NE 68104
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.dol.nebraska.gov
**Main Phone:** 402.444.4700
**Other Phone(s):**
**Fax:** 402.444.3755
**Main Email:** ndol.omahawfd@nebraska.gov
**Other Email(s):**
admin@hws-ne.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1353
**Counties Served:**
Douglas, Sarpy, Washington
**Ages Served:** Ages 14 and Up
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MANAGER

## American Job Center, NEBRASKA

**Description:**
REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

**Eligibility:**
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement
**Information and Referral**: Information and Referral
**Training**: Vocational Training

**Contact Information:**
**Address:**
505A BROADWAY SUITE 300
Scottsbluff NE 69361
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dol.nebraska.gov
**Main Phone:** 308-632-1420
**Other Phone(s):**
**Fax:** 308-632-1414
**Main Email:** ndol.scottsbluffwfd@nebraska.gov
**Main Contact(s):**
Lori Marquez
**Other Contact(s):**

**General Information**
**Agency ID:** 1800
**Counties Served:**
Box Butte, Banner, Morrill, Scotts Bluff, Cheyenne, Dawes, Deuel, Garden, Kimball, Sheridan, Sioux
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Bi-lingual, CAN ACCESS BY PHONE, LANGUAGE LINE

**How to Appeal a Decision:**
MANAGER

## AMERICAN JOB CENTER, NEBRASKA

**Description:**
REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

**Eligibility:**
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES.

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement

**Contact Information:**
**Address:**
3100 23RD ST. SUITE 22
Columbus NE 68601
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dol.nebraska.gov
**Main Phone:** 402-564-7160
**Other Phone(s):**
**Fax:** 402-563-2715
**Main Email:** ndol.columbuswfd@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 301
**Counties Served:**
Boone, Burt, Butler, Colfax, Cuming, Nance, Platte, Polk
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
MANAGER

## AMERICAN JOB CENTER, NEBRASKA

**Description:**
REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION

ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

**Eligibility:**
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES.

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement

**Contact Information:**
**Address:**
2317 N 6TH ST, STE #3
Beatrice NE 68310
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dol.nebraska.gov
**Main Phone:** 402-223-6060
**Other Phone(s):**
**Fax:** 402-223-6088
**Main Email:** ndol.beatricewfd@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 327
**Counties Served:**
Gage, Jefferson, Johnson, Saline, Thayer
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MANAGER

## AMERICAN JOB CENTER, NEBRASKA

**Description:**
REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

**Eligibility:**
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement

**Contact Information:**
**Address:**
2727 W. 2ND ST, SUITE 338
Hastings NE 68901
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.dol.nebraska.gov
**Main Phn/TDD1:** 402-462-1867
**Other Phone(s):**
**Fax:** 402-462-1896
**Main Email:** ndol.hastingswfd@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 331
**Counties Served:**
Adams, Clay, Nuckolls, Webster
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
MANAGER

## AMERICAN JOB CENTER, NEBRASKA

**Description:**
REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

**Eligibility:**
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement

**Contact Information:**
**Address:**
1501 PLUM CREEK PKWY SUITE 3
Lexington NE 68850
**Hours of Operation:** 8:00 TO 5:00 MON-FRI
**Website:** www.dol.nebraska.gov
**Main Phn/TDD1:** 308-324-2064
**Other Phone(s):**
**Fax:** 308-324-6320

**Main Email:** ndol.lexingtonwfd@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 332
**Counties Served:**
Dawson, Gosper
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
MANAGER

## AMERICAN JOB CENTER, NEBRASKA

### Description:
REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.
CALL CENTER IN LINCOLN HANDLES UNEMPLOYMENT QUESTIONS/BENEFITS FOR STATE - 402.458.2500.

### Eligibility:
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES.

### List of Provided Services:
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement

### Contact Information:
**Address:**
1330 N ST, STE A
PO BOX 194
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dol.nebraska.gov
**Main Phone:** 402-471-2275
**Other Phone(s):**
**TDD:** 402-471-2786
**Fax:** 402-471-9776
**Main Email:** ndol.lincolnwfd@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 333
**Counties Served:**
Fillmore, Lancaster, Saline, Saunders, Seward
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
MANAGER

## AMERICAN JOB CENTER, NEBRASKA

**Description:**
REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

**Eligibility:**
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement

**Contact Information:**
**Address:**
917 WILDWOOD LN. ROOM 104
Nebraska City NE 68410-0700
**Hours of Operation:** 8:00 TO 12:00 & 1-5 TUES-WED; 8-12 THURS
**Website:** www.dol.nebraska.gov
**Main Phone:** 402-873-3384
**Other Phone(s):**
**Fax:** 402-873-3552
**Main Email:** ndol.nebraskacitywfd@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 335
**Counties Served:**
Cass, Johnson, Nemaha, Otoe
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
MANAGER

## AMERICAN JOB CENTER, NEBRASKA

**Description:**
REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

**Eligibility:**
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement

**Contact Information:**
**Address:**
105 EAST NORFOLK AVE. SUITE 120
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dol.nebraska.gov
**Main Phn/TDD1:** 402-370-3430
**Other Phone(s):**
**Fax:** 402-370-4431
**Main Email:** ndol.norfolkwfd@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 336
**Counties Served:**
Boyd, Brown, Cedar, Dakota, Dixon, Holt, Knox, Madison, Pierce, Rock, Stanton, Thurston, Wayne, Antelope
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
MANAGER

## AMERICAN JOB CENTER, NEBRASKA

**Description:**
REEMPLOYMENT SERVICES PROVIDES, JOB SEEKING ASSISTANCE, REFERRAL AND PLACEMENT SERVICES TO BOTH APPLICANTS AND EMPLOYERS. CAREER COUNSELING AND JOB SEEKING SKILLS WORKSHOPS. FOLLOW UP. REFERRALS ARE MADE TO OTHER SUPPORTIVE SERVICES. INFORMATION ON JOB MODIFICATION AND TAX CREDIT JOBS. GROUPS TARGETED ARE VETERANS, YOUTH, JUSTICE INVOLVED, MIGRANTS, OLDER WORKERS, MINORITIES AND INDIVIDUALS WITH DISABILITIES.

**Eligibility:**
ANYONE LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement

**Contact Information:**
**Address:**
600 E FRANCIS, STE 9
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dol.nebraska.gov
**Main Phn/TDD1:** 308-535-8320
**Other Phone(s):**
**Fax:** 308-535-8085
**Main Email:** ndol.northplattewfd@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 337
**Counties Served:**
Cherry, Garden, Grant, Hooker, Keith, Lincoln, McPherson, Perkins, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
MANAGER

## AMERICAN LUNG ASSOCIATION-NEBRASKA

**Description:**
PROVIDE SUPPORT AND INFORMATION FOR LUNG DISEASE, ASTHMA, COPD, SMOKING, LUNG CANCER, EMPHYSEMA AND OTHER RESPIRATORY ILLNESSES

**Eligibility:**
ANYONE IN NEBRASKA WITH QUESTIONS OR CONCERNS RELATING TO RESPIRATORY DISEASES

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
11225 DAVENPORT #101
Omaha NE 68154
**Hours of Operation:** 8:30 TO 4:00 MONDAY-FRIDAY
**Website:** www.lung.org/associations/states/nebraska
**Main Phone:** 402-502-4950
**Other Phone(s):**
**Phone:** 800-586-4872
**Main Email:** nebraska@lung.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 533
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** SOME
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AMERICAN RED CROSS

### Description:

YOUTH SERVICES; BABYSITTING, BLOOD PRESSURE DISASTER NURSING MILITARY AND SOCIAL SERVICES FOR MILITARY FAMILIES-ASSISTANCE IN ARRANGING EMERGENCY LEAVE, FINANCIAL ASSISTANCE IN EMERGENCY. ASSISTANCE FOLLOWING DISASTERS. FOR ALL CITIZENS-INFORMATION AND REFERRAL SERVICE; INTERNATIONAL REFUGEE LOCATION. FOR LOW INCOME, ELDERLY AND HANDICAPPED-VOLUNTEER ASSISTANCE WITH MOVING, SAFETY SERVICES OFFERS TRAINING IN: CPR, FIRST AID, ADVANCED FIRST AID, SWIMMING LESSONS, LIFE GUARD TRAINING, AIDS EDUCATION, AUTOMATIC, EXTERNAL DEFRIBILLATION, CARS THAT CARE ACCEPTS VEHICLE DONATIONS. 24 HOUR EMERGENCY #441-7038

### Eligibility:

VERIFIED NEED INCOME GUIDELINES FOR MOVING AND SNOW SHOVELING

### List of Provided Services:

**Emergency Relief**: Housing/Shelter, Utilities, Other Emergency Relief, Crisis Services
**Employment**: Volunteer Locator
**Financial**: Other Financial
**Housing/Residential**: Location
**Information and Referral**: Information and Referral

**Interpreter Services**: Locate Interpreter
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
LANCASTER COUNTY CHAPTER
220 OAKCREEK DRIVE
PO BOX 83267
Lincoln NE 68501
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.redcross.org/local/nebraska/aboout-us
**Main Phone:** 402-441-7997
**Other Phone(s):**
**Fax:** 402-441-7016
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 618
**Counties Served:**
Fillmore, Lancaster, Saline, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SOME
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CEO-RANDALL JONES

## AMERICAN RED CROSS

**Description:**
SERVICE PROVIDED TO THOSE WHO HAVE EXPERIENCE A DISASTER EITHER LARGE OR A SINGLE FAMILY FIRE. SERVICE THOSE IN THE MILITARY AND THEIR DEPENDENTS CPR AND FIRST AID, LIFEGAURDING, WATER SAFETY AND HIV/AIDS TRAINING (SET FEE FOR CLASSES). BABYSITTING TRAINING

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Emergency Relief**: Housing/Shelter, Rent, Other Emergency Relief
**Financial**: Other Financial
**Housing/Residential**: Location

**Contact Information:**
**Address:**
404 EAST 3RD
Grand Island NE 68801
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.redcross.org/local/nebraska/about-us

**Main Phone:** 308-382-3790
**Other Phone(s):**
**Fax:** 308-382-2494
**Main Email:** redcross@giredcross.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 619
**Counties Served:**
Adams, Boyd, Brown, Cherry, Clay, Furnas, Greeley, Hall, Hamilton, Holt, Howard, Merrick, Nuckolls, Red Willow, Rock, Sherman, Webster, Wheeler, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## AMERICAN RED CROSS

### Description:

DISASTER RELIEF, DISASTER EDUCATION, EMERGENCY COMMUNICATION SERVICE TO MILITARY FAMILIES, FIRST AID, CPR AND RELATED COURSES OFFERED MONTHLY; HIV/AID EDUCATION, IMMUNIZATION CLINIC, LANGUAGE BANK, SUMMER LEARN-TO-SWIM PROGRAM, INSTRUCTOR LEVEL COURSES ALSO ADAPTED AQUATICS SWIM PROGRAM FOR PHYSICALLY AND/OR MENTALLY DISABLED NOW HAVE A BLOODSITE RATHER THAN A BLOODMOBILE (PHONE NUMBER: (308)236-5353) 101 W. 31ST.

### Eligibility:

ANYONE NEEDING ASSISTANCE

### List of Provided Services:

**Emergency Relief**: Other Emergency Relief
**Information and Referral**: Information and Referral
**Interpreter Services**: Locate Interpreter
**Personal Services**: Personal Services
**Recreation**: Recreation

### Contact Information:

**Address:**
520 W 48TH
Kearney NE 68845
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.redcrossblood.org
**Main Phone:** 308-234-2770
**Other Phone(s):**
**Phone:** 800-733-2767
**Fax:** 308-234-1934
**Main Email:**
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 623
**Counties Served:**
Blaine, Buffalo, Custer, Dawson, Franklin, Garfield, Gosper, Harlan, Kearney, Loup, Phelps, Valley
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SOME
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AMERICAN RED CROSS

### Description:

FOOD PANTRY. OPPD-SPONSORED ENERGY ASSISTANCE PROGRAM. PLACEMENT OF VOLUNTEERS. HEALTH, SAFETY AND FIRST AID COURSES FOR ELEMENTARY SCHOOL CHILDREN. COUNSELING IN PERSONAL AND FAMILY PROBLEMS FOR MILITARY DEPENDENTS AND PERSONNEL. REPORTING AND COMMUNICATIONS SERVICE FOR MILITARY FAMILIES AND SERVICEMEN. ASSISTANCE IN APPLYING FOR GOVERNMENT BENEFITS, AND REFERRAL APPLICATON FOR VA BENEFITS AND REFERRAL SERVICE TO OTHER COMMUNITY RESOURCES. PROVIDE DISASTER ASSISTANCE. FIRST AID, WATER SAFETY AND SWIM PROGRAMS. COMMUNITY HEALTH AND SAFETY COURSES OFFERED IN WORKPLACES THROUGHTOUT THE 3 COUNTY AREA. HIV/AIDS EDUCATION PROGRAM. BLOOD PRESSURE SCREENING. BABY-SITTING CLASSES. SPEAKERS' BUREAU. BLOOD AND PLATELET COLLECTIONS AND DISTRIBUTION OF BLOOD PRODUCTS TO AREA HOSPITALS. PHONE # FOR BLOOD SERVICES: (402) 341-2723.

### Eligibility:

ANYONE NEEDING ASSISTANCE. FOR DISASTER RELIEF-PERSONS MUST BE VICTIMS OF NATURAL OR MAN-MADE DISASTERS. BLOOD DONOR MUST BE HEALTHY, 17 YEARS OR OLDER.

### List of Provided Services:

**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief, Crisis Services
**Employment**: Volunteer Employment
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services
**Recreation**: Recreation

### Contact Information:

**Address:**
HEARTLAND CHAPTER 2912 SOUTH 80TH AVENUE
Omaha NE 68124
**Hours of Operation:** 8-4:30 M-F 24 HR PHONE LINE FOR ARMED FORCES
**Website:** www.redcross.org/local/nebraska
**Main Phone:** 402-343-7700
**Other Phone(s):**
**Fax:** 402-343-7777
**Phone:** 800-987-4272
**Main Email:**

**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1058
**Counties Served:**
Cass, Douglas, Sarpy, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** COURSE TUITION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
TO THE COMMITTEE

## AMERICAN RED CROSS (MID RIVERS)

### Description:
DISASTER SERVICE HEALTH AND SAFETY SERVICES I'M OK PROGRAM BLOOD SERVICES (BLOODMOBILE) SERVICE TO MILITARY HIV EDUCATION COMMUNITY SERVICES

### Eligibility:
ANYONE NEEDING DISASTER ASSISTANCE

### List of Provided Services:
**Emergency Relief**: Other Emergency Relief
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

### Contact Information:
**Address:**
CALL @ GRAND ISLAND 308-382-3790 (NO PHYSICAL OFFICE LOCATION)
Hastings NE 68901
**Hours of Operation:** BY CALL ONLY
**Website:** www.acema.org
**Main Phone:** 402-461-2361
**Other Phone(s):**
**Fax:** 402-461-3121
**Phone:** 888.849.8510
**Main Email:** redcross@inebraska.com
**Main Contact(s):**
RON PUGHES
**Other Contact(s):**

### General Information
**Agency ID:** 622
**Counties Served:**
Adams, Clay, Nuckolls, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SOME
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AMERICANS WITH DISABILITIES ACT (ADA)

**Description:**
FOR ADA INQUIRIES SPECIFICALLY RELATING TO THOSE WITH MULTIPLE SCLEROSIS. INFORMATION AND REFERRAL MATERIAL DISSEMINATION EDUCATION AND TRAINING TECHNICAL ASSISTANCE ADVOCACY AND CONFLICT RESOLUTION OFFER STATEWIDE NETWORK OF SERVICES

**Eligibility:**
INDIVIDUALS EXPERIENCING MULTIPLE SCLEROSIS WITH A QUESTION OR CONCERN RELATED TO THE ADA.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1819 FARNAM
Omaha NE 68183
**Hours of Operation:** 8:30-4:30 MONDAY-FRIDAY
**Website:** www.humanrights.cityofomaha.org/ada
**Main Phone:** 800-344-4867
**Other Phone(s):**
**Fax:** 402.505-6277
**Phone:** 402-444-5055
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1062
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AMERICANS WITH DISABILITIES ACT (ADA)

**Description:**
SERVES IOWA, KANSAS, NEBRASKA AND MISSOURI. PROVIDES TECHNICAL ASSISTANCE, TRAINING, AND RESOURCE REFERRAL ON ALL ASPECTS OF THE ADA. THE ADA IS A CIVIL RIGHTS LAW THAT PROHIBITS DISCRIMINATION AGAINST INDIVIDUALS WITH DISABILITIES IN ALL AREAS OF PUBLIC LIFE, INCLUDING JOBS, SCHOOLS, TRANSPORTATION, AND ALL PUBLIC AND PRIVATE PLACES THAT ARE OPEN TO THE GENERAL PUBLIC. THE PURPOSE OF THE LAW IS TO MAKE SURE THAT PEOPLE WITH DISABILITIES HAVE THE SAME RIGHTS AND OPPORTUNITIES AS EVERYONE ELSE. THE ADA IS DIVIDED INTO 5 TITLES (OR SECTIONS): EMPLOYMENT, STATE AND LOCAL GOVERNMENT, PUBLIC ACCOMMODATIONS, TELECOMMUNICATIONS AND MISCELLANEOUS PROVISIONS.

**Eligibility:**
ANYONE WITH A CONCERN/QUESTION RELATING TO THE ADA.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
UNIVERSITY OF MISSOURI AT COLUMBIA ADA PROJECT
100 CORPORATE LAKE DR.
COLUMBIA MO 65203
**Hours of Operation:** 8 AM -5 PM
**Website:** www.gpadacenter.org
**Main Phn/TDD:** 800.949.4232
**Other Phone(s):**
**Phone:** 573-882-3600
**Fax:** 573-884-4925
**Main Email:** adacenter@missouri.edu
**Main Contact(s):**
JULIE BRINHOFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1408
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AMERICANS WITH DISABILITIES ACT (ADA)

**Description:**
NEW NEBRASKA COORDINATOR FOR THE ADA. THIS IS A NEW REGIONAL OFFICE THAT SERVES NEBRASKANS. IT IS PART OF THE GREAT PLAINS ADA CENTER LOCATED IN MISSOURI. PROVIDES TECHNICAL ASSISTANCE, TRAINING AND RESOURCE REFERRAL ON ALL ASPECTS OF THE ADA.

**Eligibility:**
ANYONE WITH A QUESTION OR CONCERN RELATING TO THE ADA.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
GREAT PLAINS ADA CENTER
3119 EUCLID AVE
SIOUX CITY IA
**Hours of Operation:** MONDAY-FRIDAY 8:00-5:00 PM
**Website:** www.sioux-city.org/accessibility
**Main Phone:** 712.279-6200
**Main Email:**
**Main Contact(s):**
BRIDLEY HAYES
**Other Contact(s):**

**General Information**
**Agency ID:** 1461
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION LINE

**Description:**
THE DEPARTMENT OF JUSTICE OPERATES A TOLL-FREE ADA INFORMATION LINE TO PROVIDE

INFORMATION AND PUBLICATIONS TO THE PUBLIC ABOUT THE REQUIREMENTS OF THE ADA. INCLUDED IN THIS IS: GENERAL ADA INFORMATION, ANSWERS TO TECHNICAL QUESTIONS, ORDERING FREE ADA MATERIALS, OR ASKING ABOUT FILING A COMPLAINT. AUTOMATED SERVICE, WHICH ALLOWS CALLERS TO ORDER PUBLICATIONS, IS AVAILABLE 24 HOURS A DAY, 7 DAYS A WEEK. ADA SPECIALISTS ARE AVAILABLE ON MONDAY, TUESDAY, WEDNESDAY, AND FRIDAY FROM 10:30-4:30 EASTERN TIME AND ON THURSDAY FROM 12:30-4:30 EASTERN TIME.

**Eligibility:**
ANYONE INTERESTED IN INFORMATION REGARDING THE ADA.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
US DEPT. OF JUSTICE - CIVIL RIGHTS DIVISION 950 PENNSYLVANIA AVE. N.W. DISABILITY RIGHTS SECTION
Washington DC 20530
**Hours of Operation:** 24 HOURS
**Website:** www.ada.gov
**Main Phone:** 800-514-0301
**Other Phone(s):**
**TDD:** 800-514-0383
**Fax:** 202-307-1198
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1202
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCESS

## AMPUTEES, UNITED SUPPORT FOR

**Description:**
SUPPORT SYSTEM FOR AMPUTEES (NEW AND PAST) AND THEIR FAMILIES. WILL CALL ON A PERSON WHO IS IN THE HOSPITAL AND/OR AT HOME AND OFFER COMPASSION, INFORMATION, SOCIAL

FUNCTIONS, EXERCISE/SWIMMING, WEEKLY MEETINGS FOR AMPUTEE AND ANY FAMILY MEMBERS. MONTHLY MEETINGS HELD AT IMMANUEL HOSPITAL-REHAB BUILDING ON THE 3RD TUESDAY OF EACH MONTH AT 7:30 PM.

**Eligibility:**
ANYONE NEEDING INFORMATION AND SUPPORT

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Prosthetic

**Contact Information:**
**Address:**
504 N. 3RD AVENUE
LOGAN IA
**Hours of Operation:** HOME PHONE
**Website:**
**Main Home:** 712.644.2955
**Other Phone(s):**
**Cellular:** 712.592.0167
**Main Email:**
**Main Contact(s):**
MAXINE LESLINE
**Other Contact(s):**

**General Information**
**Agency ID:** 569
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment, Orthopedic
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ANGELA FOUNDATION (ARC)

**Description:**
ADVOCACY AND SUPPORT GROUP FOR PERSONS AND FAMILIES WITH DISABILITIES NO REGULAR MEETINGS.

**Eligibility:**
ANYONE NEEDING SUPPORT OR INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
PO BOX 34
220 INDUSTRIAL DRIVE
Broken Bow NE 68822
**Hours of Operation:** MONDAY-THURS 8-5
**Website:** www.nonprofitfacts.com/NE/Custer-Arc-Foundation-Inc.html
**Other Phone(s):**
**Cellular:** 308-870-3205
**Main Email:** angelafoundation@hotmail.com
**Main Contact(s):**
CAROL
**Other Contact(s):**

### General Information

**Agency ID:** 608
**Counties Served:**
Blaine, Custer, Loup, Sherman
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ANGELFLIGHT

### Description:

COORDINATES FREE AIR FLIGHTS FOR PEOPLE IN NEED OF LIFE-SUSTAINING TREATMENT AT A MEDICAL FACILITY FAR FROM HOME & CAN'T AFFORD COST OF TRAVEL. ALSO TRANSPORTS TIME-CRITICAL MEDICAL CARGO SUCH AS WHOLE BLOOD, MOTHER'S MILK, HUMAN ORGANS, AND TISSUE SAMPLES.

### Eligibility:

PATIENT MUST BE AMBULATORY, AS PILOTS AND AIRCRAFT DO NOT QUALIFY AS PROFESSIONAL AID-AMBULANCES UNDER FEDERAL AVIATION REGULATIONS. REQUIRES DOCTOR'S STATEMENT THAT PATIENT IS ABLE TO FLY. MUST SHOW FINANCIAL NEED. MUST BE MOBILE AND ABLE TO ENTER A SMALL AIRCRAFT.

### List of Provided Services:

**Transportation**: Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
ANGELFLIGHT CENTRAL
CHARLES B WHEELER DOWNTOWN AIRPORT
500 RICHARDS ROAD KANSAS CITY, MO 64116
SACRAMENTO CA 95825
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY WCT
**Website:** www.angelflightcentral.org
**Main Phone:** 866-569-9464
**Other Phone(s):**
**Fax:** 816-421-2409
**Main Email:** wings@angelflightcentral.org

**Main Contact(s):**
DANA BUCHANAN, BRENDA
**Other Contact(s):**

### General Information

**Agency ID:** 697
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ANSWERS 4 (FOR) FAMILIES

### Description:

ANSWERS FOR FAMILIES USES THE INTERNET AND E-MAIL TO SHARE INFORMATION, ENHANCE DIALOGUE OPPORTUNITIES, PROVIDE TRAINING/EDUCATIONAL RESOURCES, AND CREATE A SUPPORTIVE COMMUNITY FOR FOSTER FAMILIES, FAMILIES WITH CHILDREN WITH SPECIAL NEEDS, HUMAN SERVICE PROFESSIONALS, AND SCHOOL NURSES. ALSO PROVIDES SERVICES FOR CAREGIVERS OF ADULTS & CAREGIVERS OF PERSONS WITH ALZHEIMERS. ALSO NEBRASKA RESOURCE AND REFERRAL SYSTEM (NRRS) - STATEWIDE DATABASE.

### Eligibility:

ANYONE WANTING INFORMATION

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
CENTER ON CHILDREN, FAMILIES AND THE LAW
206 SO 13TH ST, SUITE 1000
Lincoln NE 68588-0227
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.answers4families.org
**Main Phone:** 800.746.8420
**Other Phone(s):**
**Phone:** 402.472.0844
**Main Email:**
**Main Contact(s):**
JESSIE COOK

**Other Contact(s):**

### General Information

**Agency ID:** 410
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ARC HAMILTON-MERRICK

### Description:

SUPPORT GROUP TRIES TO MEET MONTHLY FOR DEVELOPMENTAL DISABILITIES TOM WANEK HOME LATE EVENINGS IN SPRING/SUMMER MONTHS NOT MEETING AT THIS TIME.

### Eligibility:

ANYONE WITH A DEVELOPMENT DISABILITY OR PHYSICAL DISABILITY.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help

### Contact Information:

**Address:**
1414 9TH ST
Aurora NE 68818
**Hours of Operation:** HOME PHONE
**Website:** www.thearc.org
**Main Phone:** 402-694-3519
**Main Email:**
**Main Contact(s):**
TOM WANEK
**Other Contact(s):**

### General Information

**Agency ID:** 596
**Counties Served:**
Hamilton, Merrick
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ARC OF ADAMS AND CLAY COUNTIES

**Description:**
SUPPORT GROUP FOR FAMILIES AND FRIENDS AND A RESOURCE FOR INFORMATION ON EDUCATION, EMPLOYMENT, HOUSING AND GOVERNMENTAL AFFAIRS. PROVIDE SOCIAL OCCASIONS & SUMMER RECREATION ACTIVITIES. ALSO QUARTERLY DANCES, VALENTINE, HALLOWEEN, CHRISTMAS, ETC. PARTIES.

**Eligibility:**
ANYONE SEEKING INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**
**Address:**
PO BOX 86
Hastings NE 68902
**Hours of Operation:** HOME PHONE
**Website:** www.thearc.org
**Main Phone:** 402.463.5816
**Main Email:**
**Other Email(s):**
info@arc-nebraska.org
**Main Contact(s):**
SIG EIGENBERG
**Other Contact(s):**
LISA BAXA

**General Information**
**Agency ID:** 600
**Counties Served:**
Adams, Clay
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** $10 @ YR
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ARC OF BUFFALO COUNTY

**Description:**
ADVOCACY FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES. INFORMATION ABOUT RELATED ISSUES A RECREATION PROGRAM IN THE COMMUNITY. GUARDIAN ANGEL PROJECT

WITH KEARNEY POLICE AND FIRE DEPT. PROVIDES TAGS WITH ID NUMBER THAT MATCHES PICTURE AND IMPORTANT INFORMATION ON FILE ABOUT INDIVIDUAL.

**Eligibility:**
3RD SUNDAY OF MONTH AT 1ST UNITED METHODIST CHURCH 3-4:30

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**
**Address:**
4511 6TH AVE SUITE 204
Kearney NE 68845
**Hours of Operation:** VARIES
**Website:** www.arcofbuffalocounty.org
**Main Phone:** 308-237-4343
**Main Email:** arcofbuffalocounty@frontiernet.net
**Main Contact(s):**
KRISTIN LARSEN
**Other Contact(s):**

**General Information**
**Agency ID:** 604
**Counties Served:**
Buffalo
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ARC OF CENTRAL NEBRASKA

**Description:**
The Arc of Central Nebraska advocates for the rights and full participation of all children and adults with intellectual and developmental disabilities. Together with our network of members and affiliated chapters, we improve systems of supports and services; connect families; inspire communities and influence public policy.

**Eligibility:**
ANYONE SEEKING SUPPORT OR INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
4030 East Highway 30
Grand Island NE 68803
**Hours of Operation:** HOME PHONE
**Website:** www.arccentralne.org

**Main Cellular:** 308-379-8070
**Main Email:** arccentralne@gmail.com
**Main Contact(s):**
Teshawna Sawyer
**Other Contact(s):**

### General Information

**Agency ID:** 1759
**Counties Served:**
Hall, Howard
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
LANGUAGE LINE, CAN ACCESS BY PHONE
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ARC OF LINCOLN/LANCASTER COUNTY

### Description:

INDIVIDUAL/FAMILY SUPPORT SERVICES PROGRAM-PROVIDES SUPPORT TO INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES THROUGH EDUCATION, INFORMATION, ADVOCACY, FAMILY NETWORKING AND SUPPORT PROGRAMS. SIBSHOP PROVIDES SUPPORT FOR SIBLINGS (AGES 8-13) CONSUMER ADVOCACY PROVIDES INDIVIDUALIZED ASSISTANCE. CORPORATE ADVOCACY INCLUDES PUBLIC EDUCATION & INFORMATION, AND MONITORING LEGISLATIVE ACTIVITIES. ARC VACATION PROGRAM COORDINATES TRIPS FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES. VACATIONERS PAY FOR THE TRIP OF THEIR CHOICE, WITH TRAINED ESCORTS PROVIDING ASSISTANCE AT A 1:3 RATIO. FUTURE PLANNING ASSISTS FAMILIES WITH PRESENT AND FUTURE NEEDS OF THEIR FAMILY MEMBER. RESPITE LISTINGS, ACCESSIBILITY INFORMATION. SPONSOR FOR PEOPLE FIRST. SUPPORT GROUPS, I & R. ANSWERING MACHINE AVAILABLE DURING NON-WORKING HOURS.

### Eligibility:

ANY PERSON WITH INTELLECTUAL DISABILITIES, OR THEIR PARENTS OR FAMILY MEMBERS ARE ELIGIBLE FOR PARTICIPATION IN ARC OF LINCOLN PROGRAMS. INDIVIDUALS WITH OTHER ASSOCIATED DEVELOPMENTAL DISABILITIES ARE ALSO SERVED BY OUR PROGRAMS. INTERESTED COMMUNITY CITZENS, AGENCIES, ETC., MAY REQUEST INFORMATION AND CONTACTS/ REFERRALS.

### List of Provided Services:

**Accessibility**: Accessibility Information/Service
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Recreation**: Recreation
**Transition**: Transition Services

### Contact Information:

**Address:**
5200 Francis Street
Lincoln NE 68504
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.arclincoln.org
**Main Phone:** 402-421-8866
**Main Email:** info@arclincoln.org
**Main Contact(s):**

Jennifer Stuhmer
**Other Contact(s):**

### General Information
**Agency ID:** 1760
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT EXECUTIVE DIRECTOR AND THEN CONTACT THE EXECUTIVE COMMITTEE

## ARC OF NEBRASKA-STATE

### Description:
EXECUTIVE DIRECTOR - EDISON MCDONALD; INFORMATION AND REFERRAL, INDIVIDUAL AND FAMILY SUPPORT GROUPS, SYSTEMS ADVOCACY

### Eligibility:
PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES. DEVELOPMENTAL DISABILITIES CAN INCLUDE BUT NOT LIMITED TO MENTAL RETARDATION, CEREBRAL PALSY, DOWN SYNDROME, AUTISM, AND EPILEPSY.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
215 CENTENNIAL MALL SO. SUITE 508
Lincoln NE 68506
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.arc-nebraska.org
**Main Phone:** 402-475-4407
**Other Phone(s):**
**Fax:** 888-519-6524
**Main Email:** edison@arc-nebraska.org
**Main Contact(s):**
EDISON MCDONALD
**Other Contact(s):**

### General Information
**Agency ID:** 610
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages

**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ARC OF NORFOLK

**Description:**
PROVIDES ALL FORMS OF ADVOCACY FOR ALL AGES. ALSO SUPPORT GROUPS.

**Eligibility:**
MUST BE DEVELOPMENTALLY DISABLED.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
304 N 5TH
PO BOX 32
Norfolk NE 68702
**Hours of Operation:** 8:30 TO 3:30 MONDAY-FRIDAY
**Website:** www.thearcofnorfolk.com
**Main Phone:** 402-379-1160
**Other Phone(s):**
**Fax:** 402-379-1160
**Main Email:** arcofnorfolk@gmail.com
**Main Contact(s):**
KAYLA WALNOFER
**Other Contact(s):**

**General Information**
**Agency ID:** 599
**Counties Served:**
Madison, Pierce, Stanton, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ARC OF PLATTE COUNTY

**Description:**
THE ARC OF PLATTE COUNTY IS FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES, THEIR FAMILIES, PROFESSIONALS, AND INTERESTED CITIZENS. PROGRAMS INCLUDE: RESPITE CARE - THE ARC SPPONSORS RESPITE DAYS/NIGHTS 2-3 TIMES A YEAR. PROJECT GUARDIAN ANGEL- A PARTNERSHIP WITH THE COLUMBUS POLICE DEPARTMENT TO HELP ENSURE THE SAFETY OF INDIVIDUALS WITH

DISABILITIES IN THE COMMUNITY WITH A REGISTRY . PALS N PLAY- THE ARC SPONSORS ADOLESCENCE & YOUNG ADULTS WHO VOLUNTEER TO BE A FRIENDSHIP CONNECTION FOR SCHOOL AGE CHILDREN (5-21) WITH DEVELOPMENTAL DISABILITIES IN A RECREATION PROGRAM. ALSO HAVE A SUMMER CAMP; ONE WEEK IN THE SUMMER. FAMILY SUPPORT- THE ARC SPONSORS TRAINING SEMINARS, PROGRAMS, & SOCIAL ACTIVITIES TO HELP STRENGTHEN, SUPPORT, & INFORM FAMILIES. THE ARC SPONSORED 'PARENTS FOR PARENTS' SUPPORT GROUP MEETS QUARTERLY. PEOPLE FIRST- THE ARC SUPPORTS A LOCAL PEOPLE FIRST CHAPTER, PART OF THE STATE ADVOCACY ORGANIZATION FOR ADULTS WITH DEVELOPMENTAL DISABILITIES. PEOPLE FIRST HELPS MEMBERS LEARN TO SPEAK OUT & GIVE THE CONFIDENCES TO SEE THEMSELVES AS PEOPLE FIRST--THEIR DISABILITIES SECOND. ASSISTANCE- THE ARC PROVIDES FINANCIAL ASSISTANCE FOR SPECIAL CIRCUMSTANCE. EDUCATIONAL RESOURCES ARE AVAILABLE FOR PARENTS, SELF-ADVOCATES, AND THE COMMUNITY IN THE ARC OFFICE. COMMUNITY EDUCATION- THE ARC PROVIDES PUBLIC EDUCATION ON THE CONTRIBUTIONS & NEEDS OF CITIZENS WITH DEVELOPMENTAL DISABILITIES. THE ARC PROMOTES COMMUNITY AWARENESS ON THE PREVENTABLE CAUSES OF DEVELOPMENTAL DISABILITIES SUCH AS FETAL ALCOHOL SYNDROME & SHAKEN BABY SYNDROME. COMMUNITY INVOLVEMENT- THE ARC COLLABORATES & COOPERATES WITH ORGANIZATIONS & INDIVIDUALS WORKING FOR 'INCLUSION' IN EDUCATION, RECREATION, EMPLOYMENT, & QUALITY HOUSING.

**Eligibility:**
ANYONE WITH A DEVELOPMENTAL DISABILITY.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Family/Individual Resources**: Respite Locators
**Recreation**: Recreation

**Contact Information:**
**Address:**
3020 18TH ST. #9
Columbus NE 68601
**Hours of Operation:** PART TIME; MON-THURS. HOURS VARY
**Website:** www.arcofplattecounty.com
**Main Phone:** 402-563-1699
**Other Phone(s):**
**Fax:** 402-564-5125
**Main Email:** executivedirector@arcofplattecounty.com
**Main Contact(s):**
**Other Contact(s):**
TAMMY AUGUSTINE

**General Information**
**Agency ID:** 595
**Counties Served:**
Platte
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ARC OF SEWARD COUNTY

**Description:**

MONTHLY BOWLING FOR FAMILIES OF PERSONS WITH DISABILITIES, MONTHLY MEETINGS TO EXAMINE AND DISCUSS THE LEGISLATIVE ACTIONS. SUPPORT AND ADVOCACY. MAY HELP PAY FOR ENTERTAINMENT EXPENSES (CASE BY CASE). PROVIDE SUPPORT FOR THE SPECIAL OLYMPICS. MEETINGS HELD 2ND TUESDAY OF THE MONTH AT SEWARD CIVIC CENTER, 618 BRADFORD. SPORTS AWARD BANQUET SPECIAL OLYMPICS PRACTICE IN SEASON

**Eligibility:**
ANYONE IS WELCOME TO ATTEND MEETINGS.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**
**Address:**
118 Maple
Seward NE 68434
**Hours of Operation:** HOME PHONE
**Website:** www.thearc.org
**Other Phone(s):**
**Phone:** 402-643-2154
**Cellular:** 402-641-1943
**Main Email:** rdpmilford@alltel.net
**Main Contact(s):**
**Other Contact(s):**
DONNA EITTING

**General Information**
**Agency ID:** 601
**Counties Served:**
Seward
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** $15 @ YR
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ARCH, ALCOHOLICS RESOCIALIZATION CONDITIONING HELP

**Description:**
HALFWAY HOUSE FOR MEN, 18 AND UP RECOVERING ALCOHOLICS/ADDICTS. RESIDENTIAL DRUG ABUSE TREATMENT. FEE COVERS ROOM, BOARD AND COUNSELING SERVICES.

**Eligibility:**
72 HOURS SOBRIETY, MALE 18 AND OVER

**List of Provided Services:**
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

**Contact Information:**

**Address:**
604 SOUTH 37TH
Omaha NE 68105
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.archhalfwayhouse.org
**Main Phone:** 402-346-8898
**Other Phone(s):**
**Fax:** 402-346-1129
**Main Email:** archcamel@yahoo.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1125
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** 125/wk
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## AREA AGENCY ON AGING

### Description:

PROVIDES COMPREHENSIVE AND COORDINATED SERVICE DELIVERY SYSTEM TO ASSIST ELDERLY CITIZENS REMAIN SAFE AND INDEPENDENT IN THEIR OWN HOME AND COMMUNITY. CASE MANAGEMENT-CONDUCT A COMPLETE ASSESSMENT OF EACH INDIVIDUAL TO IDENTIFY NEEDS, DEVELOP AND RECOMMEND A PLAN OF CARE, HELP ARRANGE FOR APPROPRIATE COMMUNITY RESOURCES AND PROVIDE REGULAR FOLLOW-UP TO ASSURE SATISFACTION AND TO IDENTIFY CHANGING NEEDS. REFERRAL FOR TRANSPORTATION NUTRITION SERVICES SUPPORTIVE SERVICES-HANDYMAN/CHORE-IN-HOME ASSISTANCE IN THE FORM OF HOUSEKEEPING AND HOMEMAKERS, YARD MOWING, SNOW REMOVAL AND MINOR REPAIRS AND RENOVATION.

### Eligibility:

ANYONE OVER AGE 60 NEEDING ASSISTANCE

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Nutrition, Independent Living Assessment
**Assistive Technology Services**: Loan/Rental
**Case Management**: Case Management
**Family/Individual Resources**: Respite care, Housekeeping, Respite Financial
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
AGING OFFICE OF WESTERN NEBRASKA
1517 BROADWAY SUITE 122
Scottsbluff NE 69361
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.aown.org
**Main Phone:** 800-682-5140
**Other Phone(s):**
**Phone:** 308-635-0851
**Fax:** 308-635-2321
**Main Email:** vic.walker@nebraska.gov
**Main Contact(s):**
CHERYL BRUNG
**Other Contact(s):**

**General Information**
**Agency ID:** 483
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## AREA AGENCY ON AGING, BLUE RIVERS

**Description:**
HOME HEALTH CARE PROGRAM, CHORE AND HANDYMAN SERVICES, GENERAL HOUSEKEEPING SERVICES, HOME DELIVERED MEALS AND FRIENDLY VISITOR SERVICE, ASSISTANCE WITH MEDICARE PROBLEMS, LEGAL SERVICES, TRANSPORTATION-ALSO OPEN TO THE PUBLIC CONGREGATE MEALS, PROGRAM CALLED "CHOICES" LOCATED AT 19TH AND COURT. CARE MANAGEMENT, SENIOR CARE OPTIONS, MEDICAID WAIVER ASSESMENTS TO DETERMINE IF CAN PROVIDE ASSISTANCE TO PERSONS 65+ TO STAY AT HOME RATHER THAN GOING TO A NURSING HOME.

**Eligibility:**
OVER AGE 60 & 65+ FOR SENIOR CARE OPTIONS

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance, Protection and Advocacy
**Assessment Services**: Nutrition, Independent Living Assessment
**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping, Nutrition/Meals, Senior Programs
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Home Health Services
**Personal Services**: Property Maintenance
**Transportation**: Public Transportation

**Contact Information:**

**Address:**
103 EASTSIDE BLVD
Beatrice NE 68310
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.braaa.org
**Main Phn/TDD1:** 402.223.1376
**Other Phone(s):**
**Phone:** 888.317.9417
**Fax:** 402.223.2143
**Main Email:** larry.ossowski@nebraska.gov
**Main Contact(s):**
LARRY OSSOWSKI
**Other Contact(s):**

### General Information

**Agency ID:** 482
**Counties Served:**
Gage, Jefferson, Johnson, Nemaha, Otoe, Pawnee, Richardson, Thayer
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## AREA AGENCY ON AGING, EASTERN (ENOA)

### Description:

CARE MANAGEMENT, IN-HOME SERVICES (HOME-DELIVERED MEALS, HOMEMAKER PROGRAM, HOME HEALTH AIDE, DURABLE MEDICAL EQUIPMENT, HANDYMAN PROGRAM, RESPITE CARE, GATEKEEPER PROGRAM, LAWN CARE AND SNOW REMOVAL, EMERGENCY PHARMACY ASSISTANCE, EMERGENCY RESPONSE SYSTEM), INFORMATION AND ASSISTANCE, NUTRITION, COMMUNITY SERVICES (HOUSING SPECIALIST, RURAL TRANSPORTATION, HEALTH MAINTENANCE CLINICS, MENTAL HEALTH COUNSELING, ANNUAL TAX COUNSELING PROGRAM, LEGAL SERVICES, GRANDPARENT'S RESOURCE CENTER), SENIOR EMPLOYMENT, VOLUNTEER OPPORTUNITIES (RETIRED SENIOR VOLUNTEER PROGRAM (RSVP), SENIOR COMPANION PROGRAM (SCP), FOSTER GRANDPARENT PROGRAM (FGP), GOLDEN CARRIAGE TRANSPORTATION, OMBUDSMEN), SENIOR CARE OPTIONS, MEDICAID WAIVER

### Eligibility:

OVER AGE 60 AND SEEKING ASSISTANCE

### List of Provided Services:

**Advocacy and Support**: Legal Assistance, Protection and Advocacy
**Assessment Services**: Nutrition, Independent Living Assessment
**Assistive Technology Services**: Loan/Rental
**Case Management**: Case Management
**Counseling and Guidance**: Psychological Counseling and Guidance
**Emergency Relief**: Food, Other Emergency Relief
**Employment**: Volunteer Employment, Job Placement
**Family/Individual Resources**: Respite care, Housekeeping, Nutrition/Meals, Senior Programs
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information

**Medical**: Financial Medicine, Home Health Services
**Personal Services**: Property Maintenance
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
EASTERN NEBRASKA OFFICE ON AGING
4780 S 131ST ST.
Omaha NE 68137
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.enoa.org
**Main Phone:** 888.554.2711
**Other Phone(s):**
**Phone:** 402.444.6536
**Fax:** 402.444.6503
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1312
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## AREA AGENCY ON AGING, MIDLAND

**Description:**
WE ADVOCATE FOR AND PROVIDE CARING, QUALITY SERVICES TO OLDER ADULTS AND THEIR FAMILIES THAT ENABLE INDEPENDENT LIVING WITH DIGNITY IN THEIR HOME AND COMMUNITY.

CHORE SERVICE-HEAVY HOUSEWORK, YARD WORK OR SIDEWALK MAINTENANCE.
CONGREGATE AND HOME DELIVERED MEALS
RESPITE/ATTENDENT CARE
PUBLIC TRANSPORTATION
INFORMATION AND REFERRAL
CASE MANAGEMENT
ADRC

**Eligibility:**
ANYONE OVER AGE 60 or ANY AGE WITH A DISABILITY

**List of Provided Services:**
**Administrative**: Administrative
**Advocacy and Support**: Legal Assistance
**Assessment Services**: Nutrition, Independent Living Assessment

**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping, Nutrition/Meals, Senior Programs, Respite care
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Personal Services**: Property Maintenance
**Transportation**: Public Transportation

### Contact Information:

**Address:**
2727 W 2nd Suite 440
Hastings NE 68902
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.midlandareaagencyonaging.org
**Main Phone:** 402-463-4565
**Other Phone(s):**
**Phone:** 800-955-9714
**Fax:** 402-463-1069
**Main Email:** info@midlandareaagencyonaging.org
**Main Contact(s):**
Casey Muzic
**Other Contact(s):**

### General Information

**Agency ID:** 1754
**Counties Served:**
Adams, Clay, Hall, Hamilton, Howard, Merrick, Nuckolls, Webster
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** Mostly None
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
Executive Director

## AREA AGENCY ON AGING, NORTHEAST

### Description:

CONGREGATE MEALS, HOME DELIVERED MEALS, TRANSPORTATION, HOME HEALTH CARE, CHORE SERVICE/MINOR HOME REPAIR, HOUSEKEEPING, LEGAL SERVICES, INFORMATION AND REFERRAL, TELEPHONE REASSURANCE, CARE MANAGEMENT, LIFELINE SERVICE, OUTREACH, COUNSELING, MEDICAID WAIVER, SENIOR CARE OPTIONS, EDUCATION, FELLOWSHIP/ SOCIALIZATION AND RESPITE CARE. NO ONE TURNED DOWN DUE TO INABILITY TO PAY. OMBUDSMAN PROGRAM SHIIP (SENIOR HEALTH INSURANCE INFORMATION PROGRAM)

### Eligibility:

AGE 60 AND OVER NEEDING ASSISTANCE, MEDICAID 65+

### List of Provided Services:

**Advocacy and Support**: Legal Assistance, Protection and Advocacy, Support/Self Help
**Assessment Services**: Nutrition, Independent Living Assessment
**Case Management**: Case Management
**Education**: Adult and Continuing Education
**Family/Individual Resources**: Housekeeping, Nutrition/Meals, Respite Financial, Senior Programs, Respite care

**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Home Health Services
**Personal Services**: Property Maintenance
**Recreation**: Recreation
**Training**: Independent Living Training
**Transportation**: Public Transportation

### Contact Information:

**Address:**
119 W NORFOLK AVE.
PO BOX 1447
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nenaaa.com
**Main Phone:** 402-370-3454
**Other Phone(s):**
**Phone:** 800-672-8368
**Fax:** 402-370-3279
**Main Email:** connie.cooper@nebraska.gov
**Main Contact(s):**
CONNIE COOPER
**Other Contact(s):**

### General Information

**Agency ID:** 486
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Wayne, Antelope
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AREA AGENCY ON AGING, SOUTH CENTRAL

### Description:

LEGAL SERVICES, CARE MANAGEMENT, INFORMATION AND REFERRAL, ADVOCACY, TRANSPORTATION, PERSONAL CARE, RESPITE, FINANCIAL, HOME DELIVERED MEALS, CHORE SERVICE, OLDER WORKERS EMPLOYMENT INSURANCE ASSISTANCE

### Eligibility:

OVER AGE 60 AND NEEDING ASSISTANCE

### List of Provided Services:

**Advocacy and Support**: Legal Assistance, Protection and Advocacy
**Assessment Services**: Nutrition, Independent Living Assessment
**Case Management**: Case Management
**Employment**: Job Placement
**Family/Individual Resources**: Housekeeping, Nutrition/Meals, Respite Financial, Senior Programs

**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Personal Services**: Property Maintenance
**Transportation**: Public Transportation

### Contact Information:

**Address:**
620 E 25th, Suite 12
Kearney NE 68847
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** agingkearney.org
**Main Phone:** 308-234-1851
**Other Phone(s):**
**Phone:** 800-658-4320
**Fax:** 308-234-1853
**Main Email:** rod.horsley@nebraska.gov
**Main Contact(s):**
ROD HORSLEY
**Other Contact(s):**

### General Information

**Agency ID:** 484
**Counties Served:**
Blaine, Buffalo, Custer, Franklin, Furnas, Garfield, Greeley, Harlan, Kearney, Loup, Phelps, Sherman, Valley, Wheeler
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** DONATION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## AREA AGENCY ON AGING, WEST CENTRAL

### Description:

PROGRAMS ARE DESIGNED TO KEEP OLDER INDIVIDUALS IN THEIR HOMES AND TO AVOID INSTITUTIONALIZATION. HOUSEKEEPING PERSONAL AND RESPITE CARE TRANSPORTATION AND ESCORT CARE MANAGEMENT LEGAL ASSISTANCE NUTRITION COUNSELING MEDICARE FILING ASSISTANCE SUPPORT AND REFERRAL SERVICES MEDICAID APPLICATION HELP

### Eligibility:

AGE 60 AND OVER SEEKING ASSISTANCE.

### List of Provided Services:

**Advocacy and Support**: Legal Assistance, Protection and Advocacy, Support/Self Help
**Assessment Services**: Nutrition, Independent Living Assessment
**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping, Respite Financial, Senior Programs, Respite care
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Transportation**: Public Transportation

### Contact Information:

**Address:**
115 N VINE
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.wcnaaa.org
**Main Phn/TDD1:** 308-535-8195
**Other Phone(s):**
**Phn/TDD1:** 800-662-2961
**Fax:** 308-535-8190
**Main Email:** linda.foreman@nebraska.gov
**Main Contact(s):**
LINDA FOREMAN
**Other Contact(s):**

### General Information

**Agency ID:** 485
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## ARTHRITIS FOUNDATION, NEBRASKA

### Description:

THE MISSION OF THE FOUNDATION IS TO SUPPORT RESEARCH TO FIND A CURE. PUBLIC EDUCATION PROGRAMS, PROFESSIONAL EDUCATION, PATIENT AND COMMUNITY SERVICES RESEARCH. PROVIDES A CAMP (SPIRIT) FOR CHILDREN WHO HAVE ARTHRITIS AGES 8-16. LIBRARY

### Eligibility:

PERSON WITH ARTHRITIS, ANYONE REQUESTING INFORMATION ON ARTHRITIS CALL OFFICE FOR INFORMATION

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral
**Recreation**: Recreation

### Contact Information:

**Address:**
TERRACE PLAZA
11414 W. CENTER RD, STE 348
Omaha NE 68144
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.arthritis.org
**Main Phone:** 800-642-5292
**Other Phone(s):**
**Phone:** 402.202-0144

**Phone:** 402-330-6130
**Fax:** 402-330-6167
**Main Email:** sstalnaker@arthritis.org
**Main Contact(s):**
SALLY STALNAKER
**Other Contact(s):**

### General Information

**Agency ID:** 229
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE; IND. FACILITIES HAVE FEES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASK JAN

### Description:

THE JOB ACCOMMODATION NETWORK (JAN) IS THE LEADING SOURCE OF FREE, EXPERT, AND CONFIDENTIAL GUIDANCE ON WORKPLACE ACCOMMODATIONS AND DISABILITY EMPLOYMENT ISSUES. WORKING TOWARD PRACTICAL SOLUTIONS THAT BENEFIT BOTH EMPLOYER AND EMPLOYEE, JAN HELPS PEOPLE WITH DISABILITIES ENHANCE THEIR LIVES AND EMPLOYABILITY, AND SHOWS EMPLOYERS HOW TO CAPITALIZE ON THE VALUE AND TALENT THAT PEOPLE WITH DISABILITIES ADD TO THE WORKPLACE.
JANâ€™S TRUSTED CONSULTANTS OFFER ONE-ON-ONE GUIDANCE ON WORKPLACE ACCOMMODATIONS, THE AMERICANS WITH DISABILITIES ACT (ADA) AND RELATED LEGISLATION, AND SELF-EMPLOYMENT AND ENTREPRENEURSHIP OPTIONS FOR PEOPLE WITH DISABILITIES. ASSISTANCE IS AVAILABLE BOTH OVER THE PHONE AND ONLINE. THOSE WHO CAN BENEFIT FROM JOB ACCOMMODATION SERVICES INCLUDE PRIVATE EMPLOYERS OF ALL SIZES, GOVERNMENT AGENCIES, EMPLOYEE REPRESENTATIVES, AND SERVICE PROVIDERS, AS WELL AS PEOPLE WITH DISABILITIES AND THEIR FAMILIES.

### Eligibility:

ANYONE INTERESTED IN WORKPLACE ACCOMMODATIONS AND DISABILITY EMPLOYMENT ISSUES.

### List of Provided Services:

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
NE
**Hours of Operation:**
**Website:** askjan.org
**Main Phone:** 800.526.7234
**Other Phone(s):**

**TDD:** 877.781.9403
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1520
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ASSISTIVE TECH. DEMONSTRATION CTR

### Description:

DEMONSTRATION AND TRAINING ARE AVAILABLE. DEVICES FOR VISION AND HEARING DISABILITIES ARE AVAILABLE.

### Eligibility:

ANYONE

### List of Provided Services:

**Assistive Devices**: Communication, Environmental Control, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training, Environmental Adaptation
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
PANHANDLE INDEPENDENT LIVING SVS.
1455 11TH ST.

PO BOX 2454
Gering NE 69341
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.at4all.com
**Main Phone/TDD:** 308-635-7901
**Other Phone(s):**
**Phone:** 800-644-5352
**Fax:** 308-635-7676
**Main Email:** pils@allophone.com
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 1161
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECH. DEMONSTRATION CTR

### Description:

UTILIZING PHONE CALLS, CATALOGS, & EMAILS TO SCHOOLS,HEALTH CARE FACILITIES, SERVICE AGENCIES, AND BUSINESSES TO ASSIST IN PROVIDING EQUIPMENT INCLUDING A VOICE ACTIVATED COMPUTER, TDDS, READERS, AND SCANNERS. EQUIPMENT IS ALSO HOUSED ON THE COLLEGE CAMPUS. OFFERS LOAN PROGRAM TO TRY OUT EQUIPMENT BEFORE PURCHASING.

### Eligibility:

ANYONE NEEDING ASSISTANCE

### List of Provided Services:

**Assistive Devices**: Communication, Environmental Control, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Loan/Rental, Training, Environmental Adaptation
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
CENTRAL COMMUNITY COLLEGE
1117 E SOUTH ST.
PO BOX 2047, 68901
Hastings NE 68902-1024
**Hours of Operation:** 8-4:00 MON-THURS; 8 TO 12 FRI
**Website:** www.at4all.com
**Main Phone:** 402-461-2436
**Other Phone(s):**
**Phone:** 877-222-0780
**Fax:** 402-460-2138
**Main Email:** bschanou@cccneb.edu
**Main Contact(s):**
BRENDA SCHANOU
**Other Contact(s):**

### General Information

**Agency ID:** 1176
**Counties Served:**
Adams, Buffalo, Clay, Fillmore, Franklin, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Merrick, Nance, Nuckolls, Phelps, Polk, Sherman, Thayer, Valley, Webster, York
**Ages Served:** All Ages

**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECH. DEMONSTRATION CTR

**Description:**
CENTER PROVIDE DEMONSTRATIONS OF ASSISTIVE HEARING DEVICES AND TECHNICAL ASSISTANCE TO MEET THE NEEDS OF THE DEAF AND HARD OF HEARING .

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Assessment Services**: Hearing
**Assistive Devices**: Communication, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training

**Contact Information:**
**Address:**
PROJECT H.E.A.R.
NE COMM. FOR DEAF & HARD OF HEARING 4600 VALLEY ROAD, SUITE 420
Lincoln NE 68510-4844
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.ncdhh.ne.gov
**Main Phone:** 402-471-3593
**Other Phone(s):**
**Phone:** 800-545-6244
**Fax:** 402-471-3067
**Main Email:** ncdhh.lincoln@nebraka.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1177
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECH. DEMONSTRATION CTR

**Description:**
STATEWIDE SERVICES ARE AVAILABLE FOR INDIVIDUALS FROM BIRTH TO 21 WHO HAVE ASSISTIVE TECHNOLOGY NEEDS. SERVICES INCLUDE ASSISTIVE TECHNOLOGY CONSULTATION/ TRAINING, EQUIPMENT LOAN, DISCOUNT PURCHASING, AND FUNDING COORDINATION.

**Eligibility:**
HAVE A NEED FOR ASSISITIVE TECHNOLOGY DEVICE.

**List of Provided Services:**
**Assistive Devices**: Communication, Environmental Control, Financial for Devices, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Loan/Rental, Training, Environmental Adaptation

**Contact Information:**
**Address:**
NE EDUCATIONAL ASSISTIVE TECH (NEAT CENTER)
1910 MERIDIAN AVE
Cozad NE 69130
**Hours of Operation:** 7:30-5 MONDAY-FRIDAY
**Website:** www.at4all.com
**Main Phn/TDD1:** 308-784-4525
**Other Phone(s):**
**Fax:** 308-784-4529
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1178
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCESS

## ASSISTIVE TECH. DEMONSTRATION CTR

**Description:**
PROVIDES INSERVICE TRAINING OPEN TO ANYONE. TEACHES HOW TO PREPARE THE INFORMATION TO DEVELOP AN ASSISTIVE TECHNOLODY SERVICE FOR A STUDENT. THIS SERVICE INCLUDES IN-SERVICE MATERIALS & DEMONSTRATION DEVICES. ADDRESSES COMMUNICATION, LITERACY, PHYSICAL & MOTOR ACCESS, SENSORY, HEARING, AND VISION SUPPORTS. CALL FOR DETAILS OF INTERPRETING SERVICES.

**Eligibility:**
ANYONE

**List of Provided Services:**
**Assistive Devices**: Communication, Environmental Control, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training, Environmental Adaptation
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
LINCOLN PUBLIC SCHOOLS
5905 "O"
Lincoln NE 68510
**Hours of Operation:** 8:00-4:30 DURING THE SCHOOL YEAR MON-FRI (BY APPT. ONLY)
**Website:**
**Main Phone:** 402-436-1806
**Other Phone(s):**
**Fax:** 402-436-1899
**Main Email:** mells@lps.org
**Main Contact(s):**
MARY ELLS
**Other Contact(s):**

**General Information**
**Agency ID:** 1189
**Counties Served:**
Gage, Johnson, Lancaster, Nemaha, Otoe, Richardson
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Bi-lingual, Hearing Impaired, Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECH. DEMONSTRATION CTR

**Description:**
CELEBRATE ABILITIES IS AN EXHIBIT DESIGNED TO CREATE AWARENESS OF THE BASIC NEEDS EXPERIENCED AND THE MANY WAYS IN WHICH THESE NEEDS ARE MET. THROUGH HANDS-ON DISPLAYS, COMPUTER KIOSK, AND PRINTED RESOURCES, CELEBRATE ABILITIES ENCOURAGES AN OPEN AND INFORMED ATTITUDE TOWARD PEOPLE WITH DISABILITIES.

**Eligibility:**

ANYONE

**List of Provided Services:**
**Assistive Devices**: Communication, Environmental Control, Sensory, Visual Assistive Devices

**Contact Information:**
**Address:**
LINCOLN CHILDREN'S MUSEUM
1420 P St.
Lincoln NE 68508
**Hours of Operation:** 9:30 TO 5 TUES-SAT 1-5 SUN CLOSED MON
**Website:** www.lincolnchildrensmuseum.org
**Main Phone:** 402-477-0128
**Other Phone(s):**
**Fax:** 402-477-2004
**Main Email:** pthompson@lincolnchildrensmuseum.org
**Main Contact(s):**
RYAN GROSS
**Other Contact(s):**

**General Information**
**Agency ID:** 1190
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECH. DEMONSTRATION CTR

**Description:**
TECHNOLOGY IS AVAILABLE FOR CHECK OUT AT THE CENTER, AND HOME VISITS CAN BE ARRANGED. FOR PERSONS OF ALL AGES. TECHNOLOGY INCLUDES SELF HELP ITEMS ALONG WITH ITEMS FOR VISION, HEARING, COGNITION, LEARNING & COMMUNICATION.

**Eligibility:**
ANYONE

**List of Provided Services:**
**Assistive Devices**: Communication, Environmental Control, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training, Environmental Adaptation

**Contact Information:**
**Address:**
FAMILY RESOURCE CENTER 1010 E 6th,  AVE PO BOX 222
McCook NE 69001-0222
**Hours of Operation:** 9 AM-4 PM
**Website:** errs.ne.gov/resources/display.php?
**Main Phone:** 308-345-2527
**Other Phone(s):**
**Fax:** 308-345-2107
**Main Email:** partners@ocsmccooknet.com
**Main Contact(s):**
KATHY HAAS
**Other Contact(s):**

**General Information**
**Agency ID:** 1191
**Counties Served:**
Chase, Dundy, Frontier, Hayes, Hitchcock, Red Willow
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECH. DEMONSTRATION CTR

**Description:**
THIS DEMONSTRATION CENTER IS LOCATED AT THE SPEECH & HEARING CLINIC AT THE UNIVERSITY OF NEBRASKA AT KEARNEY. EQUIPMENT AVAILABLE FOCUSES ON PRIMARILY SPEECH AND LANGUAGE IMPAIRMENTS, ALONG WITH SOME ITEMS FOR THE HEARING & VISUALLY IMPAIRED.

**Eligibility:**
ANYONE

**List of Provided Services:**
**Assistive Devices**: Communication, Environmental Control, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training, Environmental Adaptation
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
UNI.NE. AT KEARNEY
1615 W. 24 COLLEGE OF ED. BLDG.
Kearney NE 68849
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.unk.edu
**Main Phone:** 308-865-8300
**Other Phone(s):**
**Fax:** 308-865-8397
**Main Email:** hiltonl@unk.edu
**Main Contact(s):**

MICHELLE MCKELVEY
**Other Contact(s):**

### General Information

**Agency ID:** 1192
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECH. DEMONSTRATION CTR

### Description:

NOT OPEN TO GENERAL PUBLIC - TO USE AN EVALUATION NEEDS TO BE DONE. THE CENTER PROVIDES ASSESSMENTS, TRAINING, EDUCATiON, TECHNICAL SUPPORT AND FOLLOW-UP CARE. AREAS INCLUDE COMMUNICATION, COMPUTER ACCESS, ENVIRONMENTAL CONTROLS SYSTEMS, SEATING AND MOBILITY. OFFER A MOBIL UNIT THAT TRAVELS STATE-WIDE.

### Eligibility:

ANYONE

### List of Provided Services:

**Assistive Devices**: Communication, Environmental Control, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training, Environmental Adaptation
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
MADONNA REHABILITATION HOSPITAL 5401 SOUTH STREET
Lincoln NE 68506
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.madonna.org
**Main Phone:** 402-483-9459
**Other Phone(s):**
**Phone:** 800-676-5448 ext 6459
**Fax:** 402-486-8381
**Main Email:** sfager@madonna.org
**Main Contact(s):**
SUSAN FAGER
**Other Contact(s):**

### General Information

**Agency ID:** 1193
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECH. DEMONSTRATION CTR

### Description:

THE CENTER'S EQUIPMENT FOCUSES ON THE NEEDS OF PERSONS WITH LEARNING DISABILITIES. TECHNOLOGY INCLUDES VOICE ACTIVATED COMPUTER SYSTEM, ARKENSTONE AND KURZWEIL READERS, WORD PREDICTION AND SPELL- CHECKING SOFTWARE, AND TALKING CALCULATOR. APPOINTMENTS CAN BE ARRANGED FOR OFF HOURS.

### Eligibility:

ANYONE WITH LD

### List of Provided Services:

**Assistive Devices**: Communication, Environmental Control, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training, Environmental Adaptation

### Contact Information:

**Address:**
UNION COLLEGE TEACHING LEARNING CTR 3800 S. 48TH STREET
Lincoln NE 68506
**Hours of Operation:** 8:30 TO 5 M-THUR; 8:30 TO 3 FRI
**Website:** www.ucollege.edu
**Main Phone:** 402-486-2506
**Other Phone(s):**
**Fax:** 402-486-2895
**Main Email:** elanders@ucollege.edu
**Main Contact(s):**
ELIZABETH ANDERSON
**Other Contact(s):**

### General Information

**Agency ID:** 1194
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt,

Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECH. DEMONSTRATION CTR (INDEPENDENCE RISING)

**Description:**
ENVIRONMENTAL CONTROLS, AUGMENTATIVE COMMUNICATION DEVICES, INDEPENDENT LIVING AIDS, SCOOTERS AND ADAPTED COMPUTERS ARE AVAILABLE AT THIS LOCATION. VISITORS CAN SPEND HANDS-ON TIME WITH THE EQUIPMENT AND RECEIVE ASSISTANCE IN LEARNING HOW THE DEVICES OPERATE. INDEPENDENT LIVING SKILLS TRAIINING & ADVOCACY ISSUES. DRIVERS TRAINING IS AVAILABLE WITH ADAPTED VEHICLES.

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Assistive Devices**: Communication, Environmental Control, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training, Environmental Adaptation
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
3335 W CAPITAL AVE
Grand Island NE 68803
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.at4all.com/Programs/ProgramList.aspx
**Main Phn/TDD1:** 308-382-9255
**Other Phone(s):**
**Phn/TDD1:** 877-400-1004
**Fax:** 308-384-7832
**Main Email:** ibritt@cilne.org
**Main Contact(s):**
IRENE BRITT
**Other Contact(s):**

**General Information**
**Agency ID:** 52
**Counties Served:**
Adams, Blaine, Buffalo, Chase, Clay, Custer, Dawson, Dundy, Franklin, Frontier, Furnas, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Hooker, Howard, Kearney, Keith, Lincoln, Logan, Loup, McPherson, Merrick, Nuckolls, Perkins, Phelps, Red Willow, Sherman, Thomas, Valley, Webster, Wheeler, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ASSISTIVE TECHNOLOGY PARTNERSHIP (ATP)

### Description:
ATP has offices located throughout the state and is the state AT program in Nebraska. ATP is a resource for any individual with disabilities in Nebraska including family, friends, healthcare professionals, employers, case managers, etc. that provides information on assistive and accessibility devices. ATP partners with different agencies in the community to provide education, training and recommendations to help people with disabilities increase their independence and be successful with their goals of work, school, training or even independent living. All services are free and loans or demonstrations of equipment can be accessed by individuals creating a free account at AT4ALL.com. Equipment is also donated and listed on the AT4ALL website, then given away for free through the ATP ReUse Program. Individuals can get information on resources available in the community for assistance with funding technology by completing a Service & Device application located on the ATP website under the Funding tab at atp.nebraska.gov through ATP Resource Coordination.

### Eligibility:
Each program has different eligibility requirements

### List of Provided Services:
**Accessibility**: Financial Accessibility, Accessibility Information/Service
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Visual Assistive Devices, Mobility, Sensory, Financial for Devices, Environmental Control, Communication
**Assistive Technology Services**: Environmental Adaptation, Training, Loan/Rental, Financial for AT Services, Customization, Assessment
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
1313 FARNAM ON THE MALL, 1st Floor, Suite 129
Omaha NE 68102
**Hours of Operation:** 8:00 TO 5:00 MONDAY/FRIDAY
**Website:** atp.nebraska.gov
**Main Phone:** 877.713.4002
**Other Phone(s):**
**Fax:** 402-595-1919
**Main Email:** tobias.orr@nebraska.gov
**Other Email(s):**
brooke.harrie@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1837
**Counties Served:**
Antelope, Wayne, Washington, Thurston, Stanton, Sarpy, Platte, Pierce, Nance, Madison, Knox, Douglas, Dodge, Dixon, Dakota, Cuming, Colfax, Cedar, Burt, Boone
**Ages Served:** All Ages

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
Contact the ATP Director - Tobias Orr (tobias.orr@nebraska.gov)

## ASSISTIVE TECHNOLOGY PARTNERSHIP (ATP)

### Description:
A resource for individuals wanting to learn about, and/or obtain assistive technology and home/vehicle modifications. ATP provides an assistive technology(AT) equipment program where we can demonstrate and loan AT, as well as a Reuse program where people can donate items (AT, DME) and individuals can get gently used equipment at no charge. While ATP doesn't directly fund the purchase of AT or modifications, we do partner with many programs that can assist with funding. Through ATP's Resource Coordination process we can help locate funding and programs that help pay for AT and modifications that individuals with disabilities may qualify for.

### Eligibility:
EACH PROGRAM HAS DIFFERENT ELIGIBILITY REQUIREMENTS.

### List of Provided Services:
**Accessibility**: Accessibility Information/Service, Financial Accessibility
**Assistive Devices**: Communication, Environmental Control, Financial for Devices, Sensory, Mobility, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Customization, Financial for AT Services, Loan/Rental, Training, Environmental Adaptation
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
315 W 60TH, SUITE 300
Kearney NE 68845
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** atp.nebraska.gov
**Main Phone:** 877-713-4002
**Other Phone(s):**
**Phone:** 308-865-5023-tresa
**Fax:** 308-865-5322
**Main Email:** pam.cody@nebraska.gov
**Main Contact(s):**
PAM CODY
**Other Contact(s):**

### General Information
**Agency ID:** 1767
**Counties Served:**
Adams, Blaine, Boyd, Brown, Buffalo, Chase, Custer, Dawson, Dundy, Franklin, Frontier, Furnas, Garfield, Gosper, Greeley, Hall, Harlan, Hayes, Hitchcock, Holt, Howard, Kearney, Loup, Merrick, Phelps, Red Willow, Rock, Sherman, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
Contact the ATP Director - Tobias Orr (tobias.orr@nebraska.gov)

## ASSISTIVE TECHNOLOGY PARTNERSHIP (ATP)

### Description:
A resource for individuals wanting to learn about, and/or obtain assistive technology and home/vehicle modifications. ATP provides an assistive technology(AT) equipment program where we can demonstrate and loan AT, as well as a Reuse program where people can donate items (AT, DME) and individuals can get gently used equipment at no charge. While ATP doesn't directly fund the purchase of AT or modifications, we do partner with many programs that can assist with funding. Through ATP's Resource Coordination process we can help locate funding and programs that help pay for AT and modifications that individuals with disabilities may qualify for.

### Eligibility:
EACH PROGRAM HAS DIFFERENT ELIGIBILITY REQUIREMENTS.

### List of Provided Services:
**Accessibility**: Financial Accessibility, Accessibility Information/Service
**Assistive Devices**: Visual Assistive Devices, Mobility, Sensory, Financial for Devices, Environmental Control, Communication
**Assistive Technology Services**: Customization, Assessment, Environmental Adaptation, Training, Loan/Rental, Financial for AT Services
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
505 A Broadway, Suite 500
Scottsbluff NE 69361
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** atp.nebraska.gov
**Main Phone:** 877.713.4002
**Other Phone(s):**
**Fax:** 308.632.1392
**Cellular:** 308.631.5274
**Main Email:** blaine.j.sexton@nebraska.gov
**Main Contact(s):**
Blaine Sexton
**Other Contact(s):**

### General Information
**Agency ID:** 1838
**Counties Served:**
Arthur, Thomas, Sioux, Sheridan, Scotts Bluff, Morrill, McPherson, Logan, Kimball, Hooker, Grant, Garden, Deuel, Dawes, Cheyenne, Cherry, Box Butte, Banner
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
Contact the ATP Director - Tobias Orr (tobias.orr@nebraska.gov)

## ASSISTIVE TECHNOLOGY PARTNERSHIP (ATP), Main Office

### Description:
A resource for individuals wanting to learn about, and/or obtain assistive technology and home/vehicle modifications. ATP provides an assistive technology (AT) equipment program where we can demonstrate and loan AT, as well as a Reuse program where people can donate items (AT, DME) and individuals can get gently used equipment at no charge. While ATP doesn't directly fund the purchase of AT or modifications, we do partner with many programs that can assist with funding. Through ATP's Resource Coordination process we can help locate funding and programs that help pay for AT and modifications that individuals with disabilities may qualify for.

### Eligibility:
EACH PROGRAM HAS DIFFERENT ELIGIBILITY REQUIREMENTS.

### List of Provided Services:
**Accessibility**: Accessibility Information/Service, Financial Accessibility
**Administrative**: Administrative
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Communication, Environmental Control, Financial for Devices, Sensory, Mobility, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Customization, Financial for AT Services, Loan/Rental, Training, Environmental Adaptation
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
500 S. 84th Street
Lincoln NE 68510-2611
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** atp.nebraska.gov
**Main Phone:** 877.713.4002
**Other Phone(s):**
**Phone:** 402-471-0734
**Fax:** 402-471-6052
**Main Email:** atp@nebraska.gov
**Main Contact(s):**
TOBIAS ORR
**Other Contact(s):**

### General Information
**Agency ID:** 1766
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
Contact the ATP Director - Tobias Orr

## ASSISTIVE TECHNOLOGY PARTNERSHIP EDUCATION OFFICE

### Description:
PROVIDE TECHNOLOGICAL SOLUTIONS AND TRAINING FOR EDUCATORS AND PARENTS. PROVIDES ASSISTANCE WITH WEBSITE WWW.AT4ALL.COM (ASSISTIVE TECHNOLOGY FOR ALL) WHICH PROVIDES EQUIPMENT FOR LOAN, SALE, DEMONSTRATION OR GIVEAWAY. HAS A SHORT-TERM LOAN PROGRAM FOR ASSESSMENT AND EVALUATION PURPOSES OR FOR TEMPORARY USE WHEN CURRENT EQUIPMENT IS SENT IN FOR REPAIR. HELP ACCESS FUNDING SOURCES SO CHILDREN GET THE TECHNOLOGY THEY NEED. PROVIDES SOME REPAIR WORK AND/OR MODIFICATIONS ON SELECTED ASSISTIVE TECHNOLOGY DEVICES. *SUMMER HOURS 7:30-4:00 MON-FRI- CHANGE BACK AUGUST 1.

### Eligibility:
HAVE A NEED FOR A DEVICE OR FOR TRAINING.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Assistive Devices**: Communication, Environmental Control, Financial for Devices, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Financial for AT Services, Loan/Rental, Training, Environmental Adaptation
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
1910 MERIDIAN AVE.
Cozad NE 69130
**Hours of Operation:** 7-4:30 MONDAY-FRIDAY
**Website:** www.atp.nebraska.gov/contact
**Main Phn/TDD:** 308-784-4525
**Other Phone(s):**
**Fax:** 308-784-4529
**Phone:** 800-652-0033 (at4all)
**Main Email:** jeri.johnson@esu10.org
**Other Email(s):**
rschroeder@esu10.org
**Main Contact(s):**
JERI JOHNSON
**Other Contact(s):**

### General Information
**Agency ID:** 1184
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 21
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NONE

## ASSISTIVE TECHNOLOGY PARTNERSHIP, NEBRASKA EDUCATIONAL NETWORK (NEAT)-SEE

**Description:**

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
ASSISTIVE TECHNOLOGY PARTNERSHIP EDUCATION OFFICE
Lincoln NE
**Hours of Operation:**
**Website:**
**Main Phone:** 402-471-0734
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

**General Information**
**Agency ID:** 1387
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ASSISTOLOGY

**Description:**
Provide Assistive Technology (AT), Rehab Engineering, Accessibility and Universal Design consultation services to help individuals reach their goals and help businesses increase their ability to create inclusive spaces, services, products and practices.

Working with children and adults with disabilities, as well as the organizations that serve them. We work in collaboration with area professionals and partner organizations to ensure accessible opportunities for our Community. Through providing AT solutions and systems we are helping clients of all ages and in all types of environments gain unrestricted access to educational, vocational, recreational, home, and community activities.

Meaghan is a Certified Assistive Technology Professional (APT) with over 16 years of industry experience.

Services include:
Environmental Modification Assessment (DD Waiver eligible service)
Go Baby Go (grants available)
Assistive Technology Lending Library (no cost to borrow)
Assistive Technology Consultation (hourly fee)

**Eligibility:**
For the Environmental Modification Assessment, please visit the following page for FAQs and eligibility:
https://assistologyomaha.com/dd-waiver-services/
All other services do not have any financial or diagnosis eligibility requirement.

**List of Provided Services:**
**ADA**: ADA
**Assistive Technology Services**: Assessment, Customization, Training, Loan/Rental

**Contact Information:**
**Address:**
16110 Wakeley St
Omaha NE 68118
**Hours of Operation:**
**Website:** assistologyomaha.com
**Main Phone:** 402.500.0667
**Main Email:** meaghan.walls@assistologyomaha.com
**Main Contact(s):**
MEAGHAN WALLS
**Other Contact(s):**

**General Information**
**Agency ID:** 1691
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** Depends on the service
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AT4ALL (ASSISTIVE TECHNOLOGY FOR ALL)

**Description:**
A FREE ONLINE SERVICE TO LIST AND FIND EQUIPMENT IN NEBRASKA. EQUIPMENT IS AVAILABLE FOR LOAN, SALE, DEMONSTRATION OR GIVEAWAY. EQUIPMENT INCLUDES, BUT IS NOT LIMITED TO: WALKERS, WHEELCHAIRS AND SCOOTERS; PERSONAL CARE ITEMS; ITEMS FOR VISION AND HEARING IMPAIRMENTS; HOSPITAL BEDS; ADAPTED VEHICLES; ADAPTIVE COMPUTER DEVICES AND SOFTWARE;

ERGONOMIC TABLES AND KEYBOARDS, ETC.

**Eligibility:**
ANYONE INTERESTED IN ASSISTIVE TECHNOLOGY EQUIPMENT

**List of Provided Services:**
**Assistive Devices**: Communication, Environmental Control, Orthotic, Sensory, Mobility, Visual Assistive Devices

**Contact Information:**
**Address:**
500 S 84TH ST
Lincoln NE 68510
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY OR WEBSITE
**Website:** www.at4all.com
**Main Phone:** 877.713.4002
**Other Phone(s):**
**Phone:** 402.471.0734
**Main Email:** atp@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1376
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ATTORNEY GENERAL, NEBRASKA

**Description:**
CHIEF LAW ENFORCEMENT OFFICER AND LAWYER FOR THE U.S. STATE OF NE. PROTECTS CONSUMERS FROM FRAUD AND DECEPTIVE TRADE PRACTICES, AS WELL AS, ENSURES FAIR COMPETITION BETWEEN BUSINESSES. ENFORCES SEVERAL LAWS THAT PROTECT CONSUMERS FROM FALSE, MISLEADING AND UNDESIRABLE SALES PRACTICES. A MEDIATION SERVICE IS AVAILABLE TO CONSUMERS TO HELP THEM RESOLVE COMPLAINTS AGAINST BUSINESSES. IT ALSO PROVIDES CONSUMERS WITH THE INFORMATION AND EDUCATION THEY NEED TO MAKE IMPORTANT DECISIONS. MEDICAID FRAUD CONTROL UNIT (MFCU) - DESIGNED TO UNCOVER, INVESTIGATE AND PROSECUTE MEDICAID PROVIDER FRAUD AND PATIENT ABUSE AND NEGLECT. INVESTIGATES HEALTH AGENCIES, ETC.

**Eligibility:**
ANYONE

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy

**Contact Information:**
**Address:**
STATE CAPITOL, ROOM 2115
PO BOX 98920
Lincoln NE 68509
**Hours of Operation:** 8-5 M-F
**Website:** www.ago.ne.gov
**Main Phone:** 800.727.6432
**Other Phone(s):**
**Fax:** 402.471.3297
**Phone/TDD:** 402.471.2682
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1401
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AUDIENT

**Description:**
AUDIENT IS A NATIONWIDE PROGRAM THAT HELPS LOW INCOME SENIORS, CHILDREN AND ADULTS ACCESS NEW DIGITAL HEARING AIDS AT SIGNIFICANTLY LOWER COSTS. HAS A NETWORK OF HEARING CARE PROVIDERS WHO AGREE TO LOWER THEIR FEES IN ORDER TO HELP THOSE WHO ARE FINANCIALLY LIMITED, SO AUDIENT REFERS CANDIDATES TO ONE OF THE PROVIDERS IN THE NETWORK. MUST FILL OUT APPLICATION.

**Eligibility:**
TARGET POPULATION IS LOW INCOME BUT NOT POVERTY LEVEL.

**List of Provided Services:**

**Assistive Devices**: Communication, Financial for Devices

**Contact Information:**
**Address:**
EPIC HEARING SERVICES
3191 W TEMPLE AVE SUITE 200 Panama CA
Industry CA 91748
**Hours of Operation:**
**Website:** www.audientalliance.org
**Main Phone:** 866.956.5400
**Other Phone(s):**
**Phone:** 909-348-0070
**Fax:** 626.435.0188
**Main Email:** hear@epichearing.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1510
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AULD CENTER

**Description:**
RECREATION CLUBS AND PROGRAMS FOR YOUTH THROUGH ADULTS WITH DEVELOPMENTAL AND PHYSICAL DISABILITIES REDUCED FEES MAILING ADDRESS: EASTERDY REC CENTER 6130 ADAMS LINCOLN, NE 68507

**Eligibility:**
THOSE WITH DISABILITIES

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
1650 MEMORIAL DRIVE
Lincoln NE 68502
**Hours of Operation:** M-F 8-4:30

**Website:** www.lincoln.ne.gov/city/parks/programs/info/easterday.htm
**Main Phone:** 402-441-8262
**Other Phone(s):**
**Fax:** 402-441-7870
**Main Email:**
**Main Contact(s):**
MARY JOHNSON
**Other Contact(s):**

### General Information
**Agency ID:** 590
**Counties Served:**
Lancaster
**Ages Served:** Ages 5 and Up
**Disabilities Served:**
DD (Developmental Disability including ID), OHI - Other Health Impairment, Orthopedic
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AUTISM FAMILY NETWORK

### Description:
CREATED TO HELP PARENTS WITH CHILDREN ON THE AUTISM SPECTRUM CONNECT WITH OTHER PARENTS GOING THROUGH THE SAME THING. PROVIDE A SAFE PLACE WHERE FAMILIES CAN SHARE THEIR SMILES, SHARE THEIR STORIES AND SHED THEIR TEARS WITH THOSE WHO TRULY UNDERSTAND.

### Eligibility:
ANYONE INTERESTED IN AUTISM

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
5730 R Suite C2
Lincoln NE 68505
**Hours of Operation:**
**Website:** autismfamilynetwork.org
**Main Phone:** 402-421-0874
**Main Email:** AFNLincoln@yahoo.com
**Main Contact(s):**
CATHY MARTINEZ
**Other Contact(s):**

### General Information
**Agency ID:** 1437
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)

**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AUTISM SOCIETY OF AMERICA

**Description:**
PROVIDES INFORMATION ABOUT AUTISM AND THE VARIOUS OPTIONS, APPROACHES, METHODS AND SYSTEMS AVAILABLE. ADVOCATES FOR RIGHTS AND NEEDS OF AUTISTIC INDIVIDUALS AND FAMILIES AND MAKES REFERRALS.

**Eligibility:**
ANYONE NEEDING INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
4340 EAST-WEST HWY SUITE 350
BETHESDA MD 20814-3067
**Hours of Operation:** 9:00 TO 5:00 MON-FRI (EST)
**Website:** www.autism-society.org
**Main Phone:** 800-328-8476
**Other Phone(s):**
**Phone:** 301-657-0881
**Fax:** 301-657-0869
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 625
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AUTISM SOCIETY OF NEBRASKA

**Description:**
AREA RESOURCE PERSON ON AUTISM. MEETS THE SECOND SUNDAY OF THE MONTH AT THIRD CITY CHRISTIAN CHURCH.

**Eligibility:**
ANYONE INTERESTED IN INFORMATION ON AUTISM

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance, Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
4100 W 13TH
Grand Island NE 68803
**Hours of Operation:** VARY
**Website:** www.autismnebraska.org
**Main Phone:** 308-687-6270
**Other Phone(s):**
**Phone:** 877-375-0120
**Phone:** 402.679.1115
**Main Email:** asn_grandisland@autismnebraska.org
**Main Contact(s):**
ANDREA BECK
**Other Contact(s):**

**General Information**
**Agency ID:** 624
**Counties Served:**
Hall
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## AUTISM SOCIETY OF NEBRASKA

**Description:**
STATE RESOURCE PERSON ON AUTISM. HAVE FREE MONTHLY MEETINGS ACROSS THE STATE EXCEPT IN THE SUMMER. SEND OUT A QUARTERLY NEWSLETTER. SEND PACKETS OF INFORMATION TO INTERESTED PARTIES. HAVE MEMBERSHIP IN THE SOCIETY. ALSO GIVE INFORMATION ON ASPERGER SYNDROME.

**Eligibility:**
ANYONE SEEKING INFORMATION ON AUTISM

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**

**Address:**
CONTACT THROUGH EMAIL
Kearney NE 68847
**Hours of Operation:** HOME PHONE
**Website:** www.autismnebraska.org
**Main Phone:** 308.237.4343 (ARC)
**Other Phone(s):**
**Phone:** 1-800-580-9279
**Main Email:** asnkearney@autismnebraska.org
**Main Contact(s):**
DAVE & MAUREEN LUCHT
**Other Contact(s):**

### General Information

**Agency ID:** 626
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PRESIDENT-MEGAN MISEGADIS

## AUTISM SOCIETY OF NEBRASKA

### Description:

SUPPORT GROUP FOR PARENTS AND FAMILY MEMBERS AFFECTED BY AUTISM. MEET 1ST MONDAY OF MONTH AT PUMP IT UP, 960 S. 72ND FROM 6-8PM. INCREASE AWARENESS AND EDUCATION OF AUTISM SPECTRUM DISORDERS. PROVIDE SUPPORT AND ADVOCACY TO INDIVIDUALS AND THEIR FAMILIES. SUPPORT AUTISM RESEARCH EFFORTS TO ASSIST PERSONS WITH AUTISM TO ACHIEVE THEIR POTENTIAL. AUTISM SOCIETY PRESIDENT: MEGAN MISEGADIS 800.580.9279.

### Eligibility:

ANYONE INTERESTED IN INFORMATION REGARDING AUTISM

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
PO Box 45038
Omaha NE 68145
**Hours of Operation:** HOME PHONE
**Website:** www.autismnebraska.org
**Main Phone:** 800.580.9279
**Main Email:** autismsociety@autismnebraska.org

**Other Email(s):**
asn_omaha@autismnebraska.org
**Main Contact(s):**
MIKE
**Other Contact(s):**

### General Information
**Agency ID:** 1396
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## AUTISM SOCIETY OF NEBRASKA

### Description:
RESOURCE PERSON ON AUTISM. HOLD STATE WIDE MEETINGS 4 TIMES A YEAR (EXCEPT IN SUMMER). THE SPEAKERS COME TO THE MEETINGS AND DISCUSS TOPICS OF INTEREST OF THE PARENTS. TOPICS INCLUDE STATEWIDE AUTISM PLAN, HOW TO DO AN IEP, PARENTS RIGHTS, ETC.

### Eligibility:
ANYONE INTERESTED IN INFORMATION ON AUTISM.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
PO BOX 83559
Lincoln NE 68501-3559
**Hours of Operation:**
**Website:** autismnebraska.org
**Main Phone:** 800-580-9279
**Main Email:** autismsociety@autismnebraska.org
**Main Contact(s):**
MIKE
**Other Contact(s):**

### General Information
**Agency ID:** 1247
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin,

Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRG
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE.

## AWAKE IN AMERICA, INC. (NOT IN SERVICE AT THIS TIME)

**Description:**
AWAKE IN AMERICA IS AN INDEPENDENT, PENNSYLVANIA-BASED NATIONAL NON-PROFIT ORGANIZATION. IT IS DEDICATED TO HELPING OTHERS AROUND THE UNITED STATES PROVIDING SUPPORT AND OUTREACH TO INDIVIDUALS WHO HAVE BEEN DIAGNOSED WITH AT LEAST ONE OF THE RECOGNIZED SLEEP DISORDERS. IT'S XPAP DONATION AND RELIEF PROGRAM WAS DESIGNED TO MEET THE NEEDS OF INDIVIDUALS WITHOUT HEALTH INSURANCE, WITH INADEQUATE HEALTH INSURANCE, OR WITHOUT THE FINANCIAL MEANS NECESSARY TO OBTAIN THE EQUIPMENT NECESSARY TO TREAT DIAGNOSED, YET UNTREATED SLEEP DISORDERS. EQUIPMENT WOULD INCLUDE ITEMS SUCH AS CPAP, BI-LEVEL OR BIPAP MACHINES, HUMIDIFIERS AND NASAL MASKS. EQUIPMENT FOR THE PROGRAM IS SUPPLIED, PRIMARILY, BY THE GENEROUS DONATIONS OF INDIVIDUALS AND HOME HEALTH CARE COMPANIES AROUND THE COUNTRY. EQUIPMENT MANUFACTURERS HAVE BEEN CALLED, ON OCCASION, TO DONATE SPECIFIC EQUIPMENT TO MEET THE NEEDS OF AN INDIVIDUAL WHEN THE PROGRAM WAS UNABLE TO FIND THE SPECIFIC EQUIPMENT ELSEWHERE.

**Eligibility:**
BASIC QUALIFICATIONS INCLUDE: 1) CITIZENS OF THE UNITED STATES (NATIVE OR NATURALIZED CITIZENS) 2) INDIVIDUALS WITHOUT HEALTH INSURANCE 3) INDIVIDUALS WITH INADEQUATE HEALTH INSURANCE. 4) INDIVIDUALS WHO DO NOT HAVE THE FINANCIAL MEANS NECESSARY TO OBTAIN A SLEEP STUDY. 5) INCOME IS ONE FACTOR, BUT IN MOST CASES, NOT THE SOLE DECIDING FACTOR IN DECIDING ELIGIBILITY.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices

**Contact Information:**
**Address:**
PO BOX 51601
PHILADELPHIA PA 19115
**Hours of Operation:**
**Website:** www.awakeinamerica.org
**Main Phone:** 215.764.6568
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1411
**Counties Served:**

Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
THE DECISION OF THE BOARD IS FINAL. IF YOU ARE DENIED, YOU MAY RE-AAPPLY TO THE PROGRAM IN 6 MONTHS.

## BARKLEY MEMORIAL CENTER-SEE UNL-BARKLEY MEMORIAL

### Description:

### Eligibility:

### List of Provided Services:
**Assessment Services**: Educational, Hearing, Psychological Assessment, Speech
**Counseling and Guidance**: Family/Individual
**Medical**: Hearing Therapy, Psychological Medical, Speech Therapy

### Contact Information:
**Address:**
CENTER
NE
**Hours of Operation:**
**Website:**
**Main Phone:** 402-472-2071
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information
**Agency ID:** 560
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**

Hearing Impairment, LD (Learning Disability), Speech Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BARRIER REMOVAL PROGRAM

### Description:
PROVIDES FUNDING FOR BARRIER REMOVAL AND HOUSING MODIFICATIONS FOR LOW AND MODERATE INCOME RENTERS AND HOME OWNERS WITH FAMILY MEMBER(S) EXPERIENCING A MOBILITY IMPAIRMENT OR DISABILITY. CONTRACTORS CAN BE PAID FOR STRUCTURAL MODIFICATIONS ON BEHALF OF THE PERSON(S) WITH A DISABILITY. TENANTS MAY ALSO APPLY FOR REMOVABLE ITEMS SUCH AS TUB LIFTS. UP TO $5,000 CAN BE PAID IN A LIFETIME PER CONSUMER & IT DOES NOT HAVE TO BE ALL AT ONCE. RELATIVES LIVING WITH A PERSON EXPERIENCING A DISABILITY AND PAYING RENT MAY APPLY. THE TENANT IS ENCOURAGED TO DONATE THE MOVABLE ITEM BACK TO THE LEAGUE. HOME OWNERS AND RENTERS IN THE CITY OF OMAHA, COUNCIL BLUFFS, & LINCOLN ARE ELIGIBLE.

### Eligibility:
INCOME GUIDELINES FOR THE FAMILY MEMBER WITH MOBILITY IMPAIRMENT; AND THE LANDLORD AGREES TO THE MODIFICATION IF THE FAMILY DOES NOT OWN THE HOME

### List of Provided Services:
**Accessibility**: Financial Accessibility
**Assistive Devices**: Financial for Devices, Mobility

### Contact Information:
**Address:**
LEAGUE OF HUMAN DIGNITY 5513 CENTER STREET
Omaha NE 68106
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.leagueofhumandignity.com/removing.html
**Main Phone:** 402-595-1256
**Other Phone(s):**
**Phone:** 877-385-1631
**Fax:** 402-595-1410
**Main Email:** oinfo@leagueofhumandignity.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 880
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury, DD (Developmental Disability including ID), OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired

**How to Appeal a Decision:**
CITY OMAHA PLANNING DEPARTMENT COMMUNITY DEVELOPMENT BLOCK GRANT STAFF

## BEATRICE STATE DEVELOPMENTAL CENTER

**Description:**
24/7 LONG TERM CARE FACILITY FOR THOSE WITH MENTAL RETARDATION AND RELATED CONDITIONS. RESIDENTIAL, MEDICAL, CONSULTATIVE SERVICES. STATEWIDE OUTREACH PROGRAM. WEB www.dhhs.ne.gov/developmental_disabilities/.../dip_ded_bsdcindex.aspx

**Eligibility:**
MUST HAVE MENTAL RETARDATION/DEVELOPMENT DISABILITY CONTACT SUE SPITSER, TRANSITION SPECIALIST FOR INFORMATION AND ASSISTANCE REGARDING ADMISSION

**List of Provided Services:**
**Housing/Residential**: Supervised Facilities

**Contact Information:**
**Address:**
3000 EAST LINCOLN BLVD
Beatrice NE 68310-3319
**Hours of Operation:** 8:00 TO 4:30 MONDAY/FRIDAY
**Website:** cehs.unl.edu/nicpp/beatrice-state-developmental-center
**Main Phone:** 402-223-6600
**Other Phone(s):**
**Phone:** 800-430-5755
**Fax:** 402-223-7546 Business Office
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 84
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 12 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SCOTT ADAMS

## BEHAVEN KIDS

**Description:**
OFFERS TRAINING AND WORKSHOPS FOR PROBLEM BEHAVIORS TO CHILD CARES, AGENCIES, PARENTS, CAREGIVERS, SCHOOLS MOM'S GROUPS, CONFERENCES AND MORE.TEACHES EFFECTIVE

SKILLS IN AN ENGAGING, ENJOYABLE ATMOSPHERE.
CHILD BEHAVIOR COACHING-CAN ASK A PROFESSIONAL OVER THE PHONE OR VIA EMAIL QUESTIONS RE: CHILDS BEHAVIOR.
ALTERNATIVE SCHOOL-SPECIALIZED DAY PROGRAM FOR KIDS KINDERGARTEN THROUGH 4TH GRADE WHO ARE STRUGGLING WITH SEVERE AND/OR CHRONIC BEHAVIOR PROBLEMS AND HAVE BEEN EXPELLED FROM SCHOOL. ALSO A DAY PROGRAM FOR AGES 18 MOS AND UP WHO MAY NEED AN ALTERNATIVE DAYCARE DUE TO CHILD'S BEHAVIORS.
INDIVIDUAL/FAMILY COUNSELING-INCREASE CURRENT ABILITIES, TEACH NEW TECHNIQUES, ACHIEVE GOALS.

**Eligibility:**
ANYONE HAVING CONCERNS/QUESTIONS REGARDING A CHILD'S BEHAVIORS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Family/Individual Resources**: Child Day Care Programs, Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1145 HIGH ST
Lincoln NE 68502
**Hours of Operation:**
**Website:** www.behavenkids.com
**Main Phone:** 402.423.6464
**Other Phone(s):**
**Fax:** 402.423.6465
**Main Email:** info@behavenkids.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1540
**Counties Served:**
Lancaster
**Ages Served:** Ages 1 to 10
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BEHAVIORAL HEALTH SPECIALISTS, INC

**Description:**
SERVICES AVAILABLE INCLUDE: COMPREHENSIVE ALCOHOL/DRUG ASSESSMENTS; PSYCHOLOGICAL TESTING & EVALUATIONS; ALCOHOL/DRUG EDUCATION SERVICES; OUTPATIENT MENTAL HEALTH SERVICED: INDIVIDUAL THERAPY; INTENSIVE CHEMICAL DEPENDENCY THERAPY; FAMILY TREATMENT; AFTERCARE SUPPORT GROUPS; SELF HELP GROUPS; CONSULTATION AND EDUCATION SERVICES; PROJECT LIFE - COUNSELING FOR WOMEN AND CHILDREN AND ALSO GROUP FOR THE

BATTERERS.

**Eligibility:**
ANYONE REQUESTING ASSITANCE

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance

**Contact Information:**
**Address:**
900 W NORFOLK AVE
Norfolk NE 68701
**Hours of Operation:** 8 AM TO 9 PM; M-TH; 8 TO 5 FRI
**Website:** www.4bhs.org
**Main Phone:** 402-370-3140
**Other Phone(s):**
**Fax:** 402-370-3373
**Main Email:**
**Main Contact(s):**
CONNIE BARNES
**Other Contact(s):**

**General Information**
**Agency ID:** 1119
**Counties Served:**
Cedar, Cuming, Knox, Madison, Pierce, Stanton, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT EXECUTIVE DIRECTOR

## BEHAVIORAL HEALTH, DHHS, ADMIN.

**Description:**
ADMINISTER COMMUNITY BASED PROGRAMS FOR MENTAL HEALTH, SUBSTANCE ABUSE, ADDICTION.

**Eligibility:**
ELIGIBILITY DIFFERS BY PROGRAM, DETERMINED AT INTAKE

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
301 CENTENNIAL MALL, 3RD FLOOR
PO BOX 95026
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov

**Main Phone:** 402-471-7727
**Other Phone(s):**
**Fax:** 402-471-7859
**Phone:** 800-430-3244
**Phone:** 402.471.7818
**Main Email:** bhdivision@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1064
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS

## BENEFITS.GOV

### Description:

OFFICIAL BENEFITS WEBSITE OF THE U.S. GOVERNMENT, PROVIDING CITIZENS WITH AN ONLINE ELIGIBILITY PRE SCREENING TOOL TO HELP INDIVIDUALS FIND GOVERNMENT BENEFITS THAT THEY MAY BE ELIGIBLE TO RECEIVE.
INFORMS CITIZENS OF BENEFITS THEY MAY BE ELIGIBLE FOR AND PROVIDES INFORMATION ON HOW TO APPLY FOR ASSISTANCE.

### Eligibility:

ANYONE INTERESTED IN LEARNING ABOUT WHAT GOVERNMENT BENEFITS THEY MAY BE ENTITLED TO RECEIVE.

### List of Provided Services:

**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

### Contact Information:

**Address:**
NE
**Hours of Operation:** INFO AVAILABLE BY WEBSITE
**Website:** www.benefits.gov
**Other Phone(s):**
**Phone:** 1-844-872-4681
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

### General Information

**Agency ID:** 1481
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BLACK HILLS SKI FOR LIGHT (BHSFL)

### Description:

OUTDOOR ACTIVITIES FOR THE VISUALLY IMPAIRED. CAN ALSO CONTACT AMY BURESH AT 402-477-7711 OR 866-254-6347

### Eligibility:

BLIND, VISUALY IMPAIRED OR ANY PERSON WITH A QUESTION ABOUT OR CONCERNS ON BLIND ISSUES.

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral
**Recreation**: Recreation

### Contact Information:

**Address:**
Whitney NE 69301
**Hours of Operation:** HOME PHONE
**Website:** www.ne.nfb.org
**Other Phone(s):**
**Phone:** 308-667-2054
**Main Email:**
**Main Contact(s):**
KAREN LEMON
**Other Contact(s):**

### General Information

**Agency ID:** 1183
**Counties Served:**
Box Butte
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BLIND OF NEBRASKA, AMERICAN COUNCIL

### Description:
THE COUNCIL IS COMMITTED TO IMPROVING THE LIVING CONDITIONS OF BLIND AND VISUALLY IMPAIRED INDIVIDUALS BY PROMOTING THEIR INDEPENDENCE AND EFFECTIVE PARTICIPATION AS CITIZENS IN ALL ASPECTS OF SOCIETY. PROVIDE ASSISTANCE ON MATTERS PERTINENT TO THE BLIND OR VISUALLY IMPAIRED; INFORMATION AND REFERRAL; MONITORING OF EXISTING SERVICE DELIVERY SYSTEMS AND ADVOCATION FOR IMPROVEMENT WHEN NECESSARY. A TAXI CAB COUPON PROGRAM HAS BEEN DEVELOPED TO ADDRESS THE TRANSPORTATION NEEDS OF THE BLIND. THE PROGRAM ADDRESSES THE LACK OF AVAILABLE & AFFORDABLE PUBLIC TRANSPORTATION, ESPECIALLY IN THE EVENINGS, WHICH ADVERSELY IMPACTS BOTH SOCIAL & EMPLOYMENT OPPORTUNITIES FOR THE VISUALLY IMPAIRED. NEED TO FILL OUT AN APPLICATION.

### Eligibility:
ANYONE INTERESTED IN THE CONCERNS OF THE BLIND OR VISUALLY IMPAIRED.

### List of Provided Services:
**Advocacy and Support**: Legal Assistance, Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Peer/Disability Counseling
**Information and Referral**: Information and Referral
**Transportation**: Transportation Financial

### Contact Information:
**Address:**
LINCOLN OFFICE
PO BOX 94763
Lincoln NE 68509
**Hours of Operation:** ANS. MACHINE
**Website:** www.acb.org/nebraska
**Other Phone(s):**
**Phone:** 1-888-218-8061
**Phone:** 402-477-5370
**Main Email:** acbn@inebraska.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 796
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BLIND OF NEBRASKA, AMERICAN COUNCIL, ADM.

### Description:
THE COUNCIL IS COMMITTED TO IMPROVING THE LIVING CONDITIONS OF BLIND AND VISUALLY IMPAIRED INDIVIDUALS BY PROMOTING THEIR INDEPENDENCE AND EFFECTIVE PARTICIPATION AS CITIZENS IN ALL ASPECTS OF SOCIETY. ADVOCACY AND ASSISTANCE ON MATTERS PERTINENT TO THE BLIND OR VISUALLY IMPAIRED; INFORMATION AND REFERRAL; MONITORING OF EXISTING SERVICE DELIVERY SYSTEMS AND ADVOCATION FOR IMPROVEMENT WHEN NECESSARY. A TAXI CAB COUPON PROGRAM HAS BEEN DEVELOPED TO ADDRESS THE TRANSPORTATION NEEDS OF THE BLIND. THE PROGRAM ADDRESSES THE LACK OF AVAILABLE & AFFORDABLE PUBLIC TRANSPORTATION, ESPECIALLY IN THE EVENINGS WHICH ADVERSELY IMPACTS BOTH SOCIAL & EMPLOYMENT OPPORTUNITIES FOR THE VISUALLY IMPAIRED.

### Eligibility:
ANYONE INTERESTED IN THE CONCERNS OF THE BLIND OR VISUALLY IMPAIRED.

### List of Provided Services:
**Administrative**: Administrative
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Vocational Counseling and Guidance
**Information and Referral**: Information and Referral
**Transportation**: Transportation Financial

### Contact Information:
**Address:**
PO BOX 6506
Omaha NE 68106-0506
**Hours of Operation:** ANS. MACHINE
**Website:** acbnebraska.org
**Main Phone:** 402-699-2363
**Other Phone(s):**
**Phone:** 402-595-2139
**Main Email:** acbn@inebraska.com
**Main Contact(s):**
MIS FLORAL
**Other Contact(s):**
MARK BULGER, JIM JIRAK

### General Information
**Agency ID:** 1160
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BLIND OF NEBRASKA, NATIONAL FEDERATION

**Description:**
PUBLIC EDUCATION ON ISSUES RELATED TO BLINDNESS, PROMOTE EQUAL EMPLOYMENT OPPORTUNITY FOR BLIND PERSONS. PROVIDE SCHOLARSHIPS TO BLIND STUDENTS. INFORMATION, REFERRAL, ADVOCACY, & OUTREACH. CAN ALSO CONTACT AMY BURESH AT 402-477-7711 MAIL SENT TO: 1033 O ST, SUITE 24B LINCOLN, NE 68508

**Eligibility:**
BLIND, VISUALLY IMPAIRED, OR ANY PERSON HAVING QUESTIONS OR CONCERNS ON BLIND ISSUES.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Peer/Disability Counseling
**Education**: Educational Support, Financial Education
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
LINCOLN CHAPTER
1309 R St
Lincoln NE 68508
**Hours of Operation:** HOME PHONE
**Website:** www.ne.nfb.org/lincoln
**Main Phone:** 308-520-9024
**Main Email:** sburesh@neb.rr.com
**Main Contact(s):**
JAMIE RICHEY
**Other Contact(s):**

**General Information**
**Agency ID:** 1081
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BLIND OF NEBRASKA, NATIONAL FEDERATION

**Description:**
PUBLIC EDUCATION ON ISSUES RELATED TO BLINDNESS. PROMOTE EQUAL EMPLOYMENT OPPORTUNITY FOR BLIND PERSONS. PROVIDE INFORMATION, REFERRAL, ADVOCACY, & OUTREACH. CHAPTER BEING REORGANIZED CONTACT AMY FOR INFORMATION. MAIL SENT TO: 1033 O ST, SUITE 24B LINCOLN, NE 68508

**Eligibility:**
BLIND, VISUALLY IMPAIRED OR ANY PERSON WITH A QUESTION ABOUT OR CONCERNS ON BLIND ISSUES.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Peer/Disability Counseling
**Education**: Educational Support, Financial Education
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
KEARNEY CHAPTER
1033 0 STREET, STE. 24B
Lincoln NE 68508
**Hours of Operation:** HOME PHONE
**Website:** www.ne.nfb.org/
**Main Phone:** 402-477-7711
**Other Phone(s):**
**Phone:** 866-254-6347
**Main Email:** aburesh@neb.rr.com
**Main Contact(s):**
AMY BURESH
**Other Contact(s):**

**General Information**
**Agency ID:** 1179
**Counties Served:**
Buffalo, Phelps, Sherman
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BLIND OF NEBRASKA, NATIONAL FEDERATION

**Description:**
PUBLIC EDUCATION & ADVOCACY ON ISSUES RELATED TO BLINDNESS. PROMOTE EQUAL EMPLOYMENT OPPORTUNITY FOR BLIND PERSONS. PROVIDE SCHLOARSHIPS TO BLIND STUDENTS. INFORMATION, REFERRAL, ADVOCACY, & OUTREACH. ALSO CONTACT AMY BURESH AT 402-477-7711 . MAIL TO: 1033 O ST, SUITE 24B LINCOLN, NE 68508. MEETINGS 3RD THURS @ 7:00 COLLEGE OF ST. MARY, MERCY HALL 7100 MERCY RD.

**Eligibility:**
BLIND, VISUALLY IMPAIRED OR ANY PERSON WITH A QUESTION ABOUT OR CONCERNS ON BLIND ISSUES.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Peer/Disability Counseling
**Education**: Educational Support, Financial Education
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
OMAHA CHAPTER
P O BOX 24382. 90TH & DODGE
Omaha NE 68124
**Hours of Operation:** 9-5 MON-FRI
**Website:** www.ne.nfb.org
**Main Phone:** 402-350-1735
**Main Email:**
**Main Contact(s):**
BRIGID  POLLPETER
**Other Contact(s):**

**General Information**
**Agency ID:** 1182
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BLIND OF NEBRASKA, NATIONAL FEDERATION

**Description:**
PUBLIC EDUCATION ON ISSUES RELATED TO BLINDNESS. PROMOTE EQUAL EMPLOYMENT OPPORTUNITY FOR BLIND PERSONS. PROVIDE SCHLOARSHIPS TO BLIND STUDENTS. INFORMATION, REFERRAL, ADVOCACY, & OUTREACH. CAN ALSO CONTACT AMY BURESH AT 402-477-7711 OR 866-254-6347 IF HAVING TROUBLE REACHING NANCY. MAIL SENT TO: 1033 O ST, SUITE 24B LINCOLN, NE 68508

**Eligibility:**
BLIND, VISUALLY IMPAIRED OR ANY PERSON WITH A QUESTION ABOUT OR CONCERNS ON BLIND ISSUES.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Peer/Disability Counseling
**Education**: Educational Support, Financial Education
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
518 NORTH BELLEVUE
Hastings NE 68901
**Hours of Operation:** HOME PHONE
**Website:** www.ne.nfb.org
**Main Phone:** 402-463-2018
**Main Email:** noltman@inebraska.com
**Main Contact(s):**
NANCY OLTMAN
**Other Contact(s):**

### General Information
**Agency ID:** 1223
**Counties Served:**
Adams, Hall
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BLIND OF NEBRASKA, NATIONAL FEDERATION, ADM

### Description:
PUBLIC EDUCATION ON ISSUES RELATED TO BLINDNESS. PROMOTE EQUAL EMPLOYMENT OPPORTUNITY FOR BLIND PERSONS. PROVIDE SCHOLARSHIPS TO BLIND STUDENTS. INFORMATION, REFERRAL, ADVOCACY AND OUTREACH. PROVIDE SPEAKERS FOR GROUPS. ALSO, PROVIDE A CLASS CALLED "COMPUTER OPTIONS" WHICH IS TARGETED FOR BLIND SENIOR CITIZENS, BUT AVAILABLE FOR ANYONE TO LEARN HOW TO USE COMPUTERS THROUGH SPEECH OPTIONS. CLASSES ARE HELD BETWEEN 9-2, M-F.

### Eligibility:
BLIND, VISUALLY IMPAIRED OR ANY PERSON HAVING QUESTIONS OR CONCERNS ON BLIND ISSUES.

### List of Provided Services:
**Administrative**: Administrative
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Peer/Disability Counseling
**Education**: Educational Support, Financial Education
**Family/Individual Resources**: Senior Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
1033 "O" ST, SUITE 24B
Lincoln NE 68508
**Hours of Operation:** HOURS VARY
**Website:** www.ne.nfb.org/
**Main Phone:** 308-520-9024
**Other Phone(s):**
**Home:** 402-465-5468
**Phone:** work # for Amy 471-8114
**Main Email:** sburesh@neb.rr.com
**Main Contact(s):**
JAMIE RICHEY
**Other Contact(s):**

### General Information
**Agency ID:** 1156
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup,

Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NONE

## BLIND OF NEBRASKA, NATIONAL FEDERATION-SENIOR DIV.

**Description:**
PUBLIC EDUCATION ON ISSUES RELATED TO BLINDNESS, PROMOTE EQUAL EMPLOYMENT OPPORTUNITY FOR BLIND PERSONS. PROVIDE SCHOLARSHIPS TO BLIND STUDENTS. INFORMATION, REFERRAL, ADVOCACY AND OUTREACH. GROUP GEARED TOWARD SENIOR CITIZENS.

**Eligibility:**
BLIND, VISUALLY IMPAIRED OR ANY PERSON HAVING QUESTIONS OR CONCERNS ON BLIND ISSUES.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
Lincoln NE
**Hours of Operation:** HOME PHONE
**Website:** www.ne.nfb.org
**Main Phone:** 402-556-3216
**Main Email:**
**Main Contact(s):**
ROBERT NEWMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 1363
**Counties Served:**
Douglas, Lancaster
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BLIND STUDENTS, NEBRASKA ASSOCIATION OF

**Description:**
DEVOTED TO BLIND INDIVIDUALS WHO ARE PURSUING THEIR EDUCATION. PROVIDE OUTREACH TO

NON-MEMBERS. PEER SUPPORT. EXAMPLE: WHEN ENTERING A NEW CLASS, INFORM INDIVIDUALS HOW TO APPROACH THEIR PROFESSOR ABOUT ACCOMODATIONS SUCH AS LARGE PRINT OR USING A TAPE RECORDER . THIS GROUP PROVIDES INFORMATION FOR SEMINARS AND CONFERENCES PUT ON BY THE COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED. THE GROUP ALSO ATTEMPTS TO ROTATE MEETINGS AT COLLEGES ACROSS NEBRASKA. SUPPORT GROUP, NETWORKING AND ASSISTS WITH FINANCIAL AID FOR SCHOOL. MAIL SENT TO: 1033 O ST, SUITE 24B LINCOLN, NE 68508

**Eligibility:**
ANYONE WHO WANTS INFORMATION RELATING TO PURSUING EDUCATION AS A BLIND PERSON.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Peer/Disability Counseling
**Education**: Educational Support, Financial Education
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
HOMEPHONE
Lincoln NE 68510
**Hours of Operation:**
**Website:** www.ne.nfb.org/student
**Main Phone:** 540-455-7334
**Main Email:**
**Main Contact(s):**
BRYAN BALDWIN
**Other Contact(s):**
MAURA LOBERG

**General Information**
**Agency ID:** 1180
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 16 to 64
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BLIND/ VISUALLY IMPAIRED-SEE COMMISSION

**Description:**

**Eligibility:**

**List of Provided Services:**
**Assessment Services**: Independent Living Assessment
**Assistive Devices**: Financial for Devices, Visual Assistive Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Peer/Disability Counseling, Vocational Counseling and Guidance
**Education**: Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
4600 VALLEY RD. SUITE 100
Lincoln NE 68510
**Hours of Operation:**
**Website:** www.ncbvi.ne.gov
**Main Phone:** 877-809-2419
**Other Phone(s):**
**Phone:** 402-471-2891
**Fax:** 402-471-3009
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

**General Information**
**Agency ID:** 1201
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BLUE VALLEY BEHAVIORAL HEALTH

**Description:**
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT SERVICES SUCH AS YOUTH IN CRISIS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

**Eligibility:**

ANYONE REQUESTING COUNSELING.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
116 WEST 19TH STEET
Falls City NE 68355
**Hours of Operation:** M,T,TH 8-5, W 9-6
**Website:** www.bvbh.net/index.php/office-locations/falls-city-ne
**Main Phone:** 402-245-4458
**Other Phone(s):**
**Fax:** 402-245-4458
**Main Email:**
**Main Contact(s):**
TAMMY SCHILLING-MONTGOMERY
**Other Contact(s):**

**General Information**
**Agency ID:** 1092
**Counties Served:**
Pawnee, Richardson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT JUDY MUNN

## BLUE VALLEY BEHAVIORAL HEALTH

**Description:**
Blue Valley Behavioral Health (BVBH) is a private nonprofit organization that provides outpatient behavioral health services which includes Outpatient Mental Health, Substance Abuse, Medication Management and Community Support Services. Our mental health staff actively treat both adults and youth who are experiencing a variety of emotional and/or behavioral difficulties. These mental health issues may include depression, anxiety, anger control, family conflict, childhood disorders along with many other behavioral health areas. Counseling will be provided on an individual, family, group and/or marital basis. Medication Management, Strong Ties Family Support Group and Adult Day Treatment (as available) services are also provided. Our substance abuse staff provide treatment to both adults and youth who experience difficulties with alcohol and/or drugs. Treatment is offered on an individual, family and group basis. Substance Abuse Evaluations and Education Groups are also available. Our community support staff provides case management services to adults who are diagnosed with severe and persistent mental illnesses. Providing these services within a Recovery Focused framework helps people attain a successful outcome in their daily living that is both individualized and specific to their own needs.

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
3901 NORMAL BLVD, STE 201
Lincoln NE 68506
**Hours of Operation:** 9-5 M-F
**Website:** bvbh.net
**Main Phone:** 402-261-4017
**Other Phone(s):**
**Fax:** 402-471-4137
**Main Email:**
**Main Contact(s):**
Angela Kaspar
**Other Contact(s):**

**General Information**
**Agency ID:** 1591
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
ALL LANGUAGES
**How to Appeal a Decision:**

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

**Description:**
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT SERVICES SUCH AS INTENSIVE YOUTH TREATMENT AND YOUTH IN CRISIS; PSYCHIATRIC EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

**Eligibility:**
ANYONE REQUESTING COUNSELING.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Peer/Disability Counseling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**

**Address:**
820 CENTRAL AVE SUITE 4
Auburn NE 68305
**Hours of Operation:** 9-5 M-F
**Website:** www.bvbh.net/content/offices/auburn.html
**Main Phone:** 402-274-4373
**Other Phone(s):**
**Fax:** 402-274-5442
**Main Email:**
**Main Contact(s):**
MAUREEN SCHULTZ
**Other Contact(s):**

### General Information

**Agency ID:** 1083
**Counties Served:**
Nemaha
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL; IF NO INS OR MEDICAID CAN OFFER REDUCED FEE IF ELIGIBLE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
WAYNE PRICE (BEATRICE OFFICE 402-228-3386)

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

### Description:

COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; GROUP THERAPY; ANGER CONTROL GROUPS; CO-DEPENDENCY GROUPS; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT SERVICES AND YOUTH IN CRISIS; PSYCHIATRIC EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

### Eligibility:

ANYONE REQUESTING COUNSELING.

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
831 "F" STREET
Geneva NE 68361
**Hours of Operation:** 8-5:00 MON & TUES, 8-7:00 WED, 8-5:00 TH

**Website:** www.bvbh.net/content/offices/geneva.html
**Main Phone:** 402-759-4761
**Other Phone(s):**
**Fax:** 402-759-4768
**Main Email:**
**Main Contact(s):**
JENNIFER ROTH
**Other Contact(s):**

### General Information
**Agency ID:** 1085
**Counties Served:**
Fillmore, Thayer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

### Description:
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; GROUP THERAPY; ANGER CONTROL GROUPS; CO-DEPENDENCY GROUPS; ; AFTERCARE; CASE MANAGMENT; CHILDREN & ADOLESCENT SERVICES SUCH AS INTENSIVE YOUTH TREATMENT AND YOUTH IN CRISIS; PSYCHIATRIC & PSYCHOLOGICAL EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

### Eligibility:
ANYONE REQUESTING COUNSELING.

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
1212 IVY AVE
Crete NE 68333
**Hours of Operation:** MON 1:00 PM -8:00 PM, TUES-FRI 9-5:00
**Website:** www.bvbh.net/content/offices/crete.html
**Main Phone:** 402-826-2000
**Other Phone(s):**

**Fax:** 402-826-2655
**Phone:** 1-877-409-6600
**Main Email:**
**Main Contact(s):**
MICHAEL RENNER
**Other Contact(s):**

### General Information
**Agency ID:** 1086
**Counties Served:**
Gage, Saline, Seward
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CALL

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

### Description:
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; GROUP THERAPY; ANGER CONTROL GROUPS; CO-DEPENDENCY GROUPS; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT SERVICES SUCH AS YOUTH IN CRISIS; PSYCHIATRIC & PSYCHOLOGICAL EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

### Eligibility:
ANYONE REQUESTING COUNSELING.

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
459 S 6TH SUITE 1
Seward NE 68434
**Hours of Operation:** 1:30 TO 8 MON; 8:30 TO 5 TUES-FRI
**Website:** www.bvbh.net
**Main Phone:** 402-643-3343
**Other Phone(s):**
**Fax:** 402-643-4048
**Main Email:**
**Main Contact(s):**

JACK CARLSON
**Other Contact(s):**

### General Information

**Agency ID:** 1087
**Counties Served:**
Butler, Saunders, Seward, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CALL

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

### Description:

COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; NTENSIVE OUTPATIENT SUBSTANCE ABUSE TREATMENT; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT SERVICES SUCH AS INTENSIVE YOUTH TREATMENT SERVICES AND YOUTH IN CRISIS; PSYCHIATRIC & PSYCHOLOGICAL EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

### Eligibility:

ANYONE REQUESTING COUNSELING.

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
722 S LINCOLN AVE
York NE 68467
**Hours of Operation:** 9-8 MON, 9-5 T-FRI
**Website:** www.bvbh.net/content/offices/York.html
**Main Phone:** 402-362-6128
**Other Phone(s):**
**Fax:** 402-362-7012
**Main Email:**
**Main Contact(s):**
STACY
**Other Contact(s):**

**General Information**
**Agency ID:** 1088
**Counties Served:**
Polk, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CALL

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

**Description:**
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; GROUP THERAPY; ANGER CONTROL GROUPS; CO-DEPENDENCY GROUPS; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT SERVICES SUCH AS YOUTH IN CRISIS; PSYCHIATRIC & PSYCHOLOGICAL EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

**Eligibility:**
ANYONE REQUESTING COUNSELING.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
367 "E" STREET
David City NE 68632
**Hours of Operation:** 8:30-5 M,T & THUR,WED 1-8:00, CLOSED FRI
**Website:** www.bvbh.net/content/offices/david-city.html
**Main Phone:** 402-367-4216
**Other Phone(s):**
**Fax:** 402-367-4286
**Main Email:**
**Main Contact(s):**
WENDY
**Other Contact(s):**

**General Information**
**Agency ID:** 1089
**Counties Served:**

Butler, Colfax, Platte
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CALL

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

**Description:**
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUES, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; GROUP THERAPY; AFTERCARE; CASE MANAGEMENT; PSYCHIATRIC & PSYCHOLOGICAL EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

**Eligibility:**
ANYONE REQUESTING COUNSELING.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
521 E STREET
P.O. BOX 120
Fairbury NE 68352
**Hours of Operation:** 9-12 & 1-5 TUES & WED
**Website:** www.bvbh.net/content/offices/fairbury.html
**Main Phone:** 402-729-2272
**Other Phone(s):**
**Fax:** 402-729-2273
**Main Email:**
**Main Contact(s):**
LAURA WIELECHOWSKI
**Other Contact(s):**

**General Information**
**Agency ID:** 1090
**Counties Served:**
Gage, Jefferson, Thayer, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)

**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

**Description:**
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT SERVICES SUCH AS INTENSIVE YOUTH TREATMENT SERVICE AND YOUTH IN CRISIS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

**Eligibility:**
ANYONE REQUESTING COUNSELING.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1903 4TH CORSO
Nebraska City NE 68410
**Hours of Operation:** M-9-7PM, W 9-5, T,TH,& F 9-6
**Website:** www.bvbh.net/content/offices/nebraska_city.html
**Main Phone:** 402-873-5505
**Other Phone(s):**
**Fax:** 402-873-6374
**Main Email:**
**Main Contact(s):**
BOB KOHLES
**Other Contact(s):**

**General Information**
**Agency ID:** 1091
**Counties Served:**
Otoe
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

TALK WITH DIRECTOR, JON DAY AT 402-228-3386, 1123 N 9TH, BEATRICE

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

**Description:**
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; GROUP THERAPY; ANGER CONTROL GROUPS; CO-DEPENDENCY GROUPS; INTENSIVE OUTPATIENT SERVICES; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT SERVICES SUCH AS INTENSIVE YOUTH TREATMENT SERVICE AND YOUTH IN CRISIS; PSYCHIATRIC & PSYCHOLOGICAL EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES. TAMMY ALSO IN HUMBOLT ONCE A WEEK AT NURSING HOME; DR PRICE LAST WED - SEES MAINLY ADULTS

**Eligibility:**
ANYONE REQUESTING COUNSELING.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
PAWNEE CO. RURAL HEALTH CLINIC
600 I STREET
Pawnee City NE 68420
**Hours of Operation:** 8-5:00 WED -TAMMY, DR. PRICE -EVERY OTHER FRIDAY
**Website:** www.bvbh.net/index.php/office-locations
**Main Phone:** 402-245-4458 Falls City
**Other Phone(s):**
**Fax:** 402-852-2170 clinic fax
**Fax:** 402-852-2098 hospital fax
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1093
**Counties Served:**
Pawnee, Richardson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

**Description:**
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. IN-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; INTENSIVE INPATIENT SERVICES; AFTERCARE; CASE MANAGEMENT; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

**Eligibility:**
ANYONE REQUESTING COUNSELING.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
FOR TECUMSEH CONTACT AUBURN
Tecumseh NE 68450
**Hours of Operation:** WED 1-8 PM
**Website:** www.bvbh.net/index.php/office-locations/falls-city-ne
**Main Phone:** 402-274-4373 Auburn
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1243
**Counties Served:**
Gage, Johnson, Pawnee
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CALL

## BLUE VALLEY BEHAVIORAL HEALTH CENTER

**Description:**
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; GROUP THERAPY; ANGER CONTROL GROUPS; CO-DEPENDENCY GROUPS;

INTENSIVE OUTPATIENT SERVICES; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT SERVICES INCLUDING INTENSIVE YOUTH TREATMENT & YOUTH IN CRISIS; PSYCHIATRIC & PSYCHOLOGICAL EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS AS WELL AS COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES. HOURS ARE: 8:30 AM-5 PM TUES-FRI. (1ST & 3RD WED. OF EACH MONTH) 12:30-8.

**Eligibility:**
ANYONE NEEDING COUNSELING

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
355 E 4TH
Wahoo NE 68066
**Hours of Operation:** SEE DESCRIPTION
**Website:** www.bvbh.net/index.php/office-locations
**Main Phone:** 402-443-4414
**Other Phone(s):**
**Fax:** 402-443-3462
**Crisis:** 1-877-409-6600
**Main Email:**
**Main Contact(s):**
MICHELLE BEDORE
**Other Contact(s):**

**General Information**
**Agency ID:** 1244
**Counties Served:**
Saunders
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CALL

## BLUE VALLEY BEHAVIORAL HEALTH CENTER, ADM.

**Description:**
COUNSELING THAT IS PROVIDED INVOLVES LONG & SHORT TERM TREATMENT FOR A VARIETY OF MENTAL HEALTH, SUBSTANCE ABUSE, & OTHER ADDICTION PROBLEMS. OUT-PATIENT SERVICES INCLUDE: INDIVIDUAL COUNSELING; SUBSTANCE ABUSE COUNSELING; MARITAL COUNSELING; FAMILY COUNSELING; GROUP THERAPY; ANGER CONTROL GROUPS; CO-DEPENDENCY GROUPS; INTENSIVE OUTPATIENT SERVICES; AFTERCARE; CASE MANAGEMENT; CHILDREN & ADOLESCENT

SERVICES SUCH AS INTENSIVE YOUTH TREATMENT SERVICE AND YOUTH IN CRISIS; PSYCHIATRIC & PSYCHOLOGICAL EVALUATIONS; SUBSTANCE ABUSE EVALUATIONS INCLUDING COURT EVALUATIONS; FAMILY CONSULTATIONS; MEDICATION MANAGEMENT; COMMUNITY SUPPORT SERVICES; AND EMERGENCY, PREVENTION, & CONSULTATION SERVICES.

**Eligibility:**
ANYONE REQUESTING COUNSELING.

**List of Provided Services:**
**Administrative**: Administrative
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Other Emergency Relief
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral
**Medical**: Psychiatric

**Contact Information:**
**Address:**
MENTAL HEALTH SERVICES
1123 N 9TH
Beatrice NE 68310
**Hours of Operation:** 8-8 MON; 8-5 TUES-FRI
**Website:** www.bvbh.net/idex-php/office-locations/beatrice
**Main Phone:** 402-228-3386
**Other Phone(s):**
**Fax:** 402-228-2004
**Main Email:**
**Main Contact(s):**
JON DAY
**Other Contact(s):**

**General Information**
**Agency ID:** 1082
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Johnson, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## BLUESTEM HEALTH

**Description:**
PEOPLES' HEALTH CENTER OPENED ITS DOORS SEPTEMBER 30, 2003. THE FOLLOWING SERVICES ARE OFFERED: MEDICAL SERVICES, DENTAL SERVICES, PHARMACY SERVICES (OFF SITE), TRANSPORTATION SERVICES (SPECIAL CONDITIONS), TRANSLATION SERVICES, MENTAL HEALTH SERVICES (REFERRAL ONLY), CASE MANAGEMENT SERVICES, WIC SERVICES (LIMITED-TUESDAYS 1:00-5:00), HEARTS AND

HANDS WOMAN CARE - MIDWIVES SEE OB/GYN PATIENTS ON WEDNESDAY MORNINGS. X-RAY ON SITE, SPECIALISTS ON SITE PART TIME BLACK BAG PROJECT UP IN THE AIR AS OF RIGHT NOW - DID NOT RECEIVE GRANT MONEY FOR IT.

**Eligibility:**
ACCEPT MEDICAID, MEDICARE AND PRIVATE INSURANCE. ALSO OFFER SLIDING FEE PROGRAM FOR PATIENTS W/O INSURANCE (BASED ON ABILITY TO PAY).

**List of Provided Services:**
**Case Management**: Case Management
**Medical**: Dentistry, Financial Medical, Health Clinics

**Contact Information:**
**Address:**
1021 N. 27TH
Lincoln NE 68503
**Hours of Operation:** M-Th 8-7, Fri 8-5
**Website:** www.phclincoln.org
**Main Phone:** 402.476.1455 Appointment Line
**Other Phone(s):**
**Phone:** 402.476.1640 Administrative Line
**Fax:** 402.476.1655
**Dental:** 402-476-1640
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1302
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BOY SCOUTS OF AMERICA

**Description:**
RECREATIONAL OPPORTUNITIES SUCH AS: TIGER CUBS, CUB SCOUTS, BOY SCOUTS, ETC. SUMMER CAMPING FOR SCOUTS.

**Eligibility:**
MUST MEET AGE REQUIREMENTS 21 CAN BECOME A LEADER APPLY THROUGH LOCAL TROOP

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**

**Address:**
2808 O'FLANNAGAN, PO BOX 1361
Grand Island NE 68802-1361
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.overlandtrailscouncil.org
**Main Phone:** 308-382-3717
**Other Phone(s):**
**Fax:** 308-382-3718
**Main Email:** dplond@bsamail.org
**Main Contact(s):**
DAVE PLOND
**Other Contact(s):**

### General Information

**Agency ID:** 666
**Counties Served:**
Adams, Blaine, Boyd, Brown, Buffalo, Chase, Cherry, Clay, Custer, Dawson, Deuel, Dundy, Franklin, Frontier, Furnas, Garfield, Gosper, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Kearney, Keith, Lincoln, Logan, Loup, McPherson, Merrick, Nuckolls, Perkins, Phelps, Red Willow, Rock, Sherman, Thomas, Valley, Webster, Wheeler, Arthur
**Ages Served:** Ages 6 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $15/YRLY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## BOY SCOUTS OF AMERICA

### Description:

PROVIDE RECREATIONAL OPPORTUNITIES COUNCIL CLOSED SAT. IN THE SUMMER

### Eligibility:

CUB SCOUTS; AGES 6-10, BOY SCOUTS; AGES 11-18, EXPLOERS; AGES 14-21 CONTACT LOCAL TROOP

### List of Provided Services:

**Recreation**: Recreation

### Contact Information:

**Address:**
600 SOUTH 120TH PO BOX 269
Walton NE 68461
**Hours of Operation:** 9-5 MON-FRI
**Website:** www.cornhuskercouncil.org
**Main Phone:** 402-488-6020
**Other Phone(s):**
**Fax:** 402-488-6072
**Phone:** 800-278-7402
**Main Email:** councilbsa@cornhuskercouncil.org
**Main Contact(s):**
JASON ANDERSON EXT 244
**Other Contact(s):**

### General Information

**Agency ID:** 667
**Counties Served:**
Butler, Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Seward, Thayer, York
**Ages Served:** Ages 6 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $10
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## BOY SCOUTS OF AMERICA

### Description:

RECREATIONAL OPPORTUNITIES FOR: AGES 7-1ST GRADERS TIGERCUBS AGES 8-9-2ND & 3RD GRADERS-CUB SCOUTS AGE 10-11-4TH & 5TH GRADERS-WEBELOS AGES 12-18-BOY SCOUTS BOYS & GIRLS AGE 14-18-EXPLORERS SUMMER CAMPS FOR REGISTERED MEMBERS.

### Eligibility:

MUST MEET AGE REQUIREMENTS CONTACT LOCAL TROOP

### List of Provided Services:

**Recreation**: Recreation

### Contact Information:

**Address:**
503 E 4TH SUITE 3
North Platte NE 69103
**Hours of Operation:** 9-5 PM M,T,THURS
**Website:** www.overlandtrailscouncil.org/contact
**Main Phone:** 308-532-3110
**Other Phone(s):**
**Fax:** 308-532-3111
**Main Email:**
**Main Contact(s):**
DAVE PLOND
**Other Contact(s):**

### General Information

**Agency ID:** 668
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Furnas, Gosper, Harlan, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Phelps, Red Willow, Thurston, Arthur
**Ages Served:** Ages 7 to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $10.00

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## BOYNE SCHOOL OF DENTAL SCIENCE

**Description:**
PROVIDE SERVICES TO PATIENTS, AS WELL AS ON A TEACHING LEVEL. PROVIDE GENERAL DENTISTRY CARE FROM ROOT CANALS TO ORAL SURGERY. FEES ARE ATLEAST 1/3 TO 1/2 LESS THAT SEEING A PRIVATE DENTIST. REGULAR DENTAL EXAM IS $60.

**Eligibility:**
ANYONE NEEDING DENTAL TREATMENT

**List of Provided Services:**
**Assessment Services**: Dental
**Medical**: Dentistry

**Contact Information:**
**Address:**
CREIGHTON UNIVERSITY 2109 CUMING
Omaha NE 68131
**Hours of Operation:** 8-5 M & T, 8-NOON W-F
**Website:** dentistry.creighton
**Main Phone:** 402-280-5990
**Other Phone(s):**
**Fax:** 402-280-5013
**Phone:** 402-280-5016 DEBBIE
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 867
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
STEVEN FRIEDRICHSEN

# BOYS TOWN

## Description:
OUT OF HOME LONG TERM PLACEMENT FOR YOUTH AGES 10-17 WHO ARE HOMELESS, DEPENDENTS, ABUSED AND NEGLECTED. FAMILY TYPE LIVING ACCOMODATIONS, PROVIDES TEACHING AND INSTRUCTION IN THOSE AREAS NECESSARY FOR FUNCTIONAL. COUNSELING AND MEDICAL NEEDS MET.

## Eligibility:
DISABILITIES ARE DETERMINED ON AN INDIVIDUAL CASE BY CASE BASIS. HOMELESS, DEPENDENT, ABUSED AND NEGLECTED YOUTH

## List of Provided Services:
**Counseling and Guidance**: Family/Individual
**Education**: In-patient School
**Emergency Relief**: Housing/Shelter
**Housing/Residential**: Supervised Facilities

## Contact Information:
**Address:**
14100 CRAWFORD ST.
Boys Town NE 68010
**Hours of Operation:** 8:30 TO 4:00 MONDAY-FRIDAY
**Website:** www.boystown.org
**Main Phone:** 402-498-1900
**Other Phone(s):**
**TDD:** 800-448-1833
**Crisis:** 800-448-3000
**Fax:** 402-498-1875
**Phone:** 800-217-3700
**Main Email:**
**Main Contact(s):**
RESIDENTIAL PROGRAM
**Other Contact(s):**

## General Information
**Agency ID:** 1121
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 10 to 17
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ADMITTANCE, STATE CASE

## BOYS TOWN NATIONAL HOTLINE

**Description:**
24-HOUR CRISIS, RESOURCE AND REFERRAL LINE. TRAINED COUNSELORS CAN RESPOND TO QUESTIONS EVERY DAY OF THE WEEK, 365 DAYS A YEAR. CAN HELP TEENS AND PARENTS WITH: SUICIDE PREVENTION, DEPRESSION, SCHOOL ISSUES, PARENTING TROUBLES, RUNAWAYS, RELATIONSHIP PROBLEMS, PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE, CHEMICAL DEPENDENCY, ANGER AND MUCH MORE...

**Eligibility:**
ANYONE WITH A QUESTION OR CONCERN.

**List of Provided Services:**
**Emergency Relief**: Crisis Services

**Contact Information:**
**Address:**
14100 CRAWFORD ST.
Omaha NE 68010
**Hours of Operation:** 24/7
**Website:** www.boystown.org
**Main Phone:** 800.448.3000
**Other Phone(s):**
**TDD:** 800.448.1833
**Main Email:**
**Main Contact(s):**
COUNSELOR
**Other Contact(s):**

**General Information**
**Agency ID:** 1454
**Counties Served:**
**Ages Served:** Ages 1 to 19
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## BOYS TOWN NATIONAL RESEARCH HOSPITAL

**Description:**
RESEARCH PROGRAMS FOCUS ON CHILDHOOD DEAFNESS, VISUAL IMPAIRMENT AND RELATED COMMUNICATION DISORDERS. CHILDREN SEEN AT THE HOSPITAL MAY HAVE HEARING LOSS, LANGUAGE AND SPEECH DISORDERS OR LEARNING PROBLEMS RELATED TO LANGUAGE AND HEARING DISORDERS. CHILDREN ARE ALSO SEEN FOR RELATED MEDICAL OR BEHAVIORAL/EMOTIONAL PROBLEMS. ALSO PROVIDE OTHER MEDICAL SERVICES. SERVICES THAT ARE PROVIDED TO CHILDREN INCLUDE: EVALUATION OF HEARING, LANGUAGE, SPEECH, LEARNING AND BEHAVIORAL PROBLEMS; DIAGNOSIS AND TREATMENT OF MEDICAL PROBLEMS RELATED TO COMMUNICATION DISORDERS; CORRECTIVE SURGERY, IF INDICATED; DEVELOPMENT OF CLINICAL AND EDUCATIONAL REMEDIATION PROGRAMS AND PARENT EDUCATION, GUIDANCE AND COUNSELING PROGRAMS.
2 LOCATIONS IN OMAHA.

**Eligibility:**
CHILDREN FROM INFANCY THROUGH ADOLESCENCE ARE ELIGIBLE FOR SERVICES.

**List of Provided Services:**
**Assessment Services**: Hearing, Speech
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Medical**: Health Clinics, Hearing Therapy, Speech Therapy

**Contact Information:**
**Address:**
555 NORTH 30TH STREET
Omaha NE 68131
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.boystownhospital.org
**Main Phone:** 402-498-6511
**Other Phone(s):**
**Fax:** 402-498-6357
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1122
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages up to 18
**Disabilities Served:**
Hearing Impairment, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## BRAIN INJURY ASSOCIATION - NEBRASKA

**Description:**
Works to enhance the quality of life for people with brain injury and their families, and advocates for prevention and care of brain injuries. It is the only statewide non-profit exclusively dedicated to brain injury in Nebraska. Serving the brain injury population means working to secure and develop community-based services, supporting support groups and access to pertinent information and medical resources and service referrals. It also means educating professionals who work with children and adults with brain injury. We provide: 1) Education-through extensive information about brain injury at conferences and training opportunities. 2) Outreach and Family Support-by providing resources for educators, employers, and service providers. Provide an 800 number that individuals with brain injury and their families can call for brain injury information and referrals. Connection to support groups that offer emotional healing, encouragement, education, socialization and confidence building. 3) Monthly newsletter 4) Public Awareness- through educating the public and increasing statewide awareness of brain injury as a serious disability with lifelong consequences and 5) Advocacy-to promote and advance the rights of people with brain injury. Represent their concerns through legislative efforts.

**Eligibility:**
ANYONE EXPERIENCING A BRAIN INJURY, FAMILY MEMBERS, PROFESSIONALS OR FRIENDS. ANYONE

WITH AN INTEREST IN BRAIN INJURY.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Case Management**: Case Management
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
PO BOX 22147
Lincoln NE 68542
**Hours of Operation:** 8:00AM-4:30PM
**Website:** www.biane.org
**Main Phone:** 844.423.2463
**Other Phone(s):**
**Phone:** 402.423.2463
**Phone:** 402.890.0606 Peggy
**Main Email:** peggy@biane.org
**Main Contact(s):**
PEGGY REISHER
**Other Contact(s):**

**General Information**
**Agency ID:** 1459
**Counties Served:**
Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** No
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY ASSOCIATION OF AMERICA (BIAA)

**Description:**
COMMUNITY SERVICE INFORMATION AND RESOURCES, PARTICIPATES IN LEGISLATIVE ADVOCACY, FACILITATES PREVENTION AWARENESS, HOSTS EDUCATIONAL PROGRAMS AND ENCOURAGES RESEARCH. ONE OF THE MAJOR GOALS OF THE BRAIN INJURY ASSOCIATION OF AMERICA IS TO PROVIDE INDIVIDUALS WITH INFORMATION THAT WILL ASSIST THEM IN BEING THEIR OWN BEST ADVOCATES.

**Eligibility:**
ANYONE INTERESTED IN BRAIN INJURY

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1608 SPRINGHILLL RD
VIENNA VA 22182
**Hours of Operation:** M-F 9-5:00 EASTERN TIME
**Website:** www.biausa.org
**Main Phone:** 800.444.6443
**Other Phone(s):**
**Phone:** 703.761.0750
**Fax:** 703-761-0755
**Main Email:** braininjuryinfo@biausa.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1405
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY INFO & REFERRAL

**Description:**
INFO FOR VETERANS AND MILITARY FAMILIES DEALING WITH BRAIN INJURIES.

**Eligibility:**
ANYONE INTERESTED IN LEARNING MORE ABOUT BRAIN INJURY.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
WESTERN COMMUNITY COLLEGE
1601 E 27TH
Scottsbluff NE
**Hours of Operation:**
**Website:** www.wncc.edu/militaryveterans
**Main Phone:** 308.635.6120
**Other Phone(s):**
**Cellular:** 308-635-6042
**Main Email:**

**Main Contact(s):**
KRIS WOLFE
**Other Contact(s):**

### General Information

**Agency ID:** 1494
**Counties Served:**
Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY PROGRAM

### Description:

COMPREHENSIVE CLINIC HELD WEEKLY FOCUSING ON THE MENTAL & PHYSICAL EFFECTS OF MILD HEAD INJURY. THOSE SEEN RECEIVE SAME DAY RECOMMENDATIONS AND PLANS FOR A COMPREHENSIVE MANAGEMENT PROGRAM TO MONITOR AND ADDRESS INJURY-RELATED THINKING, EMOTIONAL AND PAIN RELATED ISSUES, AND SPECIAL NEEDS SUCH AS SUPPORT TO RETURN TO WORK. COMPREHENSIVE MEDICAL REHABILITATION HOSPITAL INCLUDING VISION, PHYSICAL , OCCUPATIONAL, AQUATIC, SPEECH RESPIRATORY AND RECREATIONAL THERAPY. NEUROPSYCHOLOGY, SOCIAL WORK, PASTORAL CARE, COUNSELING AND FAMILY SUPPORT GROUPS, INDEPENDENT LIVING EVALUATION AND VOCATIONAL REHABILITATION.

### Eligibility:

BASED ON MEDICAL NECESSITY.

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assessment Services**: Independent Living Assessment, Driving, Medical Assessment, Neurological, Occupational Therapy Assessment, Physical Therapy Assessment, Psychological Assessment, Vocational Assessment
**Medical**: Psychological Medical, Speech Therapy

### Contact Information:

**Address:**
MADONNA REHABILITATION HOSPITAL
5401 SOUTH STREET
Lincoln NE 68506-2134
**Hours of Operation:** 8:00 TO 4:30 MON-FRI
**Website:** www.madonna.org
**Main Phone:** 402-489-7102
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 887
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt,

Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## BRAIN INJURY SCHOOL SUPPORT TEAMS (BIRSST)

**Description:**
STUDENTS WHO EXPERIENCE A BRAIN INJURY REQUIRE AN INDIVIDUALIZED APPROACH TO LEARNING AND LIVING WITH THE IMPACT OF A BRAIN INJURY. TEAM MEMBERS ARE AVAILABLE TO PROVIDE STRATEGIES TO SUPPORT STUDENT SUCCESS BY PROVIDING: *WAYS TO SUPPORT YOUTH STRUGGLING WITH NEW IDENTITIES *METHODS TO REINTEGRATE STUDENTS WITH THEIR PEER GROUPS *INFORMATION AND MATERIALS *TRAINING AND *CONSULTATION

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
WESTSIDE COMMUNITY SCHOOL
909 S. 76TH
Omaha NE 68114
**Hours of Operation:**
**Website:** www.westside66.org
**Main Phone:** 402-390-2272
**Main Email:** brockman.jennifer@westside66.net
**Main Contact(s):**
JENNIFER BROCKMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 1442
**Counties Served:**
Burt, Cass, Cuming, Dodge, Douglas, Sarpy, Saunders, Washington
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

# BRAIN INJURY SCHOOL SUPPORT TEAMS (BIRSST)

**Description:**
STUDENTS WHO EXPERIENCE A BRAIN INJURY REQUIRE AN INDIVIDUALIZED APPROACH TO LEARNING AND LIVING WITH THE IMPACT OF A BRAIN INJURY. TEAM MEMBERS ARE AVAILABLE TO PROVIDE STRATEGIES TO SUPPORT STUDENT SUCCESS BY PROVIDING: *WAYS TO SUPPORT YOUTH STRUGGLING WITH NEW IDENTITIES *METHODS TO REINTEGRATE STUDENTS WITH THEIR PEER GROUPS *INFORMATION AND MATERIALS *TRAINING AND *CONSULATION

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
LINCOLN PUBLIC SCHOOLS
5905 O ST.
Lincoln NE 68510
**Hours of Operation:**
**Website:** www.braininjury.ne.gov
**Main Phone:** 402.436.1902
**Main Email:** ecarr@lps.org
**Main Contact(s):**
BETSY CARR
**Other Contact(s):**

**General Information**
**Agency ID:** 1443
**Counties Served:**
Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Richardson, Saline, Seward, Thayer, York
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

# BRAIN INJURY SCHOOL SUPPORT TEAMS (BIRSST)

**Description:**
STUDENTS WHO EXPERIENCE A BRAIN INJURY REQUIRE AN INDIVIDUALIZED APPROACH TO LEARNING AND LIVING WITH THE IMPACT OF A BRAIN INJURY. TEAM MEMBERS ARE AVAILABLE TO PROVIDE STRATEGIES TO SUPPORT STUDENT SUCCESS BY PROVIDING: *WAYS TO SUPPORT YOUTH STRUGGLING WITH NEW IDENTITIES *METHODS TO REINTEGRATE STUDENTS WITH THEIR PEER GROUPS *INFORMATION AND MATERIALS *TRAINING AND *CONSULTATION

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
ESU #1
211 Tenth St
Wakefield NE 68784
**Hours of Operation:**
**Website:** www.esu1.org
**Main Phone:** 402.369-6700
**Main Email:** aconley@esu1.org
**Main Contact(s):**
ARIANNE CONLEY
**Other Contact(s):**

**General Information**
**Agency ID:** 1445
**Counties Served:**
Boone, Boyd, Butler, Cedar, Colfax, Dakota, Dixon, Holt, Knox, Madison, Merrick, Nance, Pierce, Platte, Polk, Stanton, Thurston, Wayne, Wheeler, Antelope
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SCHOOL SUPPORT TEAMS (BIRSST)

**Description:**
STUDENTS WHO EXPERIENCE A BRAIN INJURY REQUIRE AN INDIVIDUALIZED APPROACH TO LEARNING AND LIVING WITH THE IMPACT OF A BRAIN INJURY. TEAM MEMBERS ARE AVAILABLE TO PROVIDE STRATEGIES TO SUPPORT STUDENT SUCCESS BY PROVIDING: *WAYS TO SUPPORT YOUTH STRUGGLING WITH NEW IDENTITIES *METHODS TO REINTEGRATE STUDENTS WITH THEIR PEER GROUPS *INFORMATION AND MATERIALS *TRAINING AND *CONSULTATION

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
ESU #13
4215 AVENUE I
Scottsbluff NE 69361
**Hours of Operation:**
**Website:** www.esu13.org
**Main Phone:** 308.635.3696
**Other Phone(s):**
**Phone:** 308-631-5896
**Main Email:** rvanamburg@esu13.org
**Main Contact(s):**
ROSS VAN AMBURG

**Other Contact(s):**

### General Information

**Agency ID:** 1446
**Counties Served:**
Banner, Box Butte, Cherry, Cheyenne, Dawes, Deuel, Garden, Grant, Hooker, Keith, Kimball, Logan, McPherson, Morrill, Perkins, Scotts Bluff, Sheridan, Sioux, Thomas, Arthur
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SCHOOL SUPPORT TEAMS (BIRSST)

### Description:

STUDENTS WHO EXPERIENCE A BRAIN INJURY REQUIRE AN INDIVIDUALIZED APPROACH TO LEARNING AND LIVING WITH THE IMPACT OF A BRAIN INJURY. TEAM MEMBERS ARE AVAILABLE TO PROVIDE STRATEGIES TO SUPPORT STUDENT SUCCESS BY PROVIDING: *WAYS TO SUPPORT YOUTH STRUGGLING WITH NEW IDENTITIES *METHODS TO REINTEGRATE STUDENTS WITH THEIR PEER GROUPS *INFORMATION AND MATERIALS *TRAINING AND *CONSULTATION

### Eligibility:

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
ESU #11
412 W. 14th Ave. | PO Box 858
Holdrege NE 68949
**Hours of Operation:**
**Website:** www.esu11.org
**Main Phone:** 308-995-6585
**Main Email:** lonelso@esu11.org
**Main Contact(s):**
LONA NELSON
**Other Contact(s):**

### General Information

**Agency ID:** 1707
**Counties Served:**
Webster, Valley, Sherman, Rock, Red Willow, Phelps, Nuckolls, Loup, Lincoln, Kearney, Howard, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Gosper, Garfield, Furnas, Frontier, Franklin, Dundy, Dawson, Custer, Clay, Chase, Buffalo, Brown, Blaine, Adams
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:**

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SUPPORT GROUP

**Description:**
PROVIDES SUPPORT AND EDUCATION TO HEAD INJURED PERSONS OR THEIR FAMILY MEMBERS. CALL FOR LOCATION

**Eligibility:**
ANY HEAD INJURED PERSON OR ONE WHO FITS THE CRITERIA, FAMILY MEMBERS OR INTERESTED PROFESSIONALS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
North Platte NE 69101
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 308-532-7451
**Other Phone(s):**
**Phone:** 308-696-8000 HOSPITAL
**Main Email:** jn69101@gmail.com
**Main Contact(s):**
JUDY NICHELSON
**Other Contact(s):**

**General Information**
**Agency ID:** 145
**Counties Served:**
Custer, Dawson, Frontier, Hayes, Keith, Lincoln, Logan, McPherson, Perkins
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BRAIN INJURY SUPPORT GROUP

**Description:**
PROVIDES SUPPORT AND EDUCATION TO HEAD INJURED PERSONS OR THEIR FAMILY MEMBERS. CALL FOR LOCATION

**Eligibility:**
ANY HEAD INJURED PERSON OR ONE WHO FITS THE CRITERIA, FAMILY MEMBERS OR INTERESTED PROFESSIONALS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
Norfolk NE 68786
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402.860.3774
**Main Email:** ckendorf@gmail.com
**Main Contact(s):**
CHARLOTTE ENDORF
**Other Contact(s):**

**General Information**
**Agency ID:** 146
**Counties Served:**
Boone, Boyd, Cedar, Holt, Knox, Madison, Pierce, Platte, Stanton, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BRAIN INJURY SUPPORT GROUP

**Description:**
PROVIDES SUPPORT AND EDUCATION TO HEAD INJURED PERSONS AND THEIR FAMILY MEMBERS.
CALL FOR LOCATION

**Eligibility:**
ANY HEAD INJURED PERSON OR THOSE WHO MEET THE CRITERIA, FAMILY MEMBERS OR INTERESTED PROFESSIONALS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
Grand Island NE 68802
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 308-398-5896
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** jennifer.niedfelt@commonspirit.org
**Main Contact(s):**
JENNIFER NIEDFELT
**Other Contact(s):**

**General Information**
**Agency ID:** 147
**Counties Served:**
Adams, Clay, Hall, Hamilton, Howard, Merrick, Nuckolls, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NONE

## BRAIN INJURY SUPPORT GROUP

**Description:**
TEEN AND TWENTIES SUPPORT GROUP; TO JOIN GROUP GO TO bit.ly/NEteensandtwenties

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
Omaha NE
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402.572.3403
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** tamara.storer@commonspirit.org
**Main Contact(s):**
TAMMY STORER
**Other Contact(s):**

**General Information**
**Agency ID:** 1697
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SUPPORT GROUP

**Description:**
PROVIDES SUPPORT AND EDUCATION TO HEAD INJURED PERSONS OR THEIR FAMILY MEMBERS. CALL

FOR LOCATION

**Eligibility:**
ANY PERSON WITH A HEAD INJURY OR ONE WHO MEETS THE CRITERIA, FAMILY MEMBERS, FRIENDS, OR INTERESTED PROFESSIONALS.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
Kearney NE 68847
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 308.455.0266
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** guez2000@gmail.com
**Main Contact(s):**
JOHN RODRIGUEZ
**Other Contact(s):**

**General Information**
**Agency ID:** 149
**Counties Served:**
Buffalo
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BRAIN INJURY SUPPORT GROUP

**Description:**
BRAIN INJURY SUPPORT GROUP MEETING THAT ALLOWS INDIVIDUALS WITH BRAIN INJURIES AND THEIR FAMILY MEMBERS TO MEET OTHERS IN SIMILAR SITUATIONS. CALL FOR LOCATION

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
Alliance NE
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 308-761-3372

**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** fduldulao@bbgh.org
**Other Email(s):**
tbrown@bbgh.org
**Main Contact(s):**
PATRICK DULDULAO
**Other Contact(s):**
TALISA BROWN

### General Information
**Agency ID:** 1581
**Counties Served:**
Sioux, Sheridan, Morrill, Garden, Dawes, Box Butte
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SUPPORT GROUP

### Description:
BRAIN INJURY SUPPORT GROUP THAT ALLOWS INDIVIDUALS WITH BRAIN INJURIES AND THEIR FAMILY MEMBERS TO MEET OTHERS IN SIMILAR SITUATIONS. CALL FOR LOCATION

### Eligibility:
ANY HEAD INJURED PERSON OR ONE WHO MEETS THE CRITERIA, FAMILY MEMBERS OR INTERESTED PROFESSIONALS.

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
CALL FOR LOCATION
Scottsbluff NE 69361
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.biane.org
**Main Phone:** 308.641.6826
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** mdouglas.braininjurygroup@gmail.com
**Main Contact(s):**
MARTHA DOUGLAS
**Other Contact(s):**

### General Information
**Agency ID:** 1410
**Counties Served:**
Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**

Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BRAIN INJURY SUPPORT GROUP

**Description:**
BRAIN INJURY SUPPORT GROUP THAT ALLOWS INDIVIDUALS WITH BRAIN INJURIES AND THEIR FAMILY MEMBERS TO MEET OTHERS IN SIMILAR SITUATIONS. THE GROUP OFFERS VALUABLE EMOTIONAL SUPPORT, INFORMATION AND RESOURCES. CALL FOR LOCATION @ IMMANUEL REHABILITATION INSTITUTE

**Eligibility:**
ANYONE WITH A BRAIN INJURY, FAMILY MEMBER OR INTERESTED INDIVIDUAL

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION @ IMMANUEL REHABILITATION INSTITUTE
Omaha NE 68137
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402.490.3910
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** judy.elliot.1103@gmail.com
**Main Contact(s):**
JUDY ELLIOTT
**Other Contact(s):**

**General Information**
**Agency ID:** 1435
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SUPPORT GROUP

**Description:**
SUNRISE STRENGTH RUNNING GROUP

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**
**Address:**
CALL FOR LOCATION
Omaha NE
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402.659.1765
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** krissykhamm@gmail.com
**Main Contact(s):**
KRISSY HAMM
**Other Contact(s):**

**General Information**
**Agency ID:** 1695
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SUPPORT GROUP

**Description:**
PROVIDES SUPPORT AND EDUCATION TO HEAD INJURED PERSONS OR THEIR FAMILY MEMBERS. CALL FOR LOCATION

**Eligibility:**
ANYONE INTERESTED.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
Columbus NE
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402.562.3333
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** jpmadden@columbushosp.org
**Other Email(s):**
kjseier@columbushosp.org

**Main Contact(s):**
JOE MADDEN
**Other Contact(s):**
KARA SEIER

### General Information
**Agency ID:** 1507
**Counties Served:**
Platte
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SUPPORT GROUP

### Description:
BRAIN INJURY SUPPORT GROUP THAT ALLOWS INDIVIDUALS WITH BRAIN INJURIES AND THEIR FAMILY MEMBERS TO MEET OTHERS IN SIMILAR SITUATIONS. THE GROUP OFFERS VALUABLE EMOTIONAL SUPPORT, INFORMATION AND RESOURCES. CALL FOR LOCATION

### Eligibility:
ANYONE WITH A BRAIN INJURY, FAMILY MEMBER OR INTERESTED INDIVIDUAL

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
CALL FOR LOCATION
Omaha NE
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402.401.3645 STROKE
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** aseibel@madonna.org
**Other Email(s):**
amcclure@madonna.org
**Main Contact(s):**
ALLISON SEIBEL
**Other Contact(s):**
ABBY MCCLURE

### General Information
**Agency ID:** 1696
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes

**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SUPPORT GROUP

**Description:**
BRAIN INJURY SUPPORT GROUP FOR ADULT BRAIN INJURY SURVIVORS, ALTHOUGH WOULD WELCOME ANYONE WHO WOULD WANT OR NEED HELP. PROGRAMS INCLUDE EDUCATION, INFORMATION, GUEST SPEAKERS, SHARING AND SUPPORT. MEET ON THE 2ND TUESDAY OF THE MONTH

**Eligibility:**
BRAIN INJURED INDIVIDUALS, FAMILY MEMBERS OR ANY INTERESTED PERSON.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
Lincoln NE
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402.890.4521
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** nita_sipple@yahoo.com
**Main Contact(s):**
NITA SIPPLE
**Other Contact(s):**

**General Information**
**Agency ID:** 1694
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BRAIN INJURY SUPPORT GROUP

**Description:**
CAREGIVERS OF SURVIVORS OF BRAIN INJURY

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
Papillion NE
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402.490.3910
**Other Phone(s):**
**Phone:** 844.423.2463
**Main Email:** judy.elliot.1103@gmail.com
**Main Contact(s):**
JUDY ELLIOTT
**Other Contact(s):**

**General Information**
**Agency ID:** 1698
**Counties Served:**
Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRAIN INJURY SUPPORT GROUP -- BRIGHT IDEAS

**Description:**
BRIGHT IDEAS PROVIDES SUPPORT, EDUCATION AND SOCIAL INTERACTION TO HEAD INJURED INDIVIDUALS & FAMILIES. CALL FOR LOCATION.

**Eligibility:**
HEAD INJURED PERSON-ANY AGE.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CALL FOR LOCATION
Lincoln NE 68738-0738
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402-573-3700 KAREN
**Other Phone(s):**
**Phone:** 402.683.0715 GINA
**Phone:** 844.423.2463
**Main Email:** karen.hux@qliomaha.com
**Other Email(s):**
gina@biane.org
**Main Contact(s):**
KAREN HUX
**Other Contact(s):**
GINA SIMANEK

### General Information

**Agency ID:** 1199
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## BRIDGE, INC

### Description:

DRUG/ALCOHOL LONG TERM RESIDENTIAL PROGRAM FOR 18 YEARS AND OLDER FEMALES. PATIENTS MUST GO TO A TREATMENT CENTER PRIOR TO ADMITTANCE-MUST BE CLEAN AND SOBER FOR 30 DAYS. SLIDING FEE SCALE-GET HELP FROM REGION 3. ASSESSMENT SERVICES; COUNSELING. AFTER CARE PROGRAM ALLOWS WORK AND SCHOOL; STAY AT NIGHT; OUTPATIENT PROGRAM (MEN CAN ATTEND).

### Eligibility:

ANYONE NEEDING ASSISTANCE MEETING THE ADMITTANCE REQUIREMENTS

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Medical**: Alcohol/Drug Treatment

### Contact Information:

**Address:**
907 S KANSAS AVE
Hastings NE 68901
**Hours of Operation:** 24 HR AVAILABILITY
**Website:** www.thehastingsbridge.com
**Main Phone:** 402-462-4677
**Other Phone(s):**
**Fax:** 402-462-4699
**Main Email:** bridgeincthe@yahoo.com
**Other Email(s):**
krisk.thebridge@gmail.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1113
**Counties Served:**

Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## BRIDGES TO ACCESS

### Description:
ONE OF THREE GLAXOSMITHKLINE PATIENT ASSISTANCE PROGRAMS THAT PROVIDES FREE PRODUCTS TO ELIGIBLE PATIENTS. COMMITMENT TO ACCESS IS THE PROGRAM FOR ONCOLOGY PRODUCTS AND A THIRD PROGRAM GSK ACCESS IS FOR MEDICARE PART D ENROLLESS WHO ARE TAKING GSK NON-ONCOLOGY PRODUCTS. PROVIDES ELIGIBLE LOW INCOME PATIENTS WITH ACCESS TO NON-ONCOLOGY PRODUCTS THAT ARE USED IN AN OUTPATIENT SETTING. ALSO PROVIDE REIMBURSEMENT SUPPORT SERVICES TO HELP PATIENTS FIND ALTERNATE FUNDING SOURCES FOR OTHER HEALTHCARE SERVICES.

### Eligibility:
BE A RESIDENT OF THE UNITED STATES. LIVE IN EITHER A SINGLE PERSON HOUSEHOLD WITH AN INCOME OF NOT MORE THAN $25, 000/YR OR A MULTI-PERSON HOUSEHOLD WITH INCOMES OF NOT MORE THAN 250% OF THE FEDERAL POVERTY LEVEL; AND NOT BE ELIGIBLE FOR PRESCRIPTION DRUG BENEFITS THROUGH ANY PRIVATE OR PUBLIC INSURER/PAYER/PROGRAM.

### List of Provided Services:
**Medical**: Financial Medicine

### Contact Information:
**Address:**
P. O. BOX 29038
PHOENIX AZ 85038-9038
**Hours of Operation:** 6AM-6PM CENTRAL TIME
**Website:** bridgestoaccess.com
**Main Phone:** 888-825-5249
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1301
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk,

Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRIGHT FOCUS FOUNDATION

### Description:
THE AMERICAN HEALTH ASSISTANCE FOUNDATION (AHAF) IS AN INTERNATIONAL NONPROFIT ORGANIZATION DEDICATED TO FINDING CURES FOR AGE-RELATED DEGENERATIVE DISEASES. THE FOUNDATION FUNDS RESEARCH ON ALZHEIMER'S DISEASE, MACULAR DEGENERATION, AND GLAUCOMA AND PROVIDES THE PUBLIC WITH FREE INFORMATION ABOUT RISK FACTORS, PREVENTATIVE LIFESTYLES, AND CURRENT TREATMENTS AND COPING STRATEGIES. AHAF HAS BEEN DESIGNATED A NONPROFIT ORGANIZATION UNDER SECTION 501(c)(3) OF THE INTERNAL REVENUE CODE OF THE UNITED STATES.

### Eligibility:

### List of Provided Services:
**Financial**: Other Financial
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
22512 GATEWAY CENTER DRIVE
CLARKSBURG MD 20871
**Hours of Operation:** 9:00-5:00 MONDAY-FRIDAY (EST)
**Website:** www.brightfocus.org
**Main Phone:** 800-437-2423
**Other Phone(s):**
**Fax:** 301-258-9454
**Phone:** 301.948.3244
**Main Email:** jphilabaum@ahaf.org
**Main Contact(s):**
JILL PHILABAUM
**Other Contact(s):**

### General Information
**Agency ID:** 497
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages

**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRG
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## BRIGHT HORIZONS

**Description:**
THIS IS A SATELLITE OFFICE OUT OF NORFOLK. FOR VICTIMS OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT. INCLUDES ADVOCACY, EMERGENCY TRANSPORTATION, FINANCIAL ASSISTANCE, EMERGENCY SHELTER, PROTECTION ORDERS, COURT ADVOCACY, EDUCATION, SUPPORT GROUPS, AND PEER COUNSELING. LEGAL SERVICES - ATTORNEY IN NORFOLK FOR CIVIL SERVICES COUNSELING SERVICES

**Eligibility:**
VICTIM OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief, Crisis Services
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM
318 E DOUGLAS
O'Neill NE 68763
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.brighthorizonsne.org
**Main Phone:** 402-336-1774
**Other Phone(s):**
**Crisis:** 1-877-379-3798 nebraska
**Fax:** 402-336-4787
**Main Email:** brighthorizons@televeep.com
**Main Contact(s):**
LINDA OLSON
**Other Contact(s):**

**General Information**
**Agency ID:** 1217
**Counties Served:**
Boyd, Holt, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**

## BRIGHT HORIZONS

**Description:**
24-HR CRISIS LINE, SHELTER, TRANSPORTATION, SUPPORT GROUPS, AND CRIMINAL JUSTICE ADVOCACY. ADVOCACY FOR SURVIVORS OF DOMESTIC VIOLENCE AND SEXUAL ASSAULT. LEGAL SERVICES

**Eligibility:**
VICTIM OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT AND THEIR CHILDREN

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance, Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM
601 E NORFOLK AVE
Norfolk NE 68701
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** www.brighthorizonsne.org
**Main Phone:** 402-379-2026
**Other Phone(s):**
**Crisis:** 877-379-3798 Nebraska
**Crisis:** 402-379-3798 local
**Fax:** 402-379-2626
**Main Email:**
**Main Contact(s):**
CHRISTY ABNER
**Other Contact(s):**

**General Information**
**Agency ID:** 971
**Counties Served:**
Boyd, Holt, Knox, Madison, Pierce, Stanton, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
DIRECTOR

## BRYAN/LGH COUNSELING CENTER

**Description:**

INDIVIDUAL & FAMILY COUNSELING; DOMESTIC ABUSE GROUPS

**Eligibility:**
ASSESSED AND DIAGNOSED BY PROGRAM STAFF, REFERRED BY M.D. OR PROFESSIONAL COUNSELOR/PSYCHOLOGIST/SELF REF.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychological Assessment
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance

**Contact Information:**
**Address:**
BRYAN/LGH MEDICAL CENTER WEST
2300 SOUTH 16TH STREET
Lincoln NE 68502
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.bryanhealth.org
**Main Phone:** 402-481-5991
**Other Phone(s):**
**Fax:** 402-481-4801
**Main Email:**
**Main Contact(s):**
JANE HEINE
**Other Contact(s):**

**General Information**
**Agency ID:** 537
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SET
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BRYAN/LGH ADMIN.

## BRYAN/LGH WEST - MEMORY DISORDERS

**Description:**
ASSESSMENT OF PERSONS WITH MEMORY DISORDERS, DIAGNOSIS, CAREGIVER EDUCATION AND SUPPORT, CAREGIVER RESOURCES, CASE MANAGEMENT, COMMUNITY EDUCATION. DRS SEE PATIENTS ON MONDAYS.

**Eligibility:**
PHYSICIAN REFERRAL

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Neurological
**Case Management**: Case Management
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
BRYAN/LGH WEST
2300 SOUTH 16TH STREET
Lincoln NE 68502
**Hours of Operation:** HOURS VARY - LEAVE MESSAGE
**Website:** www.bryanhealth.com
**Main Phone:** 402-481-5105
**Other Phone(s):**
**Fax:** 402.481.9645
**Main Email:**
**Main Contact(s):**
PHYLLIS BUSH
**Other Contact(s):**

**General Information**
**Agency ID:** 432
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE (NO ONE HAS BEEN DENIED)

## BUCK AND BUCK

**Description:**
REHABILITATION ASSISTANCE FOR THE DISABLED & ELDERLY IN THE AREAS INDEPENDENCE IN PERSONAL GROOMING & DRESSING. RESOURCES ARE AVAILABLE FOR THE ADAPTATION & MODIFICATION OF GARMENTS. CUSTOM DESIGNED PATTERNS ARE PROVIDED FOR INDIVIDUAL NEEDS. CONSULTING SERVICES ARE PROVIDED TO FAMILIES, AGENCIES, & HEALTH ORGANIZATIONS DEALING WITH SPECIAL NEEDS OF SPECIAL PERSONS.

**Eligibility:**
PEOPLE INTERESTED OR WITH SPECIAL NEEDS FOR MODIFIED CLOTHING.

**List of Provided Services:**
**Assistive Devices**: Modified Clothing

**Assistive Technology Services**: Customization
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
3111 27TH AVE S  SEATTLE WA
WA 98144-6502
**Hours of Operation:** 6:00-5:00 MON-FRI (PST)
**Website:** www.buckandbuck.com
**Main Phone:** 800.458.0600
**Other Phone(s):**
**Fax:** 800-317-2182
**Main Email:** info@buckandbuck.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 687
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** MINIMAL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## C.A.R.E. PROJECT (CHILD ABUSE RESOURCE ED)

### Description:

CHILD ABUSE RESOURCE AND EDUCATION. PUBLIC INFORMATION AND EDUCATION, FREE MATERIALS, PREVENTION PROGRAMMING, PARENT EDUCATION AND PERSONAL SAFETY PROGRAMS FOR CHILDREN. C.A.R.E. COORDINATES A SPEAKER'S BUREAU WHICH IS AVAILABLE FOR PROFESSIONAL IN-SERVICES ON RECOGNIZING, REPORTING AND RESPONDING TO CHILD ABUSE. PRIMARILY OPERATES DURING SCHOOL YEAR. COMMUNITY PARENTING CLASSES INFORMATION RESOURCE

### Eligibility:

ANYONE SEEKING INFORMATION

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
MID-NEBRASKA COMMUNITY ACTION, INC. 16 WEST 11TH ST. PO BOX 2288
Kearney NE 68848-2288
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** www.communityactionmidne.ocm/child-abuse
**Main Phone:** 308.865.5675 ext. 123
**Other Phone(s):**
**Fax:** 308.865.5681
**Main Email:** lfollmer@mnca.net
**Main Contact(s):**
ERICA ZAMBRANO
**Other Contact(s):**

**General Information**
**Agency ID:** 1145
**Counties Served:**
Buffalo
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CAMELOT TRANSPORTATION

**Description:**
STATEWIDE TRANSPORTATION- NO ORIGINAL PICK-UP IN LANCASTER COUNTY

**Eligibility:**
ANYONE NEEDING TRANSPORTATION

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
1220 CENTRAL AVE #3
Kearney NE 68847
**Hours of Operation:** 24 HRS/7 DAYS A WEEK
**Website:** www.camelottransportation.net
**Main Phone:** 888.452.3194
**Other Phone(s):**
**Fax:** 308-455-1064
**Phone:** 308-455-1060
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1259
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $19.69 one way in city $1.50/loaded mile
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CAMP EASTER SEAL

### Description:

PROVIDING CAMPING. $650 WEEK SUMMER CAMP. ALL IN NEBRASKA CITY. RESPITE WEEKENDS AT THE CAMP. CHECK FOR TIMES THROUGH THE YEAR. RESPITE: $200/ WEEKENDS. FRIDAY EVENINGS & SUNDAY AFTERNOONS. RENTING OUT OF FACILITY ROPES COURSE SCHOLARSHIPS AVAILABLE TO RESIDENTS OF THE STATE OF NEBRASKA WITH A DISABILITY WHO WOULD NOT HAVE THE OPPORTUNITY WITHOUT HELP.

### Eligibility:

MUST HAVE A DISABILITY;BE AT LEAST 6 YEARS OF AGE. CAMPER'S ABILITIES MUST BE SUCH THAT A STAFF RATIO OF ONE STAFF TO TWO CAMPERS WILL ADEQUATELY MEET THEIR NEEDS.

### List of Provided Services:

**Family/Individual Resources**: Respite care
**Recreation**: Recreation

### Contact Information:

**Address:**
12565 W CENTER RD, STE 100
Omaha NE 68144
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.ne.easterseals.com
**Main Phone:** 402-345-2200
**Other Phone(s):**
**Fax:** 402-345-2500
**Phone:** 402-930-4053
**Main Email:** jbiodrowski@ne.easterseals.com
**Main Contact(s):**
JAMIE BIODROWSKI
**Other Contact(s):**

### General Information

**Agency ID:** 592
**Counties Served:**

Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 6 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CAMP FLOYD ROGERS

### Description:
ONE WEEK SUMMER RESIDENT CAMP FOR CHILDREN 8 TO 18 YEARS OLD WHO HAVE DIABETES. NO ONE TURNED DOWN DUE TO INABILITY TO PAY

### Eligibility:
MUST HAVE DIABETES/AGE

### List of Provided Services:
**Recreation**: Recreation

### Contact Information:
**Address:**
PO BOX 541058//
CAMP LOCATION: 21520 W HWY 31, GRETNA, NE 68028
Omaha NE 68154-9058
**Hours of Operation:** 9-5 M-F
**Website:** director@campfloydrogers.com
**Main Phone:** 402-885-9022
**Other Phone(s):**
**Fax:** 402-341-0866
**Main Email:**
**Main Contact(s):**
CARRIE BUSING
**Other Contact(s):**

### General Information
**Agency ID:** 541
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 8 to 18

**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** $500
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CAMP KALEO

### Description:
PROVIDE COMPANIONSHIP AND FRIENDSHIP FOR PERSON WITH DEVELOPMENTAL DISABILITIES. AT THE CAMP SITE THE RECREATION AVAILABLE IS SWIMMING, FISHING CANOEING, TUBING, DANCING, CRAFTS, SINGING, HIKING AND FIELD TRIPS. HAS TWO SESSIONS FOR PERSONS W/ DISABILITIES; FOR ADULTS 18 AND UP.

### Eligibility:
THEY MUST BE SUFFICIENTLY SELF SUFFICIENT TO TAKE CARE OF OWN TOILET NEEDS. AMBULATORY AND HAVE SOME MEANS OF COMMUNICATION. THEY ALSO NEED TO BE ABLE TO ENJOY BEING WITH OTHERS TO BENEFIT FROM AS WELL AS CONTRIBUTE TO THE WHOLE COMMUNITY. CONTACT DIANE HOPKINS TO APPLY. PERSONS W/ DISABILITIES, HEARING/VISUAL IMPAIRMENT SHOULD CALL OR WRITE TO DISCUSS LIMITATIONS & ELIGIBILITY FOR CAMP.

### List of Provided Services:
**Recreation**: Recreation

### Contact Information:
**Address:**
46872 WILLOW SPRINGS RD
Burwell NE 68823
**Hours of Operation:** VARIED
**Website:** www.kampkaleo.com
**Main Phone:** 308-346-5083
**Other Phone(s):**
**Fax:** 308-346-5083
**Main Email:** kamp@micrord.com
**Main Contact(s):**
GAYLENE O'BRIEN
**Other Contact(s):**

### General Information
**Agency ID:** 525
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 8 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** CALL FOR COST PER SESSION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
GAYLENE O'BRIEN

## CAMP LUTHER

**Description:**
A SEPARATE CAMP IS HELD FOR CHILDREN OF ALL AGES WITH ALL TYPES OF DISABILITIES-MAINLY ADULTS. HOST, FACILITATES, HOUSE YEAR-AROUND RETREATS. SEE WEB-SITE FOR CAMPS- CHANGE SEASONALLY.

**Eligibility:**
NO ELIGIBILITY REQUIREMENTS. ANYONE MAY ATTEND AND ALSO THOSE THAT ARE DEAF OR HEARING IMPAIRED.

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
1050 ROAD 4
Schuyler NE 68661-7145
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.campluther.org
**Main Phone:** 888-442-5655
**Other Phone(s):**
**Fax:** 402-352-5655
**Voice:** 1-888-639-5809
**Main Email:** CampLuther@campluther.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1117
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECCTOR

## CAMP SCOTT-SEE SUMMER PROGRAM FOR HANDICAPPED CHILDREN, INC.

**Description:**
HOURS 9-2 PM.  CALL FOR INFORMATION.

**Eligibility:**

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
PO BOX 143
Scottsbluff NE 69363
**Hours of Operation:**
**Website:** www.panhandlepartnership.com/business
**Main Phone:** 308-436-7304
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

**General Information**
**Agency ID:** 843
**Counties Served:**
Box Butte, Morrill, Scotts Bluff, Sioux, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sherman, Sheridan, Seward, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Boone, Blaine, Banner, Arthur, Antelope, Adams,  Out of State
**Ages Served:** Ages 7 to 21
**Disabilities Served:**
DD (Developmental Disability including ID), OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CAMPS FOR BLIND CHILDREN, NATIONAL

**Description:**
CAMP FOR VISUALLY IMPAIRED CHILDREN AND ADULTS TO DISCOVER UNDEVELOPED POTENTIAL, INCREASE SELF- CONFIDENCE, IMPROVE MENTAL/PHYSICAL VIGOR AND WITH A RELIGIOUS OVERVIEW.

**Eligibility:**
MUST BE LEGALLY OR TOTALLY BLIND 20/200 WITH CORRECTION

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**

5900 S 58 SUITE M
Lincoln NE 68516
**Hours of Operation:** 9-5  MON-THURS
**Website:** www.christianrecord.org
**Main Phone:** 402-488-0981
**Other Phone(s):**
**Fax:** 402-488-7582
**Main Email:** info@christianrecord.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 117
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DAN MILLER

## CANCER INFORMATION SERVICES

### Description:

THE CANCER INFORMATION SERVICE (CIS) IS A PROGRAM OF THE NATIONAL CANCER INSTITUTE, THE NATION'S LEADING AGENCY FOR CANCER RESEARCH. THE CIS IS A NATIONAL RESOURCE FOR INFORMATION & EDUCATION ABOUT CANCER, AND A LEADER IN HELPING PEOPLE BECOME ACTIVE PARTICIPANTS IN THEIR OWN HEALTH CARE BY PROVIDING THE LATEST INFORMATION ON CANCER IN UNDERSTANDABLE LANGUAGE TO PATIENTS & FAMILIES, THE PUBLIC, AND HEALTH PROFESSIONALS BY: *INTERACTING WITH PEOPLE ONE -ON- ONE THROUGH ITS INFORMATION SERVICE; *WORKING WITH ORGANIZATIONS THROUGH ITS PARTNERSHIP PROGRAM; *PARTICIPATING IN RESEARCH OFFERS TO FIND THE BEST WAYS TO HELP PEOPLE ADOPT HEALTHIER BEHAVIORS; AND *PROVIDING ACCESS TO INFORMATION OVER THE INTERNET. 1-800-422-6237- GOES TO CALL CENTER; 2 SOCIAL WORKERS ALSO AVAILABLE -- ANGELA MORTENSEN-402.559.8324, AMORTENSEN@NEBRASKAMED.COM OR RACHEL SLEDGE-402.559.6458, RSLEDGE@NEBRASKAMED.COM

### Eligibility:

ANYONE NEEDING INFORMATION

### List of Provided Services:

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
4400 EMILE ST.
Omaha NE 68198

**Hours of Operation:** 9:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.nebraskamed.com/cancer
**Main Phone:** 800-999-5465
**Other Phone(s):**
**TDD:** 800-332-8615
**NE:** 1-402-559-9999
**Main Email:** cancergovstaff@mail.nih.gov
**Other Email(s):**
cfstalna@unmc.edu
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 858
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CANCER RESOURCE CENTER

### Description:

PROVIDE EDUCATION TO INDIVIDUALS DIAGNOSED WITH CANCER, AS WELL AS THEIR FAMILIES AND FRIENDS. WORK WITH LOCAL ONCOLOGISTS AND SPECIALISTS TO PROVIDE ACCESS TO NATIONAL CLINICAL TRIALS. MAINLY DO RESEARCH. PROVIDE INTERNET SERVICE BY APPOINTMENT FOR INFORMATION COUNSELING ASSISTING FUND. WIG BANK BREAST PROSTHESIS

### Eligibility:

REFERRED BY PHYSICIANS, HEALTHCARE WORKERS, FRIENDS AND SELF-REFERRAL

### List of Provided Services:

**Counseling and Guidance**: Family/Individual
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
4600 VALLEY ROAD 1ST FLOOR
Lincoln NE 68510-4891
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.lmep.com

**Main Phone:** 402-483-2827
**Other Phone(s):**
**Phone:** 800-487-8786
**Fax:** 402-483-2882
**Main Email:** kmadcharo@lmep.com
**Main Contact(s):**
KELLY MADCHARO
**Other Contact(s):**

### General Information

**Agency ID:** 387
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CANINE COMPANIONS

### Description:

CANINE COMPANIONS FOR INDEPENDENCE IS A NONPROFIT ORGANIZATION WHOSE MISSION IS TO SERVE THE NEEDS OF PEOPLE WITH DISABILITIES BY PROVIDING TRAINED ASSISTANCE DOGS AND CONTINUING SUPPORT TO ENSURE THE SUCCESS OF THE WORKING TEAM. CANDIDATES ATTEND 2 WEEK TEAM TRAINING. THEY TRAIN FOUR TYPES OF CANINE COMPANIONS: SERVICE DOG HEARING DOG SKILLED COMPANION FACILITY DOG THE DOGS ARE PROVIDED FREE OF CHARGE.

### Eligibility:

PEOPLE WITH DISABILITIES WHO CAN DEMONSTRATE A CANINE COMPANION WILL FUTHER THEIR INDEPENDENCE.

### List of Provided Services:

**Assistive Devices**: Service Animals

### Contact Information:

**Address:**
NATIONAL HEADQUARTERS
PO BOX 446
2965 DUTTON AVE
SANTA ROSA CA 95402-0446
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.canine.org
**Main Phone:** 800.572.2275 (BARK)
**Other Phone(s):**
**Phn/TDD1:** 707-577-1700
**TDD/TTY:** 707-577-1756

**Fax:** 707-577-1711
**Phone:** 866.CCI.DOGS (224.3647)
**Main Email:** info@caninecompanions.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 277
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 5 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## CATCH (COMMUNITY ACCESS TO COORDINATED HEALTHCARE)

### Description:

A HEALTHCARE ACCESS PROGRAM SERVING 21 SOUTHEAST NEBRASKA COUNTIES; DIVIDED INTO 6 SEPARATE NETWORKS. A PUBLIC HEALTH NURSE ANSWERS THE PHONE AND ASSISTS THE INDIVIDUALS CALLING IN BY ASSESSING THEIR NEEDS THROUGH A HEALTH ASSESSMENT TOOL AND SCREENED FOR APPROPRIATE PROGRAMS. THE PROGRAMS INCLUDE: CALL CARE EMERGENCY ROOM FOLLOW-UP INFORMATION AND REFERRAL WELL CHILD HEALTH CHECK REMINDER IMMUNIZATION CLINICS LINK WITH COMMUNITY SERVICES (SERVICES AVAILABLE IN THE AREA ARE EXPLAINED) ESTABLISHMENT OF A MEDICAL HOME (MEDICAL, DENTAL AND VISION) EVERY WOMAN MATTERS KIDS CONNECTION MEDICATION ASSISTANCE PROGRAM

### Eligibility:

ANYONE NEEDING ACCESS TO INFORMATION AND REFERRAL IN THE COMMUNITY

### List of Provided Services:

**Assessment Services**: Dental, Medical Assessment, Visual Assessment
**Emergency Relief**: Other Emergency Relief
**Family/Individual Resources**: Respite Locators
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Financial Medicine, Health Clinics, Home Health Services, Immunizations

### Contact Information:

**Address:**
2101 N LINCOLN
York NE 68467
**Hours of Operation:** 8:00 AM-5:00 PM M-F

**Website:** www.fourcorners.ne.gov
**Main Phone:** 402-362-2621
**Other Phone(s):**
**Phone:** 877.337.3573
**Fax:** 402.362.2687
**Main Email:** info@fourcorners.ne.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1384
**Counties Served:**
Burt, Butler, Cuming, Dodge, Fillmore, Gage, Jefferson, Johnson, Madison, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Stanton, Thayer, Washington, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CATHOLIC CHARITIES

### Description:

SERVICES INCLUDE: COUNSELING SERVICES, FAMILY PASSAGES, ADDICTION RECOVERY SERVICES, DOMESTIC VIOLENCE SERVICES - MENSWORK FAMILY THERAPY SERVICES, UNPLANNED PREGNANCY SERVICES, MENTORING MOMS PROGRAM (PREGNANT OR PARENTING AND LACK OF SUPPORT SYSTEM), ADOPTION SERVICES, FOOD PANTRY, COMMUNITY SERVICES - VISION OF HOPE, SHARE, ESPERANZA, INTERFAITH IMMIGRATION SERVICES, MICROBUSINESS TRAINING & DEVELOPMENT, ST. MARTIN DE PORRES CENTER, DIEGO CENTER, THE LATINA RESOURCE CENTER, LOW INCOME HOUSING.

### Eligibility:

ANYONE NEEDING ASSISTANCE

### List of Provided Services:

**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Education**: Adult and Continuing Education
**Emergency Relief**: Food, Other Emergency Relief
**Family/Individual Resources**: Adoption
**Housing/Residential**: Low Income Housing

### Contact Information:

**Address:**
3300 NORTH 60TH STREET
SHEEHAN CENTER
Omaha NE 68104
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.ccomaha.org
**Main Phone:** 402-554-0520
**Other Phone(s):**

**Phone:** 800.403.2435
**Fax:** 402-554-0365
**Main Email:** catholiccharities@ccomaha.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 889
**Counties Served:**
Boone, Boyd, Burt, Cass, Cedar, Colfax, Cuming, Dakota, Dixon, Dodge, Douglas, Holt, Knox, Madison, Merrick, Nance, Pierce, Platte, Sarpy, Saunders, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL MUST BE MADE WITHIN 60 DAYS, FIRST TO PROGRAM DIRECTOR THEN TO DIRECTOR OF PROFESSIONAL SERVICES

## CATHOLIC SOCIAL SERVICES

### Description:
REFUGEE RESETTLEMENT SERVICES EMERGENCY SERVICES FOR LOW INCOME FAMILIES PREGNANCY COUNSELING FAMILY COUNSELING TRANSITIONAL HOUSING FOR HOMELESS BECAUSE OF DOMESTIC VIOLENCE UP TO 2 YEAR PROGRAM IMMIGRATION SERVICES FEES FOR FAMILY COUNSELING AT SEPERATE LOCATION 489-2046

### Eligibility:
LOW INCOME FAMILIES AND FAMILIES IN NEED

### List of Provided Services:
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Personal Services**: Personal Services

### Contact Information:
**Address:**
333 W 2ND
Hastings NE 68901
**Hours of Operation:** 9:00 TO 5:00 M-W, 10:30-5-TH, 3RD FRI 1:30-5
**Website:** www.cssisus.org/who
**Main Phone:** 402-463-2112
**Other Phone(s):**
**Fax:** 402-463-2322
**Phone:** 1-888-826-9629
**Main Email:**
**Main Contact(s):**
TOM SCHIK
**Other Contact(s):**

### General Information
**Agency ID:** 888
**Counties Served:**
Adams, Clay, Nuckolls, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** FEES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## CATHOLIC SOCIAL SERVICES

### Description:
FAMILY SUPPORT SERVICES (FORMERLY EMERGENCY SERVICES): TO MEET THE URGENT NEEDS OF THE HOMELESS AND WORKING POOR, CATHOLIC SOCIAL SERVICES PROVIDES IMMEDIATE ASSISTANCE TO THOSE STRUGGLING TO PAY RENT OR UTILITIES, MEDICAL BILLS OR GAS. TAKE REQUESTS FOR ASSISTANCE EVERY MONDAY MORNING WITH THE PHONE LINE OPENING PROMPTLY AT 9AM. WILL MAKE APPOINTMENTS FOR THE FIRST 10 ELIGIBLE CALLERS. MAY RECEIVE ASSISTANCE ONLY ONCE PER YEAR. PHONE NUMBER TO REQUEST ASSISTANCE IS 402.327.6211. FOOD MARKET AND MEAL SERVICES. IMMIGRATION LEGAL SERVICES. REFUGEE RESETTLEMENT SERVICES. ST GIANNA PROGRAM FOR THOSE FLEEING DOMESTIC ABUSE. VEHICLE DONATION PROGRAM.

### Eligibility:
LOW INCOME AND IN NEED

### List of Provided Services:
**Emergency Relief**: Utilities, Food, Housing/Shelter, Rent, Other Emergency Relief
**Personal Services**: Personal Services

### Contact Information:
**Address:**
2241 "O" ST.
Lincoln NE 68510
**Hours of Operation:** 9-4 M-TH; 9-12 F
**Website:** www.cssisus.org
**Main Phone:** 402-474-1600
**Other Phone(s):**
**Phone:** 402.327.6211-direct assistance
**Fax:** 402-474-1612
**Main Email:**
**Main Contact(s):**
FRONT DESK STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1219
**Counties Served:**
Gage, Butler, Cass, Lancaster, Jefferson, Polk, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## CATHOLIC SOCIAL SERVICES

**Description:**
COUNSELING SERVICES: INDIVIDUAL, CHILD AND FAMILY COUNSELING, UNPLANNED PREGNANCY/ADOPTION PLANNING GRIEF COUNSELING GRANT MONEY MAY BE AVAILABLE TO OFF SET COST OF COUNSELING. SEE OTHER LINCOLN LISTING FOR REMAINING SERVICES.

**Eligibility:**
LOW INCOME FAMILIES AND FAMILIES IN NEED

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Family/Individual Resources**: Adoption

**Contact Information:**
**Address:**
3700 SHERIDAN BLVD. SUITE 1
Lincoln NE 68506
**Hours of Operation:** 9:00 TO 5:00 M - F
**Website:** www.linolndiocese.org/diocese
**Main Phone:** 402-489-1834
**Other Phone(s):**
**Phone:** 800-961-6277
**Main Email:** mryan@cssisus.org
**Main Contact(s):**
MARY RYAN
**Other Contact(s):**

**General Information**
**Agency ID:** 1220
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** FEES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## CEDARS YOUTH SERVICES

**Description:**

CEDARS PROVIDES SERVICES TO CHILDREN AND FAMILIES: EARLY CHILDHOOD DEVELOPMENT (INFANTS TO SCHOOL AGE) YOUTH COUNSELING AND SUPPORT FAMILY COUNSELING-INDIVIDUAL, PARENT EDUCATION EMERGENCY SHELTER (0 TO 18 YEARS) RESIDENTIAL CARE AGENCY BASED FOSTER CARE JUVENILE DIVERSION/TEEN COURT TRACKER SERVICES & REPORTING CENTER STREET OUTREACH - 437.8890 TRANSITIONAL LIVING PROGRAM (19-21) COMMUNITY LEARNING CENTERS RESIDENTIAL TREATMENT CENTER CASE MANAGEMENT SERVICES

**Eligibility:**
FAMILIES WHO ARE EXPERIENCING DIFFICULTIES DEPENDS ON PROGRAM

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Housing/Shelter
**Family/Individual Resources**: Child Day Care Programs, Foster Care, Parenting Programs, Respite care
**Housing/Residential**: Supervised Facilities

**Contact Information:**
**Address:**
6601 PIONEERS
Lincoln NE 68504
**Hours of Operation:** 24 HOURS
**Website:** www.cedars-kids.org
**Main Phone:** 402-434-5437
**Other Phone(s):**
**Fax:** 402-437-8833
**Crisis:** 402-437-8888 Crisis line
**Main Email:** info@cedars-kids.org
**Main Contact(s):**
**Other Contact(s):**
LESLIE KESS, TINA RHODE

**General Information**
**Agency ID:** 1150
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages up to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
JAMES R. BLUE, PRESIDENT/ CEO

## Center

**Description:**

SKILLED NURSING HOMEHEALTH AIDES REHABILITATION: PHYSICAL, OCCUPATIONAL, AND SPEECH THERAPY LONG TERM CARE SPEECH/ LANGUAGE PATHOLOGY

**Eligibility:**
ANYONE NEEDING ASSISTANCE. CALL THE OFFICE AND GIVE THE INFORMATION AS TO WHAT THEIR HEALTHCARE NEEDS ARE AND THEN A NURSE WILL BE SENT OUT TO DO AN ASSESSMENT AND SERVICES WILL BE INITIATED IF APPROPRIATE AND PAYOR IS ESTABLISHED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Attendant Location
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
8055 O ST STE111
Lincoln NE 68510
**Hours of Operation:** 24 HOURS
**Website:** www.kindred.com
**Main Phone:** 402-434-8081
**Other Phone(s):**
**Phone:** 800-456-8361
**Fax:** 402-489-8570
**Main Email:**
**Main Contact(s):**
CARRIE BUDD
**Other Contact(s):**

**General Information**
**Agency ID:** 1017
**Counties Served:**
Adams, Cass, Gage, Hall, Hamilton, Jefferson, Lancaster, Otoe, Saline, Sarpy, Saunders, Seward, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BRANCH MANAGER

## CENTER FOR INDEPENDENT LIVING OF CENTRAL NEBRASKA, INC (CILCN); SEE INDEPENDENCE RISING

**Description:**

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
NE

**Hours of Operation:**
**Website:**
**Main Phone:** 308-382-9255
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

### General Information
**Agency ID:** 1490
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CENTER FOR PEOPLE

### Description:
PROVIDES COMPREHENSIVE SERVICES AND OPPORTUNITIES TO SUPPORT LOW-INCOME, HIGH NEEDS FAMILIES AND INDIVIDUALS AS THEY STRIVE TO LIFT THEMSELVES OUT OF POVERTY AND ACHIEVE ECONOMIC SELF-SUFFICIENCY. PROGRAMS INCLUDE: ACCESS TO COMPUTER TECHNOLOGY, COMPUTER LAB, NEIGHBORHOOD FOOD PROGRAM, THANKSGIVING FOOD, TOYLAND FOR KIDS, FREE BACKPACKS AND SCHOOL SUPPLIES, HEALTH HUB (HELPS FIND DR AND MEDICAL HOME, ACCESS FREE OR DISCOUNTED MEDICATIONS, SEE SPECIALIST, APPLY FOR ASSISTANCE PROGRAMS-SUCH AS DEPARTMENT OF HEALTH AND HUMAN SERVICES OR SOCIAL SECURITY DISABILITY), IMMIGRANT AND REFUGEE SERVICES, SENIOR PORTRAITS, POST MASTECTOMY PROSTHETICS, EMPLOYMENT AND SKILLS TRAINING, ADULT EDUCATION.

### Eligibility:

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Assistive Devices**: Prosthetic
**Education**: Adult and Continuing Education
**Emergency Relief**: Other Emergency Relief, Food
**Personal Services**: Personal Services
**Training**: Vocational Training

### Contact Information:
**Address:**
3901 NORTH 27TH
Lincoln NE 68521
**Hours of Operation:** 8-5 M-F
**Website:** centerforpeople.org
**Main Phone:** 402.476.4357
**Other Phone(s):**
**Fax:** 402.476.4358
**Main Email:** info@centerforpeople.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1532

**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CENTER FOR SURVIVORS

### Description:
EMERGENCY CRISIS HOTLINE FOR ABUSED WOMEN AND CHILDREN, EMERGENCY SHELTER (30 DAY), CRISIS COUNSELING, EMERGENCY TRANSPORTATION, LEGAL/ MEDICAL/ FINANCIAL ASSISTANCE, ADVOCACY, SUPPORT GROUPS, EDUCATION & PREVENTION PROGRAMS, AND SEXUAL ASSAULT COUNSELING.

### Eligibility:
ANYONE ABUSED SEXUALLY, PHYSICALLY OR EMOTIONALLY

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief, Crisis Services
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
DOMESTIC VIOLENCE PROGRAM
PO BOX 42, 3103 13TH ST.
Columbus NE 68602-0042
**Hours of Operation:** 24 HOUR
**Website:** www.columbusunitedway.com/center-survivors
**Main Phone:** 800-658-4482
**Other Phone(s):**
**Crisis:** 402-564-2155 local
**Crisis:** 1-800-658-4482
**Fax:** 402-563-1719
**Main Email:** jonathan@centerforsurvivors.net
**Main Contact(s):**
JONATHAN NILES
**Other Contact(s):**

### General Information
**Agency ID:** 961
**Counties Served:**
Boone, Butler, Colfax, Nance, Platte, Polk
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CENTERPOINTE

### Description:
INDIVIDUAL AND GROUP COUNSELING BOTH IN AND OUT PATIENT. OUTPATIENT SERVICES DAY TREATMENT CASE MANAGEMENT YOUTH RESIDENTIAL SERVICES 13-18 YEARS OLD ADULT RESIDENTIAL SERVICES 19 YEARS AND OLDER 24 HOUR DRUG CRISIS LINE 475-5683 EVENING REPORT CENTER FOR YOUTH.  FOR RESIDENTIAL SERVICES CONTACT SETH 475-5161 EXT 310.

### Eligibility:
HISTORY OF SUBSTANCE ABUSE EACH REFERRAL IS REVIEWED AND ASSESSED ON AN INDIVIDUAL BASIS

### List of Provided Services:
**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Emergency Relief**: Crisis Services
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

### Contact Information:
**Address:**
2633 P ST
Lincoln NE 68508
**Hours of Operation:** 8-4:30 M-F
**Website:** www.centerpointe.org/
**Main Phone:** 402-475-8717
**Other Phone(s):**
**Fax:** 402-475-6728
**Crisis:** 402-475-5683
**Phone:** 402-471-5161 (OUTPATIENT)
**Main Email:** info@centerpointe.org
**Main Contact(s):**
MAGGIE PEAVY
**Other Contact(s):**
MICHELLE NELSON-DRUG CRISIS, KATHRYN ALPAUGH-OUTPUT

### General Information
**Agency ID:** 516
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 13 and Up
**Disabilities Served:**
Alcohol/Drug

**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXEC. DIRECTOR

## Centerwell Home Health

**Description:**
SKILLED NURSING HOMEHEALTH AIDES REHABILITATION: PHYSICAL, OCCUPATIONAL, NEUROLOGICAL AND SPEECH THERAPY DISEASE MANAGEMENT CASE MANAGEMENT 24 HOUR ON CALL SERVICE SAFE STRIDES - BALANCE DYSFUNCTION - PHYSICAL THERAPY MEDICAL SOCIAL SERVICES

**Eligibility:**
ANYONE NEEDING ASSISTANCE. CALL THE OFFICE AND GIVE THE INFORMATION AS TO WHAT THEIR HEALTHCARE NEEDS ARE AND THEN A NURSE WILL BE SENT OUT TO DO AN ASSESSMENT AND SERVICES WILL BE INITIATED IF APPROPRIATE AND PAYOR IS ESTABLISHED. ALSO BASED ON STAFF AVAILABILITY.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Attendant Location
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
9140 WEST DODGE RD. SUITE 401
Omaha NE 68114
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.kindred.com
**Main Phone:** 402-343-9433
**Other Phone(s):**
**Phone:** 1-888-436-8482
**Fax:** 402-343-9434
**Main Email:**
**Main Contact(s):**
BETH BLACKBURN
**Other Contact(s):**

**General Information**
**Agency ID:** 632
**Counties Served:**
Boone, Burt, Butler, Cass, Cedar, Colfax, Cuming, Dakota, Dixon, Dodge, Douglas, Holt, Knox, Lancaster, Madison, Nance, Pierce, Platte, Polk, Sarpy, Saunders, Stanton, Thurston, Washington, Wayne, York, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish

**How to Appeal a Decision:**
JODY EKSTROM

## CENTRAL DISTRICT HEALTH DEPARTMENT

**Description:**
PROVIDE PUBLIC HEALTH SERVICES BLOOD PRESSURE SCREENING SCHOOL SCREENINGS IMMUNIZATIONS HEPITITIS B CLINICS FLU SHOTS HEALTH EDUCATION. APPOINTMENTS MADE THRU GRAND ISLAND.

**Eligibility:**
EACH PROGRAM HAS DIFFERENT REQUIREMENTS ALL COUNTY RESIDENTS ARE ELIGIBLE FOR ALL SERVICES AS NEEDED. SOME SERVICES I.E. IMMUNIZATION CLINICS ETC. ARE OPEN TO RESIDENTS FROM SURROUNDING COUNTIES PHYSICIAN ORDERS REQUIRED FOR HOME HEALTH SERVICES.

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Medical**: Health Clinics, Immunizations

**Contact Information:**
**Address:**
1715 26TH ST.
Central City NE 68826
**Hours of Operation:** 2ND MONDAY 12-5:45
**Website:** www.cdhd.ne.gov
**Main Phone:** 308-385-5175
**Other Phone(s):**
**Fax:** 1-877-216-9092
**Phone:** 308-946-3015
**Main Email:**
**Main Contact(s):**
LISA BOEKE
**Other Contact(s):**

**General Information**
**Agency ID:** 574
**Counties Served:**
Hall, Hamilton, Merrick
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEALS THROUGH STATE DEPARTMENT OF HEALTH

## CENTRAL DISTRICT HEALTH DEPARTMENT

**Description:**
IMMUNIZATION FOR CHILDREN & ADULTS FLU SHOTS VACCINE INFORMATION W.I.C. (HALL COUNTY ONLY) BLOOD PRESSURE ENVIRONMENTAL INPECTIONS FOR HALL COUNTY LABORATORY-WATER TESTING - USER FEES. KIDS CONNECTION

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Medical**: Health Clinics, Immunizations

**Contact Information:**
**Address:**
1137 SOUTH LOCUST STREET
Grand Island NE 68801
**Hours of Operation:** 8:00 TO 5:00 MON-THURS.; FRI 8-4:30
**Website:** www.cdhd.ne.gov
**Main Phone:** 308-385-5175
**Other Phone(s):**
**Crisis:** 308-385-5400
**Fax:** 308-385-5181
**Main Email:**
**Main Contact(s):**
TERESA ANDERSON
**Other Contact(s):**

**General Information**
**Agency ID:** 1152
**Counties Served:**
Hall, Hamilton, Merrick
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** FOR MOST SERVICES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## CENTRAL PLAINS CENTER FOR SERVICES

**Description:**
OFFERS OPPORTUNITIES FOR POSITIVE CHANGE TO INDIVIDUALS, FAMILIES AND COMMUNITIES ACROSS THE STATE OF NEBRASKA THROUGH EDUCATIONAL PROGRAMS, TRANSITIONAL LIVING SERVICES, EARLY CHILDHOOD EDUCATION, AND AFTER SCHOOL/SUMMER PROGRAMS. THE PROGRAMS AND SERVICES PROVIDED ARE STATEWIDE WITH OFFICES/STAFF LOCATIONS IN OMAHA, LINCOLN, COLUMBUS, NORFOLK, GRAND ISLAND, KEARNEY, NORTH PLATTE AND SCOTTSBLUFF. THE PROGRAMS AND SERVICES INCLUDE PALS (PREPARATION, TRANSITION AND INDEPENDENT LIVING SERVICES)-DESIGNED TO PROVIDE SUPPORT AND GUIDANCE WITH THE CHALLENGES OF BECOMING INDEPENDENT, ETV (EDUCATION AND TRAINING VOUCHER PROGRAM)-PROVIDES FINANCIAL ASSISTANCE, AS WELL AS ONE-ON-ONE SUPPORT, FOR CURRENT AND FORMER STATE WARDS TO ATTEND THE COLLEGE OF THEIR CHOICE. PAYS UP TO $2400/YR FOR TUITION, FEES AND BOOKS FOR 5 YEARS IF NEEDED, CYI (CONNECTED YOUTH INITIATIVE)-HELPS UNCONNECTED YOUNG PEOPLE WITH EXPERIENCE IN THE FOSTER CARE AND JUVENILE JUSTICE SYSTEMS, STRUGGLING WITH HOMELESSNESS, OR WHO ARE DISCONNECTED FROM A FAMILY STRUCTURE TO IMPROVE YOUTH OPPORTUNITIES AND NETWORKS FOR HOUSING, TRANSPORTATION, HEALTH CARE, CONNECTIONS TO PEER AND ADULT SUPPORTS, EDUCATIONAL ATTAINMENT, EMPLOYMENT, CAREER PATHWAYS, AND

FINANCIAL EMPOWERMENT, LEAP (LEARN & EARN TO ACHIEVE POTENTIAL)-HELPING KIDS GET BACK ON TRACK TO THE EDUCATION NEEDED TO ACHIEVE THEIR LIFE GOALS, SIXPENCE-EARLY CHILDHOOD PROGRAM FOR PRENATAL TO 3 YEAR OLDS FOR PARENTS WANTING TO ENGAGE AND LEARN ABOUT THEIR CHILDREN , SKC (SUPER KIDS AFTER SCHOOL CLUB). EACH PROGRAM MAY ONLY BE AVAILABLE IN CERTAIN AREAS ACROSS THE STATE.

**Eligibility:**
DIFFERS FOR EACH PROGRAM, BUT LARGELY MUST BE A STATE WARD AT SOME POINT IN THEIR LIFE AND BETWEEN THE AGES OF 14-26 YEARS OLD.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
1138 NORTH C STREET
Broken Bow NE 68822
**Hours of Operation:** VARIES
**Website:** www.central-plains.org
**Main Phone:** 308.872.6176
**Other Phone(s):**
**Fax:** 308.872.6596
**Main Email:** centralplains6176@msn.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1601
**Counties Served:**
Antelope, Adams, Out of State, Arthur, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York
**Ages Served:** Ages 0 to 26
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CHARLES DREW HEALTH CENTER, INC.

**Description:**
PROVIDES HEALTH CARE TO LOW INCOME, UNINSURED INDIVIDUALS. MEDICAL SERVICES-INCLUDING OB/GYN SERVICES FOR PREGNANT WOMEN, DIAGNOSTIC LABORATORY, RADIOLOGY, IMMUNIZATIONS FOR CHILDREN AND ADULTS AND OPTOMETRY. DENTAL PROGRAM- DENTAL SCREENINGS, ORAL EXAMS, SEALANTS, FLOURIDE TREATMENTS, RESTORATIVE SERVICES AND ORAL SURGERY(EXTRACTIONS). PHARMACY- MEDICATION ASSISTANCE PROGRAM. CHRONIC DISEASE MANAGEMENT PROGRAM- DIABETES, CARDIOVASCULAR DISEASE AND ASTHMA. WEIGHT

MANAGEMENT PROGRAM.VISION PROGRAM.

**Eligibility:**

**List of Provided Services:**
**Medical**: Vision, Financial Medical, Dentistry, Financial Medicine

**Contact Information:**
**Address:**
2915 GRANT ST.
PO BOX 111609
Omaha NE 68111
**Hours of Operation:**
**Website:** www.charlesdrew.com
**Main Phone:** 402.457.1200
**Other Phone(s):**
**Phone:** 402.453.1433 Dental
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1450
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SLIDING FEE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CHARLES FOSTER MEMORIAL CRIPPLED CHILDRENS FUND

**Description:**
FINANCIAL ASSISTANCE TO NEBRASKA CRIPPLED CHILDREN UNDER THE AGE OF 14 WHO NEED TO PURCHASE AN ORTHOPEDIC DEVICE BECAUSE OF A DISABILITY. MUST SHOW FINANCIAL NEED. APPLY BY LETTER INCLUDING THE CHILD NAME, ADDRESS AND DATE OF BIRTH. INCLUDE A BRIEF DESCRIPTION OF THE DISABILITY, ITEM NEEDED, COST OF ITEM, WILL NEED A DOCTORS LETTER AND PARENTS MOST RECENT TAX RETURN.

**Eligibility:**
FAMILY MUST SHOW FINANCIAL NEED. THERE IS NO SET MAXIMUM INCOME. THE DECISION IS BASED ON INDIVIDUAL FAMILY SITUATIONS I.E., HAS THE FAMILY ALREADY PAID OUT LARGE SUMS OF MONEY.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services

**Contact Information:**
**Address:**

C/O FIRST NATIONAL BANK
14010 FNB PARKWAY SUITE 200
Omaha NE 68154
**Hours of Operation:** 8:00 TO 5 MONDAY-FRIDAY
**Website:**
**Main Phone:** 402.602.8739
**Other Phone(s):**
**Phone:** 402-602-8763
**Main Email:**
**Main Contact(s):**
LEANN AUSTIN
**Other Contact(s):**

### General Information

**Agency ID:** 511
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 14
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BY WRITING AND EXPLAINING WHY THEY DISAGREE

## CHI HEALTH BEHAVIORAL SERVICES

### Description:

PROVIDE OUTPATIENT SERVICESFOR CHILDREN, TEENAGERS OR ADULTS WITH PSYCHOLOGICAL OR EMOTIONAL PROBLEMS: PSYCHOLOGICAL TESTING AND EVALUATION; AND INDIVIDUAL, FAMILY AND GROUP (SHORT TERM ) THERAPY AND ADDICTION RECOVERY SERVICES. OUTPATIENT CLINICS IN OMAHA, BELEVUE, FREMONT AND PAPILLION.

### Eligibility:

ANYONE NEEDING ASSISTANCE

### List of Provided Services:

**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance
**Medical**: Psychological Medical

### Contact Information:

**Address:**
BEHAVIORAL SERVICES 7101 NEWPORT AVE
Omaha NE 68122
**Hours of Operation:** 24/7

**Website:** www.chihealth.com
**Main Phone:** 800-523-7294
**Other Phone(s):**
**Phone:** 402-717-4673
**Phone:** 402-572-2850
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1061
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
MICHAEL ANDERSON

## CHI HEALTH PSYCHIATRIC ASSOCIATION

### Description:

OUTPATIENT SERVICES DUAL DIAGNOSIS-WORK WITH ADOLESCENTS AND ADULTS WHEN MENTAL HEALTH PROBLEMS COMBINED WITH CHEMICAL DEPENDENCY. OUTPATIENT ADDICTION TREATMENT PARTIAL HOSPITALIZATION: DAY CARE, EVENING PARTIAL CARE, DAY PARTIAL CARE AND AFTER CARE PROGRAMS. EDUCATIONAL THERAPY-PROVIDE THERAPY AND EDUCATION FOR FIVE TO 18 YEAR OLD INPATIENT AND DAY PATIENTS, ATTEMT TO MAINTAIN AS NORMAL A CLASS ROOM ENVIRONMENT AS POSSIBLE. FORMAL EDUCATIONAL ASSESSMENTS PSYCHOLOGICAL SERVICES, PSYCHOLOGICAL TESTING AND EVALUATIONS

### Eligibility:

ANYONE REQUESTING ASSISTANCE

### List of Provided Services:

**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Psychological Counseling and Guidance, Psychiatric
**Education**: In-patient School
**Medical**: Alcohol/Drug Treatment, Psychological Medical, Psychiatric
**Training**: Independent Living Training

### Contact Information:

**Address:**
7101 NEWPORT AVE
Omaha NE 68122

**Hours of Operation:** 8:00AM-5PM MON-FRI
**Website:** www.chihealth.com/en/location-search/location
**Main Phone:** 402-572-2916
**Other Phone(s):**
**Fax:** 402-572-3163
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 656
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SET
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXPRESS CONCERN TO COUNSELOR

## CHILD CARE, DHHS, ADMIN

### Description:
ADMINISTER CHILD CARE SUBSIDY PAYMENTS AND QUALITY GRANT PROGRAMS.

### Eligibility:
DEPENDS ON PROGRAM

### List of Provided Services:
**Administrative**: Administrative

### Contact Information:
**Address:**
ECONOMIC AND FAMILY SUPPORT
301 CENTENNIAL MALL SOUTH, 4TH FL.
PO BOX 95026
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9325
**Other Phone(s):**
**Phone:** 402-323-3900
**Fax:** 402-471-9597
**Phone:** 402-595-1258 Omaha
**Main Email:**
**Main Contact(s):**
NICOLE VENT
**Other Contact(s):**

### General Information
**Agency ID:** 1047
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne,

Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 64
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS

## CHILD GUIDANCE

### Description:
PROVIDE MENTAL HEALTH SERVICES FOR CHILDREN AND THEIR FAMILIES, INCLUDING INDIVIDUAL, GROUP AND FAMILY THERAPY FOR CHILDREN. YOUTH MANAGEMENT ISSUES, RELATIONSHIPS, SEXUAL ABUSE AND DRUG OR ALCOHOL ISSUES IN THE FAMILY. CAN PROVIDE AN INTERPRETER IF NEEDED. AFTER SCHOOL PROGRAMS-EXTENDED DAY TREATMENT ADOLESCENT SEX OFFENDER TREATMENT PROGRAM COUNSELORS ALSO GO INTO SCHOOLS

### Eligibility:
ANYONE NEEDING COUNSELING FOR ALL CHILDREN UNDER AGE 18 AND THEIR FAMILIES

### List of Provided Services:
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual

### Contact Information:
**Address:**
2444 O STREET
Lincoln NE 68510
**Hours of Operation:** 8:00 TO 8:00 MON-THUR, 8:00 TO 5:00 FRI
**Website:** www.child-guidance.org
**Main Phone:** 402-475-7666
**Other Phone(s):**
**Fax:** 402-476-9623
**Main Email:** info@child-guidance.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1133
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope

**Ages Served:** Ages up to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## CHILD SAVING INSTITUTE (CSI)

**Description:**
EMERGENCY YOUTH SHELTERS, SHORT TERM CRISIS SHELTERS FOR CHILDREN PLACED BY DHHS OR POLICE. CRISIS RESIDENTIAL TREATMENT AND IN-PATIENT MENTAL HEALTH SERVICES ARE ALSO AVAILABLE FOR YOUTH AT CHILDREN'S SQUARE CAMPUS IN COUNCIL BLUFFS. CSI OFFERS MENTAL HEALTH SERVICES (MHS), INCLUDING THERAPY AND MEDICATION MANAGEMENT. CSI'S MHS ACCEPT MOST INSURANCE AND MEDICAID. CSI'S FOSTER CARE PROGRAM LICENSES FOSTER PARENTS AND PROVIDES ONGOING SUPPORT FOR FOSTER FAMILIES. INDEPENDENT LIVING SKILLS (ILS) HELPS FOSTER YOUTH TRANSITION INTO ADULTHOOD (NEBRASKA). AFTERCARE SERVICES FOR YOUTH AND YOUNG ADULTS AGING OUT OF THE FOSTER CARE SYSTEM (IOWA). TEEN AND YOUNG PARENT PROGRAM (TYPP), OFFERING PARENTAL SUPPORT AND CLASSES FOR PARENTS UNDER 25. FAMILY EMPOWERMENT PROGRAM (FEP) OFFER FREE SUPPORT GROUPS, PERSONALIZED CASE MANAGEMENT AND ACCESS TO RESOURCES FOR SURVIVORS OF DOMESTIC VIOLENCE. SCHOOL AND FAMILY ENRICHMENT (SAFE) OFFERS IN-HOME BEHAVIORAL HEALTH SUPPORT TO FAMILIES OF OMAHA PUBLIC SCHOOLS. KIDSQUAD PROVIDES IN-SCHOOL BEHAVIORAL HEALTH SUPPORT. EARLY CHILDHOOD EDUCATION (ECE) AVAILABLE AT 2 LOCATIONS FOR CHILDREN FROM INFANCY THROUGH 6 YRS OLD, PROVIDING HIGH-QUALITY EDUCATION AND CARE.

**Eligibility:**
Anyone seeking support and resources related to a family issue or a youth who needs assistance.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Psychological Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter
**Family/Individual Resources**: Child Day Care Programs, Infant Programs, Parenting Programs
**Information and Referral**: Information and Referral
**Training**: Independent Living Training

**Contact Information:**
**Address:**
4545 DODGE ST
Omaha NE 68132
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.childsaving.org
**Main Phone:** 402-553-6000
**Other Phone(s):**
**Phone:** 866.400.4CSI (4274)
**Fax:** 402.553.2428
**Main Email:** csiinfo@childsaving.org
**Main Contact(s):**
Lora Sladovnik
**Other Contact(s):**

**General Information**
**Agency ID:** 575
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** DEPENDS ON PROGRAM
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CHILD SUPPORT ENFORCEMENT, DHHS, ADM

**Description:**
ADMINISTER CHILD SUPPORT ENFORCEMENT PROGRAMS ACROSS THE STATE. THE LISTED PHONE NUMBERS GO TO THE CALL CENTER WHERE EVERYONE IS BASICALLY REFERRED.

**Eligibility:**

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
SELF-SUFFICIENCY
PO BOX 94728
Lincoln NE 68509-4728
**Hours of Operation:** 7-6 M-F CALL CENTER; 9-5 CENTRAL OFFICE
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-1400
**Other Phone(s):**
**Phone:** 877-631-9973
**Fax:** 402.471.7311
**Main Email:**
**Main Contact(s):**
DIANE KUCERA
**Other Contact(s):**

**General Information**
**Agency ID:** 1048
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS

## CHILDFIND, NEBRASKA

**Description:**
INFORMATION AND REFERRAL SERVICE FOR CHILDREN 0-21. ANSWERS YOUR EDUCATION-RELATED QUESTIONS ABOUT RIGHTS, RESOURCES, AND RESPONSIBILITIES. ALTERNATIVE FORMATS AVAILABLE IF NEEDED.

**Eligibility:**
ANYONE WITH A QUESTION OR CONCERN RELATED TO A QUALIFYING CHILD'S EDUCATION.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
OFFICE OF SPECIAL EDUCATION
PO BOX 94987
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.childfind.ne.gov
**Main Phone:** 888-806-6287
**Other Phone(s):**
**Phone:** 402-471-1640
**Fax:** 402-471-1160
**Phone:** 531.229.3059
**Main Email:** karen.hoffman@nebraska.gov
**Main Contact(s):**
KAREN HOFFMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 422
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CHILDREN AND FAMILY SERVICES, DHHS, ADM.

**Description:**
ADMINISTER PROGRAMS FOR PREVENTION OF CHILD ABUSE; FOSTER CARE; ADOPTION; DOMESTIC VIOLENCE; RESOURCE DEVELOPMENT; JUVENILE SERVICES.

**Eligibility:**
MOST SERVICES ARE WITHOUT REGARD TO INCOME FOR THOSE INVOLVED WITH CHILD PROTECTIVE SERVICES.

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
PROTECTION & SAFETY
PO BOX 95026
301 CENTENNIAL MALL SOUTH, 3RD FL
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9272
**Other Phone(s):**
**Phone:** 1-800-652-1999
**Main Email:**
**Main Contact(s):**
NANNETTE SIMMONS
**Other Contact(s):**

**General Information**
**Agency ID:** 1041
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 19
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO THE STATE OFFICE.

# CHILDREN'S HEALTH INSURANCE PROGRAM (CHIP-FORMERLY KIDS CONNECTION)

## Description:

CHIP IS AN EXPANSION OF MEDICAID AS HEALTH CARE COVERAGE FOR QUALIFIED CHILDREN WHO ARE WITHOUT OTHER HEALTH INSURANCE AND WHO DO NOT QUALIFY FOR MEDICAID. IT PROVIDES THE SAME SERVICES COVERED UNDER MEDICAID. REGULAR CHECK-UPS INCLUDE: BABY CHECKUPS AND IMMUNIZATIONS, IMMUNIZATIONS FOR SCHOOL-AGE CHILDREN, YEARLY CHECKUPS FOR SCHOOL-AGE CHILDREN, DENTAL CHECK-UPS AND DENTAL SEALANTS, VISION AND HEARING TESTING. OTHER TREATMENTS INCLUDE: DOCTOR'S VISITS, HOSPITAL CARE, DENTAL TREATMENT, COUNSELING, MEDICATIONS, LABTEST/X-RAYS, EYE GLASSES, SPECIALTY SERVICES FOR CHILDREN WITH DISABILITIES OR CHRONIC HEALTH CONDITIONS, MENTAL HEALTH AND SUBSTANCE ABUSE ASSESSMENT AND TREATMENT SERVICES. LOCATION IN OMAHA IS AT 1500 N 24TH STREET.

## Eligibility:

FAMILY'S INCOME/RESOURCES, UNDER AGE 19, LIVE IN NEBRASKA

## List of Provided Services:

**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Dentistry

## Contact Information:

**Address:**
1050 N STREET
PO BOX 85801
Lincoln NE 68509
**Hours of Operation:** 8:00-5:30 M-F
**Website:** dhhs.ne.gov/medicaid/Pages/med_CHIP.aspx
**Main Phone:** 855.632.7633
**Other Phone(s):**
**Phone:** 402.595.1178-Omaha
**Phone:** 402-473-7000-Lincoln
**Phone:** 402.595.3700-Omaha
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

## General Information

**Agency ID:** 1275
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages up to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

**How to Appeal a Decision:**

## CHILDREN'S HOME SOCIETY, NEBRASKA

**Description:**
ADOPTION SERVICES, TEMPORARY FOSTER CARE, PREGNANCY EDUCATION AND PLANNING. AND BEHAVIORAL DAYCARE CHILDREN AGE 2- 5. 800 NUMBERS IS HOTLINE FOR CRISES HELP OR QUESTIONS.

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services
**Family/Individual Resources**: Adoption, Foster Care

**Contact Information:**
**Address:**
3549 FONTENELLE BLVD AND 4939 SO. 118TH STREET - 68137
Omaha NE 68104
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.nchs.org
**Main Phone:** 800-390-6754 pregnancy hotline
**Other Phone(s):**
**Phone:** 402-451-0787
**Fax:** 402-451-0360 Fontanell Bldg
**Fax:** 402.898.7750 118th St
**Phone:** 1-888-345-1374
**Main Email:** support@nchs.org
**Main Contact(s):**
TAGAN NEWBILL
**Other Contact(s):**

**General Information**
**Agency ID:** 1159
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
KAREN AUTHIER, EXECUTIVE DIRECTOR

# CHILDREN'S HOSPITAL AND MEDICAL CENTER

## Description:
CH IS THE ONLY PEDIATRIC SPECIALTY HOSPITAL IN NEBRASKA.CH IS A FULL SERVICE HOSPITAL. HAS THE EQUIPMENT AND RESOURCES TAILORED TO SERVE THE NEEDS OF THE SMALLEST PREMATURE INFANT TO THE ADOLESCENT. CH IS RECOGNIZED FOR THE CARE OF CRITICALLY ILL CHILDREN. (WILL SERVE SOME ADULTS DEPENDING ON CIRCUMSTANCES OF ILLNESS).

## Eligibility:
ANYONE NEEDING ASSISTANCE

## List of Provided Services:
**Assessment Services**: Hearing, Medical Assessment, Neurological, Nutrition, Occupational Therapy Assessment, Physical Therapy Assessment, Psychiatric, Psychological Assessment, Speech
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance
**Family/Individual Resources**: Infant Programs, Parenting Programs
**Medical**: Health Clinics, Occupational Therapy Medical, Psychological Medical, Physical Therapy Medical, Speech Therapy, Psychiatric

## Contact Information:
**Address:**
8200 DODGE
Omaha NE 68114
**Hours of Operation:** 24/7
**Website:** www.childrensomaha.org
**Main Phone:** 402-955-5400
**Other Phone(s):**
**Phone:** 402.955.6950 Community Relations
**Fax:** 402.955.6959
**Phone:** 800.437.0272
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

## General Information
**Agency ID:** 1126
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 19
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CHILDREN'S REHAB CENTER

**Description:**
PHYSICAL THERAPY SERVICES

**Eligibility:**
ANYONE NEEDING PHYSICAL THERAPY SERVICES. CAN FILL OUT FINANCIAL HARDSHIP PAPERS TO RECEIVE 25/50/75 OR 100% OFF COST.

**List of Provided Services:**
**Medical**: Physical Therapy Medical

**Contact Information:**
**Address:**
3004 W FAIDLEY AVE
Grand Island NE 68803
**Hours of Operation:** M,W,F 7:00-6:00 PM; T, TH 8:00-6:00 PM; SAT 8-12
**Website:** www.childrensrehabcenter.com
**Main Phone:** 308.382.0344
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1486
**Counties Served:**
Hall
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CHIP-NEBRASKA COMPREHENSIVE HEALTH INSURANCE

**Description:**
THE COVERAGE IS COMPREHENSIVE MAJOR MEDICAL ALSO PRESCRIPTION DRUG BENEFITS TO INDIVIDUALS UNDER 65 AND ON MEDICARE DUE TO A DISABILITY.

**Eligibility:**
Individuals that may remain active or may apply for this coverage are individuals under age 65 and on Medicare due to a disability. If you qualify and would like to enroll or have questions about the NECHIP program, please call Customer Service at 855-247-5201.

**List of Provided Services:**
**Insurance**: Financial Insurance

**Contact Information:**
**Address:**
15950 WEST DODGE RD SUITE 400
Omaha NE 68118

**Hours of Operation:** 8-4:30 M-F
**Website:** www.nechip.com
**Main Phone:** 800-290-1368
**Other Phone(s):**
**Phone:** 402.995-7155
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 693
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** PREMIUMS
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
POOL BOARD; FOR A CHIP COMPLAINT CONTACT COVENTRY INSURANCE AT ABOVE ADDRESS.

## CHRIST CHILD SOCIETY

### Description:

CHRIST CHILD SOCIETY OPERATES A BROAD-BASED PROGRAM OF SERVICES TO INDIVIDUALS AND GROUPS IN THREE NEAR SOUTH AND NORTH OMAHA NEIGHBORHOODS. MAIN CENTER-1248 SOUTH 10TH STREET, RANGES FROM PRE-SCHOOL CLASSES TO MEETINGS OF NEIGHBORHOOD GROUPS TO AQUATIC PROGRAMS FOR ARTHRITIS PATIENTS,EDUCATION AND RECREATION ACTIVITIES AFTER SCHOOL AND DURING THE SUMMER. INDOOR SWIMMING POOL AND GYM ARE AVAILABLE. FOR OLDER RESIDENTS, FIELD TRIPS, CERAMICS, FRIDAY LUNCH & BINGO, HEALTH MAINTENANCE CHECK-UPS, TAX ASSISTANCE NORTH CENTER-2111 EMMET STREET, AFTER SCHOOL PROGRAM FEATURING ARTS, CRAFTS, MUSIC, ATHLETICS, COOKING, DRAMA, RECREATIONAL ACTIVITIES AND FIELD TRIPS, TUTORING PROGRAMS AND A COMPUTER CLASS. NUTRITIONAL PROGRAMS WHICH INCLUDES MEAL PLANNING, CRAFTS AND FIELD TRIPS. DAY TIME CRAFTS GROUP, GYM ACTIVITIES FOR MEN AND TEENAGE BOYS AND PRE-SCHOOL. NORTH CENTER-THIS CENTER STRESSES EDUCATIONAL ACTIVITIES TO HELP CHILDREN DEVELOP THEIR MINDS, THEIR BODIES AND THEIR SOCIAL SKILLS. DAY CARE 6 WKS-5. CREATIVE LEARNING CENTER-11TH AND DORCAS, SERVES AGES 2-9. TITLE 20. FULL TIME CARE BEFORE AND AFTER SCHOOL PROGRAMS. CREATIVITY IN ARTS, CRAFTS, MUSIC AND DRAMATICS AS WELL AS ON DEVELOPING MOTOR SKILLS AND INCREASING PRIDE AND SELF ESTEEM. NEIGHBORHOOD DEVELOPMENT-WORKS TO IMPROVE THE NEIGHBORHOODS IT SERVES. LAYETTES-PROVIDING LAYETTES TO NEW MOTHERS WHO CAN'T AFFORD CLOTHING AND BLANKETS.

### Eligibility:

ANYONE IN COMMUNITY.

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
1248 SOUTH 10TH
Omaha NE 68108
**Hours of Operation:** 8:00 TO 5:00 MON-FRI
**Website:** http://nationalchristchildsoc.org/site/?q=node/58
**Main Phone:** 402-614-7399
**Other Phone(s):**
**Fax:** 402-342-4541
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 509
**Counties Served:**
Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SET
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
CONTACT EXECUTIVE DIRECTOR

## CHRISTIAN RECORD SERVICES, INC.

**Description:**
Christian Record Service's mission is to empower people who are blind to engage their communities and embrace the Blessed Hope. The ministry offers an array of free services and programs including:
- Books and magazines in audio, Braille, and large print.
- Scholarships awarded annually to qualified undergraduate students
- National Camps for Blind Children, operating in partnership with camp locations across the United States to provide confidence-building adventures in nature
- PhoneFaith, offering daily dial-in presentations available that strive to inform, encourage, and inspire the mind, body, and spirit through mental health and wellness sessions, social meet-and-greet interactions, Bible games, and prayer time.

**Eligibility:**
All individuals who are legally blind or visually impaired are eligible for membership and services. This includes National Camps for Blind Children, lending library, books, magazines, and scholarships.

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service
**Assistive Devices**: Communication
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**

**Address:**
5900 S 58TH STREET
STE M
Lincoln NE 68516
**Hours of Operation:** 9:00am-12:00pm and 1:00pm-5:00pm (Monday-Thursday)
**Website:** www.christianrecord.org
**Main Phone:** 402-488-0981
**Other Phone(s):**
**Fax:** 402-488-7582
**Main Email:** services@christianrecord.org
**Other Email(s):**
info@christianrecord.org
**Main Contact(s):**
DIRECTOR
**Other Contact(s):**

### General Information

**Agency ID:** 1616
**Counties Served:**
Banner, Adams, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** No
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CRS President

## CIRRUS HOUSE

### Description:

A CLUBHOUSE MODEL REHABILITATION PROGRAM FOR ADULTS WITH SERIOUS MENTAL ILLNESS. INCLUDES PREVOCATIONAL WORK EXPERIENCE, TRANSITION PAID WORK, SUPPORT FOR INDEPENDENT EMPLOYMENT, SOCIAL AND RECREATIONAL OPPORTUNITIES, ASSISTED AND INDEPENDENT LIVING SUPPORTS, CASE MANAGEMENT AND ADVOCACY. NO FEES; EXCEPT FOR EATING LUNCH & TRANSPORTATION (IF NOT ELIGIBLE FOR FINANCIAL ASSISTANCE). TRANSITIONAL AGING PROGRAM CLUBHOUSE HOURS: 8:00-6:00 MONDAY-FRIDAY; 10:00-6:00 SATURDAY/SUNDAY

### Eligibility:

DETERMINE APPROPRIATE PSYCHIATRIC DIAGNOSIS AND HISTORY

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Case Management**: Case Management
**Employment**: Job Placement, Sheltered Employment
**Housing/Residential**: Location, Supervised Facilities
**Recreation**: Recreation
**Supported Employment**: Extended Support

**Contact Information:**
**Address:**
REGION I MENTAL HEALTH
1509 1ST AVENUE
Scottsbluff NE 69361
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.cirrushouseinc.com
**Main Phone:** 308-635-1488
**Other Phone(s):**
**Fax:** 308-635-1271
**Main Email:** cirrushouse@cirrushouse.com
**Main Contact(s):**
MARCIA ESTRADA
**Other Contact(s):**

**General Information**
**Agency ID:** 1149
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NO FEES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NOTIFY BOARD OF DIRECTORS

## CIVIL LIBERTIES UNION, NEBRASKA/ADM.

**Description:**
THE NEBRASKA CIVIL LIBERTIES UNION DEFENDS THE CONSTITUTION AND ARE ADVOCATES OF THE BILL OF RIGHTS.

**Eligibility:**
AN INDIVIDUAL IS ELIGIBLE FOR OUR PROGRAM IF THEY HAVE A GRIEVANCE CONCERNING A LEGAL ISSUE AND IF THEIR CASE HAS CONSTITUTIONAL MERIT. IF SOMEONE REQUESTS OUR ASSISTANCE THEY MUST SEND A DETAILED LETTER COMPLETE WITH COPIES OF DOCUMENTS TO VERIFY THEY HAVE A CASE OF CONSTITUTIONAL MERIT.

**List of Provided Services:**
**Administrative**: Administrative
**Advocacy and Support**: Legal Assistance

**Contact Information:**
**Address:**
1345 S 13th #1010
Lincoln NE 68508
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.aclu.org/affiliate/nebraska
**Main Phone:** 402-476-8091
**Other Phone(s):**
**Fax:** 402-476-8135
**Main Email:** fhauthority@fremonthousing.org
**Main Contact(s):**

STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 549
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE.

## CLIENT ASSISTANCE PROGRAM

### Description:
PROVIDE ADVOCACY AND ASSISTANCE FOR INDIVIDUALS WITH ISSUES OR CONCERNS THAT ARE WORKING WITH NEBRASKA VR (VOCATIONAL REHABILITATION), TRIBAL VOCATIONAL REHABILITATION (TVR), LEAGUE OF HUMAN DIGNITY, CENTERS FOR INDEPENDENT LIVING & NEBRASKA COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED (NCBVI).

### Eligibility:
ANYONE NEEDING ASSISTANCE WORKING WITH AGENCIES THAT FALL UNDER THE REHABILITATION ACT.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
NE DEPT OF EDUCATION
Omaha NE
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.cap.nebraska.gov
**Main Phone:** 800.742.7594
**Other Phone(s):**
**Phn/TDD:** 402.417.3412
**Main Email:** jodi.bodnar@nebraska.gov
**Main Contact(s):**
JODI BODNAR
**Other Contact(s):**

### General Information
**Agency ID:** 41

**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## CLINIC WITH A HEART

**Description:**
ALL CLINICS ARE FREE WALK-IN EVENTS. PATIENTS ARE SEEN ON A FIRST COME, FIRST SERVED BASIS. NO APPOINTMENTS ACCEPTED. CLINIC WITH A HEART WAS FOUNDED IN 2003 TO HELP SERVE THE PEOPLE IN LINCOLN AND SURROUNDING AREAS WHO NEED HEALTHCARE. VOLUNTEERS PROVIDE HEALTH CARE TO PATIENTS FREE OF CHARGE. IF A PATIENT REQUIRES MORE SPECIALIZED TREATMENT, THE CLINIC REFERS TO VOLUNTEER PROVIDERS IN THE COMMUNITY WHO PROVIDE SERVICES FREE OF CHARGE OR AT REDUCED RATES. HEALTHCARE SERVICES CURRENTLY PROVIDED INCLUDE: DENTAL SCREENINGS, CHIROPRACTIC CARE, PHYSICAL THERAPY, LABORATORY SERVICES AND MEDICATION ASSISTANCE. A VOLUNTEER ORGANIZATION, OUR MISSION IS TO INCREASE ACCESS TO HEALTH CARE FOR THOSE WHO DO NOT HAVE ACCESS TO CARE BECAUSE OF FINANCIAL, LEGAL, LANGUAGE, AWARENESS, OR OTHER BARRIERS. A COLLABORATION BETWEEN LINCOLN'S FAITH-BASED COMMUNITY AND CENTER FOR PEOPLE IN NEED, BUSINESS LEADERS, ORGANIZATIONS AND STATE AND LOCAL GOVERNMENTS. THE CLINIC SERVES AS AN ENTRY POINT TO LINCOLN'S HEALTHCARE SYSTEM. VOLUNTEERS FROM LINCOLN'S CHURCHES AND HEALTHCARE COMMUNITY PROVIDE FREE, HIGH QUALITY, CULTURALLY APPROPRIATE CARE.
CLINIC DAYS ARE EVERY TUESDAY AND THURSDAY. INDIVIDUALS CAN COME TO THE CLINIC A MAXIMUM OF 3X'S IN 12 MONTHS.

**Eligibility:**

**List of Provided Services:**
**Medical**: Dentistry, Financial Medical, Financial Medicine, Health Clinics, Vision

**Contact Information:**
**Address:**
1701 S 17TH, STE 4G, LOWER LEVEL
Lincoln NE 68502
**Hours of Operation:** CLINIC TUES/THURS 5:30-7:00 PM
**Website:** www.clinicwithaheart.org
**Main Phone:** 402.421.2924
**Other Phone(s):**
**Fax:** 888-317-8608
**Main Email:** teresa@clinicwithaheart.org
**Main Contact(s):**

TERESA HARMS
**Other Contact(s):**

### General Information
**Agency ID:** 1379
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## COMMISSION FOR THE DEAF AND HARD OF HEARING

### Description:
NCDHH OFFERS ASSISTANCE IN THE FOLLOWING AREAS: 1) ADVOCACY-LOCATING AND ADVOCATION FOR ACCESSIBLE SERVICES AND INFORMATION ON LAWS PURSUANT TO THE ADA. 2) CUSTOMIZED TRAINING AND AWARENESS PROGRAM PRESENTATIONS. 3) RECONDITIONED HEARING AIDS-OBTAIN HEARING AIDS THROUGH THE LION'S HEARING AID BANK AND SERTOMA HEARING AID BANK. 4) LENDING OF EQUIPMENT-LENDING BANK FOR TTY'S AND POCKET TALKERS AND DEMONSTRATES AMPLIFIED TELEPHONES. 5) MENTAL HEALTH-SERVICES ARE OFFERED IN MENTAL HEALTH AND FOR ALCOHOL/DRUG ABUSE BY USING PRIVATE VIDEO CONFERENCING SO INDIVIDUALS WILL HAVE ACCESS TO A COUNSELOR WHO USES SIGN LANGUAGE AND WON'T NEED TO TRAVEL TO OMAHA OR LINCOLN. 6) LENDING LIBRARY-ASSIST CLIENTS IN OBTAINING BOOKS AND VIDEOS FROM THE LIBRARY IN LINCOLN.

### Eligibility:
ANYONE REQUESTING INFORMATION REGARDING DEAFNESS.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assistive Devices**: Communication, Sensory
**Assistive Technology Services**: Loan/Rental, Training
**Emergency Relief**: Crisis Services
**Information and Referral**: Information and Referral
**Interpreter Services**: Hearing Impaired, Tactile (Deaf-Blind), Locate Interpreter

### Contact Information:
**Address:**
CRAFT STATE OFFICE BLDG
200 S. SILBER, RM 35
North Platte NE 69101-4298
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.ncdhh.ne.gov
**Main Phone:** 1-800-545-6244
**Other Phone(s):**
**Phn/TDD1:** 308-535-6600
**Phone:** 877-248-7836 interpreter ref ser
**Fax:** 402-742-2357
**Main Email:** ncdhh.northplatte@nebraska.gov

**Other Email(s):**
bonnie.hicks@nebraska.gov
**Main Contact(s):**
KATHY SCUSA
**Other Contact(s):**

### General Information
**Agency ID:** 1264
**Counties Served:**
Banner, Box Butte, Chase, Cheyenne, Custer, Dawes, Dawson, Deuel, Dundy, Frontier, Garden, Gosper, Hayes, Hitchcock, Keith, Kimball, Lincoln, Logan, McPherson, Morrill, Perkins, Red Willow, Scotts Bluff, Sheridan, Sioux, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## COMMISSION FOR THE DEAF AND HARD OF HEARING

### Description:
THE COMMISSION IS A STATE AGENCY THAT SERVES THE HEARING IMPAIRED PEOPLE IN NEBRASKA. SERVICES PROVIDED ARE: LIONS HEARING AID BANK-USED/RECONDITIONED HEARING AIDS ARE PROVIDED TO PERSONS WHO NEED HEARING AIDS BUT ARE UNABLE TO PURCHASE THEM. LINCOLN OFFICE COVERS THE FOLLOWING SERVICES. SERTOMA HEARING AID BANK-SERVICES NEBRASKANS OVER THE AGE OF 65 WHO ARE UNABLE TO PURCHASE HEARING AIDS. USED/RECONDITIONED HEARING AIDS ARE PROVIDED TO PERSONS WHO MEET THE AGE AND FINANCIAL REQUIREMENTS. CENSUS-CONDUCTS AN ONGOING CENSUS OF DEAF OR HARD OF HEARING NEBRASKANS. STATEWIDE 24 HR. SIGN LANGUAGE INTERPRETER REFERRAL SERVICE-MAINTAINS A LIST OF QUALIFIED SIGN LANGUAGE INTERPRETERS. HI VI-HEARING IMPAIRED VIDEO INFORMATION SERVICE PROVIDES A CONTINUOUS SLOW MOVING TEXT OF NATIONAL AND INTERNATIONAL NEWS, STATE AND REGIONAL NEWS, FEATURE STORIES, MARKETS AND FINANCIAL NEWS AND NEWS INFORMATION SPECIFICALLY OF INTEREST OF HEARING IMPAIRED VIEWERS. ANSWERING SERVICE-TO PROVIDE TELEPHONE RELAY SERVICE. TDD LOAN PROGRAMS-DEAF PERSONS IN NEBRASKA WHO ARE UNABLE TO PURCHASE A TDD ARE ELIGIBLE TO BORROW A TDD FOR ONE YEAR. WILL ALSO MAKE INTER-AGENCY LOANS OF TDDS TO AGENCIES OR ORGANIZATIONS WHO REQUEST THEM FOR A ONE YEAR PERIOD. DEAF-DEAF WORLD-IS A WORKSHOP THAT SIMULATES A DEAF WORLD. INFORMATION AND REFERRAL

### Eligibility:
HEARING IMPAIRMENT
CALL OR COME IN

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Communication, Sensory
**Assistive Technology Services**: Loan/Rental
**Emergency Relief**: Crisis Services
**Information and Referral**: Information and Referral
**Interpreter Services**: Hearing Impaired, Tactile (Deaf-Blind), Locate Interpreter

### Contact Information:
**Address:**
1313 FARNAM ON THE MALL

Omaha NE 68102
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.ncdhh.ne.gov/
**Main Phone:** 1-800-545-6244
**Other Phone(s):**
**Fax:** 402-742-2357
**Phn/TDD1:** 877-248-7836 interpreter referral
**Main Email:** ncdhh@nebraska.gov
**Main Contact(s):**
JOHN WYVILL
**Other Contact(s):**

### General Information

**Agency ID:** 659
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
JOHN WYVILL

## COMMISSION FOR THE DEAF AND HARD OF HEARING

### Description:

NCDHH IS A STATE AGENCY DESIGNED TO SERVE THE HEARING IMPAIRED PEOPLE IN NEBRASKA. SERVICES PROVIDED ARE: TRAINING AND CERTIFICATION OF INTERPRETERS STATEWIDE AND PROMOTE AN AWARENESS OF THE HEARING IMPAIRED TO STATE AND LOCAL COMMUNITY AGENCIES. INVENTORY, MONITOR, AND ASSESS SERVICES AVAILABLE FOR THE HEARING IMPAIRED AND ASSIST THEM IN SECURING SUCH SERVICES. LION HEARING AID BANK-USED/RECONDITIONED HEARING AIDS THAT ARE PROVIDED TO PERSONS WHO NEED HEARING AIDS BUT UNABLE TO PURCHASE THEM. SERTOMA HEARING AID BANK-THIS PROGRAM SERVES NEBRASKANS OVER THE AGE OF 65 WHO ARE UNABLE TO PURCHASE HEARING AIDS. USED/RECONDITIONED HEARING AIDS ARE PROVIDED TO PERSONS WHO MEET THE AGE AND FINANCIAL REQUIREMENT. STATEWIDE SIGN LANGUAGE INTERPRETER REFERRAL SERVICES-THE COMMISSION MAINTAINS A LIST OF QUALIFIED SIGN LANGUAGE INTERPRETERS. SIGN LANGUAGE CLASSES-THE COMMISSION STAFF CAN PROVIDE SIGN LANGUAGE INSTRUCTION TO GOVERNMENT AGENCIES THAT WORK WITH DEAF AND HARD OF HEARING PEOPLE. TDD LOAN PROGRAMS-DEAF PERSON IN NEBRASKA WHO ARE UNABLE TO PURCHASE A TDD ARE ELIGIBLE TO BORROW A TDD FOR THE PERIOD OF ONE YEAR. WILL ALSO MAKE INTER-AGENCY LOANS OF TDDS TO AGENCIES OR ORGANIZATIONS WHO REQUEST THEM. INFORMATION AND REFERRAL-SINCE NCDHH IS NOT A DIRECT SERVICE PROVIDER PERSONS WHO INQUIRE ABOUT SERVICES ARE REFERRED TO PERSONS OR AGENCIES THAT CAN PROVIDE THESE SERVICES. BASED IN OMAHA

### Eligibility:

ANYONE REQUESTING INFORMATION REGARDING DEAFNESS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Communication, Sensory
**Assistive Technology Services**: Loan/Rental
**Emergency Relief**: Crisis Services
**Information and Referral**: Information and Referral
**Interpreter Services**: Hearing Impaired, Tactile (Deaf-Blind), Locate Interpreter

**Contact Information:**
**Address:**
4600 VALLEY ROAD, SUITE 420
Lincoln NE 68510-4844
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.ncdhh.ne.gov
**Main Phone:** 1-800-545-6244
**Other Phone(s):**
**Phn/TDD:** 402-471-3593
**Fax:** 402-742-2357
**Phone:** 877-248-7836 interpreter referral
**Main Email:** ncdhh@nebraska.gov
**Main Contact(s):**
JOHN WYVILL
**Other Contact(s):**

**General Information**
**Agency ID:** 660
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
JOHN WYVILL

## COMMISSION ON HUMAN RIGHTS-LINCOLN

**Description:**
THE AREAS OF DISCRIMINATION THAT THE LCHR COVERS ARE: EMPLOYMENT, HOUSING, AND PUBLIC ACCOMODATION. THE JOB OF THE COMMISSION IS TO: 1) INVESTIGATE COMPLAINTS 2) SETTLE CASES, IF POSSIBLE 3) DETERMINE, AFTER INVESTIGATION, WHETHER THERE WAS DISCRIMINATION IN VIOLATION OF THE CITY OF LINCOLN ORDINANCES 4) ORDER REMEDIES IF THE COMPLAINANT PROVES AT A HEARING THAT DISCRIMINATION HAS OCCURRED. IT TAKES AN AVERAGE OF 6 MONTHS TO INVESTIGATE A COMPLAINT (FROM THE TIME OF FILING UNTIL RESOLUTION).

**Eligibility:**
ANYONE WITH A COVERED DISCRIMINATION ISSUE.

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance, Protection and Advocacy

**Contact Information:**
**Address:**
555 S 10TH RM. 304
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** http://lincoln.ne.gov/city/attorwn/human/
**Main Phone:** 402.441.7624
**Other Phone(s):**
**Phone:** 402.441.3870
**TDD:** 402.441.8398
**Fax:** 402.441.6937
**Main Email:**
**Other Email(s):**
lchr@lincoln.ne.gov
**Main Contact(s):**
PEG DILLON
**Other Contact(s):**

**General Information**
**Agency ID:** 120
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## COMMUNITY ACTION PARTNERSHIP OF WESTERN NEBRASKA (CAPWN)

**Description:**
HOUSING SERVICES: UNIT FOR MIGRANT FARM LABOR/TRANSITIONAL HOUSING PROJECT IN BAYARD, ALLIANCE & SCOTTSBLUFF; AFFORDABLE DUPLEX UNITS FOR SENIORS IN POTTER; A SIDNEY PROJECT OF 48 APARTMENTS. COMMUNITY HOUSING DEVELOPMENT ORG- WORK TO SECURE HOME MODIFICATIONS THROUGH ATP; REHABILITATION- BRINGS HOMES TO CODE IN MORRILL & SCOTTS BLUFF COUNTIES-HOUSING PRESERVATION GRANT; MODIFIES HOMES FOR PERSONS WITH DISABILITIES USING MAKING HOMES ACCESSIBLE PROGRAM; WEATHERIZATION. YOUTH SERVICES: TRANSITIONAL LIVING-YOUTH AGES 16-21 PREVENTS LONG-TERM DEPENDENCY ON SOCIAL SERVICES. MENTORING. VISITATIONS SERVICES- ENSURE SAFETY OF FOSTER CHILDREN DURING SCHEDULED VISITS WITH RELATIVES; YOUTH SHELTER- PROVIDES EMERGENCY, CRISIS INTERVENTION/SHELTER FOR YOUTH AGES 0 TO 18. FAMILY & COMMUNITY SERVICES: FAMILY DEVELOPMENT PROJECT (CASE MANAGEMENT)- PROVIDES A FAMILY CENTERED PROGRAM EMPHASIZING SELF-SUFFICIENCY & FAMILY STRENGTH. THE PROGRAM UTILIZES EMERGENCY SERVICES, ASSESSMENT, & GOAL SETTING AS WELL AS REFERRALS TO APPROPRIATE AGENCIES. EMERGENCY ASSISTANCE SUCH AS RENT, UTILITY, FOOD, ALSO CAR SEAT RENTAL, INCOME TAX; AMERICORPS; FOSTER GRANDPARENT PROGRAM; DAY CARE CENTERS, HEAD START, & OTHER SITES; HOMELESS FAMILY PROGRAM- EVER GREEN HOUSE. EARLY CHILDHOOD PROGRAMS: HEAD START-CHILDREN AGES 3-5. CENTER BASE & HOME BASE; CHILD DEVELOPMENT CENTER (SCOTTS BLUFF)- A

FULL DAY CHILD CARE FOR INFANTS & CHILDREN THROUGH AGE 4; EARLY HEAD START- SERVES FAMILIES, EITHER EXPECTING THEIR FIRST CHILD, OR WITH A CHILD UP TO AGE 3. NE MIGRANT HEAD START- INCOME ELIGIBLE MIGRANT/ SEASONAL FARMWORKER CHILDREN AGES INFANT TO 4 YEARS. HOME-BASED SERVICES SEPT-MAY; PROJECT SUCCESS- PROVIDES FULL CHILD CARE FOR TEEN PARENTS ENROLLED IN GERING & SCOTTSBLUFF. THE PROGRAM INCLUDES CHILD DEVELOPMENT/PARENTING CLASSES, TUTORING, SOCIAL SERVICES COORDINATION, CAREER PLANNING & TRANSPORTATION AS NEEDED. HEALTH & NUTRITION SERVICES: DENTAL CLINIC; PRIMARY HEALTH CARE CLINIC FOR ALL AGE GROUPS, PRENATAL CARE, X-RAY, LABORATORY, PEDIATRIC CARE, GERIATRIC CARE, WELLNESS CARE, & HEALTH EDUCATION; COMMODITY SUPPLEMENTAL FOOD- PROVIDES SUPPLEMENTAL FOOD & NUTRITION INFO TO WOMEN, INFANTS, CHILDREN, & SENIORS; DIABETES CONTROL PROJECT; HIV/AIDS COUNSELING; IMMUNIZATION SERVICES- PROVIDES FREE IMMUNIZATIONS FOR CHILDREN AGES 2-18. VACCINATIONS ARE AVAILABLE FOR ADULTS; LEAD SCREENING PROGRAM; MATERNAL CHILD HEALTH MIGRANT HEALTH PROGRAM- P.H.O.N.E.- KIDS CONNECTION IS AN INSURANCE PROGRAM THAT PROVIDES HEALTH COVERAGE TO UNINSURED CHILDREN ALL ACROSS THE STATE; EVERY WOMAN MATTERS- REPRODUCTIVE HEALTH CARE WIC- PROVIDES NUTRITION EDUCATION & SUPPLEMENTAL FOODS TO WOMEN, INFANTS, & CHILDREN.

## Eligibility:
INCOME AND NEED

## List of Provided Services:
**Administrative**: Administrative
**Assessment Services**: Dental, Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School, Tutoring
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Child Day Care Programs, Infant Programs, Nutrition/Meals, Parenting Programs
**Housing/Residential**: Location, Supervised Facilities, Housing Accessible, Low Income Housing, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Dentistry, Health Clinics, Immunizations
**Personal Services**: Property Maintenance
**Recreation**: Recreation
**Training**: Vocational Training

## Contact Information:
**Address:**
3350 10TH ST
Gering NE 69341-1700
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** capwn.org
**Main Phone:** 308-635-3089
**Other Phone(s):**
**Fax:** 308-635-0264
**Main Email:** bvidlak@capwn.org
**Main Contact(s):**
BETSY VIDLAK
**Other Contact(s):**

## General Information
**Agency ID:** 293
**Counties Served:**

Banner, Box Butte, Cheyenne, Deuel, Garden, Kimball, Morrill, Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION PARTNERSHIP OF WESTERN NEBRASKA (CAPWN)

### Description:
HOUSING SERVICES PROGRAM: WESTERN SKY VILLA (POTTER), CREST VIEW APARTMENTS, COMMUNITY HOUSING DEVELOPMENT ORGANIZATION, WEATHERIZATION. YOUTH SERVICES: MENTORING, VISITATION SERVICES, YOUTH SHELTER. FAMILY & COMMUNITY SERVICES: FAMILY DEVELOPMENT PROJECT, FORSTER GRANDPARENT PROGRAM (CHEYENNE), HOMELESS FAMILY PROGRAM. AMERICORPS. EARLY CHILDHOOD PROGRAMS: REACH OUT READ; HEAD START (SIDNEY & CHAPPELL). CALLS GO THROUGH GERING.

### Eligibility:
INCOME AND NEED

### List of Provided Services:
**Assessment Services**: Dental, Financial for Assessment, Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Tutoring, Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief, Crisis Services
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs
**Housing/Residential**: Housing Accessible, Low Income Housing, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Personal Services**: Property Maintenance
**Recreation**: Recreation
**Training**: Vocational Training

### Contact Information:
**Address:**
921 18TH AVE
Sidney NE 69162
**Hours of Operation:** WED-NOON-4, FRI 10-4
**Website:** www.CAPWN.org
**Main Phone:** 308-254-5856
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 295
**Counties Served:**

Cheyenne, Deuel
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION PROGRAM, LINCOLN/ADM

**Description:**
CRISIS INTERVENTION; ASSISTS LOW-INCOME FAMILIES AND INDIVIDUALS WITH PROGRAMS DESIGNED TO ADDRESS EMERGENCIES (RENTAL DEPOSIT, PAST-DUE RENT OR UTILITIES)-IN SAUNDERS AND RURAL LANCASTER COUNTIES CALL 402.277.7330, SUPPORTIVE HOUSING PROGRAM-ASSISTANCE FOR HOMELESS FAMILIES W/ CHILDREN, EVICTION PREVENTION/LANDLORD & TENANT MEDIATION, EMERGENCY ENERGY AND UTILITY BILLS ASSISTANCE, EDUCATION TO REDUCE ENERGY USAGE. CLOTHING/HOUSEHOLD BANK; HEAD START, EDUCATION OUTREACH; SUMMER CAMPS, FAMILY CASE MANAGEMENT, YOUTH SERVICES, AND HOMELESS ASSISTANCE. JOB READINESS, COMPUTER LAB, MICRO LENDING PROGRAM FOR NEW BUSINESS. FIRST TIME HOMEBUYER PROGRAM-AFFORDABLE HOUSING, HUD-CERTIFIED MORTGAGE COUNSELING, REACH-ENERGY EFFICIENCY EDUCATION AND HOUSEHOLD BUDGETING WORKSHOPS, INCOME TAX ASSISTANCE; PRESCRIPTIONS BIMONTHLY HEALTH CLINIC; VOLUNTEER PROGRAM. HOME WEATHERIZATION, EMERGENCY FOOD BASKET, GARDEN SEED, GARDEN SPOT AND FREE VEGETABLE PROGRAM. TEFAP (EMERGENCY FOOD ASSISTANCE PROGRAM) IS NOW DISTRIBUTING USDA SURPLUS FOOD ON WED., NOON-4:00. EACH HOUSEHOLD IS ONLY ELIGIBLE ONCE A MONTH AND MEET INCOME GUIDELINES. INFORMATION AND REFERRAL. STAFF FLUENT IN 20 LANGUAGES

**Eligibility:**
INCOME, NEED AND PROGRAM AVAILABILITY

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Vocational Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Location, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Medical**: Financial Medicine, Health Clinics
**Personal Services**: Personal Services, Property Maintenance
**Recreation**: Recreation
**Training**: Vocational Training
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
210 'O' ST.
Lincoln NE 68508
**Hours of Operation:** 8:30-5:00 MON-FRI; EVENINGS VARY
**Website:** www.communityactionatwork.org
**Main Phone:** 402-471-4515

**Other Phone(s):**
**Fax:** 402-471-4844
**Phone:** 402.277.7330-saunders/rural lancaster
**Main Email:** hloughman@communityactionatwork.org
**Main Contact(s):**
HEATHER LOUGHMAN
**Other Contact(s):**

### General Information

**Agency ID:** 256
**Counties Served:**
Lancaster, Saunders
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired, Bi-lingual
**How to Appeal a Decision:**
BRIAN MATHERS--WRITE OR CALL

## COMMUNITY ACTION, BLUE VALLEY

### Description:

CRISIS INTERVENTION; CLOTHING/HOUSEHOLD ITEMS RECYCLING; COMMODITY SUPPLEMENTAL FOOD PROGRAM; COMMUNITY ACCESS TO COORDINATED HEALTHCARE #866-242-2824; EMERGENCY ASSISTANCE; FAMILY COORDINATION SESSIONS; FIRST-TIME HOME BUYER ASSISTANCE PROJECT; FOOD PANTRIES; GROCERY SHOPPING SERVICES; HEAD START; HOLIDAY PROJECTS; HOMELESS ASSISTANCE; HOUSING REHABILITATION SERVICES; INFORMATION & REFERRAL SERVICES; PROJECT "FIRST"; PROJECT "FOCUS"; VOLUNTEER OPPORTUNITIES; WEATHERIZATION; SITE FOR IMMUNIZATION CLINICS; KID'S CONNECTION OUTREACH; NEWBORN NUTRITION PROJECT AND A SITE FOR WIC.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Nutrition
**Education**: Special Education
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Purchase, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Immunizations
**Personal Services**: Personal Services
**Training**: Independent Living Training

### Contact Information:

**Address:**
237 S 3rd Street
PO BOX 342
Seward NE 68434
**Hours of Operation:** 9:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.bvca.net
**Main Phn/Fax:** 402.646.9177
**Main Email:** sewardfcs@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 234
**Counties Served:**
Seward, Butler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR RICHARD NATION

## COMMUNITY ACTION, BLUE VALLEY

### Description:

REFERRAL CRISIS INTERVENTION; CLOTHING/HOUSEHOLD ITEMS RECYCLING; SITE FOR COMMODITY SUPPLEMENTAL FOOD PROGRAM; COMMUNITY ACCESS TO COORDINATED HEALTHCARE #866.242.2824; EMERGENCY ASSSISTANCE; FARMER'S MARKETS; FIRST TIME HOME BUYER ASSISTANCE PROJECT; FOOD PANTRIES; HEAD START; HOLIDAY PROJECTS; HOMELESS ASSISTANCE; INFORMATION & REFERRAL SERVICES; PROJECT "FIRST"; PROJECT "FOCUS"; VOLUNTEER OPPORTUNITIES; WEATHERIZATION; HOUSING REHABILITATION SERVICES . THRIFT STORE: 9-4 TUES, WED, THUR; 9-3 FRI; 9-1 SAT

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Education**: Pre-School
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Nutrition/Meals
**Financial**: Credit Counseling
**Housing/Residential**: Purchase, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Personal Services**: Property Maintenance

### Contact Information:

**Address:**
416 E ST

David City NE 68632
**Hours of Operation:** 9:00-4:00 TUES, WED, THURS
**Website:** www.bvca.net
**Main Phn/Fax:** 402-367-4347
**Main Email:** butlerfcs@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 239
**Counties Served:**
Butler, Polk
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, BLUE VALLEY

### Description:
REFERRAL CRISIS INTERVENTION; CLOTHING/HOUSEHOLD ITEMS RECYCLING; COMMUNITY ACCESS TO COORDINATED HEALTHCARE (CATCH) #866-242-2824; EMERGENCY ASSISTANCE; FIRST TIME HOME BUYER ASSISTANCE PROJECT; FOOD PANTRIES; HOLIDAY PROJECT; HOMELESS ASSISTANCE; HOUSING REHABILITATION SERVICES; INFORMATION & REFERRAL SERVICES; PROJECT "FOCUS"; VOLUNTEER OPPORTUNITIES; WEATHERIZATION AND KID'S CONNECTION OUTREACH. THRIFT STORE OPEN DURING OFFICE HOURS: 9-4 M, W & FRI.

### Eligibility:
INCOME AND NEED

### List of Provided Services:
**Education**: Pre-School
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Nutrition/Meals
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Purchase, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Personal Services**: Property Maintenance

### Contact Information:
**Address:**
440 NEBRASKA AVE
PO BOX 63
Osceola NE 68651
**Hours of Operation:** WED & FRI 9-3:00
**Website:** www.bvca.net

**Main Phn/Fax:** 402-747-2102
**Main Email:** polkfcs@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 240
**Counties Served:**
Butler, Polk
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR RICHARD NATION

## COMMUNITY ACTION, BLUE VALLEY

### Description:

CRISIS INTERVENTION; CLOTHING/HOUSEHOLD ITEMS RECYCLING; SITE FOR COMMODITY SUPPLEMENTAL FOOD PROGRAM; EMERGENCY ASSISTANCE; FIRST TIME HOME BUYER ASSISTANCE PROJECT; FOOD PANTRIES; HEAD START; HOLIDAY PROJECTS; HOMELESS ASSISTANCE; HOUSING REHABILITATION SERVICES; INFORMATION & REFFERAL SERVICES; PROJECT "FIRST"; PROJECT "FOCUS"; VOLUNTEER OPPORTUNITIES; WEATHERIZATION; KID'S CONNECTION OUTREACH; NEWBORN NUTRITION PROJECT; TEMPORARY EMERGENCY SHELTER AND A SITE FOR WIC.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Assessment Services**: Nutrition
**Education**: Pre-School
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Purchase, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Personal Services**: Property Maintenance
**Training**: Independent Living Training

### Contact Information:

**Address:**
3401 N. LINCOLN AVE
York NE 68467
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.bvca.net
**Main Phn/Fax:** 402-362-3516

**Main Email:** yorkfcs@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 241
**Counties Served:**
Fillmore, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR RICHARD NATION

## COMMUNITY ACTION, BLUE VALLEY

### Description:
CRISIS INTERVENTION; CHILD CARE; COMMODITY SUPPLEMENTAL FOOD PROGRAM; COMMUNITY ACCESS TO COORDINATED HEALTHCARE #800-261-3332; COORDINATED RESPONSE TEAM; EARLY HEAD START; ELDER SERVICES; EMERGENCY ASSISTANCE; EVERY WOMAN MATTERS; FIRST TIME HOME BUYER ASSISTANCE PROJECT; FOOD PANTRIES; HEAD START; HOLIDAY PROJECTS; HOMELESS ASSISTANCE; HOUSING REHABILTATION SERVICES; INFORMATION & REFFERAL SERVICES; PROJECT "FIRST;" PROJECT "FOCUS;" VOLUNTEER OPPORTUNITIES; WEATHERIZATION; HOUSING RENTALS; SITE FOR IMMUNIZATION CLINICS; KID'S CONNECTION OUTREACH; NEWBORN NUTRITION PROJECT; SITE FOR WIC.

### Eligibility:
INCOME AND NECESSITY

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Nutrition
**Education**: Pre-School
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Child Day Care Programs, Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Immunizations
**Personal Services**: Property Maintenance
**Training**: Independent Living Training

### Contact Information:
**Address:**
1122 MAIN ST
Crete NE 68333

**Hours of Operation:** 8-5 MON-FRI
**Website:** wwww.bvca.net
**Main Phone:** 402-826-2376
**Other Phone(s):**
**Fax:** 402-826-3175
**Main Email:** salinefcs@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 242
**Counties Served:**
Saline
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR RICHARD NATION

## COMMUNITY ACTION, BLUE VALLEY

### Description:

CRISIS INTERVENTION; CLOTHING/ HOUSEHOLD ITEMS RECYCLING; COMMUNITY ACCESS TO COORDINATED HEALTHCARE #866-242-2824; EMERGENCY ASSISTANCE; FIRST TIME HOME BUYER ASSISTANCE PROJECT; FOOD PANTRIES; HEAD START; HOLIDAY PROJECTS; HOMELESS ASSISTANCE; HOUSING REHABILITATION SERVICES; INFORMATION & REFERRAL SERVICES; PROJECT FIRST; PROJECT FOCUS; VOLUNTEER OPPORTUNITIES; WEATHERIZATION; HOUSING RENTALS; KIDS OUTREACH; NEWBORN NUTRITION PROJECT; RURAL TRANSPORTATION/ TRANSIT SERVICES; SITE FOR WIC, RESPITE PROGRAM, LEASE TO OWN HOUSING PROJECT

### Eligibility:

INCOME AND NECESSITY

### List of Provided Services:

**Assessment Services**: Nutrition
**Education**: Pre-School
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Personal Services**: Property Maintenance
**Training**: Independent Living Training
**Transportation**: Public Transportation

### Contact Information:

**Address:**
130 SOUTH 8TH
Geneva NE 68361
**Hours of Operation:** 9-4:00 M-F
**Website:** www.bvca.net
**Main Phn/Fax:** 402-759-3564
**Main Email:** fillmorefcs@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 243
**Counties Served:**
Fillmore, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR RICHARD NATION

## COMMUNITY ACTION, BLUE VALLEY

### Description:
CRISIS INTERVENTION; CLOTHING/ HOUSEHOLD ITEMS RECYCLING; SITE FOR COMMODITY SUPPLEMENTAL FOOD PROGRAM; COMMUNITY ACCESS TO COORDINATED HEALTHCARE #866-242-2824; EMERGENCY ASSISTANCE; FIRST TIME HOME BUYER ASSISTANCE PROJECT; FOOD PANTRIES; HEAD START; HOLIDAY PROJECTS; HOMELESS ASSISTANCE; HOUSING REHABILITATION SERVICES; INFORMATION & REFERRAL SERVICES; PROJECT "FIRST"; PROJECT "FOCUS"; VOLUNTEER OPPORTUNITIES; WEATHERIZATION; HOUSING RENTALS; KID'S CONNECTION OUTREACH.

### Eligibility:
INCOME AND NEED

### List of Provided Services:
**Education**: Pre-School
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Nutrition/Meals
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Personal Services**: Property Maintenance
**Training**: Independent Living Training

### Contact Information:
**Address:**
327 LINCOLN AVE

Hebron NE 68370
**Hours of Operation:** 8:30 TO 4:00 M, T, TH, F-8:30-11:30,  CLOSED WED
**Website:** bvca.net
**Main Phn/Fax:** 402-768-6704
**Main Email:** thayerfcs@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 244
**Counties Served:**
Thayer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR RICHARD NATION

## COMMUNITY ACTION, BLUE VALLEY

### Description:
CRISIS INTERVENTION; SITE FOR COMMODITY SUPPLEMENTAL FOOD PROGRAM; COMMUNITY ACCESS TO COORDINATED HEALTHCARE #866-242-2824; EARLY HEAD START; EMERGENCY ASSISTANCE; EVERY WOMAN MATTERS; FAMILY COORDINATED SESSIONS; FIRST TIME HOME BUYERS ASSISTANCE PROJECT; FOOD PANTRIES; FOSTER GRANDPARENT PROGRAM; HOLIDAY PROJECT; HOMELESS ASSISTANCE; HOUSING REHABILITATION SERVICES; INFORMATION & REFERRAL SERVICES; PROJECT "FIRST"; PROJECT "FOCUS"; VOLUNTEER OPPORTUNITIES; WEATHERIZATION; HOUSING RENTALS; KID'S CONNECTION OUTREACH; TEMPORARY EMERGENCY SHELTERS.

### Eligibility:
INCOME AND NECESSITY

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Personal Services**: Property Maintenance
**Training**: Independent Living Training

### Contact Information:
**Address:**
2015 NORTH 6TH ST
Beatrice NE 68310

**Hours of Operation:** 9:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.bvca.net
**Main Phone:** 402-223-6034
**Other Phone(s):**
**Fax:** 402-223-6043
**Main Email:** gagefcs@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 245
**Counties Served:**
Gage
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, BLUE VALLEY

### Description:

CLOTHING/HOUSEHOLD ITEMS RECYCLING; EMERGENCY ASSISTANCE; FARMER'S MARKETS; FOOD PANTRIES; HOLIDAY PROJECT; HOMELESS ASSISTANCE; INFORMATION & REFERRAL SERVICES; PROJECT FIRST; PROJECT FOCUS; VOLUNTEER OPPORTUNITIES; WEATHERIZATION; HOUSING RENTALS; FIRST TIME HOME BUYER ASSISTANCE PROJECT; HOUSING REHABILITATION AND TEMPORARY EMERGENCY SHELTER. IMMUNIZATION CLINIC; EVERY WOMAN MATTERS; HEADSTART; KIDS CONNECTION OUTREACH AND INCOME TAX PREPARATION.

### Eligibility:

INCOME AND NECESSITY

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Education**: Pre-School
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Nutrition/Meals
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Immunizations
**Personal Services**: Property Maintenance
**Training**: Independent Living Training

### Contact Information:

**Address:**
624 5TH ST.

Fairbury NE 68352
**Hours of Operation:** 9:00 TO 4:00 MON-THURS
**Website:** www.bvca.net
**Main Phone:** 402-729-5568
**Other Phone(s):**
**Phone:** 402.768.6704 (Fridays-Hebron)
**Main Email:** jeffersonfcs@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 246
**Counties Served:**
Jefferson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR RICHARD NATION

## COMMUNITY ACTION, BLUE VALLEY/ADMIN.

### Description:

SERVICES THAT ARE AVAILABLE THROUGHOUT THE OFFICES ARE: CRISIS INTERVENTION; CHILD CARE; CLOTHING/HOUSEHOLD ITEMS RECYCLING; COMMODITY SUPPLEMENTAL FOOD PROGRAM; COMMUNITY ACCESS TO COORDINATED HEALTHCARE; COORDINATED RESPONSE TEAM; EARLY HEAD START; ELDER SERVICES; EMERGENCY ASSISTANCE; EVERY WOMAN MATTERS; FAMILY COORDINATION SESSIONS; FARMER'S MARKETS; FIRST-TIME HOME BUYER ASSISTANCE PROJECT; FOOD PANTRIES; FOSTER GRANDPARENT PROGRAM; GROCERY SHOPPING SERVICE; HEAD START; HOLIDAY PROJECTS; HOUSING RENTALS; HOMELESS ASSISTANCE; HOUSING REHABILITATION SERVICES; IMMUNIZATION CLINICS; INFORMATION & REFFERAL SERVICES, JUVENILE JUSTICE PROGRAM, KID'S CONNECTION OUTREACH; NEWBORN NUTRITION PROJECT; PROJECT FIRST; PROJECT FOCUS; RURAL TRANSPORTATION/TRANSIT SERVICES; TEMPORARY EMERGENCY SHELTER; VOLUNTEER OPPORTUNITIES; WEATHERIZATION AND WIC.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Administrative**: Administrative
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Nutrition
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Employment**: Volunteer Employment
**Family/Individual Resources**: Child Day Care Programs, Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Credit Counseling, Other Financial

**Housing/Residential**: Location, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Immunizations
**Personal Services**: Property Maintenance
**Training**: Independent Living Training
**Transportation**: Public Transportation

### Contact Information:

**Address:**
PO BOX 273
620 5TH ST.
Fairbury NE 68352
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.bvca.net
**Main Phone:** 402-729-2278
**Other Phone(s):**
**Fax:** 402-729-2801
**Main Email:** changinglives@bvca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 233
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Polk, Saline, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR RICHARD NATION

## COMMUNITY ACTION, CENTRAL NEBRASKA

### Description:

WEATHERIZATION; SECTION 8 (CUSTER); HOME ENERGY RATING SYSTEM; RURAL BUSINESS ENTERPRISE PROGRAM; HEAD START(CUSTER); H.O.P.E; FAMILY SELF SUFFICIENCY PROGRAM (CUSTER); EMERGENCY ASSISTANCE; THRIVES; WIC CLINIC; IMMUNIZATION CLINIC; EVERY WOMAN MATTERS; CHILD SAFETY SEAT PROGRAM; LIFESPAN RESPITE SERVICES PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief

**Family/Individual Resources**: Nutrition/Meals, Parenting Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Health Clinics, Immunizations
**Personal Services**: Property Maintenance

### Contact Information:

**Address:**
924 EAST SOUTH E STREET
PO BOX 276
Broken Bow NE 68822
**Hours of Operation:** 8:30 TO 5:00 TUES, LOUP CITY MONDAY & WED
**Website:** www.centralnebraskacap.com
**Main Phone:** 308-872-6540
**Other Phone(s):**
**Phone:** 308-745-0780 CENTRAL OFFICE
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 283
**Counties Served:**
Blaine, Custer, Loup
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, CENTRAL NEBRASKA

### Description:

WEATHERIZATION; SECTION 8 (HOWARD); HOME ENERGY RATING SYSTEM; RURAL BUSINESS ENTERPRISE PROGRAM; EARLY HEAD START (HOWARD); BRIGHT BEGINNINGS CENTURA PROJECT (CAIRO); PRE-SCHOOL (ST. PAUL EARLY CHILDHOOD PROGRAMS CENTER); SPECIAL EDUCATION SERVICES TO 20 SCHOOL DISTRICTS IN HALL COUNTY. H.O.P.E; FAMILY SELF SUFFICIENCY ROGRAM; EMERGENCY ASSISTANCE; SUPPORTIVE HOUSING PROJECT; THRIVES (NOT IN HALL); COMMUNITY HELP CENTER WIC CLINIC IN ST. PAUL; IMMUNIZATION CLINIC IN ST. PAUL; BRIGHT STARTS (HOWARD); EVERY WOMAN MATTERS; CHILD SAFETY SEAT PROGRAM; LIFESPAN RESPITE SERVICES PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM. EMERGENCY ASSISTANCE PROGRAM, SUPPORTIVE HOUSING PROJECT

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Special Education, Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Respite care
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Immunizations
**Personal Services**: Property Maintenance

### Contact Information:

**Address:**
2525 W. LINCOLN HIGHWAY
Grand Island NE 68803
**Hours of Operation:** 9:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.centralnebraskacap.com
**Main Phone:** 308-385-5500
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 284
**Counties Served:**
Hall, Howard
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, CENTRAL NEBRASKA

### Description:

WEATHERIZATION; SECTION 8 (BOONE & COLFAX); HOME ENERGY RATING SYSTEM; RURAL BUSINESS ENTERPRISE PROGRAM; HEAD START; EARLY HEAD START; EVEN START (PLATTE); FULL-DAY, FULL YEAR HEAD START (PLATTE, COLFAX); SCHUYLER EARLY LEARNING WITH SCHUYLER PUBLIC SCHOOLS (COLFAX); EHS CHILDCARE INTIATIVE (PLATTE, COLFAX); READING IS FUNDAMENTAL; H.O.P.E; FAMILY SELF SUFFICIENCY PROGRAM (BOONE & COLFAX); EMERGENCY ASSISTANCE; THRIVES; IMMUNIZATION CLINICS IN COLUMBUS, SCHUYLER & ALBION; EVERY WOMAN MATTERS; CHILD SAFETY SEAT PROGRAM; LIFESPAN RESPITE SERVICES PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM.

### Eligibility:

INCOME AND NEED

**List of Provided Services:**
**Assessment Services**: Medical Assessment
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Child Day Care Programs, Infant Programs, Parenting Programs, Respite care
**Financial**: Credit Counseling, Other Financial
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Immunizations
**Personal Services**: Property Maintenance

**Contact Information:**
**Address:**
3286 53RD AVE.
Columbus NE 68601
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.centralnebraskacap.com
**Main Phone:** 402-564-1124
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 285
**Counties Served:**
Boone, Colfax, Platte
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, CENTRAL NEBRASKA

**Description:**
WEATHERIZATION; SECTION 8 (HAMILTON & MERRICK); COMMUNITY DEVELOPMENT BLOCK GRANTS; COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS; HOME ENERGY RATING SYSTEM; RURAL BUSINESS ENTERPRISE PROGRAM; HEAD START; H.O.P.E; FAMILY SELF SUFFICIENCY PROGRAM (HAMILTON & MERRICK); EMERGENCY ASSISTANCE; THRIVES; WIC CLINICS IN CENTRAL CITY & AURORA; IMMUNIZATION CLINIC IN FULLERTON; EVERY WOMAN MATTERS; CHILD SAFETY SEAT ROGRAM; FOOD PANTRY (JUST IN MERRICK); LIFESPAN RESPITE SERVICES PROGRAM. CALL FOR APPOINTMENT.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Assessment Services**: Medical Assessment, Nutrition

**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Nutrition/Meals, Parenting Programs, Respite care
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Low Income Housing, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Immunizations
**Personal Services**: Property Maintenance

### Contact Information:

**Address:**
715 16TH ST.
PO BOX 134
Central City NE 68826
**Hours of Operation:** BY APPT ONLY
**Website:** www.centralnebraskacap.com
**Main Phone:** 308-946-3794
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 286
**Counties Served:**
Hamilton, Merrick, Nance
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, CENTRAL NEBRASKA

### Description:

WEATHERIZATION; SECTION 8 (BOYD & HOLT); COMMUNITY DEVELOPMENT BLOCK GRANTS; COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (4 SINGLE FAMILY RENTAL UNITS); HOME ENERGY RATING SYSTEM <HERS>; RURAL BUSINESS ENTERPRISE PROGRAM <RBE>; HEAD START (GREELEY & HOLT) ; EARLY HEAD START (GREELEY); FULL-DAY, NORTH CENTRAL EARLY CHILDHOOD TRAINING COALITION; EHS CHILDCARE INTIATIVE (HOLT & GREELEY); H.O.P.E; FAMILY SELF SUFFICIENCY PROGRAM (BOYD & HOLT); EMERGENCY ASSISTANCE; THRIVES; WIC CLINICS IN O'NEIL, SPENCER, GREELEY & ATKINSON; IMMUNIZATION CLINICS IN O'NEIL, GREELEY, ATKINSON & SPENCER; BRIGHT STARS; EVERY WOMAN MATTERS; CHILD SAFETY SEAT PROGRAM; FOOD PANTRIES; LIFESPAN RESPITE SERVICES PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM; NOHS SEAT BELT INITIATIVES (HOLT); EARLY DEVELOPMENT NETWORK

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Child Day Care Programs, Infant Programs, Nutrition/Meals, Parenting Programs, Respite care
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Financial Medical, Health Clinics, Immunizations
**Personal Services**: Property Maintenance

### Contact Information:

**Address:**
202 S 10TH
O'Neill NE 68763
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.centralnebraskacap.com
**Main Phone:** 402-336-4298
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 287
**Counties Served:**
Boyd, Cherry, Greeley, Holt, Rock, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, CENTRAL NEBRASKA /ADM

### Description:

COMMUNITY ECONOMIC DEVELOPMENT PROGRAMS-WEATHERIZATION; SECTION 8 RENT SUBSIDY; COMMUNITY DEVELOPMENT BLOCK GRANTS; COMMUNITY HOUSING DEVELOPMENT ORGANIZATION; HOME ENERGY RATING SYSTEM; RURAL BUSINESS ENTERPRISE PROGRAM; EARLY CHILDHOOD PROGRAMS- HEAD START; EARLY HEAD START; EVEN HEAD START; PRE-SCHOOL; FULL-DAY, FULL YEAR HEAD START; EARLY CHILDHOOD TRAINING COALITION; EHS CHILDCARE INTIATIVE; READING IS FUNDAMENTAL. SPECIAL EDUCATION TO 20 SCHOOL DISTRICTS IN HALL, HOWARD AND MERRICK COUNTES. FAMILY OUTREACH- HOPE OFFERS PEOPLE EMPOWERMENT; FAMILY SELF SUFFICIENCY

PROGRAM; EMERGENCY ASSISTANCE; SUPPORTIVE HOUSING PROJECT. HEALTH & NUTRITION SERVICES- WIC; HEALTH CHECK CLINICS; IMMUNIZATION PROGRAM; PARTNER NOTIFICATION SITE; BRIGHT STARS; EVERY WOMAN MATTERS; PUBLIC SCHOOL NURSING; CHILD SAFETY SEAT PROGRAM; FOOD PANTRIES; LIFESPAN RESPITE SERVICES PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM; SHERMAN COUNTY SENIOR CENTER; NOHS SEAT BELT INITIATIVES; NORTH CENTRAL COMMUNITY CARE PARTNERSHIP

## Eligibility:

INCOME & NEED.

## List of Provided Services:

**Administrative**: Administrative
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Special Education, Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Child Day Care Programs, Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs, Respite care
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance, Low Income Housing
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Financial Medical, Health Clinics, Immunizations
**Personal Services**: Property Maintenance

## Contact Information:

**Address:**
626 N ST.
PO BOX 509
Loup City NE 68853
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.centralnebraskacap.com
**Main Phone:** 308-745-0780
**Other Phone(s):**
**Fax:** 308-745-0824
**Main Email:** cholcomb@centralnebraskacap.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

## General Information

**Agency ID:** 282
**Counties Served:**
Blaine, Boone, Boyd, Brown, Colfax, Custer, Garfield, Greeley, Hall, Hamilton, Holt, Howard, Loup, Merrick, Nance, Platte, Rock, Sherman, Valley, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish

**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, EASTERN NE (ENCAP)/ADM.

**Description:**
FAMILY DEVELOPMENT SERVICES CASE MANAGEMENT, EMERGENCY SERVICES, INCOME TAX ASSISTANCE, COMMODITY SUPPLEMENTAL PROGRAM, FOOD PANTRY, SENIOR SERVICES, INFORMATION AND REFERRAL. PULSE (PEOPLE UNITING, LENDING SUPPORT AND ENCOURAGEMENT). BEHAVIORAL HEATH SERVICES MENTAL AND SUBSTANCE ABUSE COUNSELING FOR INDIVIDUALS, FAMILY AND CHILDREN. COMMUNITY BUILDING PROJECT ASSIST FAMILIES IN DEVELOPING SUPPORT SYSTEMS AND LIFE SKILLS; MENTORING, YOUTH ACTIVITIES, ADULTS ANGER MANAGEMENT. NUTRITION CENTER LOCATED AT 1703 REED ST. AND PHONE 402.457.4032. SERVICES ALSO AVAILABLE AT SOUTH LOCATION (ONE WORLD COMMUNITY HEALTH CENTER) ON TUESDAYS - CONTACT OLGA AT 402.453.5656 EXT 214.

**Eligibility:**
INCOME AND NECESSITY

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychological Assessment, Psychiatric
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Infant Programs, Parenting Programs, Senior Programs
**Financial**: Credit Counseling, Other Financial
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Training**: Independent Living Training

**Contact Information:**
**Address:**
2406 FOWLER AVENUE
Omaha NE 68111
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.encapnebraska.org
**Main Phone:** 402-453-5656
**Other Phone(s):**
**Fax:** 402-451-3057
**Main Email:** jconnor@encapomaha.org
**Other Email(s):**
info@encapomaha.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 247
**Counties Served:**
Dodge, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, EASTERN NE. (ENCAP)

### Description:
FAMILY DEVELOPMENT SERVICES, CASE MANAGEMENT, EMERGENCY SERVICES, WEATHERIZATION PROGRAM, INCOME TAX ASSISTANCE, SUPPLEMENTAL FOOD PROGRAM, FOOD PANTRY, SENIOR SERVICES, INFORMATION AND REFERRAL. PULSE (PEOPLE UNITING, LENDING SUPPORT AND ENCOURAGEMENT) BEHAVIORAL HEALTH SERVICES MENTAL AND SUBSTANCE ABUSE COUNSELING INDIVIDUAL, FAMILY AND CHILDREN. COMMUNITY BUILDING PROJECT ASSIST IN DEVELOPING SUPPORT SYSTEMS AND LIFE SKILLS FOR FAMILY; YOUTH PROGRAMS, MENTORING, AND ADULT ANGER PROGRAMS.

### Eligibility:
INCOME AND NECESSITY

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Medical**: Financial Medicine
**Personal Services**: Property Maintenance
**Training**: Independent Living Training

### Contact Information:
**Address:**
1908 HANCOCK STREET
Bellevue NE 68005
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.encapnebraska.org
**Main Phone:** 402.292-2961
**Main Email:** info@encapomaha.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 248
**Counties Served:**
Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, MID-NEBRASKA

**Description:**
COMMUNITY SERVICES COORDINATORS, FAMILY DEVELOPMENT COORDINATORS, CARE (CHILD ABUSE RESOURCE & EDUCATION) SPONSORS PARENTING CLASSES. HEAD START, EMPLOYMENT SUITABILITY (A RESOURCE FOR PROFESSIONAL CLOTHING), REVOLVING LOAN FUND (FUNDS ASSIST SMALL BUSINESSES); EVERY WOMAN MATTERS; IMMUNIZATION: PROVIDED TO CHILDREN THROUGH AGE 18 AT SITES WITHIN SERVICE AREA; KIDS CONNECTION/P.H.O.N.E: PUBLIC HEALTH OUTREACH & NURSING PROGRAM ASSISTS FAMILIES WITHOUT HEALTH CARE COVERAGE TO ENROLL IN THE KIDS CONNECTION PROGRAM. MATERNAL-CHILD HEALTH PROGRAM, WIC BENEFITS & DEVELOPMENTAL, HEARING, VISION, & LEAD SCREENING; AFFORDABLE HOUSING: THE COMMUNITY DEVELOPMENT BLOCK GRANT STAFF CAN PREPARE & ADMINISTER HOUSING REHABILITATION GRANTS AND THE WEATHERIZATION PROGRAM. COMMODITY SUPPLEMENTAL FOOD PROGRAM. PRAIRIELAND FOOD PROGRAM: A FOOD PROGRAM THAT IS DESIGNED TO INCREASE VOLUNTEERISM; FOOD BANK; SUPPLEMENTAL NUTRITION EDUCATION PROGRAM; RETIRED & SENIOR VOLUNTEER PROGRAM: FOR SENIORS 55+; SENIOR CENTERS: SERVES MEALS ON SITE, DELIVERED TO HOMEBOUND, ALSO REFER SENIORS TO PROGRAMS THAT PROVIDE INFORMATIONAL, RECREATIONAL & SOCIAL ACTIVITIES; 14 BUSES PROVIDE ACCESSIBLE & AFFORDABLE DOOR TO DOOR PUBLIC TRANSPORTATION SERVICES-CALL #865-5677. JUVENILE DIVERSION PROGRAM REHAB - RESALE: BUY OLDER HOUSES REHAB AND ASSIST 1ST TIME HOMEBUYERS. DO NOT ASSIST WITH PHONE BILLS.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Administrative**: Administrative
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance, Insurance Information
**Medical**: Dentistry, Financial Medical, Immunizations
**Personal Services**: Property Maintenance
**Recreation**: Recreation
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
16 W 11TH
PO BOX 2288
Kearney NE 68848-2288
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** communityactionmidne.com
**Main Phone:** 308-865-5680
**Other Phone(s):**

**Fax:** 308-865-5681
**Phone:** 877.335.6422
**Main Email:** mcollins@mnca.net
**Other Email(s):**
mnca@mnca.net
**Main Contact(s):**
MEREDITH COLLINS
**Other Contact(s):**

### General Information

**Agency ID:** 257
**Counties Served:**
Adams, Buffalo, Chase, Clay, Dawson, Dundy, Franklin, Frontier, Furnas, Gosper, Grant, Harlan, Hayes, Hitchcock, Hooker, Kearney, Keith, Lincoln, Logan, McPherson, Nuckolls, Perkins, Phelps, Red Willow, Thomas, Webster, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, MID-NEBRASKA

### Description:

COMMUNITY SERVICE COORDINATORS, REVOLVING LOAN FUND; AFFORDABLE HOUSING: UTILITY & RENT ASSISTANCE; WEATHERIZATION PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM; FOOD PANTRY; PRAIRIELAND FOOD PROGRAM; READING IS FUNDAMENTAL (RIF); FAMILY DEVELOPMENT/CASE MANAGEMENT; HAPPY BEAR; WIC AND ALSO SIMPLE TAX PREPARATION.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food
**Family/Individual Resources**: Nutrition/Meals, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance, Insurance Information
**Medical**: Financial Medical, Immunizations
**Personal Services**: Property Maintenance
**Recreation**: Recreation

### Contact Information:

**Address:**
2525 W 2ND SUITE 110
Hastings NE 68901

**Hours of Operation:** 8:00-4:30 TUES-FRIDAY
**Website:** www.communityactionmidne.com/community-services
**Main Phn/Fax:** 402-463-7679
**Main Email:** mnca@mnca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 259
**Counties Served:**
Adams, Clay
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, MID-NEBRASKA

### Description:

COMMUNITY SERVICES COORDINATORS; HEAD START; EVERY WOMAN MATTERS; IMMUNIZATION; KIDS CONNECTION, MINORITY HEALTH CLINICS; AFFORDABLE HOUSING: COMMUNITY DEVELOPMENT BLOCK GRANT & WEATHERIZATION; COMMODITY SUPPLEMENTAL FOOD PROGRAM; PRAIRIE LAND FOOD PROGRAM; MID- NEBRASKA FOOD BANK; WIC; WELL-CHILD CLINIC; HAPPY BEAR; READING IS FUNDAMENTAL; TWO RIVERS HEALTH DEPARTMENT

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Low Income Housing, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Financial Medical, Immunizations
**Personal Services**: Property Maintenance
**Recreation**: Recreation

### Contact Information:

**Address:**
931 WEST 7TH ST
PO BOX 333

Lexington NE 68850
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** communityactionmidne.com
**Main Phone:** 308-324-4219
**Other Phone(s):**
**Fax:** 308-324-6212
**Main Email:** mnca@mnca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 260
**Counties Served:**
Dawson, Frontier, Gosper
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, MID-NEBRASKA

### Description:

REVOLVING LOAN FUND; EVERY; COMMUNITY HEALTH COALITION; KIDS CONNECTION/ P.H.O.N.E; MATERNAL- CHILD HEALTH PROGRAM; AFFORDABLE HOUSING; COMMUNITY DEVELOPMENT BLOCK GRANT & WEATHERIZATION PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM; HEARTLAND SHARE; MID- NEBRASKA FOOD BANK; WIC; AND RETIRED & SENIOR VOLUNTER PROGRAM.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Emergency Relief**: Food
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Financial Medical, Immunizations
**Personal Services**: Property Maintenance
**Recreation**: Recreation

### Contact Information:

**Address:**
631 15TH AVE
PO BOX 221
Franklin NE 68939

**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.communityactionmidne.com/community-services
**Main Phone:** 308-425-3726
**Other Phone(s):**
**Fax:** 308-425-3726
**Main Email:** mnca@mnca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 261
**Counties Served:**
Franklin, Harlan, Phelps
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, MID-NEBRASKA

### Description:

COMMUNITY SERVICES COORDINATORS; HEAD START; EVERY WOMAN MATTERS; IMMUNIZATION; KIDS CONNECTION/P.H.O.N.E; MATERNAL-CHILD HEALTH PROGRAM; HAPPY BEAR; AFFORDABLE HOUSING; COMMUNITY DEVELOPMENT BLOCK GRANT & WEATHERIZATION; BUSINESS DEVELOPMENT; COMMUNITY HEALTH COALITION; COMMODITY SUPPLEMENTAL FOOD PROGRAM; PRAIRIE LAND FOOD PROGRAM; MID-NEBRASKA FOOD BANK; WIC; RETIRED & SENIOR VOLUNTEER PROGRAM; SENIOR CENTERS; RENT & UTILITY ASSISTANCE, HOMELESS PREVENTION ASSISTANCE; CLOTHES CLOSET/PANTRY; TRANSPORTATION.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance, Insurance Information
**Medical**: Financial Medical, Immunizations
**Personal Services**: Property Maintenance
**Recreation**: Recreation

### Contact Information:

**Address:**
246 N. COLORADO
Minden NE 68959
**Hours of Operation:** MONDAY 8:30-4:00 PM
**Website:** www.communityactionmidne.com/contact-us
**Main Phn/Fax:** 308-832-1829
**Main Email:** mnca@mnca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 262
**Counties Served:**
Harlan, Kearney, Phelps
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, MID-NEBRASKA

### Description:
CENTER-BASED HEAD START; REVOLVING LOAN FUND; EVERY WOMAN MATTERS; KIDS CONNECTION/ P.H.O.N.E; AFFORDABLE HOUSING: COMMUNITY DEVELOPMENT BLOCK GRANT & WEATHERIZATION; COMMODITY SUPPLEMENTAL FOOD PROGRAM; PRAIRIELAND FOODS; SENIOR CENTER, UTILITY & RENTAL ASSISTANCE

### Eligibility:
INCOME AND NEED

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food, Utilities
**Employment**: Volunteer Employment
**Family/Individual Resources**: Nutrition/Meals, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance, Insurance Information
**Medical**: Financial Medicine
**Personal Services**: Property Maintenance
**Recreation**: Recreation

### Contact Information:
**Address:**
901 E 10th

North Platte NE 69101
**Hours of Operation:** 8-5:00 M-FRI
**Website:** communityactionmidne.com
**Main Phone:** 308-532-3250
**Other Phone(s):**
**Fax:** 308-532-3250
**Main Email:** mnca@mnca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 263
**Counties Served:**
Grant, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, MID-NEBRASKA

### Description:

HEAD START; REVOLVING LOAN FUND; EVERY WOMAN MATTERS; IMMUNIZATION; MATERNAL CHILD HEALTH-WELL CHILD CLINIC; AFFORDABLE HOUSING: COMMUNITY DEVELOPMENT BLOCK GRANT & WEATHERIZATION; COMMODITY SUPPLEMENTAL FOOD PROGRAM; PRAIRIELAND FOODS; MID-NEBRASKA FOOD BANK; WIC; AND EMERGENCY & HOMELESS ASSISTANCE.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food, Rent, Utilities
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Financial Medical, Immunizations
**Personal Services**: Property Maintenance
**Recreation**: Recreation

### Contact Information:

**Address:**
108 W C ST

PO BOX 723
McCook NE 69001
**Hours of Operation:** 9:00 TO 5:00 MON-FRI HRS VARY SOME
**Website:** communityactionmidne.com
**Main Phone:** 308-345-1187
**Other Phone(s):**
**Fax:** 308-345-1187
**Main Email:** mnca@mnca.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 264
**Counties Served:**
Chase, Dundy, Frontier, Furnas, Hayes, Hitchcock, Red Willow
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, MID-NEBRASKA

### Description:

FAMILY DEVELOPMENT COORDINATORS; WEATHERIZATION; COMMODITY SUPPLEMENTAL FOOD PROGRAM; WIC AND HOMELESS ASSISTANCE.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assessment Services**: Nutrition
**Case Management**: Case Management
**Emergency Relief**: Food
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Medical**: Financial Medical
**Personal Services**: Property Maintenance

### Contact Information:

**Address:**
145 E 4TH ST
Superior NE 68978
**Hours of Operation:** M-F 8:30-5:30 MAY VARY
**Website:** www.communityactionmidne.com
**Main Phone:** 402-879-3715
**Main Email:** mnca@mnca.net

**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 265
**Counties Served:**
Nuckolls, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, MID-NEBRASKA/ADM

### Description:
COMMUNITY SERVICES/FAMILY DEVELOPMENT COORDINATORS; CARE(CHILD ABUSE RESOURCE EDUCATION); REVOLVING LOAN FUND(FOR STARTING A BUSINESS); EVERY WOMAN MATTERS; IMMUNIZATION; MINORITY HEALTH CLINICS; AFFORDABLE HOUSING; COMMUNITY DEVELOPMENT BLOCK GRANT & WEATHERIZATION PROGRAM; COMMODITY SUPPLEMENTAL FOOD PROGRAM; PRAIRIE LAND FOOD PROGRAM; MID-NEBRASKA FOOD BANK; WIC; RETIRED & SENIOR VOLUNTEER PROGRAM; HAPPY BEAR; RYDE (REACH YOUR DESTINATION EASILY) BUS OPERATES THROUGH THIS OFFICE; RAVENNA PUBLIC TRANSPORTATION

### Eligibility:
INCOME AND NEED.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Employment**: Job Placement, Volunteer Employment
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance, Insurance Information
**Medical**: Financial Medical, Immunizations
**Personal Services**: Property Maintenance
**Recreation**: Recreation
**Transportation**: Public Transportation

### Contact Information:
**Address:**
16 WEST 11TH
PO BOX 2288
Kearney NE 68848
**Hours of Operation:** MONDAY-FRIDAY 8:00-5:00 PM

**Website:** www.communityactionmidne.com/contact-us
**Main Phone:** 308-865-5675
**Other Phone(s):**
**Fax:** 308-865-5684
**Phone:** 877.335.6422
**Main Email:** mnca@mnca.net
**Main Contact(s):**
SARAH FRIAS
**Other Contact(s):**
MEREDITH COLLINS

### General Information

**Agency ID:** 258
**Counties Served:**
Buffalo
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, N.W.

### Description:

COMMUNITY SERVICES, EARLY INTERVENTION, HEAD START, EARLY HEAD START, RSVP (THROUGH THE SENIOR CENTER); FOSTER GRANDPARENTS, AMERICA READS CHALLENGE, WEATHERIZATION, COMMODITY SUPPLEMENTAL FOOD PROGRAM, FOOD PANTRY AND TAX COUNSELING. FIRST MONTH'S RENT & UTILITIES.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Counseling and Guidance**: Family/Individual
**Education**: Adult and Continuing Education, Tutoring, Pre-School
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Parenting Programs, Senior Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance

### Contact Information:

**Address:**
1028 EAST 3RD STREET
Alliance NE 69301
**Hours of Operation:** 8:00-12:00 & 1:00-3:00 MONDAY-THURS
**Website:** www.ncap.info
**Main Phn/Fax:** 308-762-4523

**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 252
**Counties Served:**
Box Butte
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, N.W.

### Description:
COMMUNITY SERVICES, AMERICORPS, EARLY INTERVENTION SERVICES, SHERIDAN COUNTY PUBLIC TRANSPORTATION SYSTEM, U.S. WEST/ SCHOOL TO WORK, HEAD START, FOSTER GRANDPARENTS PROGRAM, AMERICA READS CHALLENGE, HOUSING & WEATHERIZATION.

### Eligibility:
INCOME AND NEED

### List of Provided Services:
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Adult and Continuing Education, Tutoring, Pre-School
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Parenting Programs, Senior Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Transportation**: Public Transportation

### Contact Information:
**Address:**
207 SOUTH MAIN
PO BOX 626
Rushville NE 69360
**Hours of Operation:** THURS 10-3:30 PM
**Website:** www.ncap.info
**Main Phone:** 308-327-2877
**Other Phone(s):**
**Fax:** 308-327-2877
**Main Email:**
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 253
**Counties Served:**
Sheridan
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, N.W.

### Description:

COMMUNITY SERVICES, HEAD START, FOSTER GRANDPARENTS, AMERICA READS CHALLENGE, HOUSING & WEATHERIZATION, FOOD COMMODITIES, FOOD PANTRIES, EMERGENCY ASSISTANCE, AND RENT & UTILITY ASSISTANCE.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Adult and Continuing Education, Tutoring, Pre-School
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Parenting Programs, Senior Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Recreation**: Recreation

### Contact Information:

**Address:**
312 EAST THIRD ST
PO BOX 619
Valentine NE 69201
**Hours of Operation:** M-F 8-5
**Website:** www.ncap.info
**Main Phone:** 402-376-3305
**Other Phone(s):**
**Phone:** 308-432-3393 CENTRAL OFFICE
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 254
**Counties Served:**
Cherry
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, N.W.

**Description:**
COMMUNITY SERVICES, AMERICORPS, EARLY INTERVENTION, HEAD START, EARLY HEAD START, RSVP, FOSTER GRANDPARENTS PROGRAM, AMERICA READS CHALLENGE, HOUSING & WEATHERIZATION, FOOD PANTRY, COMMODITY SUPPLEMENTAL FOOD PROGRAM. PAST DUE RENT & UTILITIES ASSISTANCE. EVERY FRIDAY IN CRAWFORD. 2ND TUESDAY IN HARRISON.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Adult and Continuing Education, Tutoring, Pre-School
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Parenting Programs, Senior Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Recreation**: Recreation

**Contact Information:**
**Address:**
127 WEST 2ND ST
Chadron NE 69337
**Hours of Operation:** 9:00-12:00 & 1:00-4:00 MONDAY AND WEDNESDAY
**Website:** www.ncap.info
**Main Phone:** 308-747-2200
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 255
**Counties Served:**
Dawes, Sioux
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, N.W. /ADMIN.

**Description:**
COMMUNITY SERVICES; FAMILY DEVELOPMENT PROGRAM; SHERIDAN COUNTY PUBLIC TRANSPORTATION SYSTEM, HEAD START; EARLY HEAD START; RETIRED SENIOR & VOLUNTEER PROGRAM; FOSTER GRANDPARENTS PROGRAM AND HOUSING & WEATHERIZATION. PROVIDES FOOD PANTRIES, RENT & UTILITY ASSISTANCE, TAX HELP & OPERATES THE CHICOINE COMPUTER LAB.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Administrative**: Administrative
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Adult and Continuing Education, Tutoring, Pre-School
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Employment**: Volunteer Employment
**Family/Individual Resources**: Infant Programs, Parenting Programs, Senior Programs
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Recreation**: Recreation
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
270 PINE ST.
Chadron NE 69337
**Hours of Operation:** 8:00-12:00; 12:30-4:30 MONDAY-FRIDAY
**Website:** www.ncap.info
**Main Phone:** 800-361-3393
**Other Phone(s):**
**Phone:** 308-432-3393
**Fax:** 308-432-5799
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 251
**Counties Served:**
Box Butte, Cherry, Dawes, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, NORTHEAST NE (NENCAP)

**Description:**
WIC; WEATHERIZATION; HEAD START; IMMUNIZATION CLINICS; FAMILY SERVICES SUCH AS: TAX COUNSELING FOR THE ELDERLY, CAR SEATS PROGRAM, FEDERAL EMERGENCY MANAGEMENT AGENCY, & FAMILY DEVELOPMENT CASE MANAGEMENT. JOINT HOUSING AUTHORITY; KIDS CONNECTION; EVERY WOMAN MATTERS; AND MATERNAL CHILD HEALTH PROGRAM, FOOD PANTRY BUDGET COUNSELING IN FEB.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Assessment Services**: Financial for Assessment, Medical Assessment, Nutrition
**Case Management**: Case Management
**Education**: Pre-School
**Emergency Relief**: Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Nutrition/Meals, Parenting Programs
**Financial**: Credit Counseling
**Housing/Residential**: Location, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance, Insurance Information
**Medical**: Immunizations
**Personal Services**: Property Maintenance

**Contact Information:**
**Address:**
808 CHASE AVE
PO BOX 652
Creighton NE 68729
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.nencap.org
**Main Phone:** 402-358-5297
**Other Phone(s):**
**Fax:** 402-358-5297
**Main Email:** kchlupacek@nencap.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 290
**Counties Served:**
Knox, Pierce, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, NORTHEAST NE (NENCAP)

**Description:**
WIC; COMMODITY SUPPLEMENTAL FOOD PROGRAM; WEATHERIZATION; HEAD START; IMMUNIZATION CLINICS; THE LOCATION & TIME OF CLINICS; FAMILY SERVICES PROGRAMS SUCH AS: FOOD PANTRIES, TAX COUNSELING FOR THE ELDERLY, CAR SEAT PROGRAM, FEDERAL EMERGENCY MANAGEMENT AGENCY & 'FEMA', HOMELESS, FAMILY DEVELOPMENT CASE MANAGEMENT; KIDS CONNECTION; EVERY WOMAN MATTERS; AND MATERNAL CHILD HEALTH REFERRAL.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Administrative**: Administrative
**Assessment Services**: Financial for Assessment, Medical Assessment, Nutrition
**Case Management**: Case Management
**Education**: Pre-School
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs
**Financial**: Credit Counseling
**Housing/Residential**: Location, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance, Insurance Information
**Medical**: Health Clinics, Immunizations
**Personal Services**: Property Maintenance

**Contact Information:**
**Address:**
603 EARL ST.
PO BOX 667
Pender NE 68047
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.necap.org/locations
**Main Phone:** 402-385-6300
**Other Phone(s):**
**Fax:** 402-385-6310
**Phone:** 800.445.2505
**Main Email:** kchlupacek@nencap.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 289
**Counties Served:**
Burt, Cedar, Cuming, Dakota, Dixon, Dodge, Knox, Madison, Pierce, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** All Ages

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, NORTHEAST NE (NENCAP)

### Description:
WIC; COMMODITY SUPPLEMENTAL FOOD PROGRAM; WEATHERIZATION; HEAD START; FAMILY SERVICES SUCH AS: TAX COUNSELING FOR THE ELDERLY, CAR SEATS, FEDERAL EMERGENCY MANAGEMENT AGENCY, HOMELESS, FAMILY DEVELOPMENT CASE MANAGEMENT. JOINT HOUSING AUTHORITY; EVERY WOMAN MATTERS;AND MATERNAL CHILD HEALTH.

### Eligibility:
INCOME AND NEED

### List of Provided Services:
**Assessment Services**: Financial for Assessment, Medical Assessment, Nutrition
**Case Management**: Case Management
**Education**: Pre-School
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Nutrition/Meals, Parenting Programs
**Financial**: Credit Counseling
**Housing/Residential**: Location, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance, Insurance Information
**Medical**: Health Clinics, Immunizations
**Personal Services**: Property Maintenance

### Contact Information:
**Address:**
2120 DAKOTA AVE, STE. A
South Sioux City NE 68776
**Hours of Operation:** 8 TO 4:30 MONDAY-FRIDAY
**Website:** www.nencap.org
**Main Phone:** 402-494-8312
**Main Email:** kchlupacek@nencap.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 292
**Counties Served:**
Dakota, Thurston
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, NORTHEAST NE (NENCAP)

### Description:
WIC; COMMODITY SUPPLEMENTAL FOOD PROGRAM; WEATHERIZATION; HEAD START; EARLY INTERVENTION SERVICES COORDINATION; IMMUNIZATION CLINICS; FAMILY SERVICES: *FOOD PANTRIES, TAX COUNSELING FOR THE ELDERLY, CAR SEATS, FEDERAL EMERGENCY MANAGEMENT AGENCY, HOMELESS, FAMILY DEVELOPMENTAL CASE MANAGEMENT. JOINT HOUSING AUTHORITY; KIDS CONNECTION; EVERY WOMAN MATTERS; MATERNAL CHILD HEALTH.

### Eligibility:
INCOME AND NEED

### List of Provided Services:
**Assessment Services**: Financial for Assessment, Medical Assessment, Nutrition
**Case Management**: Case Management
**Education**: Pre-School
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Credit Counseling
**Housing/Residential**: Location, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance, Insurance Information
**Medical**: Health Clinics, Immunizations
**Personal Services**: Property Maintenance

### Contact Information:
**Address:**
1405 RIVERSIDE BLVD.
PO BOX 293
Norfolk NE 68702
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.nencap.org
**Main Phone:** 402-371-0377
**Other Phone(s):**
**Fax:** 402-371-8491
**Main Email:** kchlupacek@nencap.org
**Main Contact(s):**
KIM
**Other Contact(s):**
HARLEY

### General Information
**Agency ID:** 382
**Counties Served:**
Madison, Stanton
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, SOUTHEAST NE (SENCA)

**Description:**
HEAD START; EMERGENCY SERVICES; YOUTH & SENIOR SERVICES; PUBLIC TRANSPORTATION; FAMILY CASE MANAGEMENT;COMMUNITY SERVICES.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Case Management**: Case Management
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Senior Programs
**Housing/Residential**: Location, Purchase, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
RICHARDSON COUNTY COURTHOUSE RM 101
1700 STONE
Falls City NE 68355
**Hours of Operation:** 8:00 TO 4:30 MON, TUES, WED & FRI; OFF THURSDAY
**Website:** www.senca.org
**Main Phone:** 402-245-5284
**Other Phone(s):**
**Fax:** 402-245-5284
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 271
**Counties Served:**
Richardson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, SOUTHEAST NE (SENCA)

**Description:**
EMERGENCY ASSISTANCE; FAMILY CASE MANAGEMENT; INFORMATION AND REFERRAL SERVICES; COMMUNITY SERVICES AND DONATIONS ARE ACCEPTED.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Case Management**: Case Management
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Senior Programs
**Financial**: Credit Counseling
**Housing/Residential**: Purchase
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1215 S 15TH, STE A
Plattsmouth NE 68048
**Hours of Operation:** MON, TUES, WED, FRI
**Website:** www.senca.org
**Main Phone:** 402-297-7418
**Main Email:** casscounty@senca.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 272
**Counties Served:**
Cass
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, SOUTHEAST NE (SENCA)

**Description:**
EMERGENCY ASSISTANCE; YOUTH AND SENIOR SERVICES; PUBLIC TRANSPORTATION; FAMILY CASE MANAGEMENT; AND COMMUNITY SERVICES.

**Eligibility:**

INCOME AND NEED

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Case Management**: Case Management
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Senior Programs
**Housing/Residential**: Location, Purchase, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
418 11TH ST, UNIT 137
Pawnee City NE 68420
**Hours of Operation:** WEDNESDAY
**Website:** www.senca.org
**Main Phone:** 402-852-2208
**Main Email:** pawneecounty@senca.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 273
**Counties Served:**
Pawnee
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, SOUTHEAST NE (SENCA)

**Description:**
HEAD START; EMERGENCY ASSISTANCE; YOUTH AND SENIOR SERVICES; FAMILY CASE MANAGEMENT AND COMMUNITY SERVICES. FREE TAX PREPARATION SERVICES STARTING IN FEB.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Case Management**: Case Management
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Senior Programs
**Financial**: Credit Counseling

**Housing/Residential**: Location, Purchase, Financial for Repair/Maintenance
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Training**: Independent Living Training

**Contact Information:**
**Address:**
1908 "O" ST
Auburn NE 68305
**Hours of Operation:** TUES & FRIDAY
**Website:** www.senca.org
**Main Phone:** 402-274-4666
**Main Email:** nemahacounty@senca.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 274
**Counties Served:**
Nemaha
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, SOUTHEAST NE (SENCA)

**Description:**
HEAD START; EMERGENCY ASSISTANCE; YOUTH AND SENIOR SERVICES; FAMILY CASE MANAGEMENT; AND COMMUNITY SERVICES.

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Case Management**: Case Management
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Senior Programs
**Financial**: Credit Counseling
**Housing/Residential**: Purchase
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Training**: Independent Living Training
**Transportation**: Public Transportation

**Contact Information:**
**Address:**

111 N. 11TH ST, STE A
Nebraska City NE 68410
**Hours of Operation:** M-F 8-4:30
**Website:** www.senca.org
**Main Phone:** 402-297-7398
**Main Email:** nemahacounty@senca.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 275
**Counties Served:**
Otoe
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, SOUTHEAST NE (SENCA)

### Description:

EMERGENCY SERVICES; SENIOR SERVICES; AFFORDABLE HOUSING PROJECT; FAMILY CASE MANAGEMENT AND COMMUNITY SERVICES.

### Eligibility:

INCOME AND NEED

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Case Management**: Case Management
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Senior Programs
**Financial**: Credit Counseling
**Housing/Residential**: Financial for Repair/Maintenance, Location, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Training**: Independent Living Training

### Contact Information:

**Address:**
172 SOUTH 4TH
PO BOX 247
Tecumseh NE 68450
**Hours of Operation:** MON & THURS
**Website:** www.senca.org
**Main Phone:** 402-335-2134
**Other Phone(s):**
**Fax:** 402-335-2134

**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 276
**Counties Served:**
Johnson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ACTION, SOUTHEAST NE (SENCA)/ADM

### Description:
PROVIDES EMERGENCY ASSISTANCE; AFFORDABLE HOUSING DEVELOPMENT/PROJECTS, WEATHERIZATION; YOUTH AND SENIOR SERVICES, PUBLIC TRANSPORTATION (SUCH AS BUS TICKETS; STAFF MAY TRANSPORT IF AVAILABLE AND ALSO OPERATE THE TRANSIT SYSTEM); FAMILY CASE MANAGEMENT, COMMUNITY SERVICES AND MISC. SERVICES. PROVIDES WEATHERIZATION PROGRAM FOR SARPY COUNTY. OWNS THE ELDERLY & DISABLED COMPLEX IN FALLS CITY.

### Eligibility:
INCOME AND NEED

### List of Provided Services:
**Administrative**: Administrative
**Advocacy and Support**: Support/Self Help
**Case Management**: Case Management
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Senior Programs
**Financial**: Credit Counseling
**Housing/Residential**: Financial for Repair/Maintenance, Location, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Personal Services**: Property Maintenance
**Training**: Independent Living Training
**Transportation**: Public Transportation

### Contact Information:
**Address:**
802 4TH STREET
PO BOX 646
Humboldt NE 68376
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.senca.org
**Main Phone:** 402-862-2411
**Other Phone(s):**
**Fax:** 402-862-2428

**Phone:** 888.313.5608
**Main Email:** vmcnealy@senca.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 266
**Counties Served:**
Cass, Johnson, Nemaha, Otoe, Pawnee, Richardson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY ALLIANCE

### Description:

REHABILITATION SERVICES FOR PERSONS 19 AND OLDER WITH CHRONIC MENTAL ILLNESS, HOMELESS OR SOON TO BE HOMELESS. DAY REHABILITATION SERVICES; TRAINING IN INDEPENDENT LIVING SKILLS, SOCIAL SKILLS AND PRE-VOCATIONAL TRAINING. GROUP HOMES, SUPPORTED APARTMENTS, VOCATIONAL, CASE MANAGEMENT AND SPECIALIZED HOMELESS SERVICES. COMMUNITY SUPPORT SERVICES, COMMUNITY HOUSING, ASSERTIVE COMMUNITY TREATMENT, FAMILY EDUCATION.

### Eligibility:

ADULT 19 OR OLDER WITH CHRONIC MENTAL ILLNESS HOMELESS OR SOON TO BE HOMELESS

### List of Provided Services:

**Case Management**: Case Management
**Counseling and Guidance**: Vocational Counseling and Guidance
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill

### Contact Information:

**Address:**
4001 LEAVENWORTH STREET
Omaha NE 68105
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.community-alliance.org
**Main Phone:** 402-341-5128
**Other Phone(s):**
**Fax:** 402-341-0280
**Main Email:**
**Main Contact(s):**
ASSESSMENT TEAM
**Other Contact(s):**

### General Information

**Agency ID:** 540
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CONTACT AILEEN M. BRADY, PROGRAM DIRECTOR

## COMMUNITY ALTERNATIVES OF NEBRASKA, INC.

### Description:
GROUP HOMES, LIVE IN AND INDEPENDENT APARTMENT WITH DROP IN SUPERVISION, IN-HOME SERVICES, EXTENDED FAMILY (ON CONTRACT) VOCATIONAL ASSESSMENT, SHELTERED VOCATIONAL TRAINING, JOB PLACEMENT, SUPPORTED EMPLOYMENT TRAINING PROGRAMS HOURS VARY. RESCARE IS THE CORPORATE HEADQUARTERS NATIONWIDE.

### Eligibility:
ELIGIBILITY IS DETERMINED BY DEPARTMENT OF PUBLIC INSTITUTIONS, DEVELOPMENT DISABILITIES DIVISION OR VOCATIONAL REHABILITATION 441-4400

### List of Provided Services:
**Assessment Services**: Vocational Assessment
**Employment**: Job Placement, Sheltered Employment
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training

### Contact Information:
**Address:**
6400 CORNHUSKER SUITE 350
Lincoln NE 68507
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** neserviceproviders.org/members/community-alternatives-nebraska
**Main Phone:** 402-476-2000
**Other Phone(s):**
**Fax:** 402-476-2022
**Main Email:** travis.jacobs@rescare.com
**Main Contact(s):**
TRAVIS JACOBS
**Other Contact(s):**
JACKIE BAUER

### General Information
**Agency ID:** 572
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
REQUEST APPEAL PROCDURE

## COMMUNITY CHEST OF MCCOOK

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
PO BOX 97
MCCOOK NAT'L BANK
McCook NE 69001-0097
**Hours of Operation:** VARIES
**Website:** www.cityofmccook.com
**Other Phone(s):**
**Phone:** 308-345-4240
**Main Email:**
**Main Contact(s):**
LISA FILKER
**Other Contact(s):**

**General Information**
**Agency ID:** 1238
**Counties Served:**
Red Willow
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## COMMUNITY SERVICES, CENTRAL NEBRASKA

**Description:**
WEATHERIZATION; SECTION 8 (BROWN & ROCK); COMMUNITY HOUSING DEVELOPMENT ORGANIZATION; HOME ENERGY RATING SYSTEM; RURAL BUSINESS ENTERPRISE PROGRAM; HEAD START (BROWN); NORTH CENTRAL EARLY CHILDHOOD TRAINING COALITION; H.O.P.E; FAMILY SELF SUFFICIENCY PROGRAM (BROWN & ROCK); EMERGENCY ASSISTANCE; THRIVES; WIC CLINICS IN AINSWORTH,VALENTINE & BASSETT; IMMUNIZATION CLINICS IN AINSWORTH, VALENTINE & BASSETT;

BRIGHT STARTS; EVERY WOMAN MATTERS; CHILD SAFETY SEAT PROGRAM; FOOD PANTRIES; LIFESPAN RESPITE SERVICES PROGRAM; AND P.H.O.N.E. PROJECT(BROWN & KEYAPAYA).

**Eligibility:**
INCOME AND NEED

**List of Provided Services:**
**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Education**: Pre-School
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Family/Individual Resources**: Nutrition/Meals, Parenting Programs, Respite care
**Financial**: Credit Counseling, Other Financial
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Low Income Housing
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information
**Medical**: Financial Medical, Health Clinics, Immunizations
**Personal Services**: Property Maintenance

**Contact Information:**
**Address:**
119 NORTH MAIN
P.O. BOX 435
Ainsworth NE 69210
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.centralnebraskacap.com/locations.html
**Main Phone:** 402-387-1035
**Other Phone(s):**
**Fax:** 402-387-0193
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 288
**Counties Served:**
Brown, Cherry, Rock
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## COMMUNITY SUPPORT SPECIALISTS, DHHS

**Description:**
DEPT OF HEALTH AND HUMAN SERVICES (DHHS) SPECIALISTS SERVE AS A SINGLE POINT OF CONTACT FOR COMMUNITY PARTNER AGENCIES WITH QUESTIONS OR FEEDBACK REGARDING ACCESSNEBRASKA. CAN ALSO ASSIST CONSUMERS DIRECTLY WHEN NEEDED. ASSIST WITH

QUESTIONS REGARDING ACCESSNEBRASKA, WEBSITE, AGENCY POLICY (ECONOMIC ASSISTANCE & MEDICAID) AND AREA RESOURCES. PROVIDE TRAINING TO COMMUNITY PARTNER AGENCY STAFF. PROVIDE UPDATES ON CHANGES. PROVIDE INFORMATION AT COMMUNITY EVENTS.

SPECIALISTS ARE AS FOLLOWS:
EASTERN SERVICE AREA: (OMAHA-DOUGLAS) DARNIECE AMOS 402.595.3369
NORTHERN SERVICE AREA: STACY SCHENK (WAYNE & PARTS OF WESTERN) 402.375.7055
SOUTHEAST SERVICE AREA: DARLA BERGER (DOUGLAS, SARPY & LANCASTER) 402.595.3314
WESTERN SERVICE AREA: SHELLY WITT (OGALLALA) 308.284.8088

**Eligibility:**

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
NE
**Hours of Operation:**
**Website:** www.accessnebraska.ne.gov
**Main Phone:** 800-383-4278
**Main Email:** darniece.amos@nebraska.gov
**Main Contact(s):**
SEE DESCRIPTION
**Other Contact(s):**

**General Information**
**Agency ID:** 1508
**Counties Served:**
Box Butte, Boone, Blaine, Banner, Adams, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUPERVISOR EMILY KLUVER, PROTECTION & SAFETY ADMINISTRATOR

## COMMUNITY SUPPORTS NETWORK (CSN)

**Description:**
A COMMUNITY-BASED, PRIVATE NON-PROFIT ORGANIZATION SERVING PEOPLE WITH DEVELOPMENTAL DISABILITIES, MENTAL HEALTH NEEDS AND YOUTH WHO HAVE EXPERIENCED A DISRUPTION IN THEIR HOME LIVES. DSN PROVIDES A DIVERSE RANGE OF SERVICES WHICH INCLUDE: LONG-TERM RESIDENTIAL, VOCATIONAL, EMERGENCY SHELTER, MENTAL HEALTH AND CASE MANAGEMENT.

**Eligibility:**

**List of Provided Services:**
**Case Management**: Case Management
**Emergency Relief**: Housing/Shelter, Crisis Services
**Housing/Residential**: Supervised Facilities
**Training**: Vocational Training

**Contact Information:**
**Address:**
2610 WEST M CT.
Lincoln NE 68522
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.thecsnetwork.com
**Main Phone:** 402.325.8555
**Other Phone(s):**
**Fax:** 402.325.8575
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1303
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## COMMUNITY SUPPORTS NETWORK (CSN)

**Description:**
A COMMUNITY-BASED, PRIVATE NON-PROFIT ORGANIZATION SERVING PEOPLE WITH DEVELOPMENTAL DISABILITIES, MENTAL HEALTH NEEDS AND YOUTH WHO HAVE EXPERIENCED A DISRUPTION IN THEIR HOME LIVES. DSN PROVIDES A DIVERSE RANGE OF SERVICES WHICH INCLUDE: LONG-TERM RESIDENTIAL, VOCATIONAL, EMERGENCY SHELTER, MENTAL HEALTH AND CASE MANAGEMENT.

**Eligibility:**

**List of Provided Services:**
**Case Management**: Case Management
**Emergency Relief**: Crisis Services, Housing/Shelter
**Housing/Residential**: Supervised Facilities
**Training**: Vocational Training

**Contact Information:**
**Address:**

5022 S 114TH SUITE 100
Omaha NE 68137
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.thecsnetwork.com
**Main Phone:** 402.827.7652
**Other Phone(s):**
**Fax:** 402.827.7654
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1304
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CONNECTIONS AREA AGENCY ON AGING

### Description:
INFORMATION AND ASSISTANCE (CONNECTING SENIORS TO RESOURCES), ADVOCACY.

### Eligibility:
60 & OLDER

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
300 W BROADWAY, SUITE 240
COUNCIL BLUFFS IA 51503
**Hours of Operation:** 8-5 MONDAY-THURSDAY; 8-12 FRIDAY
**Website:** www.connectionsaaa.org
**Main Phone:** 800.432.9209
**Other Phone(s):**
**Phone:** 712.328.2540
**Fax:** 712.328.6899
**Main Email:** info@connectionsaaa.org
**Main Contact(s):**
BARBARA MORRISON
**Other Contact(s):**

### General Information
**Agency ID:** 1327
**Counties Served:**
**Ages Served:** Ages 60 and Up

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
STATE IOWA DEPT OF ELDER AFFAIRS

## CORNHUSKER PLACE; SEE THE BRIDGE BEHAVIORAL HEALTH

**Description:**

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
721 K ST.
Lincoln NE 68508
**Hours of Operation:**
**Website:** http://thebridgenebraska.org
**Main Phone:** 402-477-3951
**Other Phone(s):**
**Fax:** 402-477-9117
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**
STAFF

**General Information**
**Agency ID:** 1538
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CORNHUSKER WHEELCHAIR ATHLETIC ASSOCIATION

**Description:**
INVOLVED WITH SPORTS IN WHEELCHAIRS, BASKETBALL, HOCKEY, TRACK, ETC.

**Eligibility:**
ANY INDIVIDUAL WHO IS IN A WHEELCHAIR AND WANTS TO PARTICIPATE IN ANY ATHLETIC EVENT

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**

MADONNA-PROACTIVE
7111 STEPHANIE LANE
Lincoln NE 68516
**Hours of Operation:** VARIES
**Website:**
**Main Phone:** 402-413-3722
**Main Email:** cwaa@neb.rr.com
**Main Contact(s):**
RICK HAITH
**Other Contact(s):**

### General Information

**Agency ID:** 416
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 8 and Up
**Disabilities Served:**
Orthopedic
**Wheelchair Accessible:** Yes
**Fees:** $12 MEMB
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CORPORATE ANGEL NETWORK (CAN)

### Description:

AIR TRANSPORTATION: Help cancer patients access the best treatment centers in the United States by arranging free travel on corporate aircraft. Business jet travel makes it possible for patients, especially those in locations with minimal airline access, to travel to specialized medical centers. Whether a patient is traveling for surgery, clinical trial, or a second opinion, CAN aims to reduce a patient's physical, emotional and financial stress by providing a seat on a corporate flight.

### Eligibility:

Participation is open to all cancer patients, as well as bone marrow and stem cell donors and recipients, who are ambulatory and do not require medical assistance while traveling. Eligibility is not based on financial need, and patients may travel as often as necessary.

### List of Provided Services:

**Transportation**: Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
107 Mill Plain Road, Suite 204
Danbury CT 06811
**Hours of Operation:** 9-5 PM MON-FRI (EST)
**Website:** www.corpangelnetwork.org
**Main Phone:** 866-328-1313
**Other Phone(s):**
**Fax:** 203-616-5904
**Phone:** 914-328-1313

**Main Email:** info@corpangelnetwork.org
**Other Email(s):**
rfrehiwet@corpangelnetwork.org
**Main Contact(s):**
Rebecca Fre-Hiwet
**Other Contact(s):**
Kelly Scanlon

### General Information

**Agency ID:** 1821
**Counties Served:**
Boone, Adams, Blaine, Banner, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHARGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## COUNSELING AND SCHOOL PSYCHOLOGY CLINIC

### Description:

SERVICES PROVIDED INCLUDE COUNSELING AND ASSESSMENT, FAMILY THERAPY, VOCATIONAL COUNSELING, MULTICULTURAL AND CROSS CULTURAL COUNSELING CONSULTATION, GROUP COUNSELING, PSYCHOLOGICAL TESTING. PERSONAL AND EMOTIONAL CONCERNS MARITAL AND RELATIONSHIP PROBLEMS PARENTING/CHILD REARING ISSUES. EATING DISORDERS WORK-RELATED ISSUES GIFTED GUIDANCE AND COUNSELING BEHAVIORAL HEALTH ACADEMIC PERFORMANCE/ACHIEVEMENT SPORT PSYCHOLOGY ISSUES STRESS MANAGEMENT ISSUES

### Eligibility:

ANYONE SEEKING ASSISTANCE

### List of Provided Services:

**Assessment Services**: Educational, Psychological Assessment
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance, Vocational Counseling and Guidance

### Contact Information:

**Address:**
49 TEACHERS COLLEGE HALL
Lincoln NE 68588-0345
**Hours of Operation:** 9-12 and 1-4 MONDAY-FRIDAY
**Website:** cehs.unl.edu/edpsych/clinic
**Main Phone:** 402-472-1152
**Other Phone(s):**
**Fax:** 402-472-5889
**Main Email:**
**Main Contact(s):**

STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 863
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## Cozad City Office

### Description:
GIVE VOUCHERS FOR FOOD AND GAS FROM MINISTERIAL ASSOCIATION. MOSTLY $15.00 FOR GAS AND FOOD WITH EXCEPTION FOR FAMILIES FOR STRANDED TRAVELERS.

### Eligibility:
ALL INDIVIDUALS ARE CHECKED FOR POLICE WARRANTS. FUEL GAUGE CHECKED ON VEHICLES. MOST ARE WALK INS, REFERRED BY SERVICE STATION OR LOCAL MINISTER.

### List of Provided Services:
**Emergency Relief**: Food
**Transportation**: Transportation Financial

### Contact Information:
**Address:**
215 W 8TH
Cozad NE 69130
**Hours of Operation:** 7:30-4
**Website:** cozadnebraska.net
**Main Phone:** 308-784-3907
**Main Email:**
**Main Contact(s):**
SUSAN KLOEPPING
**Other Contact(s):**

### General Information
**Agency ID:** 1057
**Counties Served:**
Dawson
**Ages Served:** All Ages

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CREDIT COUNSELING, CONSUMER/GREENPATH DEBT SOLUTIONS

### Description:
NON PROFIT ORGANIZATION PROVIDES MONEY MANAGEMENT ADVICE FREE OR AT LITTLE COST. COUNSELING SERVICES IN BUDGETING AND HOUSING. DEBT REPAYMENT PLAN COUNSELING. CONSUMER EDUCATION. ASSISTANCE WITH READING CREDIT REPORTS AND WITH CONSUMER ISSUES. SERVICES THE KEARNEY SATELLITE LOCATION. CALL 800-388-2227 FOR OFFICE NEAREST YOU.

### Eligibility:
ANYONE NEEDING CREDIT COUNSELING

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Financial**: Credit Counseling, Other Financial
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
1105 S 13th Office 5
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.greenpath.com
**Main Phone:** 402-371-4656
**Other Phone(s):**
**Phone:** 877.494.2227 spanish
**Phone:** 877-494-2227 counseling line
**Fax:** 308-371-7462
**Main Email:** wknutsen@cccsnebr.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 134
**Counties Served:**
Adams, Boone, Buffalo, Clay, Custer, Dawson, Fillmore, Franklin, Furnas, Garfield, Gosper, Greeley, Hall, Hamilton, Harlan, Holt, Howard, Kearney, Knox, Loup, Madison, Merrick, Nance, Nuckolls, Phelps, Pierce, Platte, Polk, Rock, Sherman, Thayer, Valley, Webster, Wheeler, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** MINIMAL
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CREDIT COUNSELING, CONSUMER/GREENPATH DEBT SOLUTIONS

**Description:**
RESOLVE YOUR FINANCIAL CONCERNS. CALL 800-550-1961 FOR ASSISTANCE OR TO SCHEDULE AN APPOINTMENT. M, W, TH 8-5PM, T 11-6PM.

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
8031 WEST CENTER RD. SUITE 204
Omaha NE 68124
**Hours of Operation:**
**Website:** www.greenpath.com
**Main Phone:** 888-776-6732
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1567
**Counties Served:**
Washington, Sarpy, Johnson, Douglas, Dodge, Cass
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CREDIT COUNSELING, CONSUMER/GREENPATH DEBT SOLUTIONS

**Description:**
NON PROFIT ORGANIZATION OFFERING FOR LITTLE OR NO COST BUDGET/HOUSING COUNSELING, DEBT REPAYMENT PROGRAM, CONSUMER EDUCATION, ASSISTANCE WITH READING CREDIT REPORTS AND CONSUMER ISSUES. CALL 800-388-2227 FOR OFFICE NEAREST YOU.

**Eligibility:**
ANYONE NEEDING CREDIT, DEBT COUNSELING

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Financial**: Credit Counseling, Other Financial
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
5000 CENTRAL PARK DR SUITE 204
Lincoln NE 68504
**Hours of Operation:** 8:00 TO 5:00 MONDAY/FRIDAY

**Website:** www.greenpath.com
**Main Phone:** 402-484-7200
**Main Email:** lmaraman@cccsnebr.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 137
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** MINIMAL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CREIGHTON UNIVERSITY DENTISTRY-SEE BOYNE SCHOOL

### Description:

### Eligibility:

### List of Provided Services:
**Assessment Services**: Dental
**Medical**: Dentistry

### Contact Information:
**Address:**

NE
**Hours of Operation:**
**Website:** dentistry.creighton.edu
**Other Phone(s):**
**Phone:** 402-280-5060
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information
**Agency ID:** 866

**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CRISIS CENTER FOR DOMESTIC ABUSE & SEXUAL ASSAULT (THE BRIDGE)

### Description:
CRISIS INTERVENTION & SUPPORT FOR VICTIM/ SURVIVORS OF FAMILY VIOLENCE & SEXUAL ASSAULT, INCLUDING EMERGENCY SHELTER, COUNSELING, TRANSPORTATION, MEDICAL & LEGAL ADVOCACY, AND GROUP SUPPORT.

### Eligibility:
VICTIM/SURVIVORS OF DOMESTIC ABUSE OR SEXUAL ASSAULT.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief, Crisis Services
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
DOMESTIC VIOLENCE PROGRAM
PO BOX 622, 141 S UNION
Fremont NE 68026
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.bridgefromviolence.com/contact
**Main Phone:** 402-721-4340
**Other Phone(s):**
**Crisis:** 402-727-7777 local 24 hours
**Crisis:** 800-876-6238 nebraska
**Fax:** 402-721-4437
**Phone:** 888-721-4340
**Main Email:**
**Main Contact(s):**
SUZANNE SMITH
**Other Contact(s):**

### General Information
**Agency ID:** 963
**Counties Served:**
Burt, Cuming, Dodge, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BOARD OF DIRECTORS

## CRISIS RESPONSE LINE

**Description:**
CRISIS LINE MANNED 24/7 BY MENTAL HEALTH PROFESSIONALS. PROVIDE REFERRAL FOR COUNSELING, MEDICATION ASSISTANCE, CRISIS INTERVENTION AT NO COST. SUBSTANCE ABUSE AND MENTAL HEALTH ISSUES.

**Eligibility:**
ANYONE NEEDING CRISIS MENTAL HEALTH HELP.

**List of Provided Services:**
**Emergency Relief**: Crisis Services
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
2420 15TH ST.
Columbus NE 68601
**Hours of Operation:** 24/7
**Website:** www.rainbowcenter.biz
**Main Crisis:** 866-758-4749
**Other Phone(s):**
**Phone:** 402-564-3264
**Main Email:** crisisresponsefhn@hotmail.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1276
**Counties Served:**
Boone, Colfax, Nance, Platte
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CROSSROADS CENTER

**Description:**
FOOD, SHELTER, COUNSELING AND REFERRAL SERVICES AVAILABLE TO MEN, WOMEN AND FAMILIES SEEKING TO CHANGE THEIR LIVES FOR THE BETTER. FOLLOWING 1-3 DAYS EMERGENCY STAY, A 4-8 MONTH TRANSITIONAL PROGRAM IS AVAILABLE TO PERSONS SEEKING TO GAIN SUFFICIENCY, FIND LOCAL EMPLOYMENT, AND SECURE PERMANENT HOUSING. EXTENSION OF STAY GRANTED

ACCORDING TO CIRCUMSTANCES.

**Eligibility:**
MEN, WOMEN, AND FAMILIES WITH INSUFFICIENT INCOME TO PROVIDE FOR BASIC NEEDS OF FOOD AND/OR SHELTER FOR ANY REASON ARE ELIGIBLE TO RECIEVE SERVICES. CHILDREN UNDER 18 MUST BE ACCOMPANIED BY A PARENT OR LEGAL GUARDIAN, OR MUST BE A WARD OF THE STATE.

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food, Housing/Shelter, Other Emergency Relief

**Contact Information:**
**Address:**
702 W 14TH
Hastings NE 68901
**Hours of Operation:** 24 HOURS/DAY
**Website:** www.crossroadsmission.com
**Main Phone:** 402.462.6460
**Other Phone(s):**
**Fax:** 402.462.6478
**Main Email:** info@crossroadsmission.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1372
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## CYSTIC FIBROSIS FOUNDATION, NEBRASKA CHAPTER

**Description:**
RAISE FUNDS FOR RESEARCH PROVIDE EDUCATION AND SUPPORT NON PROFIT DONOR-SUPPORTED ORGANIZATION. MISSION IS TO ASSURE THE DEVELOPMENT OF THE MEANS TO CURE AND CONTROL CYSTIC FIBROSIS AND TO IMPROVE THE QUALITY OF LIFE FOR THOSE WITH THE DISEASE. FUNCTIONS AS: SCIENTIFIC PIONEERS FUND-RAISERS ADVOCATES-KEEPING CF A TOP PRIORITY IN GOVERNMENT, INDUSTRY AND RESEARCH. INVESTORS-FUNDING DRUG DISCOVERY AND DEVELOPMENT. CAREGIVERS-LINKING PATIENTS AND FAMILIES TO SPECIALIZED CF CARE. FAMILY-OFFERING SUPPORT, INFORMATION AND RESOURCES.

**Eligibility:**
ANYONE NEEDING INFORMATION OR SUPPORT FOR CYSTIC FIBROSIS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
2827 S 88TH
Omaha NE 68124
**Hours of Operation:** 8:30-5:30 MONDAY-FRIDAY
**Website:** www.cff.org/chapters/nebraska
**Main Phone:** 402-330-6164
**Other Phone(s):**
**Phone:** 800-FIGHTCF (ask for NE chapter)
**Fax:** 866-480-5262
**Main Email:** nebraska@cff.org
**Main Contact(s):**
LAURENT QUENAUD
**Other Contact(s):**

**General Information**
**Agency ID:** 1109
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## CYSTIC FIBROSIS TREATMENT CENTER

**Description:**
PROVIDE MEDICAL CARE FOR PATIENTS WITH CYSTIC FIBROSIS ON CALL 24 HOURS FEES: PHYSICIAN AND HOSPITAL CHARGES

**Eligibility:**
ANY PATIENT WITH CYSTIC FIBROSIS AND PULMONARY DISEASE.

**List of Provided Services:**
**Assessment Services**: Medical Assessment
**Medical**: Health Clinics

**Contact Information:**
**Address:**

987400  NEBRASKA MED CENTER, 42ND & EMILE
Omaha NE 68198-5190
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.nebraskamed.com/nebraska-medical-center/University-tower/respiratory-werices
**Main Phone:** 402-559-6275
**Other Phone(s):**
**Fax:** 402-559-7062
**Main Email:**
**Main Contact(s):**
JOHN COLOMBO
**Other Contact(s):**

### General Information

**Agency ID:** 1107
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** HOS RATE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DAKOTA COUNTY HEALTH DEPARTMENT

### Description:

SKILLED NURSING HOME VISITS IMMUNIZATION CLINICS

### Eligibility:

DAKOTA COUNTY RESIDENCE, IMMUNIZATION CLINICS ARE OPEN TO ALL

### List of Provided Services:

**Information and Referral**: Information and Referral
**Medical**: Home Health Services, Immunizations
**Personal Services**: Personal Services

### Contact Information:

**Address:**
COURTHOUSE WEST ANNEX
1601 BROADWAY ST.
PO BOX 155
Dakota City NE 68731
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.dakotacountyne.org/webpages/health-department.html
**Main Phone:** 402-987-2164
**Other Phone(s):**
**Fax:** 402-987-2163

**Main Email:**
**Main Contact(s):**
PAM DEVRIES
**Other Contact(s):**

### General Information

**Agency ID:** 568
**Counties Served:**
Dakota
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
THROUGH QA COMMITTEE

## DENTAL HEALTH SERVICES

### Description:

MAIN EMPHASIS IS DENTAL HEALTH EDUCATION AND TREATMENT OF CHILDREN LIVING IN LANCASTER COUNTY, INCLUDING THE CITY OF LINCOLN. THE PROGRAM IS INTENDED FOR CHILDREN AGES 3 THROUGH 18. AFTER CHILDREN RECEIVE TREATMENT, PARENTS OF THE CHILDREN BECOME ELIGIBLE FOR ROUTINE AND EMERGENCY DENTAL TREATMENT. ADULTS WITHOUT CHILDREN ARE ELIGIBLE FOR EMERGENCY DENTAL SUCH AS TOOTH PAIN OR A BROKEN TOOTH OR IF THEY HAVE A MEDICAL CONDITION SUCH AS HEART DISEASE OR DIABETES.

### Eligibility:

INCOME GUIDELINES ARE USED TO DETERMINE ELIGIBILITY. SPECIAL CONSIDERATION IS GIVEN TO THOSE IN SITUATIONS WHERE UNUSUAL HARDSHIPS OCCUR. IT IS DESIGNED FOR THOSE WHO WOULD BE UNABLE TO RECEIVE DENTAL CARE BECAUSE OF LIMITED FAMILY INCOME. NOT FOR THOSE WITH PRIVATE INSURANCE, NOT FOR FOREIGN STUDENTS OR THOSE IN THE USA ON VISA DUE TO THE FACT THAT THEY DO NOT PAY LOCAL TAXES.

### List of Provided Services:

**Medical**: Dentistry

### Contact Information:

**Address:**
LANCASTER COUNTY HEALTH DEPT.
3131 O STREET
Lincoln NE 68510
**Hours of Operation:** 8:00 TO 4:30 MON-WED & FRI; 8-8 THURSDAY
**Website:** lincoln.ne.gov/city/health/dental/dental-services.htm
**Main Phone:** 402-441-8015
**Other Phone(s):**
**Fax:** 402-441-8142
**Main Email:** gmeginnis@lincoln.ne.gov
**Main Contact(s):**
GWENDY MEGINNIS
**Other Contact(s):**

### General Information

**Agency ID:** 192
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## DEPRESSION AND BIPOLAR SUPPORT ALLIANCE (DBSA)-NEW HOPE

### Description:
INFORMATION LINE HAS MEETING TIMES AND DATES. MEET EVERY THURSDAY FROM 7-9 PM AT MORNINGSTAR LUTHERAN CHURCH (331 S 85TH AVE). AND MONDAY FROM 7-9 PM AT IMMANUEL LUTHERAN CHURCH (104 GALVIN RD-BELLEVUE). SUPPORT GROUP FOR INDIVIDUALS WITH DEPRESSIVE, BIPOLAR ILLNESS OR ANY MENTAL ILLNESS, THEIR FAMILY MEMBERS AND FRIENDS.

### Eligibility:
HAVE A DEPRESSIVE OR MANIC DEPRESSIVE DIAGNOSIS OR ANY MENTAL ILLNESS. ONGOING INTEREST IN THE ILLNESS OR HAVE A FRIEND OR FAMILY MEMBER WITH DIAGNOSIS.

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
Omaha NE 68144
**Hours of Operation:**
**Website:** omahanewhope.com
**Other Phone(s):**
**Phone:** 402-502-HOPE (4673) Info line
**Main Email:** newhope.dbsa@gmail.com
**Main Contact(s):**
CINDI HENDRICKS
**Other Contact(s):**

### General Information
**Agency ID:** 1174
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES COUNCIL-REGION I

**Description:**
THE REGIONAL COUNCILS RECEIVE FUNDING FROM THE STATE COUNCIL TO SUPPORT LOCAL ACTIVITIES SIMILAR TO THOSE OF THE STATE COUNCIL. ACTIVITIES CONTRIBUTE TO A COORDINATED CONSUMER AND FAMILY DIRECTED COMPREHENSIVE SYSTEM THAT INCLUDES NEEDED COMMUNITY SERVICES, INDIVIDUALIZED SUPPORTS AND OTHER FORMS OF ASSISTANCE THAT PROMOTE SELF-DETERMINATION, INDEPENDENCE, PRODUCTIVITY & INTEGRATION AND INCLUSION IN ALL ASPECTS OF COMMUNITY LIFE. LOCAL ACTIVITIES THAT WOULD BE FUNDED WOULD BE PUBLIC EDUCATION/ AWARENESS EFFORTS; TRAINING FOR INDIVIDUALS, FAMILIES & SERVICE PROVIDERS; AND SUPPORT TO ATTEND RELEVANT CONFERENCES OR WORKSHOPS.

**Eligibility:**
GUIDELINES ARE SET FOR FUNDING PURPOSES. THE FOCUS OF ANY APPLICATION IS OF PERSONS WITH DEVELOPMENTAL DISABILITIES THAT CANNOT BE CURED & WHICH CAN AFFECT (TO VARYING DEGREES) THE PERSON'S ABILITY TO: -CARE FOR HIS/HER PERSONAL NEEDS -LIVE INDEPENDENTLY -USE LANGUAGE -MAKE DECISIONS -LEARN -BE PHYSICALLY MOBILE -BE FINANCIALLY SELF-SUFFICIENT.

**List of Provided Services:**
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
SCOTTSBLUFF PUBLIC SCHOOLS
1722 1ST AVE
Scottsbluff NE 69361
**Hours of Operation:** 9-5 M-F
**Website:** dhhs.ne.gov/developmental_disabilities/Pages/ddplanning_index.aspx
**Main Phone:** 308.635.6200
**Main Email:** wkemling@sbps.net
**Main Contact(s):**
WENDY KEMLING
**Other Contact(s):**

**General Information**
**Agency ID:** 982
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MARY GORDON

## DEVELOPMENTAL DISABILITIES COUNCIL-REGION II

**Description:**
THE REGIONAL COUNCILS RECEIVE FUNDING FROM THE STATE COUNCIL TO SUPPORT LOCAL ACTIVITIES SIMILAR TO THOSE OF THE STATE COUNCIL. ACTIVITIES CONTRIBUTE TO A COORDINATED CONSUMER AND FAMILY DIRECTED COMPREHENSIVE SYSTEM THAT INCLUDES NEEDED COMMUNITY SERVICES, INDIVIDUALIZED SUPPORTS & OTHER FORMS OF ASSISTANCE THAT PROMOTE SELF-

DETERMINATION, INDEPENDENCE, PRODUCTIVITY & INTEGRATION AND INCLUSION IN ALL ASPECTS OF COMMUNITY LIFE. LOCAL ACTIVITIES THAT WOULD BE FUNDED WOULD BE PUBLIC EDUCATION/ AWARENESS EFFORTS; TRAINING FOR INDIVIDUALS, FAMILIES, & SERVICE PROVIDERS; AND SUPPORT TO ATTEND RELEVANT CONFERENCES OR WORKSHOPS.

**Eligibility:**
GUIDELINES ARE SET FOR FUNDING PURPOSES. THE FOCUS OF ANY APPLICATION IS OF PERSONS WITH DEVELOPMENTAL DISABILITIES THAT CANNOT BE CURED & WHICH CAN AFFECT (TO VARYING DEGREES) THE PERSON'S ABILITY TO: -CARE FOR HIS/HER PERSONAL NEEDS -LIVE INDEPENDENTLY -USE LANGUAGE -MAKE DECISIONS -LEARN -BE PHYSICALLY MOBILE -BE FINANCIALLY SELF-SUFFICIENT

**List of Provided Services:**
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
200 S. SILBER BLDG 4
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov/developmental_disabilities/Pages/ddplanning_index.aspx
**Main Phone:** 308.535-8079
**Main Email:** pamela.mann@nebraska.gov
**Main Contact(s):**
PAM MANN
**Other Contact(s):**

**General Information**
**Agency ID:** 983
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MARY GORDON

## DEVELOPMENTAL DISABILITIES COUNCIL-REGION III

**Description:**
THE REGIONAL COUNCILS RECEIVE FUNDING FROM THE STATE COUNCIL TO SUPPORT LOCAL ACTIVITIES SIMILAR TO THOSE OF THE STATE COUNCIL. ACTIVITIES CONTRIBUTE TO A COORDINATED CONSUMER AND FAMILY DIRECTED COMPREHENSIVE SYSTEM THAT INCLUDES NEEDED COMMUNITY SERVICES, INDIVIDUALIZED SUPPORTS & OTHER FORMS OF ASSISTANCE THAT PROMOTE SELF-DETERMINATION, INDEPENDENCE, PRODUCTIVITY & INTEGRATION AND INCLUSION IN ALL ASPECTS OF COMMUNITY LIFE. LOCAL ACTIVITIES THAT WOULD BE FUNDED WOULD BE PUBLIC EDUCATION/ AWARENESS EFFORTS; TRAINING FOR INDIVIDUALS, FAMILIES, & SERVICE PROVIDERS; AND SUPPORT TO ATTEND RELEVANT CONFERENCES OR WORKSHOPS.

**Eligibility:**
GUIDELINES ARE SET FOR FUNDING PURPOSES. THE FOCUS OF ANY APPLICATION IS OF PERSONS WITH

DEVELOPMENTAL DISABILITIES THAT CANNOT BE CURED & WHICH CAN AFFECT (TO VARYING DEGREES) THE PERSON'S ABILITY TO: -CARE FOR HIS/HER PERSONAL NEEDS -LIVE INDEPENDENTLY -USE LANGUAGE -MAKE DECISIONS -LEARN -BE PHYSICALLY MOBILE -BE FINANCIALLY SELF-SUFFICIENT.

### List of Provided Services:

**Financial**: Other Financial
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
THE ARC-BUFFALO COUNTY
4511 6TH AVENUE, STE 204
Kearney NE 68845
**Hours of Operation:** 8 TO 5 MON-FRIDAY
**Website:** www.arcofbuffalocounty.org
**Main Phone:** 308.237.4343
**Main Email:**
**Main Contact(s):**
LINDA MERCER
**Other Contact(s):**
LAURA RITTENBUSH

### General Information

**Agency ID:** 984
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Furnas, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MARY GORDON

## DEVELOPMENTAL DISABILITIES COUNCIL-REGION IV

### Description:

THE REGIONAL COUNCILS RECEIVE FUNDING FROM THE STATE COUNCIL TO SUPPORT LOCAL ACTIVITIES SIMILAR TO THOSE OF THE STATE COUNCIL. ACTIVITIES CONTRIBUTE TO A COORDINATED CONSUMER & FAMILY DIRECTED COMPREHENSIVE SYSTEM THAT INCLUDES NEEDED COMMUNITY SERVICES, INDIVIDUALIZED SUPPORTS & OTHER FORMS OF ASSISTANCE THAT PROMOTE SELF-DETERMINATION, INDEPENDENCE, PRODUCTIVITY & INTEGRATION AND INCLUSION IN ALL ASPECTS OF COMMUNITY LIFE. LOCAL ACTIVITIES THAT WOULD BE FUNDED WOULD BE PUBLIC EDUCATION/AWARENESS EFFORTS; TRAINING FOR INDIVIDUALS, FAMILIES, & SERVICE PROVIDERS; AND SUPPORT TO ATTEND RELEVANT CONFERENCES OR WORKSHOPS.

### Eligibility:

GUIDELINES ARE SET FOR FUNDING PURPOSES. THE FOCUS OF ANY APPLICATION IS OF PERSONS WITH DEVELOPMENTAL DISABILITIES THAT CANNOT BE CURED & WHICH CAN AFFECT (TO VARYING DEGREES) THE PERSON'S ABILITY TO: -CARE FOR HIS/HER PERSONAL NEEDS -LIVE INDEPENDENTLY -USE LANGUAGE -MAKE DECISIONS -LEARN -BE PHYSICALLY MOBILE -BE FINANCIALLY SELF-SUFFICIENT.

**List of Provided Services:**
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
ESU #1
211 10TH STREET
Wakefield NE 68784
**Hours of Operation:** 8:00-4:30 MON-THURS; 8:00-4 FRI
**Website:** www.dhhs.ne.gv/developmental_disabilities/Pages/ddplanning-regcouncils.aspx
**Main Phone:** 402-287-2061
**Other Phone(s):**
**Fax:** 402-287-2065
**Main Email:** cmatthew@esu1.org
**Main Contact(s):**
CHERI MATTHEWS
**Other Contact(s):**

**General Information**
**Agency ID:** 985
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Wayne, Antelope
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
MARY GORDON

## DEVELOPMENTAL DISABILITIES COUNCIL-REGION V

**Description:**
THE REGIONAL COUNCILS RECEIVE FUNDING FROM THE STATE COUNCIL TO SUPPORT LOCAL ACTIVITIES SIMILAR TO THOSE OF THE STATE COUNCIL. ACTIVITIES CONTRIBUTE TO A COORDINATED CONSUMER AND FAMILY DIRECTED COMPREHENSIVE SYSTEM THAT INCLUDES NEEDED COMMUNITY SERVICES, INDIVIDUALIZED SUPPORTS & OTHER FORMS OF ASSISTANCE THAT PROMOTE SELF-DETERMINATION, INDEPENDENCE, PRODUCTIVITY & INTEGRATION AND INCLUSION IN ALL ASPECTS OF COMMUNITY LIFE. LOCAL ACTIVITIES THAT WOULD BE FUNDED WOULD BE PUBLIC EDUCATION/ AWARENESS EFFORTS; TRAINING FOR INDIVIDUALS, FAMILIES, & SERVICE PROVIDERS; AND SUPPORT TO ATTEND RELEVANT CONFERENCES OR WORKSHOPS.

**Eligibility:**
GUIDELINES ARE SET FOR FUNDING PURPOSES. THE FOCUS OF ANY APPLICATION IS OF PERSONS WITH DEVELOPMENTAL DISABILITIES THAT CANNOT BE CURED & WHICH CAN AFFECT (TO VARYING DEGREES) THE PERSON'S ABILITY TO: -CARE FOR HIS/HER PERSONAL NEEDS -LIVE INDEPENDENTLY -USE LANGUAGE -MAKE DECISIONS -LEARN -BE PHYSICALLY MOBILE -BE FINANCIALLY SELF-SUFFICIENT.

**List of Provided Services:**
**Financial**: Other Financial

**Contact Information:**
**Address:**
THE ARC-LINCOLN
5730 R STREET, STE C2
Lincoln NE 68505
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.arclincoln.org
**Main Phone:** 402.421.8866
**Main Email:** arcifss@windstream.net
**Main Contact(s):**
MICHELL JOHNSON
**Other Contact(s):**

**General Information**
**Agency ID:** 986
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
201 EAST 5TH STREET
Ogallala NE 69153
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308.284.8080
**Other Phone(s):**
**Phone:** 800-778-1614
**Fax:** 308-284-8083
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION

**Other Contact(s):**

### General Information
**Agency ID:** 980
**Counties Served:**
Keith, Perkins, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

### Description:
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

### Eligibility:
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS

### List of Provided Services:
**Case Management**: Case Management

### Contact Information:
**Address:**
1000 10TH AVE
Sidney NE 69162
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308-254-6900
**Other Phone(s):**
**Fax:** 308-254-6915
**Phone:** 800-643-7415
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 995
**Counties Served:**
Cheyenne, Deuel, Garden, Kimball
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE FAMILY AND INDIVIDUAL, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Administrative**: Administrative
**Case Management**: Case Management

**Contact Information:**
**Address:**
OMAHA STATE OFFICE BUILDING
1313 FARNAM ST, 3RD FLOOR
Omaha NE 68102
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402.417.3461
**Other Phone(s):**
**Fax:** 402.328.6242
**Phone:** 402.595.2890
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 931
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR

ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESs AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
1908 'O' STREET
Auburn NE 68305
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402-274-4021
**Other Phone(s):**
**Fax:** 402-274-4553
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 932
**Counties Served:**
Johnson, Nemaha, Pawnee, Richardson
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
3000 LINCOLN BLVD
Beatrice NE 68310
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402-223-6000
**Other Phone(s):**
**Fax:** 402-223-8531
**Phone:** 800-554-9123
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 933
**Counties Served:**
Gage
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
NO OFFICE PHONE AT THIS LOCATION. CONTACT SERVICE COORDINATOR PHONE NUMBERS DIRECTLY, AS LISTED. ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
PO BOX 186
1005 EAST HIGHWAY 33, STE. 1
Crete NE 68333
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402.530.7428
**Other Phone(s):**

**Phone:** 402.381.7408
**Fax:** 402-826-5940
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 934
**Counties Served:**
Saline
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

### Description:
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

### Eligibility:
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS WHO WORK FOR THE DIVISION.

### List of Provided Services:
**Case Management**: Case Management

### Contact Information:
**Address:**
411 4TH ST
Fairbury NE 68352
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402-729-6168
**Other Phone(s):**
**Fax:** 402.729.6482
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 936
**Counties Served:**
Jefferson, Thayer
**Ages Served:** All Ages

**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

### Description:
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

### Eligibility:
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

### List of Provided Services:
**Administrative**: Administrative
**Case Management**: Case Management

### Contact Information:
**Address:**
301 CENTENNIAL MALL SOUTH, 4TH FLR
PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402-471-4400
**Other Phone(s):**
**Fax:** 402-328-6243
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 937
**Counties Served:**
Butler, Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Platte, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
917 WILDWOOD LN, STE A
PO BOX 129
Nebraska City NE 68410
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402-209-1690
**Other Phone(s):**
**Fax:** 402-873-5453
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 938
**Counties Served:**
Cass, Otoe
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AND INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A PRIMARY DIAGNOSIS. ELIGIBIILTY

IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
622 S LINCOLN AVENUE
York NE 68467
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402.362.4471
**Other Phone(s):**
**Fax:** 402-362-3042
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 939
**Counties Served:**
Fillmore, Polk, Seward, York
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
NO OFFICE PHONE. CALL SERVICE COORDINATOR DIRECTLY. ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A PRIMARY DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
433 N CHESTNUT, STE 104
PO BOX 247
Wahoo NE 68066
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY

**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402-277-0783
**Other Phone(s):**
**Fax:** 402-443-4588
**Phone:** 402.607.9129
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 940
**Counties Served:**
Saunders
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

### Description:
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES AND COORDINATING LOCAL SERVICE NETWORKS.

### Eligibility:
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

### List of Provided Services:
**Case Management**: Case Management

### Contact Information:
**Address:**
3737 25TH ST
Columbus NE 68601
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402.564.1113
**Other Phone(s):**
**Fax:** 402-562-7947
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 941

**Counties Served:**
Boone, Butler, Colfax, Merrick, Platte
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
NO OFFICE PHONE. CALL SERVICE COORDINATOR DIRECTLY. ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Administrative**: Administrative
**Case Management**: Case Management

**Contact Information:**
**Address:**
1955 EAST MILITARY AVENUE
Fremont NE 68025
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402.720.5742
**Other Phone(s):**
**Phone:** 402.215.2993
**Fax:** 402-727-3298
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 942
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Dodge, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
209 N 5TH ST
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402.370.4388
**Other Phone(s):**
**Phone:** 402-370-3120
**Fax:** 402-742-8365
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 943
**Counties Served:**
Boone, Cedar, Cuming, Madison, Pierce, Platte, Stanton, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED;

ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
128 NORTH 6TH STREET, STE 101
PO BOX 669
O'Neill NE 68763-0669
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402-336-2750
**Other Phone(s):**
**Fax:** 402-336-3060
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 944
**Counties Served:**
Boyd, Brown, Holt, Rock, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
365 NORTH MAIN ST, STE 4
Valentine NE 69201
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402-376-1790
**Other Phone(s):**
**Fax:** 402-376-1070
**Phone:** 888-567-6856
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 946
**Counties Served:**
Cherry
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
NO OFFICE PHONE. CALL SERVICE COORDINATOR DIRECTLY. ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
509 DEARBORN ST, STE B
Wayne NE 68787
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 402.369.1375
**Other Phone(s):**
**Phone:** 402.375.7064
**Fax:** 402-375-7056

**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 947
**Counties Served:**
Cedar, Dixon, Thurston, Wayne
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

### Description:
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

### Eligibility:
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

### List of Provided Services:
**Case Management**: Case Management

### Contact Information:
**Address:**
208 N PINE
PO BOX 2440
Grand Island NE 68802
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308-385-6123
**Other Phone(s):**
**Phone:** 800.892.7922
**Fax:** 308-385-6008
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 949
**Counties Served:**
Hall, Hamilton, Howard, Merrick
**Ages Served:** All Ages

**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
NO OFFICE PHONE. CALL SERVICE COORDINATOR DIRECTLY. ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
715 5TH AVENUE, STE 3
PO BOX 168
Holdrege NE 68949
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308.655.1083
**Other Phone(s):**
**Fax:** 308-995-4404
**Phone:** 402.309.5232
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 951
**Counties Served:**
Franklin, Harlan, Kearney, Phelps
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATIOIN AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
24 WEST 16TH STREET
PO BOX 218
Kearney NE 68848
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308-865-5592
**Other Phone(s):**
**Phone:** 800-779-4855
**Fax:** 308.865.5554
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 952
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Furnas, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND

COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS THE ONLY DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
2475 S E ST
Broken Bow NE 68822
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308-872-6700
**Other Phone(s):**
**Fax:** 308-872-6716
**Phone:** 800-497-1515
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 955
**Counties Served:**
Blaine, Custer, Sherman
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES; AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**

301 N HWY 83
PO BOX 1177
McCook NE 69001
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308-345-8420
**Other Phone(s):**
**Phone:** 800-778-1612
**Fax:** 308.345.8444
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information

**Agency ID:** 956
**Counties Served:**
Chase, Dundy, Frontier, Hayes, Hitchcock, Red Willow
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

### Description:

ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES, AND COORDINATING LOCAL SERVICE NETWORKS.

### Eligibility:

DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

### List of Provided Services:

**Administrative**: Administrative
**Case Management**: Case Management

### Contact Information:

**Address:**
CRAFT STATE OFFICE BUILDING
200 SOUTH SILBER STREET, BLD #4
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308.535.8200
**Other Phone(s):**
**Fax:** 308-535-8277
**Phone:** 800.778.1611

**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 957
**Counties Served:**
Banner, Box Butte, Chase, Cheyenne, Dawes, Dawson, Deuel, Dundy, Frontier, Furnas, Garden, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Kimball, Lincoln, Logan, McPherson, Morrill, Perkins, Red Willow, Scotts Bluff, Sheridan, Sioux, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

### Description:
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITITES AND THEIR FAMILIES AND COORDINATING LOCAL SERVICE NETWORKS.

### Eligibility:
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELILGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

### List of Provided Services:
**Case Management**: Case Management

### Contact Information:
**Address:**
411 BLACK HILLS
PO BOX 759
Alliance NE 69301-0759
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308.763.2900
**Other Phone(s):**
**Phone:** 800.843.1407
**Fax:** 308.763.2920
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

### General Information
**Agency ID:** 1373
**Counties Served:**

Box Butte, Dawes, Morrill, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES SERVICE COORDINATION

**Description:**
ELIGIBILITY DETERMINATION FOR SPECIALIZED SERVICES; AUTHORIZING SERVICE DELIVERY FOR ELIGIBLE PERSONS; ENSURING THAT SERVICES ARE AVAILABLE, ACCESSIBLE AND COORDINATED; ASSURING THAT A TEAM PROCESS, INCLUDING THE INDIVIDUAL AND THE FAMILY, IS USED TO ASSESS AND DEVELOP AN INDIVIDUAL PROGRAM PLAN FOR SERVICES; PROVIDING INFORMATION AND REFERRAL SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES AND COORDINATING LOCAL SERVICE NETWORKS.

**Eligibility:**
DEVELOPMENTAL DISABILITY, EXCLUDING MENTAL ILLNESS AS A SINGLE DIAGNOSIS. ELIGIBILITY IS DETERMINED BY SERVICE COORDINATORS.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
1033 E 3RD
PO BOX 310
Chadron NE 69337
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Phone:** 308.430.2037
**Other Phone(s):**
**Phone:** 800.559.9718
**Fax:** 308.432.6004
**Main Email:**
**Main Contact(s):**
SERVICE COORDINATION
**Other Contact(s):**

**General Information**
**Agency ID:** 1374
**Counties Served:**
Dawes, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITIES, DHHS, ADMIN.

**Description:**
ADMINISTER COMMUNITY DEVELOPMENTAL DISABILITY CONTRACTS WITH PROVIDERS.

**Eligibility:**
MUST HAVE DEVELOPMENTAL DISABILITY

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
301 CENTENNIAL MALL 3RD FL
PO BOX 98947
Lincoln NE 68509-8947
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-6038
**Other Phone(s):**
**Phone:** 402-471-8715
**Fax:** 402-471-8792
**TDD:** NE Relay System 800.833.7352
**Main Email:**
**Main Contact(s):**
TYLA WATSON
**Other Contact(s):**

**General Information**
**Agency ID:** 1068
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS

## DEVELOPMENTAL DISABILITY SERVICES SPECIALIST

**Description:**
DISABILITY SERVICES SPECIALISTS MAIN FUNCTION IS TO IMPLEMENT THE HOME AND COMMUNITY BASED WAIVER FOR PERSONS WITH DEVELOPMENTAL DISABILITIES. ALSO HELP PERSONS WHO WISH TO OBTAIN INFORMATION ABOUT SERVICES/SUPPORTS FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES. FOR THE NORTHERN SERVICE AREA

**Eligibility:**

ANYONE SEEKING INFORMATION

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
209 N 5TH
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308.370.3120
**Other Phone(s):**
**Phone:** 800-782-8844
**Fax:** 402-370-3497
**Main Email:**
**Main Contact(s):**
CASSANDRA BECKMAN/LEADER
**Other Contact(s):**

**General Information**
**Agency ID:** 991
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Dodge, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
SERVICES COORDINATOR

## DEVELOPMENTAL DISABILITY SERVICES SPECIALIST

**Description:**
DISABILITY SERVICES SPECIALIST'S MAIN FUNCTION IS TO IMPLEMENT THE HOME AND COMMUNITY BASED WAIVER FOR PERSONS WITH DEVELOPMENTAL DISABILITIES. ALSO CAN ASSIST WITH SERVICES/SUPPORTS FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES. FOR THE CENTRAL SERVICE AREA.

**Eligibility:**
ANYONE SEEKING INFORMATION

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
208 N PINE
PO BOX 2440
Grand Island NE 68802

**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308.385.6123
**Other Phone(s):**
**Fax:** 308.385.6008
**Phone:** 800.353-9433
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 992
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Furnas, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITY SERVICES SPECIALIST

### Description:

DISABILITY SERVICES SPECIALIST'S MAIN FUNCTION IS TO IMPLEMENT THE HOME AND COMMUNITY BASED WAIVER FOR PERSONS WITH DEVELOPMENTAL DISABILITIES. ALSO PROVIDES SERVICES/SUPPORTS FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES. FOR THE SOUTHEASTERN SERVICE AREA.

### Eligibility:

ANYONE REQUESTING INFORMATION

### List of Provided Services:

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
1033 'O' ST, SUITE 519
Lincoln NE 68509-8933
**Hours of Operation:** 7:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-310-3815 Tim
**Other Phone(s):**
**Fax:** 402-471-4403
**Phone:** 402-471-4400
**Main Email:**
**Main Contact(s):**
TIM VOSS
**Other Contact(s):**
AMY PETERSON 402-429-1964, REBECKAH CAOUETTE

**General Information**
**Agency ID:** 994
**Counties Served:**
Butler, Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Platte, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DEVELOPMENTAL DISABILITY SERVICES SPECIALIST

**Description:**
DISABILITY SERVICES SPECIALIST'S MAIN FUNCTION IS TO IMPLEMENT THE HOME AND COMMUNITY BASED WAIVER FOR PERSONS WITH DEVELOPMENTAL DISABILITIES. ALSO HELP PERSONS WHO WISH TO OBTAIN INFORMATION ABOUT SERVICES/SUPPORTS FOR INDIVIDUALS FOR THE NORTHERN SERVICE AREA.

**Eligibility:**
ANYONE SEEKING INFORMATION

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
2365 39TH AVE
Columbus NE 68601
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402.276--695
**Other Phone(s):**
**Fax:** 402.562.9092
**Main Email:**
**Main Contact(s):**
KAREN POINDEXTER
**Other Contact(s):**

**General Information**
**Agency ID:** 1375
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Dodge, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SERVICES COORDINATOR

## DEVELOPMENTAL DISABILITY SERVICES SPECIALIST

**Description:**
DISABILITY SERVICES SPECIALISTS MAIN FUNCTION IS TO IMPLEMENT THE HOME AND COMMUNITY BASED WAIVER FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES. SERVICES THE WESTERN SERVICE AREA.

**Eligibility:**
ANYONE SEEKING INFORMATION.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
200 SOUTH SILBER, BLDG 4
North Platte NE 69101
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/developmental_disabilities/Documents/MainDDDirectory.pdf
**Main Phone:** 800-778-1611
**Other Phone(s):**
**Fax:** 308-535-8277
**Phone:** 308-530-7325
**Main Email:**
**Main Contact(s):**
CHERYL BALES
**Other Contact(s):**

**General Information**
**Agency ID:** 1418
**Counties Served:**
Banner, Box Butte, Chase, Cheyenne, Dawes, Dawson, Deuel, Dundy, Frontier, Furnas, Garden, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Kimball, Lincoln, Logan, McPherson, Morrill, Perkins, Red Willow, Scotts Bluff, Sheridan, Sioux, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRG
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE.

## DIABETES CHAPTER

**Description:**
DIABETES CLASSES REQUIRES TWO, 3 HOUR SESSIONS EVERY MONTH. CALL FOR INFO ON SUPPORT GROUP

**Eligibility:**
ANYONE NEEDING SUPPORT OR INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
ST. FRANCIS HOSPITAL
2620 WEST FAIDLEY
Grand Island NE 68801
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.chihealthstfrancis.org
**Main Phone:** 308-398-5565
**Other Phone(s):**
**Fax:** 308.398.5513
**Main Email:** cgnewuch@ssmc-gi.org
**Main Contact(s):**
COLEEN GNEWUCH
**Other Contact(s):**

**General Information**
**Agency ID:** 628
**Counties Served:**
Adams, Buffalo, Greeley, Hall, Hamilton, Holt, Howard, Merrick, Nance, Sherman, Valley
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DIABETES CHAPTER

**Description:**
MONTHLY SUPPORT GROUP MEETS AT GREAT PLAINS MEDICAL CENTER-PLATTE ROOM ON 1ST MONDAY OF EACH MONTH AT 7:00 PM. SHARE IDEAS AND INFORMATION. PROGRAM AT EACH MEETING WITH PROFESSIONALS INCLUDING DIETITIANS, PHYSICIANS, PHYSICAL THERAPISTS, ETC.

**Eligibility:**
ANYONE SEEKING INFORMATION OR SUPPORT

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
GREAT PLAINS MEDICAL CENTER
601 WEST LEOTA
North Platte NE 69101
**Hours of Operation:** 8:30-4:30 MONDAY-FRIDAY
**Website:** www.gphealth.org
**Main Phone:** 308-696-7434 EXT 8634
**Other Phone(s):**
**Fax:** 308-696-7473
**Main Email:**

**Main Contact(s):**
LINDA BAHE
**Other Contact(s):**

### General Information
**Agency ID:** 629
**Counties Served:**
Custer, Grant, Lincoln
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DIABETES CHAPTER

### Description:
INFORMATION; FREE PAMPHLETS AND BROCHURES ON DIABETES

### Eligibility:
ANYONE SEEKING INFORMATION ON DIABETES

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
406 N MAPLE
OSMOND GENERAL HOSPITAL
Osmond NE 68765
**Hours of Operation:**
**Website:** www.osmondhospital.org
**Main Work:** 402-748-3393
**Main Email:**
**Main Contact(s):**
JOAN THIES
**Other Contact(s):**

### General Information
**Agency ID:** 630
**Counties Served:**
Cedar, Knox, Pierce
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DIABETES COUNSELING

**Description:**
SERIES OF CLASSES

**Eligibility:**
REQUIRES A DOCTORS REFERRAL TO ATTEND.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
CHADRON COMMUNITY HOSPITAL
825 CENTENNIAL DR
Chadron NE 69337
**Hours of Operation:** 8:00-4:30 MONDAY-FRIDAY
**Website:** www.chadronhospital.com
**Main Phone:** 308-432-5586
**Other Phone(s):**
**Fax:** 308-432-2737
**Phone:** 308.432.5586 Jane
**Main Email:**
**Main Contact(s):**
ADELLE HULS
**Other Contact(s):**
JANE WAHLSTROM

**General Information**
**Agency ID:** 627
**Counties Served:**
Dawes, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DIABETES EDUCATION PROGRAM

**Description:**
EDUCATION PROGRAM IN FIELD

**Eligibility:**
ANYONE INTERESTED IN DIABETES

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
COMMUNITY ACTION PARTNERSHIP
3350 10TH STREET

Gering NE 69341
**Hours of Operation:**
**Website:** www.capwn.org
**Main Phone:** 308.635.3089
**Other Phone(s):**
**Phone:** 1-888-448-9665
**Fax:** 308-635-0264
**Main Email:**
**Main Contact(s):**
MAT BURTON
**Other Contact(s):**

### General Information
**Agency ID:** 1477
**Counties Served:**
Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
Info Only, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## DIABETES HEALTH AND HUMAN SERVICES SYSTEM

### Description:
IS COMMITTED TO REDUCING THE MORTALITY OF DIABETES THROUGH INTERVENTIONS AND PREVENTION AND TO CONDUCTING DIABETES EDUCATION WORKSHOPS AND INSERVICES FOR HEALTH PROFESSIONAL. DISSEMINATE THE NE DIABETES CONSENSUS GUIDELINES.

### Eligibility:
ANYONE WANTING INFO

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
PO BOX 95026
301 CENTENNIAL MALL SOUTH, 3RD FLOOR
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 800-745-9311
**Other Phone(s):**
**Fax:** 402-471-6446
**Phone:** 402-471-0162
**Main Email:**
**Other Email(s):**
kathy.goddard@dhhs.ne.gov
**Main Contact(s):**
JESSIE LAMPRECHT
**Other Contact(s):**

### General Information

**Agency ID:** 634
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CALL KATHY GODDARD

## DIABETES SUPPORT GROUP

**Description:**
DIABETIC EDUCATOR AVAILABLE.

**Eligibility:**
ANYONE NEEDING INFORMATION OR SUPPORT

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
MARY LANNING HOSPITAL
715 NO ST. JOSEPH
Hastings NE 68901
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.marylanning.org
**Main Phone:** 402-461-5318
**Other Phone(s):**
**Fax:** 402-461-5040
**Main Email:**
**Main Contact(s):**
DEANN CARPENTER
**Other Contact(s):**

**General Information**
**Agency ID:** 631
**Counties Served:**
Adams, Clay, Nuckolls, Webster
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish

**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DIABETES-NEB OFFICE OF THE AMERICAN DIABETES ASS'N

**Description:**
PROVIDE EDUCATIONAL MATERIALS FOR PEOPLE WITH DIABETES AND THE HEALTH PROFESSIONALS WHO CARE FOR THEM. RUN INFORMATION AND AWARENESS PROGRAMS FOR THE GENERAL PUBLIC TO ALERT THEM TO THE SYMPTOMS/WARNING SIGNALS AND RISKS OF DIABETES. PROVIDE EDUCATIONAL MATERIALS INCLUDING AUDIO VISUAL AIDS. A MAJOR THRUST IS TO FUND RESEARCH TO FIND A PREVENTATIVE AND CURE FOR DIABETES. ALSO SERVE AS A REGIONAL INFORMATION AND REFERRAL SOURCE

**Eligibility:**
ANYONE CAN ATTEND THE PROGRAMS OR RECIEVE INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
Lincoln NE 68134
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.diabetes.org
**Main Phone:** 402-571-1101
**Other Phone(s):**
**Fax:** 402-572-8141
**Phone:** 1.888.342.2383 (DIABETE)
**Main Email:**
**Other Email(s):**
AskADA@diabetes.org
**Main Contact(s):**
CASSANDRA KNUTSON
**Other Contact(s):**

**General Information**
**Agency ID:** 633
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** YR MEMBR
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

# DILLON'S DOG TRAINING

## Description:

EVERY DOG HAS A UNIQUE PERSONALITY AND DISPOSITION. BECAUSE OF THIS EVERY DOG NEEDS TO BE TRAINED DIFFERENTLY. DILLON'S IS PROUD TO OFFER:
DIABETIC ALERT DOGS
AUTISTIC DOGS
THERAPY DOGS
COMPANION DOGS
BASIC AND/OR ADVANCED CANINE OBEDIENCE TRAINING
SERVICE DOGS
PTSD DOGS
HOUSE BREAKING (PUPPIES AND OLDER DOGS)
VETERAN SERVICE DOG CLASSES
DOG TRAINING SUPPLIES
TRAIN THE TRAINER (CLASSES FORMING)
BARKING, CHEWING, DIGGING RESOLUTION
AGGRESSION MANAGEMENT
PRIVATE LESSONS
SEPARATION ANXIETY
WORKS WITH INDIVIDUAL/FAMILIES TO PICK OUT A DOG THAT WILL FIT THEIR NEEDS FROM LOCAL RESCUES AND SHELTERS. TAKES THEM AND TRAINS THEM FOR THE FAMILIES SPECIFIC NEEDS. THIS MAKES FOR FASTER AND LESS EXPENSIVE TRAINING. AFTER TRAINING, MAKES SURE THERE IS A SMOOTH TRANSITION AND THE DOG IS WORKING CORRECTLY FOR THE FAMILY. VETERANS RECEIVE ALL SERVICES AND DOG FREE.

## Eligibility:

ANYONE INTERESTED IN DOG TRAINING

## List of Provided Services:

**Assistive Devices**: Service Animals

## Contact Information:

**Address:**
3002 N 131st
Omaha NE 68164
**Hours of Operation:**
**Website:** dillonsdogtraining.com
**Main Phone:** 402-517-8892
**Other Phone(s):**
**Phone:** 402.699.2840-Matt Miller
**Main Email:** russdillon1@outlook.com
**Main Contact(s):**
RUSS DILLON
**Other Contact(s):**

## General Information

**Agency ID:** 1556
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**

Acquired Brain Injury, Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## disability

**Description:**
LOW INCOME HOUSING

**Eligibility:**
INCOME

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
800 EAST 21ST STREET
Falls City NE 68355-2349
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.fallscityhousing.org
**Main Phone:** 402-245-4204
**Other Phone(s):**
**Fax:** 402-245-6126
**Main Email:** fallscityha@sentco.net
**Main Contact(s):**
ANTHONY HUSSBAUM
**Other Contact(s):**

**General Information**
**Agency ID:** 647
**Counties Served:**
Richardson
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## DISABILITY DETERMINATION SERVICES

**Description:**
DETERMINES ELIGIBILITY FOR SOCIAL SECURITY/SUPPLEMENTAL SECURITY INCOME DISABILITY BENEFITS.

**Eligibility:**

IN ACCORDANCE WITH SOCIAL SECURITY ADMINISTRATION RULES AND REGULATIONS.

**List of Provided Services:**
**Financial**: Income

**Contact Information:**
**Address:**
500 S 84TH, 1ST FLOOR
PO BOX 82530
Lincoln NE 68510-9355
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.socialsecurity.gov
**Main Phone:** 800.331.5616
**Other Phone(s):**
**Phone:** 402.471.2961
**Fax:** 402-471-3626
**Main Email:**
**Main Contact(s):**
KRYSTI MICHL
**Other Contact(s):**

**General Information**
**Agency ID:** 1165
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEALS ARE FILED AT THE CLAIMANT'S SOCIAL SECURITY OFFICE.

## DISABILITY RIGHTS NEBRASKA

**Description:**
TO PROTECT AND ADVOCATE FOR THE HUMAN AND LEGAL RIGHTS OF NEBRASKANS WITH DEVELOPMENTAL, MENTAL AND PHYSICAL DISABILITIES.

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance, Protection and Advocacy

**Contact Information:**
**Address:**
1517 BROADWAY, STE 101

Scottsbluff NE 69361
**Hours of Operation:** 8-5 M-F
**Website:** www.disabilityrightsnebraska.org
**Main Phone:** 308-631-5367
**Other Phone(s):**
**Phone:** 402.474.3183 Ext 140
**Phone:** 800-422-6691
**Main Email:** info@disabilityrightsnebraska.org
**Other Email(s):**
mindy@drne.org
**Main Contact(s):**
Mindy Baird
**Other Contact(s):**

### General Information

**Agency ID:** 1570
**Counties Served:**
Dawes, Cheyenne, Box Butte, Banner, Scotts Bluff, Sioux, Sheridan, Morrill, Kimball, Garden, Deuel
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
Eric Evans-Executive Director

## DISABILITY RIGHTS NEBRASKA

### Description:

TO PROTECT AND ADVOCATE FOR THE HUMAN AND LEGAL RIGHTS OF NEBRASKANS WITH DEVELOPMENTAL, MENTAL AND PHYSICAL DISABILITIES.

### Eligibility:

### List of Provided Services:

**Advocacy and Support**: Legal Assistance, Protection and Advocacy

### Contact Information:

**Address:**
2930 Ridge Line Road, Ste 205
Lincoln NE 68516
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.disabilityrightsnebraska.org
**Main Phone:** 800-422-6691
**Other Phone(s):**
**Phone:** 402.413.2016
**Fax:** 402-474-3274
**Main Email:** info@disabilityrightsnebraska.org
**Main Contact(s):**
ERIC EVANS
**Other Contact(s):**
TANIA DIAZ

### General Information

**Agency ID:** 1311
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ERIC EVANS, EXECUTIVE DIRECTOR

## DISABLED PERSONS & FAMILY SUPPORT PROGRAM (DPFS), DHHS

### Description:

FOR PERSONS WITH SEVERE CHRONIC DISABILITY AND WHO REQUIRE ASSISTANCE WITH THEIR PERSONAL CARE, THIS PROGRAM MAY AUTHORIZE PAYMENT TO THE CLIENT OR TO THE PROVIDER FOR DISABILITY-RELATED EXPENSES SUCH AS HOME MODIFICATIONS TO REMOVE BARRIERS; ATTENDANT CARE; HOUSEKEEPING; SPECIAL EQUIPMENT; TRANSPORTATION; AND FOOD & LODGING WHILE RECEIVING MEDICAL CARE. OTHER TYPES OF SUPPORT MAY BE CONSIDERED, BASED ON NEED AND CIRCUMSTANCES. PROGRAM DOES NOT PAY DOCTORS, CLINICS, HOSPITALS, ETC. MAXIMUM ALLOWANCE PER INDIVIDUAL IS $300 PER MONTH, AVERAGED OVER A 12 MONTH PERIOD.

### Eligibility:

INCOME LIMIT SCALE BEGINS WITH $1364 FOR FAMILY SIZE OF ONE. CALL FOR MORE INFO. CANNOT BE MEDICAID ELIGIBLE. IN ADDITION TO FINANCIAL AND NEED ELIGIBILITY, MEDICAL INFORMATION IS REQUIRED TO DETERMINE SEVERE CHRONIC DISABILITY, WITH PERSONAL CARE REQUIRED. EMPLOYED INDIVIDUALS MAY APPLY AND DO NOT NEED TO HAVE A PERSONAL CARE NEED.

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Family/Individual Resources**: Attendant Financial, Financial Adult Day Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
MEDICAID & LONG TERM CARE
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov

**Main Phone:** 402-471-9188
**Other Phone(s):**
**Phone:** 800-358-8802
**TDD:** 402-471-9570
**Fax:** 402-471-6352
**Phone:** 402.471.9310
**Main Email:**
**Main Contact(s):**
JAN DREWEL
**Other Contact(s):**

### General Information

**Agency ID:** 1084
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS OR APPEAL VERBALLY TO THE LOCAL DHHS OFFICE OR TO THE DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

## DISEASE PREVENTION & CONTROL, DHHS, ADMIN.

### Description:

CHRONIC RENAL PROGRAM, DIABETES, HIV/AIDS PREVENTION, RYAN WHITE, CANCER & SMOKING DISEASE RESEARCH, ARTHRITIS, COMPREHENSIVE CANCER, CARDIOVASCULAR SCREENING & LIFESTYLE EDUCATION & INJURY PREVENTION

### Eligibility:

CALL

### List of Provided Services:

**Administrative**: Administrative

### Contact Information:

**Address:**
DISEASE PREV & HEALTH PROMOTION
301 CENTENNIAL MALL SOUTH, 3RD FL
PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-2101
**Other Phone(s):**

**Phone:** 800-430-3244
**Fax:** 402-471-6446
**TDD:** 402-471-9570
**Main Email:** judy.martin@nebraska.gov
**Main Contact(s):**
PAT PATTON
**Other Contact(s):**

### General Information

**Agency ID:** 1070
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired, Bi-lingual
**How to Appeal a Decision:**
WRITE LETTER TO DIRECTOR

## DISTRICT 66 SPECIAL EDUCATION SERVICES, ADM

### Description:

WIDE RANGE OF SERVICES FOR STUDENTS WITH ANY DISABILITY INCLUDING EARLY CHILDHOOD, SPECIAL EDUCATION, AND TRANSITITION SERVICES. INCLUDED BUT NOT LIMITED TO PHYSICAL/OCCUPATIONAL THERAPY; HEARING, VISION, AND HEALTH SERVICES; AUGMENTATIVE COMMUNICATION SERVICES AND COUNSELING.

### Eligibility:

DETERMINED ELIGIBILITY BY SCHOOL DISTRICT

### List of Provided Services:

**Assessment Services**: Educational, Hearing, Occupational Therapy Assessment, Physical Therapy Assessment, Speech, Visual Assessment, Vocational Assessment
**Education**: Special Education
**Family/Individual Resources**: Infant Programs
**Medical**: Hearing Therapy, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy, Vision

### Contact Information:

**Address:**
WESTSIDE COMMUNITY SCHOOLS 909 SOUTH 76TH STREEET
Omaha NE 68114-4599
**Hours of Operation:** 7:30 TO 5:00 MONDAY/FRIDAY
**Website:** www.westside66.org
**Main Phone:** 402.390.2110
**Other Phone(s):**

**Fax:** 402.390.2136
**Main Email:**
**Main Contact(s):**
KAMI JESSOP
**Other Contact(s):**

### General Information

**Agency ID:** 64
**Counties Served:**
Douglas
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired, Bi-lingual
**How to Appeal a Decision:**
SCHOOL DISTRICT, CHILD FIND

## DIVISION OF DEVELOPMENTAL DISABILITIES (DD)

### Description:

STATEWIDE CONTACT FOR INDIVIDUALS AND FAMILIES WITH DEVELOPMENTAL DISABILITIES. HANDLES ANY QUESTIONS/CONCERNS RELATING TO DEVELOPMENTAL DISABILITY ISSUES, INCLUDING SERVICES, ELIGIBILITY, HOUSING, ETC. LIAISON WITH ADVOCACY AND SELF-ADVOCACY GROUPS AND SPOKESPERSON ON FAMILY/CONSUMER ISSUES FOR THE DEVELOPMENTAL DISABILITIES SYSTEM. ENSURES CONSUMER INPUT INTO THE QUALITY IMPROVEMENT COMMITTEES AND PART OF THE QUALITY REVIEW TEAMS. PART OF THE COMMUNITY SUPPORT PROGRAM TEAM. CONTACT ANGIE BUBAK (DISABILITY SERVICES SPECIALIST-SUPERVISOR) AT 531.510.7015 FOR ASSISTANCE WITH FILLING OUT DD PAPERWORK. SHE CAN CONNECT INDIVIDUALS TO OTHER DD CONTACTS THROUGHOUT THE STATE TO ALSO ASSIST FAMILIES.

### Eligibility:

MUST HAVE A DEVELOPMENTAL DISABILITY

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
301 CENTENNIAL MALL SOUTH
PO BOX 98947
Lincoln NE 68509
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov/developmental_disabilities
**Main Phone:** 402.471.6038
**Other Phone(s):**
**Cellular:** 402.440-4129
**Phone:** 531.510.7015-Angie
**Main Email:** tyla.watson@nebraska.gov
**Main Contact(s):**
TYLA WATSON

**Other Contact(s):**

### General Information

**Agency ID:** 1388
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## DIVISION OF DEVELOPMENTAL DISABILITIES (DD), APPLICATION ASSISTANCE

### Description:

ASSISTS WITH QUESTIONS RELATING TO DEVELOPMENTAL DISABILITY PAPERWORK/APPLICATIONS STATEWIDE

### Eligibility:

ANYONE INTERESTED IN DD SERVICES

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

### Contact Information:

**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
PO BOX 94987
301 CENTENNIAL MALL SO, 3RD FLR
Lincoln NE 68509
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov
**Main Phone:** 531.510.7015
**Main Email:** angie.bubak@nebraska.gov
**Main Contact(s):**
ANGIE BUBAK
**Other Contact(s):**

### General Information

**Agency ID:** 1555
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup,

Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## DIVISION OF DEVELOPMENTAL DISABILITIES, ADM

### Description:
OVERSEES ADMINISTRATION OF HOME & COMMUNITY BASED WAIVERS AND FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES.

### Eligibility:
INDIVIDUALS WITH DD OR PARENTS AND ADVOCATES

### List of Provided Services:
**Administrative**: Administrative

### Contact Information:
**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
PO BOX 94987
301 CENTENNIAL MALL SO, 3RD FLR
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov
**Main Phone:** 402-471-8717
**Other Phone(s):**
**Fax:** 402-471-8792
**Phone:** 877.667.6266
**Main Email:** pam.hovis@nebraska.gov
**Main Contact(s):**
PAM HOVIS
**Other Contact(s):**

### General Information
**Agency ID:** 990
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## DOMESTI-PUPS, INC.

### Description:
DOMESTI-PUPS PROVIDES THERAPY, ASSISTANCE AND SERVICE ANIMALS TO PERSONS WITH SPECIAL NEEDS. OUR SERVICE-PUPS ASSIST PEOPLE WITH PARALYSIS, AND VARIOUS OTHER MEDICAL CONDITIONS. PROVIDE ASSISTANCE ANIMALS AT NO COST TO INDIVIDUAL, HOWEVER, INDIVIDUAL MUST BE ABLE TO ATTEND 2-WK TRAINING CAMP WITH ROOM, BOARD AND TRAVEL AT THEIR EXPENSE (FUNDRAISING ASSISTANCE AVAILABLE). BUILDING IS NOT HANDICAPPED ACCESSIBLE BUT DO PROVIDE HOME VISITS.

### Eligibility:
PERSONS MAY APPLY FOR A SERVICE-PUP BY REQUESTING AN APPLICATION. ELIGIBILITY IS DETERMINED ON A CASE-BY-CASE BASIS.

### List of Provided Services:
**Assistive Devices**: Service Animals

### Contact Information:
**Address:**
141 HARWOOD CT.  PO BOX 21725
Lincoln NE 68512
**Hours of Operation:** VARIES
**Website:** www.domesti-pups.org
**Main Phone:** 402-465-4201
**Other Phone(s):**
**Phone:** 866-515-PUPS
**Main Email:** info@domestipups.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1257
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
WRITE LETTER TO DIRECTOR. THEN REVIEWED BY THE BOARD OF DIRECTORS.

## DOMESTIC ABUSE/SEXUAL ASSAULT SERVICES

**Description:**
ACCEPT COLLECT CALLS. 24-HOUR CRISIS LINE, EMERGENCY SHELTER AND TRANSPORTATION, MEDICAL AND LEGAL ADVOCACY, CRISIS COUNSELING, EMERGENCY FINANCIAL AID, SUPPORT GROUPS, INFORMATION/REFERRALS FOR VICTIMS OF DOMESTIC VIOLENCE AND/OR SEXUAL ABUSE. SEXUAL ASSAULT GROUP WHEN NECESSARY

**Eligibility:**
VICTIMS OF DOMESTIC VIOLENCE AND/OR SEXUAL ABUSE

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM, 407 W 5TH
PO BOX 714
McCook NE 69001-0714
**Hours of Operation:** 8:30 TO 5:00 MON-THUR; 8:30-4 FRI
**Website:** http://dasas.net
**Main Phone:** 308-345-1612
**Other Phone(s):**
**Crisis:** 308-345-5534 local
**Crisis:** 1-877-345-5534
**Fax:** 308-345-4177
**Main Email:** das@dasas.net
**Main Contact(s):**
DONNA GOAD
**Other Contact(s):**

**General Information**
**Agency ID:** 970
**Counties Served:**
Chase, Dundy, Frontier, Furnas, Hayes, Hitchcock, Red Willow
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DOMESTIC VIOLENCE EMERGENCY SERVICES (DOVES)

**Description:**
24 HOUR CRISIS LINE FOR VICTIMS OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT. SERVICES INCLUDE ADVOCACY, EMERGENCY TRANSPORTATION, FINANCIAL ASSISTANCE, EMERGENCY SHELTER, PROTECTION ORDERS, COURT ADVOCACY, EDUCATION, SUPPORT GROUPS AND PEER

COUNSELING, AND 911 CELL PHONE PROJECT.

**Eligibility:**
VICTIM OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM
2035 10TH ST.
PO BOX 98
Gering NE 69341
**Hours of Operation:** 24 HOURS A DAY
**Website:** www.dovesprogram.com
**Main Crisis:** 866-953-6837
**Other Phone(s):**
**Crisis:** 308-436-4357 local
**Fax:** 308-436-2817
**Phone:** 308-436-2787 HILARY
**Main Email:**
**Other Email(s):**
www.dovesprogram@earthlink.net
**Main Contact(s):**
HILARY
**Other Contact(s):**

**General Information**
**Agency ID:** 976
**Counties Served:**
Banner, Cheyenne, Kimball, Morrill, Scotts Bluff, Sioux, Sheridan, Box Butte, Dawes
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DOMESTIC VIOLENCE PROGRAM

**Description:**
24 HOUR CRISIS LINE FOR VICTIMS OF DOMESTIC VIOLENCE & SEXUAL ASSAULT. SERVICES INCLUDES: ADVOCACY, TRANSPORTATION, FINANCIAL ASSISTANCE, SHELTER, PROTECTION ORDERS, COURT ADVOCACY, EDUCATION, SUPPORT GROUPS, AND COUNSELING.

**Eligibility:**

VICTIMS OF DOMESTIC ABUSE OR SEXUAL ASSAULT.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief, Crisis Services
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
HOPE CRISIS CENTER
425 'F' STREET
PO BOX 365
Fairbury NE 68352-0273
**Hours of Operation:** 8:30-5 MON-FRI
**Website:** www.hopecrisiscenter.org
**Main Phone:** 402-729-2570
**Other Phone(s):**
**Fax:** 402-729-2572
**Crisis:** 800-876-6238 nebraska
**Crisis:** 1-877-388-4673
**Main Email:**
**Main Contact(s):**
CARMEN HINMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 962
**Counties Served:**
Fillmore, Gage, Jefferson, Saline, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DOOR MINISTRY (HOLY FAMILY CHURCH)

**Description:**
FOOD PANTRY & CLOTHING - MON-THUR 9:30-12:00. WOULD BE GOOD TO CALL FIRST. WILL TRY TO ASSIST WITH ANY EMERGENCY (EX: UTILITIES, RENT, MEDICATION), DEPENDING ON FUNDING AVAILABLE. NO LONGER A SCREENING AGENCY FOR GOODFELLOWS CHARITY

**Eligibility:**
THOSE NEEDING EMERGENCY ASSISTANCE

**List of Provided Services:**
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Medical**: Financial Medicine

### Contact Information:

**Address:**
1715 IZARD STREET
Omaha NE 68102
**Hours of Operation:** 9:00-1:00 MONDAY-THURSDAY
**Website:** www.holyfamilyomaha,org
**Main Phone:** 402.341.6561
**Main Email:**
**Main Contact(s):**
PATTY FADONIE
**Other Contact(s):**

### General Information

**Agency ID:** 1281
**Counties Served:**
Burt, Cass, Dodge, Douglas, Sarpy, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## DOVES PROGRAM

### Description:

HELP ANY VICTIMS OF DOMESTIC VIOLENCE OR SEXUAL CRIMES WITH CRISIS SAFE SHELTER. THEY ALSO PROVIDE ASSISTANCE WITH: TRANSPORTATION, LEGAL MATTERS, RENT, RELOCATION.

### Eligibility:

VICTIMS OF DOMESTIC VIOLENCE OR SEXUAL ASSAULT. OPEN TO MEN, WOMEN, AND CHILDREN.

### List of Provided Services:

**Advocacy and Support**: Legal Assistance, Protection and Advocacy, Support/Self Help
**Emergency Relief**: Crisis Services, Housing/Shelter, Rent, Transportation Emergencies
**Information and Referral**: Information and Referral
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
DOMESTIC VIOLENCE PROGRAM
212 BOX BUTTE AVE. SUITE B PO BOX 981
Alliance NE 69301
**Hours of Operation:** 8-5 MON-FRI
**Website:** www.dovesprogram.com
**Main Phone:** 308-762-2215
**Other Phone(s):**
**Crisis:** 877-215-0167 Nebraska
**Main Email:** doves@dovesprogram.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1218
**Counties Served:**
Box Butte, Dawes, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## DOWN SYNDROME SOCIETY, NATIONAL

### Description:

INFORMATION AND REFERRAL REGARDING DOWN SYNDROME. HAVE NUMEROUS PUBLICATIONS, VIDEOS, POSTERS AND INFORMATION SHEETS AVAILABLE TO EDUCATE THE PUBLIC. DESIGN PROGRAMS FOR PEOPLE WITH DOWN SYNDROME (COMPUTER EDUCATION, RESPITE CARE, MAINSTREAMING) AND MAKE THE MANUALS AVAILABLE ALSO SPONSOR RESEARCH AND HOLD CONFERNCES

### Eligibility:

OPEN TO ANYONE THAT HAS QUESTIONS OR CONCERNS RELATED TO DOWN SYNDROME

### List of Provided Services:

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
8 E 41ST 8TH FLOOR
NEW YORK NY 10017
**Hours of Operation:** 9:00 TO 5:00 MON-FRI; EST
**Website:** www.ndss.org
**Main Phone:** 800-221-4602
**Other Phone(s):**
**Phone:** 212-763-4363
**Fax:** 212-979-2873
**Main Email:** info@ndss.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 539
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages

**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DRIVER EVALUATION PROGRAM, MADONNA

### Description:
EVALUATIONS DONE MONDAY, TUESDAY, AND FRIDAY TIMES VARY PROVIDE ABILITIES ASSESSMENT: PRE-DRIVING EVALUATION- LEVEL OF VISUAL AND PERCEPTUAL SKILLS, PROBLEM SOLVING AND JUDGEMENT SKILLS, KNOWLEDGE OF RULES OF THE ROAD, REACTION TIME, PHYSICAL SKILL LEVEL DRIVING EVALUATION-CLIENT USES MADONNA'S VEHICLE. ASSESS DRIVING SKILLS, GIVE RECOMMENDATIONS, EQUIPMENT THAT MAY BE NECESSARY. DRIVERS TRAINING SESSIONS IF NECESSARY. CERTIFICATION PHYSICIANS REFERRAL REQUIRED. ALSO PROVIDES DRIVERS EVAL/TRAINING AT OMAHA LOCATION-CALL LORI TO SCHEDULE APPOINTMENT 402.401.3910.

### Eligibility:
PHYSICIANS REFERRAL AND ELIGIBLE TO DRIVE A VEHICLE (LEARNERS PERMIT OR DRIVERS LICENSE)

### List of Provided Services:
**Assessment Services**: Driving
**Training**: Driver's Training

### Contact Information:
**Address:**
MADONNA REHABILITATION HOSPITAL
5401 SOUTH STREET
Lincoln NE 68506
**Hours of Operation:** 8-5:30 M-F (APPT. DESK)
**Website:** www.madonna.org/technology/driving-simulator
**Main Phone:** 402-483-9534
**Other Phone(s):**
**Fax:** 402-483-9494
**Phone:** 402.401.3910-Omaha
**Main Email:**
**Main Contact(s):**
LISA ANDERSON
**Other Contact(s):**

### General Information
**Agency ID:** 1153
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 15 and Up
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## DRIVER RETRAINING PROGRAM, CHI IMMANUEL

**Description:**
CANDIDATES FOR THE PROGRAMS INCLUDE PHYSICALLY CHALLENGED INDIVIDUALS LEARNING TO USE ADAPTIVE EQUIPMENT, INDIVIDUALS WITH LEARNING DISABILITIES WHO WOULD BENEFIT FROM A STRUCTURED ONE-ON-ONE PROGRAM AND ELDERLY PEOPLE INTERESTED IN REFRESHING THEIR DRIVING SKILLS. RECOMMENDATIONS ARE MADE FOR VEHICLE SELECTION, MODIFICATION AND ADAPTIVE EQUIPMENT NEEDS. FOR THE PHYSICALLY CHALLENGED: THIS PROGRAM EXISTS TO MEET THE NEEDS OF THOSE PHYSICALLY DISABLED FROM STROKES, HEAD INJURIES, SPINAL CORD INJURIES, CEREBRAL PALSY OR OTHER NEUROLOGICAL CONDITIONS. FOR ELDERLY DRIVERS: LIMITATIONS NEED TO BE RECOGNIZED SO THAT ELDERLY DRIVERS CAN COMPENSATE ACCORDINGLY. FOR SCHOOL AGED PHYSICALLY DISABLED: THIS PROGRAM IS FOR STUDENTS WHO HAVE NEVER HAD A DRIVER'S LICENSE AND ARE LEARNING TO DRIVE FOR THE FIRST TIME. THE AVAILABILITY OF HAND CONTROLS AND ONE-ON-ONE CLASSROOM INSTRUCTION ARE ASPECTS OF THIS PROGRAM THAT SCHOOL-BASED PROGRAMS CANNOT PROVIDE. REQUIRES DR. ORDER

**Eligibility:**
DOCTOR'S REFERRAL, AT LEAST 15 YEARS OF AGE AND MUST BE SEIZURE FREE FOR 3 MONTHS. ALSO, MUST HAVE VALID DRIVER'S LICENSE OR LEARNING PERMIT UNLESS CLIENT IS JUST PARTICIPATING IN THE VISUAL PERCEPTUAL SKILLS & REACTION TIME ACTIVITIES.

**List of Provided Services:**
**Assessment Services**: Driving
**Training**: Driver's Training

**Contact Information:**
**Address:**
IMMANUEL REHAB DEPARTMENT
6901 NORTH 72ND STREET
Omaha NE 68122
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.chihealth.com
**Main Phone:** 402-572-3055
**Other Phone(s):**
**Fax:** 402-572-2847
**Main Email:** rehab@alegent.org
**Main Contact(s):**
LISA
**Other Contact(s):**

**General Information**
**Agency ID:** 876
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup,

Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 15 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $336/EVAL; $60/HR TRAINING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## EARLY DEVELOPMENT NETWORK

### Description:
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF FORMAL AND INFORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

### Eligibility:
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
EDU. SERVICE UNIT #1
211 TENTH STREET
Wakefield NE 68784-5014
**Hours of Operation:** 7:30-4:30 MON-THUR; 7:30-4:00 FRIDAY
**Website:** http://edn.ne.gov/cms/prt-contacts
**Main Phone:** 402-287-2061
**Main Email:** cmatthew@esu1.org
**Main Contact(s):**
CHERI MATTHEWS
**Other Contact(s):**

### General Information
**Agency ID:** 163
**Counties Served:**
Cedar, Dakota, Dixon, Knox, Thurston, Wayne
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 1-800-358 8802

## EARLY DEVELOPMENT NETWORK

### Description:
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM DOES NOT PAY FOR BUT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE. ALLIANCE 308-762-3696 FOR REFERRALS PHYSICAL ADDRESS 848 MOREHEAD ST

### Eligibility:
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMIL WILL BE CONTACTED.

### List of Provided Services:
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
300 SHELTON
Chadron NE 69337
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** edn.ne.gov/cms/planning-region-teams/prt-contacts
**Main Phone:** 800-717-1231
**Other Phone(s):**
**Phone:** 308-432-2747 EXT 111
**Fax:** 308-432-5092
**Phone:** 308-747-2405
**Main Email:** edndir@wchr.net
**Main Contact(s):**
AUTUMN CALKINS
**Other Contact(s):**

### General Information
**Agency ID:** 164
**Counties Served:**
Box Butte, Dawes, Morrill, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802

## EARLY DEVELOPMENT NETWORK

**Description:**
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING , HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
EDU. SERVICE UNIT #2 2320 N. COLORADO AVE. PO BOX 649
Fremont NE 68026-0649
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** http://edn.ne.gov/cms/prt-contacts
**Main Phone:** 877-271-1528
**Other Phone(s):**
**Phone:** 402-727-7710
**Phone:** 402.727.4130
**Fax:** 402-721-7712
**Main Email:** dbombeck@esu2.org
**Main Contact(s):**
DANIEL BOMBECK
**Other Contact(s):**

**General Information**
**Agency ID:** 165
**Counties Served:**
Burt, Cuming, Dodge, Saunders
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802. THERESA FERG 721-7710 EXT 210

## EARLY DEVELOPMENT NETWORK

**Description:**
OFFICE IS LOCATED IN LAVISTA; MAILING ADDRESS IS OMAHA. EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS

THROUGH COORDINATION OF FORMAL AND INFORMAL SUPPORTS. PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
EDU. SERVICE UNIT #3
6949 SO. 110TH ST.
Omaha NE 68128
**Hours of Operation:** 7:30-4:30 MONDAY-FRIDAY
**Website:** http://edn.ne.gov/cms/prt-contacts
**Main Phone:** 800-593-3198
**Other Phone(s):**
**Phone:** 402-597-4934
**Fax:** 402-597-4811
**Main Email:**
**Other Email(s):**
mlaborde@esu3.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 166
**Counties Served:**
Cass, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 1-800-358-8802.

## EARLY DEVELOPMENT NETWORK

**Description:**
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF FORMAL AND INFORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE ( WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
EDU. SERVICE UNIT #5
900 W. COURT ST.
Beatrice NE 68310
**Hours of Operation:** 8:00-4:30 MON-THURS; 8:00-3:30 FRI
**Website:** http://edn.ne.gov/cms/prt-contacts
**Main Phone:** 402-223-5277
**Other Phone(s):**
**Fax:** 402-223-5279
**Main Email:** mmcniff@esu5.org
**Main Contact(s):**
MATT MCNIFF
**Other Contact(s):**
JAMIE THAVENET

**General Information**
**Agency ID:** 168
**Counties Served:**
Gage, Jefferson, Thayer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802.

## EARLY DEVELOPMENT NETWORK

**Description:**
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
EDU. SERVICE UNIT #6
210 FIFTH STREET
PO BOX 748
Milford NE 68405-0748
**Hours of Operation:** 7:30 TO 4:30 MON/THURS. 7:30-4 FRI
**Website:** www.esu6.org
**Main Phone:** 800-327-0091
**Other Phone(s):**
**Phone:** 402-761-3341
**Fax:** 402-761-3279
**Main Email:** mphlillips@esu6.org
**Main Contact(s):**
MARY  PHILLIPS
**Other Contact(s):**

**General Information**
**Agency ID:** 169
**Counties Served:**
Fillmore, Lancaster, Saline, Seward, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802.

## EARLY DEVELOPMENT NETWORK

**Description:**
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A RERERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
EAST CENTRAL DISTRICT HEALTH DEPT.  4321 41ST AVE  PO BOX 1028
Columbus NE 68602
**Hours of Operation:** MONDAY-FRIDAY 8:00 TO 5:00
**Website:** www.ecdhd.com
**Main Phone:** 800-564-2805
**Other Phone(s):**
**Phone:** 402-564-4497
**Fax:** 402-564-5714
**Main Email:** jcalahan@ecdhd.com
**Main Contact(s):**
JENNIFER CALAHAN
**Other Contact(s):**

### General Information

**Agency ID:** 170
**Counties Served:**
Boone, Butler, Colfax, Merrick, Nance, Platte, Polk
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802.

## EARLY DEVELOPMENT NETWORK

### Description:

EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF FORMAL AND INFORMAL SUPPORTS.THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

### Eligibility:

MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:

**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
202 SOUTH 10TH
O'Neill NE 68763
**Hours of Operation:** 8:00 TO 4:30 MONDAY-THURS.
**Website:** www.centralnebraskacap.cm/region--8
**Main Phone:** 800-531-9316

**Other Phone(s):**
**Phone:** 402-336-4309
**Fax:** 402-336-3420
**Main Email:**
**Other Email(s):**
speed@centralnebraskacap.com
**Main Contact(s):**
MARGY
**Other Contact(s):**

### General Information

**Agency ID:** 171
**Counties Served:**
Boyd, Brown, Cherry, Holt, Madison, Pierce, Rock, Stanton, Wheeler, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

### Description:

EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE. PARENT ASSISTANCE NETWORK LENDING LIBRARY/DISABILITY AWARENESS RESOURCE LOCATED IN THE MEDICAL OFFICE BUILDING ATTACHED TO THE HOSPITAL.

### Eligibility:

MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:

**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
76 PLAZA BLVD, PO BOX 850
Kearney NE 68848-850848-1990
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.esu10.org
**Other Phone(s):**
**Phone:** 308-237-2280
**Fax:** 308-237-9211

**Main Email:** lflood@esu10.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 175
**Counties Served:**
Blaine, Buffalo, Custer, Dawson, Garfield, Greeley, Loup, Sherman, Valley
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802

## EARLY DEVELOPMENT NETWORK

### Description:
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

### Eligibility:
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
EDU. SERVICE UNIT #13
4215 AVENUE I
Scottsbluff NE 69361-4902
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.edn.ne.gov
**Main Phone:** 308-635-3696
**Other Phone(s):**
**Fax:** 308-635-0680
**Main Email:** dkaufman@esu13.org
**Other Email(s):**
sferguson@esu13.org
**Main Contact(s):**
MARIA PIRADA
**Other Contact(s):**
STACEY FERGUSON

### General Information
**Agency ID:** 176
**Counties Served:**
Banner, Scotts Bluff
**Ages Served:** Ages 0 to 3
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

### Description:
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM DOES NOT PAY FOR BUT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

### Eligibility:
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
EDU. SERVICE UNIT #13 1114 TOLEDO PO BOX 77
Sidney NE 69162-0077
**Hours of Operation:** 7:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.esu13.org
**Main Phone:** 308-254-4677
**Other Phone(s):**
**Phone:** 888-298-6846
**Fax:** 308-254-5371
**Main Email:** puhl@panesu.org
**Other Email(s):**
nroggasch@esu13.org
**Main Contact(s):**
TASHA ROGGASCH
**Other Contact(s):**

### General Information
**Agency ID:** 177
**Counties Served:**
Cheyenne, Deuel, Garden, Kimball
**Ages Served:** All Ages

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800.358.8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

### Description:
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF FORMAL AND INFORMAL SUPPORTS. THE PROGRAM DOES NOT PAY FOR BUT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE. REFERRAL TO DEVELOPMENTAL PRESCHOOLS (AGES 3-5). SATELLITE OFFICE IN MCCOOK.

### Eligibility:
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:
**Case Management**: Case Management
**Family/Individual Resources**: Day Care Locators, Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
EDU. SERVICE UNIT #15 344 MAIN ST PO BOX 398
Trenton NE 69044-0398
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.esu15.org
**Main Phone:** 800.322.5160
**Other Phone(s):**
**Phone:** 308-334-5160 McCook
**Phone:** 866.345.7597 McCook
**Fax:** 308-334-5581
**Main Email:**
**Other Email(s):**
nesch@esu15.org
**Main Contact(s):**
BARB ESCH
**Other Contact(s):**

### General Information
**Agency ID:** 178
**Counties Served:**
Chase, Dundy, Frontier, Hayes, Hitchcock, Red Willow
**Ages Served:** Ages 0 to 3
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

**Description:**
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
EDU. SERVICE UNIT #16,  314 W 1ST
Ogallala NE 69153
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY; VARIES
**Website:** http://edn.ne.gov/cms/referral-map
**Main Phone:** 308-386-4867
**Other Phone(s):**
**Fax:** 308-284-8583
**Main Email:**
**Other Email(s):**
jlee@esusixteen.org
**Main Contact(s):**
staff
**Other Contact(s):**

**General Information**
**Agency ID:** 180
**Counties Served:**
Grant, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

**Description:**
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
300 S 48th
Lincoln NE 68510-1514
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY; WK-ENDS BY APPOINTMENT
**Website:** http://edn.ne.gov/cms/prt-contacts
**Main Phone:** 402-471-0807
**Other Phone(s):**
**Phone:** 888-806-6287 Childfind
**Fax:** 402-436-1900
**Main Email:** amy.bunnell@nebraska.gov
**Main Contact(s):**
staff
**Other Contact(s):**

**General Information**
**Agency ID:** 181
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800.358.8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

**Description:**
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND

FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
OMAHA PUBLIC SCHOOLS
3215 CUMING STREET, ROOM 4073
Omaha NE 68131-2024
**Hours of Operation:** 7:30 TO 4:30 MONDAY-FRIDAY
**Website:** http://edn.ne.gov/cms/planning-region-teams/prt-contacts
**Main Phone:** 402-557-2382
**Other Phone(s):**
**Fax:** 402-557-2379
**Phone:** 402-557-2361
**Main Email:** connie.coltrane@ops.org
**Main Contact(s):**
CONNIE COLTRANE
**Other Contact(s):**
LAURA DUGAN

**General Information**
**Agency ID:** 182
**Counties Served:**
Douglas
**Ages Served:** Ages 0 to 3
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

**Description:**
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**

MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:

**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
WESTSIDE COMMUNITY SCHOOLS
8130 WESTERN AVE.
Omaha NE 68114
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.westside66.org
**Main Phone:** 402-390-6472
**Other Phone(s):**
**Fax:** 402-390-6478
**Main Email:**
**Other Email(s):**
gregurich.robin@westside66.net
**Main Contact(s):**
JANETTE LANGEMANN
**Other Contact(s):**

### General Information

**Agency ID:** 183
**Counties Served:**
Douglas
**Ages Served:** Ages 0 to 3
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

### Description:

EARLY DEVELOPMENT STAFF ASSISTS FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF FORMAL AND INFORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

### Eligibility:

MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE HWO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
ST. FRANCIS MEDICAL CENTER 2620 W. FAIDLEY PO BOX 9804
Grand Island NE 68802-9804
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** http://edn.ne.gov/cms/prt-contacts
**Main Phone:** 308-398-6567
**Other Phone(s):**
**Fax:** 308-398-5833
**Main Email:** jweinrich@ruralmed.net
**Main Contact(s):**
JUDY WEINRICH
**Other Contact(s):**

**General Information**
**Agency ID:** 184
**Counties Served:**
Hall, Howard, Merrick
**Ages Served:** Ages 0 to 5
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

**Description:**
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF FORMAL AND INFORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

**Eligibility:**
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**

N. PLATTE PUBLIC SCHOOLS 301 WEST F
North Platte NE 69101
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:**
https://www.nppsd.org/vnews/display.v/SEC/Special%20Education%20Services%7CEarly%20Childhood%20Services
**Main Phone:** 308-696-3370
**Other Phone(s):**
**Fax:** 308-535-7119
**Main Email:** promshek@nppad.org
**Main Contact(s):**
PEGGY ROMSHEK
**Other Contact(s):**

### General Information

**Agency ID:** 185
**Counties Served:**
Lincoln
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-359-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

### Description:

EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

### Eligibility:

MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:

**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
GOLDENROD HILLS COMM. ACTION 1405 RIVERSIDE BLVD PO BOX 293
Norfolk NE 68702-0293
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** http://edn.ne.gov/cms/referral-map
**Main Phone:** 402-371-7284
**Other Phone(s):**

**Fax:** 402-371-8814
**Main Email:**
**Other Email(s):**
arodman@nencap.org
**Main Contact(s):**
ANGIE RODMAN
**Other Contact(s):**

### General Information

**Agency ID:** 186
**Counties Served:**
Madison
**Ages Served:** Ages 0 to 3
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

### Description:

EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF FORMAL AND INFORMAL SUPPORTS. THE PROGRAM DOES NOT PAY FOR BUT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

### Eligibility:

MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:

**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
HEAD START CHILD & FAMILY DEV.
123 N. MARIAN ROAD
Hastings NE 68901
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** http://edn.ne.gov/cms/referral-map
**Main Phone:** 800-782-7850
**Other Phone(s):**
**Phone:** 402-462-4187 EXT 148
**Fax:** 402-462-4568
**Main Email:** dross@hshn.org
**Main Contact(s):**

DEB ROSS
**Other Contact(s):**

### General Information
**Agency ID:** 188
**Counties Served:**
Adams, Clay, Hall, Hamilton, Nuckolls, Webster
**Ages Served:** Ages 0 to 3
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired, Bi-lingual
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

### Description:
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF INFORMAL AND FORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

### Eligibility:
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
ESU 11 412 W 14th AVE.
Holdrege NE 68949-9=0858
**Hours of Operation:** 9:00 TO 3:00 MONDAY-FRIDAY
**Website:** http://edn.ne.gov/prt.contacts
**Main Phone:** 308-995-6585
**Other Phone(s):**
**Fax:** 308-995-6587
**Main Email:** amanda.lans@esu11.org
**Main Contact(s):**
AMANDA LANS
**Other Contact(s):**

### General Information
**Agency ID:** 189
**Counties Served:**
Franklin, Furnas, Gosper, Harlan, Kearney, Phelps

**Ages Served:** Ages 0 to 3
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402-471-9126 OR 800-358-8802 OR JOAN LUEBBERS 402.471.2463

## EARLY DEVELOPMENT NETWORK

### Description:
EARLY INTERVENTION STAFF ASSIST FAMILIES OF INFANTS OR TODDLERS WITH DISABILITIES TO IDENTIFY AND MEET THE CHILD'S NEEDS THROUGH COORDINATION OF FORMAL AND INFORMAL SUPPORTS. THE PROGRAM PROVIDES FREE SERVICES THAT WILL HELP LOCATE AND ACCESS NEEDED SERVICES SUCH AS TESTING, HEALTH CARE, CHILD CARE AND RESPITE.

### Eligibility:
MUST BE VERIFIED AS SPECIAL EDUCATION ELIGIBLE, BUT THAT DETERMINATION DOES NOT HAVE TO BE MADE AT REFERRAL TIME. A REFERRAL MAY BE MADE (WITH PRIOR PARENTAL PERMISSION) TO THE PROGRAM BY ANYONE WHO SUSPECTS A DEVELOPMENTAL DELAY IN AN INFANT OR CHILD. THE FAMILY WILL BE CONTACTED.

### List of Provided Services:
**Case Management**: Case Management
**Family/Individual Resources**: Infant Programs
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
EDU. SERVICE UNIT #4 919 16TH STREET PO BOX 310
Auburn NE 68305
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** http://edn.ne.gov/cms/prt-contacts
**Main Phone:** 402.274.4354
**Other Phone(s):**
**Fax:** 402.274.4356
**Main Email:** estokebrand@esu4.net
**Main Contact(s):**
ELLEN STOKEBRAND
**Other Contact(s):**

### General Information
**Agency ID:** 1354
**Counties Served:**
Johnson, Nemaha, Otoe, Pawnee, Richardson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
JON STERNS 402.471.9126 OR 800.358.8802 OR JOAN LUEBBERS 402.471.2463

## EAST CENTRAL DISTRICT HEALTH DEPARTMENT

**Description:**
HEALTH CLASSES, COMMUNITY WELLNESS CENTER, HIV EDUCATION, COUNSELING, TESTING & REFERRAL, TOBACCO PREVENTION, TRANSPORTATION TO & FROM APPOINTMENTS FOR A SMALL FEE, FAMILY MEDICAL CARE, MENTAL & DENTAL HEALTH, PHARMACY ASSISTANCE, IMMUNIZATIONS, DIABETES EDUCATION CLASSES, OBSTETRIC SERVICES.

**Eligibility:**
ANYONE NEEDING SERVICES REGARDLESS OF AGE OR INCOME LEVEL. BASE CHARGE FOR MEDICAL EXAM AT LOWEST INCOME IS $15, BUT NO ONE WILL BE DENIED SERVICES FOR INABILITY TO PAY.

**List of Provided Services:**
**Counseling and Guidance**: Psychological Counseling and Guidance
**Information and Referral**: Information and Referral
**Medical**: Immunizations, Dentistry, Financial Medical

**Contact Information:**
**Address:**
4341 41ST AVE
Columbus NE 68601
**Hours of Operation:** 8:00 - 5:00 MONDAY-FRIDAY
**Website:** www.ecdhd.com
**Main Phone:** 402.563.9656
**Other Phone(s):**
**Fax:** 402.563.0544
**Main Email:** shawthorne@ecdhd.ne.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1488
**Counties Served:**
Boone, Platte, Colfax, Nance
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## EASTER SEALS NEBRASKA-AGRABILITY

**Description:**
HELP INDIVIDUALS WITH DISABILITIES OVERCOME BARRIERS IN THE AGRICULTURE EMPLOYMENT AREA. WORK WITH COMMUNITY AGENCIES TO: MODIFY FARM AND RANCH EQUIPMENT ADAPTIVE EQUIPMENT INCREASE FARMSTEAD ACCESSIBILITY PROVIDE FINANCIAL COUNSELING IDENTIFY FUNDING SOURCES COORDINATE COMMUNITY SERVICES. WIPA BENEFITS PLANNER - GAYLE HAHN

PROVIDES BENEFITS PLANNING, ASSISTANCE AND OUTREACH TO CURRENT RECIPIENTS OF SOCIAL SECURITY DISABILITY INSURANCE AND/OR SUPPLEMENTAL SECURITY INCOME. PRIORITY IS TO PROVIDE ACCURATE AND COMPLETE INFORMATION SO THAT BENEFICIARIES CAN MAKE INFORMED CHOICES ABOUT WORK.

**Eligibility:**
PROJECT STAFF CAN SERVE ANY MEMBER OF A NEBRASKA FAMILY WITH ANY TYPE OF DISABILITY. THE ONLY CRITERIA IS THAT THE PERSON WHO HAS A DISABILITY MUST EITHER LIVE ON A NEBRASKA FARM OR RANCH OR BE ACTIVELY ENGAGED IN FARMING OR RANCHING.

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service
**Assistive Technology Services**: Assessment, Environmental Adaptation
**Case Management**: Case Management
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
2727 WEST 2ND, SUITE 471
Hastings NE 68901
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.easterseals.com/ne/our-programs
**Main Phone:** 800-471-6425
**Other Phone(s):**
**Phone:** 402-462-3031 EXT 5
**Fax:** 402-462-2040
**Main Email:** rpeterson@ne.easterseals.com
**Main Contact(s):**
ROD PETERSON
**Other Contact(s):**

**General Information**
**Agency ID:** 685
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT PERSON

## EASTERDAY RECREATION CENTER

**Description:**
DAY STRUCTURE 1: RECREATION PROGRAM FOR MENTALLY ILL ADULTS. PLAY GAMES, MEET OTHER

PEOPLE, GET OUT OF HOME ONCE IN A WHILE, LEISURE EDUCATION, SKILL BUILDING, STRUCTURE, SUPPORT DAY STRUCTURE 2: 7:30-2:30 FOR ADULTS WITH PHYSICAL NEEDS SUCH AS STROKE, TBI, WHEELCHAIR ETC.

**Eligibility:**
ANYONE WITH A MENTAL ILLNESS LOOKING FOR RECREATION PROGRAMS

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
6130 ADAMS STREET
Lincoln NE 68507
**Hours of Operation:** HOURS VARY
**Website:** www.lincoln.ne.gov/city/parks/easterday
**Main Phone:** 402.441.7901
**Other Phone(s):**
**Fax:** 402.441.8472
**Main Email:**
**Other Email(s):**
kzingg@lincoln.ne.gov
**Main Contact(s):**
KERRY ZINGG
**Other Contact(s):**

**General Information**
**Agency ID:** 1285
**Counties Served:**
Lancaster
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## EASTERSEALS NEBRASKA

**Description:**
TO SUPPORT CAMPING, RESPITE, AND RECREATION PROGRAMS. 10 WEEK SUMMER CAMP FOR PERSONS WITH DISABILITIES. THE CAMPING AND RECREATION PROGRAM ALSO PROVIDES RESPITE WEEKENDS FOR CHILDREN AND ADULTS WITH DISABILITIES. INFORMATION AND REFERRAL PROGRAM. PROVIDES STATE WIDE AGRABILITY RURAL REHABILITATION PROGRAM THAT SERVES FARM AND RANCH FAMILIES TOUCHED WITH A DISABILITY. IT PROTECT NEBRASKAN'S QUALITY OF LIFE AND PRESERVES THEIR LIVELYHOOD. BY PROVIDING PRACTICAL GUIDANCE AND TECHNICAL ASSISTANCE, MODIFY FARM EQUIPMENT AND IDENTIFY FUNDING SOURCES. NEBRASKA WORK CHOICE-BENEFITS PLANNING FOR THOSE RECEIVING SSDI OR SSI WHO WANT TO TRY TO RETURN TO THE WORK FORCE (TICKET TO WORK). ASSIST WITH PROBLEMS THEY MAY ENCOUNTER. BEGINNING TO PROVIDE A CHILD DEVELOPMENT CENTERS IN CORPORATIONS WHICH ALLOWS CHILDREN WITH DISABILITIES AGES 0-6 OR WITHOUT DISABILITIES TO ATTEND THE CENTER ON A SLIDING FEE SCALE SO THAT THE SERVICE IS AVAILABLE TO ALL CHILDREN REGARDLESS OF THEIR FAMILIES ABILITY TO PAY. CLARK

**Eligibility:**

**List of Provided Services:**
**Assessment Services**: Independent Living Assessment
**Assistive Devices**: Mobility
**Assistive Technology Services**: Customization
**Family/Individual Resources**: Respite care
**Information and Referral**: Information and Referral
**Recreation**: Recreation
**Training**: Independent Living Training

**Contact Information:**
**Address:**
MAIN OFFICE
12565 W CENTER RD SUITE 100
Omaha NE 68144
**Hours of Operation:** 8 TO 5 MONDAY-FRIDAY
**Website:** www.ne.easterseals.com
**Main Phone:** 402.462.3031
**Other Phone(s):**
**Fax:** 855.376.1234
**Main Email:**
**Main Contact(s):**
ANGIE HOWELL
**Other Contact(s):**

**General Information**
**Agency ID:** 691
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** FOR CAMP
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ECONOMIC ASSISTANCE, DHHS ADM

**Description:**
ADMINISTER PROGRAMS: ADC; MEDICAID ELIGIBILITY; REFUGEE RESETTLEMENT; ENERGY ASSISTANCE. DETERMINE ELIGIBILITY FOR MEDICAID, STATE DISABILITY, STATE SUPPLEMENT AND SPECIAL REQUIREMENTS. MEDICAID PAYS FOR THE MEDICAL CARE OF LOW-INCOME NEBRASKANS. TYPES OF MEDICAL SERVICES ARE HOSPITAL, NURSING HOMES, PHYSICIANS, DENTAL, CLINICS, HOME HEALTH, FAMILY PLANNING, LAB AND RADIOLOGY, PRESCRIBED DRUGS, APPLIANCES AND HEALTH

AIDS. ALCOHOL AND DRUG TREATMENT IS COVERED FOR INDIVIDUALS UNDER AGE 21. MEDICAID MAY ALSO COVER HOME AND COMMUNITY BASED WAIVER SERVICES FOR HIGH RISK INDIVIDUALS WHO ARE AGED, DISABLED OR THOSE WHO ARE MENTALLY RETARDED. SPECIAL REQUIREMENTS FOR ELIGIBLE PEOPLE CAN REIMBURSE SOME SPECIAL NEEDS COSTS SUCH AS TRANSPORTATION, HOME REPAIR, LIFELINES, MOVING EXPENSES.

**Eligibility:**
INCOME/RESOURCE GUIDELINES, BUT PROGRAMS HAVE DIFFERING GUIDELINES.

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
5807 OSBORNE DR. W
Lincoln NE 68901-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9325
**Other Phone(s):**
**Phone:** 800-685-5456
**Fax:** 402-471-9597
**TDD:** 402-471-9570
**Main Email:**
**Main Contact(s):**
VICKI
**Other Contact(s):**

**General Information**
**Agency ID:** 1052
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS OR CALL SYSTEM ADVOCATE, DIANA DURAN AT 800.254.4202.

## EDUCATIONAL SERVICES UNIT #6

**Description:**
HOMEBASED PRESCHOOL FOR CHILDREN WITH DISABILITIES AGED 0-2. SUCCESS 1,2,3 AND 4 FOR CHILDREN WITH DISABILITIES AGED 3-21. PROVIDES ALTERNATIVE CURRICULUM TO TEACH FUNCTIONAL LIVING SKILLS, COMMUNICATION AND SELF-HELP SKILLS. MOST SUCCESS PROGRAMS

ARE IN GENEVA, EXCEPT 3 WHICH IS IN FAIRMONT. TYPE IN GENEVA, HENDERSON AND DORCHESTER, SERVE CHILDREN WITH LANGUAGE DISORDERS AGED 2 1/2-6. STAFFED BY SPEECH/LANGUAGE PATHOLOGIST AND SPECIAL EDUCATION TEACHERS. SEVEN SCHOOL DISTRICTS COMBINED FOR THIS PROGRAM. THEY WILL ACCEPT FROM OTHER DISTRICTS

**Eligibility:**
SPECIAL EDUCATION ELIGIBILITY THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education

**Contact Information:**
**Address:**
225 NORTH 17TH
Geneva NE 68361
**Hours of Operation:** 8:00 TO 4:30 MON-FRI
**Website:** www.esu6.org
**Main Phone:** 402-759-3143
**Main Email:**
**Main Contact(s):**
SUSAN DONAHUE
**Other Contact(s):**

**General Information**
**Agency ID:** 1130
**Counties Served:**
Fillmore, Saline, York
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
LOCAL SCHOOL DISTRICT

## EDUCATIONQUEST FOUNDATION

**Description:**
ASSIST FAMILIES WITH COMPLETING THE FREE APPLICATION FOR FEDERAL STUDENT AID (FASA). DO ESTIMATES FOR PEOPLE FOR FINANCIAL AID ELIGIBILITY. DISCUSS TYPES OF FINANCIAL AID AND WHAT PROGRAMS THEY QUALIFY FOR. SCHOLARSHIP SEARCHES & COLLEGE SEARCHES. HAVE ACCESS TO CAREER DEVELOPMENT SOFTWARE AND REFERENCE MATERIALS IN OFFICE. HAVE LONG DISTANCE LINES THAT STUDENTS CAN USE TO CONTACT COLLEGES AND ASK QUESTIONS OR REQUEST ADMISSIONS APPLICATIONS. HELP PREPARE FOR SAT AND ACT THROUGH WEBSITE

**Eligibility:**
ANYONE NEEDING FINANCIAL AID ASSISTANCE OR INFORMATION

**List of Provided Services:**
**Education**: Educational Support, Financial Education
**Information and Referral**: Information and Referral

**Contact Information:**

**Address:**
2706 2ND AVE, STE B
Kearney NE 68847
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.educationquest.org
**Main Phone:** 308-234-6310
**Other Phone(s):**
**Phone:** 800-666-3721
**Fax:** 308-234-2113
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 726
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## EDUCATIONQUEST FOUNDATION

### Description:

ASSIST FAMILIES WITH COMPLETING THE FREE APPLICATION FOR FEDERAL STUDENT AID. DO ESTIMATES FOR PEOPLE FOR FINANCIAL AID ELIGIBILITY. DISCUSS TYPES OF FINANCIAL AID AND WHAT PROGRAMS THEY QUALIFY FOR. SCHOLARSHIP SEARCHES & COLLEGE SEARCHES. HAVE ACCESS TO CAREER DEVELOPMENT SOFTWARE AND REFERENCE MATERIALS IN OFFICE. HAVE LONG DISTANCE LINES THAT STUDENTS CAN USE TO CONTACT COLLEGES AND ASK QUESTIONS OR REQUEST ADMISSIONS APPLICATIONS. HELP PREPARE FOR FAFSA THROUGH WEBSITE. FEBRUARY - SAT. 9-NOON

### Eligibility:

ANYONE NEEDING FINANCIAL AID ASSISTANCE OR INFORMATION

### List of Provided Services:

**Education**: Educational Support, Financial Education
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
11031 ELM ST. ROCKBROOK VILLAGE

Omaha NE 68144
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.educationquest.org
**Main Phone:** 402-391-4033
**Other Phone(s):**
**Phone:** 888-357-6300
**Fax:** 402-391-7376
**Main Email:**
**Main Contact(s):**
JOAN JUREK
**Other Contact(s):**

### General Information

**Agency ID:** 757
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## EDUCATIONQUEST FOUNDATION

### Description:

FREE SERVICE THAT HELPS NEBRASKA STUDENTS PLAN AND PAY FOR COLLEGE. COMPLETE AND FILE FINANCIAL AID APPLICATIONS, LOOK FOR SCHOLARSHIPS, RESEARCH COLLEGES AND PREPARE FOR THE ADMISSIONS PROCESS. FUND NEED-BASED SCHOLARSHIP AND COMMUNITY GRANT PROGRAMS, AND PROVIDE FREE COLLEGE PLANNING SERVICES AT LOCATIONS IN KEARNEY, LINCOLN AND OMAHA. 1) EDUCATIONAL AWARD PROGRAM - ADDRESSES THE SEVERE SHORTAGE OF NEED-BASED AID IN NEBRASKA. ASSISTS STATE'S NON-PROFIT COLLEGES AND UNIVERSITIES FOR DISTRIBUTION TO NEEDY UNDERGRADUATE STUDENTS. THE FUND ALSO HELPS STUDENTS WITH DISABILITIES, MINORITY STUDENTS AND THOSE WITH EXTRAORDINARY FAMILY CHALLENGES. 2) REACHING YOUR POTENTIAL SCHOLARSHIP PROGRAM - TARGETS NEBRASKANS WHO FACE OBSTACLES TO HIGHER EDUCATION (EX: SINGLE MOTHERS WHO STRUGGLE TO SUPPORT THEIR CHILDREN, VICTIMS OF DOMESTIC VIOLENCE, YOUNG PEOPLE WHO GREW UP IN FOSTER CARE AND IMMIGRANTS TRYING TO EARN A LIVING). MUST BE REFERRED BY A COMMUNITY AGENCY OR COLLEGE FINANCIAL AID OFFICE.

### Eligibility:

ANYONE NEEDING FINANCIAL AID ASSISTANCE OR INFORMATION

### List of Provided Services:

**Education**: Educational Support, Financial Education

**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1300 'O' ST.
Lincoln NE 68508
**Hours of Operation:** 8:30-5:00 MONDAY-FRIDAY
**Website:** www.educationquest.org
**Main Phone:** 402.475.5222
**Other Phone(s):**
**Phone:** 800.303.3745
**Fax:** 402.479.6458
**Main Email:** lesm@educationquest.org
**Main Contact(s):**
LES MONROE
**Other Contact(s):**

**General Information**
**Agency ID:** 1293
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## EL CENTRO DE LAS AMERICAS

**Description:**
CRISIS PREVENTION AND ASSISTANCE PROGRAMS INCLUDING EMPLOYMENT (ASSISTS WITH RESUME WRITING, COMPLETION OF JOB APPLICATIONS, FILE UNEMPLOYMENT), TRANSLATION (INTERPRETATION SERVICES OVER THE PHONE AND ON-SITE, TRANSLATION OF LEGAL DOCUMENTS INCLUDING BIRTH CERTIFICATES, DIVORCE CERTIFICATES, ETC, THE COST VARIES STARTING AT $15), EMERGENCY FOOD PANTRY (M & W 12-4, FAMILIES MAY RECEIVE FOOD ONCE PER WEEK, UP TO 2 TIMES PER MONTH), FAMILY SUPPORT PROGRAM (AIMED AT PERSONS WHO HAVE BEEN VICTIMS OF A VIOLENT ACT), REFERRAL SERVICES TO APPROPRIATE COMMUNITY RESOURCES, CAN ASSIST WITH COMPLETION OF APPLICATIONS INCLUDING MEDICAID, FOOD STAMPS (SNAP), UTILITY ASSISTANCE PROGRAM, AID TO DEPENDENT CHILDREN (ADC). CAN ALSO PROVIDE BUS PASSES. LATINO YOUTH DEVELOPMENT AND PREVENTION PROGRAM FOR YOUNG MEN AGED 10-18. LATINA LEADERS FOR YOUNG WOMEN AGED 12-18. ADULT EDUCATION PROGRAM COORDINATES SPANISH GED CLASSES, ENGLISH LEARNING CLASSES, CITIZENSHIP TUTORING, AND COMPUTER CLASSES.

**Eligibility:**

**List of Provided Services:**
**Education**: Adult and Continuing Education
**Emergency Relief**: Food
**Employment**: Job Placement
**Information and Referral**: Information and Referral
**Interpreter Services**: Native Language
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
210 'O' STREET
Lincoln NE 68508
**Hours of Operation:** M-F 9:00-5:00 PM
**Website:** www.elcentrone.org
**Main Phone:** 402.474.3950
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1568
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ELDERCARE LOCATOR

**Description:**
PROVIDE STATE AND LOCAL SENIOR SERVICES INFORMATION THAT ENABLES OLDER PERSONS TO REMAIN INDEPENDENT OR TO HELP CAREGIVERS FIND RESPITE. BE PREPARED TO GIVE STATE, COUNTY, CITY OR ZIP CODE, AND BRIEF DESCRIPTION OF THE PROBLEM.

**Eligibility:**
ANYONE WITH A QUESTION

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
ADMINISTRATION ON AGING
NE
**Hours of Operation:** 9 TO 8 MONDAY-FRIDAY EST
**Website:** www.eldercare.gov(available in Spanish)
**Main Phone:** 800-677-1116
**Other Phone(s):**
**Phone:** 202-872-0888

**Main Email:** eldercarelocator@spherix.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 409
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## EMERGENCY REPAIR

### Description:

THIS PROGRAM PROVIDES ASSISTANCE TO VERY LOW INCOME HOMEOWNERS WHO HAVE EXPERIENCED A SUDDEN PROBLEM WITH THEIR HOUSE THAT ENDANGERS THEIR HEALTH, SAFETY OR WELFARE. EMERGENCIES MUST BE SO SERIOUS THAT THEY REQUIRE IMMEDIATE ACTION. SOME EXAMPLES OF EMERGENCIES INCLUDE: DEFECTIVE FURNANCE/HEATING SYSTEMS, ELECTRICAL HAZARDS, DEFECTIVE WATER HEATERS. THIS AGENCY OPERATES ONLY WITHIN THE CITY LIMITS.

### Eligibility:

HAVE BEEN THE LEGAL OWNERS AND OCCUPANTS OF ONE TO FOUR UNIT DWELLING AT LEAST SIX MONTHS PRIOR TO APPLICATION. PROPERTY TAXES AND SPECIAL ASSESSMENTS ARE CURRENT. MEET INCOME GUIDELINES WHIHA RE 50% MEDIAN INCOME FOR DOUGLAS COUNTY, REVISED YEARLY AND ADJUSTED FOR FAMILY SIZE.

### List of Provided Services:

**Housing/Residential**: Financial for Repair/Maintenance

### Contact Information:

**Address:**
1819 FARNAM, ROOM 1111
Omaha NE 68183
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.cityofomaha.org/planning(housing & Community Development HDC)
**Main Phone:** 402-444-5150 ext 8577
**Other Phone(s):**
**Fax:** 402-444-6140
**Main Email:**
**Other Email(s):**

ckaspar@ci.omaha.ne.us
**Main Contact(s):**
SPRING MCDANIEL
**Other Contact(s):**

### General Information

**Agency ID:** 1163
**Counties Served:**
Douglas
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
JIM THELE

## EMPLOYMENT WORKS, INC

### Description:

1) EMPLOYMENT PROGRAM - PREPARE, OBTAIN AND MAINTAIN EMPLOYMENT. BEGINNING STAGES OF JOB SEARCH ACTIVITY, THROUGH THE TRAINING PERIOD (GETTING TO WORK ON TIME, DRESSING APPROPRIATELY, GENERAL IDEA OF JOB, PROVIDING SUPPORTS/DIRECTION) TO FOLLOWING UP LONG AFTER THE INDIVIDUAL HAS BEEN ON THE JOB. SUPPORTS ON THE JOB MAY LAST FOR A COUPLE OF DAYS UP TO A COUPLE OF MONTHS DEPENDING ON EACH INDIVIDUAL. INDIVIDUALS MAY BENEFIT FROM PARTICIPATING IN A COMMUNITY BASED WORK EXPERIENCE. THESE POSITIONS ARE TIME LIMITED AND UNPAID. ALSO STAY IN TOUCH WITH THE EMPLOYER.
2) RESIDENTIAL PROGRAM - PROVIDES INDIVIDUALS WITH SUPPORTS AND INTERVENTIONS DESIRED AND NEEDED TO INCREASE OR MAINTAIN THEIR CAPACITY FOR INDEPENDENT FUNCTIONING, SELF-DETERMINATION, INTERDEPENDENCE ON THE COMMUNITY, PRODUCTIVITY, AND COMMUNITY INTEGRATIONS. ACTIVITIES BASED ON CONSUMER PREFERENCES AND SUPPORT PERSON AVAILABLE TO WORK ONE ON ONE TO FOCUS SPECIFICALLY ON GOALS. SERVICES INCLUDE: PERSONAL CARE, NUTRITION EDUCATION, HOME MANAGEMENT, VERBAL AND WRITTEN COMMUNICATION SKILLS, SOCIALIZATION, ACADEMIC ACHIEVEMENT, LEISURE AND RECREATIONAL ACTIVITIES, AND SAFETY TRAINING. THESE SERVICES CAN BE PROVIDED IN THE INDIVIDUAL'S PRIVATE RESIDENCE OR IN A SUPERVISED EXTENDED FAMILY HOME (MORE INTENSE NEEDS) THROUGH EMPLOYMENT WORKS.
3) ALSO PROVIDES PAYEE SERVICES, TRANSPORTATION WHEN APPROPRIATE, TUTORING SERVICES, ACCESS TO ARC AND PEOPLE FIRST ACTIVITIES AND MEMBERSHIP FOR GENERAL USE OF YMCA. A FEW SPONSORED ACTIVITIES PER YEAR TO SOCIALIZE AND HAVE FUN.

### Eligibility:

### List of Provided Services:

**Employment**: Job Placement
**Housing/Residential**: Supervised Facilities
**Personal Services**: Payee
**Training**: Vocational Training

### Contact Information:

**Address:**
1203 S 8TH STREET
Norfolk NE 68701

**Hours of Operation:** 8-430 PM MONDAY-FRIDAY
**Website:** employmentworksinc.com
**Main Phone:** 402.371.1011
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1604
**Counties Served:**
Madison
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ENABLE SAVINGS PLAN

### Description:
STATE-SPONSORED, TAX-ADVANTAGED SAVINGS PROGRAM FOR QUALIFIED DISABILITY EXPENSES WITHOUT IMPACTING ELIGIBILITY FOR RESOURCE-BASED PUBLIC BENEFITS. PERMITS ELIGIBLE INDIVIDUALS TO SAVE MORE THAN $2000 IN THEIR NAME. ANNUAL CONTRIBUTION LIMIT IS CURRENTLY $15,000 FROM ALL SOURCES. DESIGNED TO SUPPLEMENT NOT SUPPLANT SSI AND MEDICAID BENEFITS. HUD WILL DISREGARD AMOUNTS IN THE ABLE ACCOUNT. CAN BE WITHDRAWN AT ANY TIME, BUT MAY BE SUBJECT TO TAX AND PENALTIES IF NOT FOR QUALIFIED EXPENSE. QUALIFIED DISABILITY EXPENSES CAN BE FOR EDUCATION (COACHING, TUTOR), TRANSPORTATION (CAR PAYMENT, UBER, PLANE), HOUSING (UTILITIES, TAXES), EMPLOYMENT TRAINING AND SUPPORTS (STARTING OWN BUSINESS, FURNITURE, COMPUTER, AD), ASSISTIVE TECHNOLOGY AND RELATED SERVICES (CELL PHONE), PERSONAL SUPPORT SERVICES, FINANCIAL MANAGEMENT AND ADMINISTRATIVE SERVICES, LEGAL FEES AND EXPENSES FOR OVERSIGHT AND MONITORING, END OF LIFE EXPENSES, HEALTH, PREVENTION AND WELLNESS, AND OTHER EXPENSES TO ENHANCE THE ACCOUNT OWNER'S QUALITY OF LIFE (HORSEBACK RIDING LESSONS, SPECIAL DIETARY NEEDS, VACATIONS). LOW QUARTERLY CHARGE OF $11.25. NO ENROLLMENT, INVESTMENT CHARGE, TRANSFER OR DISTRIBUTION FEE. EARNINGS ARE TAX-DEFERRED WHILE IN YOUR PLAN ACCOUNT AND TAX-FREE IF USED FOR QUALIFIED DISABILITY EXPENSES.

### Eligibility:
INDIVIDUAL OF ANY AGE WHO EXPERIENCES A DISABILITY WITH ONSET PRIOR TO AGE 26, AND IS ENTITLED TO RECEIVE SSI OR SSDI, OR WHO HAS A CERTIFICATION FROM A PHYSICIAN INDICATING HE/SHE HAS A MARKED OR SEVERE FUNCTIONAL LIMITATION, WHICH IS EXPECTED TO RESULT IN DEATH OR HAS LASTED OR CAN BE EXPECTED TO LAST FOR A CONTINUOUS PERIOD OF NOT LESS THAN 12 MONTHS.

### List of Provided Services:
**Financial**: Other Financial

### Contact Information:
**Address:**
FIRST NATIONAL BANK
PO BOX 30275
Omaha NE 68103
**Hours of Operation:** 8:00 AM - 8:00 PM MONDAY-FRIDAY

**Website:** enablesavings.com
**Main Phone:** 844.362.2534
**Other Phone(s):**
**Phone:** 402.602.3596-Diane
**Main Email:** clientservices@enablesavings.com
**Other Email(s):**
enablesavings@fnni.com
dstewart@fnni.com
**Main Contact(s):**
DIANE STEWART
**Other Contact(s):**

### General Information

**Agency ID:** 1609
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ENERGY ASSISTANCE PROGRAM, DHHS, ADMIN

### Description:

LOW INCOME ENERGY ASSISTANCE PROGRAM IS A FEDERALLY FUNDED PROGRAM DESIGNED TO ASSIST LOW INCOME HOUSEHOLDS TO MEET ENERGY COSTS. HEATING & COOLING HELP IF FUNDS ARE AVAILABLE. ALSO EMERGENCY HELP WITH BILLS. BENEFITS ARE NOT INTENDED TO COVER THE TOTAL ENERGY COSTS. AMOUNT OF ASSISTANCE IS BASED ON THE TOTAL HOUSEHOLD INCOME, HOUSEHOLD SIZE AND LIVING ARRANGEMENT. TYPE OF FUEL IS ALSO TAKEN INTO CONSIDERATION.

### Eligibility:

INCOME AND NEEDS ELIGIBILITY. FOR COOLING, IN SOME INSTANCES A MEDICAL STATEMENT MUST BE SUBMITTED.

### List of Provided Services:

**Administrative**: Administrative

### Contact Information:

**Address:**
ECONOMIC ASSISTANCE
301 CENTENNIAL MALL SOUTH, 4TH FLOOR
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9433

**Other Phone(s):**
**TDD:** 402-471-9570
**Fax:** 402-471-9597
**Phone:** 800-383-4278
**Main Email:** bonnie.engel@nebraska.gov
**Main Contact(s):**
BONNIE ENGEL
**Other Contact(s):**

### General Information

**Agency ID:** 1103
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPLY VERBALLY OR IN WRITING TO THE LOCAL DHHS OFFICE OR TO THE STATE OFFICE IN LINCOLN.

## EPILEPSY COUNCIL OF LINCOLN

### Description:

PROVIDES EDUCATION, INFORMATION, REFERRAL AND SUPPORT. EDUCATIONAL MATERIAL FEES OF $1.50 FOR POSTAGE. MEET EVERY 2ND TUESDAY OF THE MONTH AT 7:00 PM AT BRYAN MEDICAL PLAZA & 48TH & SOUTH.

### Eligibility:

ANYONE

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
4421 SHERMAN ST.
Lincoln NE 68506
**Hours of Operation:** ANSWERING MACHINE
**Website:** wwwepilepsyheartland.org/Nebraska
**Main Phone:** 402.488.4449
**Other Phone(s):**
**Phone:** 402-484-5066
**Phone:** 402-840-3737 Michele Johannes
**Main Email:** epilepsylinc@gmail.com
**Other Email(s):**

pack54cm@neb.rr.com
**Main Contact(s):**
DAVE SCHROEDER
**Other Contact(s):**

### General Information
**Agency ID:** 1256
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** $1.50 FOR POSTAGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## EPILEPSY FOUNDATION

### Description:
OFFERS A WIDE RANGE OF PROGRAMS. COMMUNITY LIVING ARRANGEMENT: HELP ADULTS WITH EPILEPSY AND OTHER DD TO BECOME MORE SELF-SUFFICIENT, DEVELOP INDEPENDENCE IN DAILY LIVING, AND BECOME MORE FULLY INTEGRATED INTO THE COMMUNITY. EPILEPSY EDUCATION PROGRAMS: EDUCATIONAL PROGRAMS FOR A VARIETY OF AUDIENCES THROUGHOUT ITS SEFVICE AREA. OUTREACH AND SUPPORT SERVICES: ASSISTS INDIVIDUALS IN THIER EFFORTS TO INTEGRATE MORE FULLY INTO SOCIETY.

### Eligibility:
ANYONE NEEDING INFORMATION ABOUT EPILEPSY

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
NORTH/CENTRAL ILLINOIS, IOWA & NEBRASKA
321 WEST STATE ST STE 208
ROCKFORD IL 61101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.epilepsyheartland.org
**Main Phone:** 800.221.2689
**Other Phone(s):**
**Phone:** 815.964.2689
**Fax:** (815)964-2731
**Main Email:** http://epilepsyheartland@epilepsyheartland.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1310
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt,

Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## EPWORTH VILLAGE, INC.

### Description:
RESIDENTIAL TREATMENT FACILITY AND MENTAL HEALTH CENTER. OUR PROGRAM ALSO INCORPORATES A LEVEL III SPECIAL EDUCATION LEARNING CENTER. WORK WITH CHILDREN AND ADOLESCENTS WITH SEVERE EMOTIONAL, MENTAL AND LEARNING DISABILITIES. RESIDENTIAL AND DAY TREATMENT IS AVAILABLE. PROVIDE EDUCATION, ASSESSMENTS, AND COUNSELING. THROUGH FAMILY THERAPY WE WORK TOWARDS REUNIFICATION WHEN POSSIBLE. TREATMENT CENTER-ALL BOYS DAY TREATMENT CENTER-(CO-ED) GROUP HOME IN G.I.-KIDS WHO HAVE COMPLETED SOME TREATMENT AND ARE STABLE. ALSO HAVE ACCESS TO INTERPRETERS, BUT DO NOT HAVE ON STAFF. CHILD CARE CENTER AVAILABLE.

### Eligibility:
DISABILITY VERIFIED BY LOCAL SCHOOL DISTRICT AGES 7 TO 19 YEARS OLD FOR RESIDENTIAL SCHOOL K-12. APPLICATION PROCESS. 6 WEEKS TO 5 YEARS OLD FOR CHILD CARE.

### List of Provided Services:
**Assessment Services**: Psychiatric, Psychological Assessment
**Counseling and Guidance**: Family/Individual, Psychiatric
**Education**: In-patient School, Special Education
**Family/Individual Resources**: Parenting Programs
**Housing/Residential**: Supervised Facilities

### Contact Information:
**Address:**
2119 DIVISION AVE. PO BOX 503
York NE 68467-0503
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.epworthvillage.org
**Main Phone:** 402-362-3353
**Other Phone(s):**
**Phone:** 402-363-7153
**Fax:** 402-362-3248
**Main Email:**
**Other Email(s):**
kristi@epworthvillage.org
**Main Contact(s):**
ANDY MARKQUERT
**Other Contact(s):**
BRITTANY SCHWEITZER

### General Information
**Agency ID:** 1135

**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 19
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), LD (Learning Disability)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
LOCAL SCHOOL DISTRICT

## EQUAL OPPORTUNITY COMMISSION, NEBRASKA (NEOC)

### Description:
RECEIVE, INVESTIGATE AND PASS UPON CHARGES OF ALLEDGED UNLAWFUL DISCRIMINATION IN NEBRASKA BECAUSE OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, MARITAL STATUS, AGE, DISABILITY OR FAMILY STATUS. ALSO COMPLAINTS FOR HOUSING AND PUBLIC ACCOMODATIONS. WILL TAKE FEDERAL COMPLAINTS IF THEY HAVE JURISDICTION.

### Eligibility:
ANYONE CAN FILE A CIVIL RIGHTS COMPLAINT AT NO COST. YOU DO NOT NEED AN ATTORNEY TO FILE A COMPLAINT.

### List of Provided Services:
**Advocacy and Support**: Legal Assistance, Protection and Advocacy

### Contact Information:
**Address:**
NE STATE OFFICE BLDG-MAIN OFFICE
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
PO BOX 94934
Lincoln NE 68509-4934
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.neoc.ne.gov
**Main Phone:** 402-471-2024
**Other Phone(s):**
**Phone:** 800-642-6112
**Fax:** 402-471-4059
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 850
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt,

Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## EQUAL OPPORTUNITY COMMISSION, NEBRASKA (NEOC)

### Description:
RECEIVE, INVESTIGATE AND PASS UPON CHARGES OF ALLEDGED UNLAWFUL DISCRIMINATION IN NEBRASKA BECAUSE OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, MARITAL STATUS, AGE, DISABILITY OR FAMILY STATUS. ALSO COMPLAINTS FOR HOUSING & PUBLIC ACCOMMODATIONS. WILL TAKE FEDERAL COMPLAINTS IF THEY HAVE JURISDICTION.

### Eligibility:
ANYONE CAN FILE A CIVIL RIGHTS COMPLAINT AT NO COST. YOU DO NOT NEED AN ATTORNEY TO FILE A COMPLAINT.

### List of Provided Services:
**Advocacy and Support**: Legal Assistance, Protection and Advocacy

### Contact Information:
**Address:**
1313 FARNAM ON THE MALL, 3RD FLOOR
Omaha NE 68102-1836
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.neoc.ne.gov
**Main Phone:** 402-595-2028
**Other Phone(s):**
**Phone:** 800-382-7820
**Fax:** 402-595-1205
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 63
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope

**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## EQUIPMENT DISTRIBUTION PROGRAM, NEBRASKA-SEE SPECIALIZED TELECOMMUNICATIONS EQUIPMENT PRGRM

**Description:**

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
SPECIALIZED TELECOMMUNICATIONS EQUIPMENT PRGRM, NE
NE
**Hours of Operation:**
**Website:** www.ncdhh.ne.gov
**Main Phone:** 1-800-545-6244
**Other Phone(s):**
**Phone:** 402-471-3593
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**
X-REF

**General Information**
**Agency ID:** 1421
**Counties Served:**
**Ages Served:** Ages 0 to 0
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ESU NO. 1

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY IS DETERMINED THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
211 10TH STREET
Wakefield NE 68784-5014
**Hours of Operation:** 7:30-4:30 MON-TH; 7:30-4:00 FRIDAY
**Website:** www.esu1.org
**Main Phone:** 402-287-2061
**Other Phone(s):**
**Fax:** 402-287-2065
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1020
**Counties Served:**
Cedar, Dakota, Dixon, Knox, Thurston, Wayne
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
ESU, SCHOOL, CHILDFIND

## ESU NO. 10

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY DETERMINED THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
76 PLAZA BLVD.
Kearney NE 68848-0850
**Hours of Operation:** 8:00-5:00 MON-THUR; 8:00-4:30 FRIDAY

**Website:** www.esu10.org
**Main Phone:** 308-237-5927
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1031
**Counties Served:**
Blaine, Buffalo, Custer, Dawson, Garfield, Greeley, Hall, Howard, Loup, Sherman, Valley
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
SCHOOL DISTRICT, ESU, CHILDFIND

## ESU NO. 11

### Description:

SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

### Eligibility:

ELIGIBILITY IS DETERMINED THROUGH LOCAL SCHOOL DISTRICT

### List of Provided Services:

**Education**: Special Education
**Transition**: Transition Services

### Contact Information:

**Address:**
412 WEST 14TH STREET
PO BOX 858
Holdrege NE 68949-0858
**Hours of Operation:** 8:00-4:30 MON-TH; 8:00-3:30 FRIDAY
**Website:** www.esu11.org
**Main Phone:** 308-995-6585
**Other Phone(s):**
**Fax:** 308-995-6587
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1032
**Counties Served:**
Franklin, Frontier, Furnas, Gosper, Harlan, Kearney, Phelps

**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
SCHOOL DISTRICT, ESU, CHILDFIND

## ESU NO. 13

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY IS DETERMINED THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
4215 AVENUE I
Scottsbluff NE 69361
**Hours of Operation:** 7:30 TO 4:00 MONDAY-FRIDAY
**Website:** www.esu13.org
**Main Phone:** 308-635-3696
**Other Phone(s):**
**Fax:** 308-633-3752
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1033
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
SCHOOL DISTRICT, CHILDFIND, ESU

## ESU NO. 15

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY IS DETERMINED THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
334 MAIN STREET
Trenton NE 69044-0398
**Hours of Operation:** 8:30-4:30 MON-THUR; 8:30-4:00 FRI
**Website:** www.esu15.org
**Main Phone:** 308-334-5160
**Other Phone(s):**
**Fax:** 308-334-5581
**Main Email:** register@esu15.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1034
**Counties Served:**
Chase, Dundy, Frontier, Hayes, Hitchcock, Red Willow
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
ESU, SCHOOL DISTRICT, CHILDFIND

## ESU NO. 16

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES. NORTH PLATTE OFFICE: 1221 W 17TH ST NORTH PLATTE, NE 69101 308-534-2416 FAX: 308-534-5870

**Eligibility:**
ELIGIBILITY IS DETERMINED THROUGH LOCAL SCHOOL DISTRICTS.

**List of Provided Services:**

**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
314 W FIRST STREET
Ogallala NE 69153-0915
**Hours of Operation:** 7:30 TO 4:00 MONDAY-FRIDAY
**Website:** www.esu16.org
**Main Phone:** 308-284-8481
**Other Phone(s):**
**Fax:** 308-284-8483
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1035
**Counties Served:**
Chase, Cherry, Grant, Hayes, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Sheridan, Thomas, Arthur
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
ESU, SCHOOL DISTRICT, CHILDFIND

## ESU NO. 17

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES. AINSWORTH TECHNOLOGY CENTER 1292 E 4TH AINSWORTH, NE 69210 402-387-2520

**Eligibility:**
ELIGIBILITY IS DETERMINED THROUGH THE LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
207 N. MAIN
Ainsworth NE 69210
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.esu17.org
**Main Phone:** 402-387-1420
**Main Email:**

**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1036
**Counties Served:**
Brown, Cherry, Rock
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ESU, SCHOOL DISTRICT, CHILDFIND

## ESU NO. 2

### Description:

SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICT CONTRACTS WITH THE ESU'S FOR SERVICES.

### Eligibility:

ELIGIBILITY IS DETERMINED THROUGH LOCAL SCHOOL DISTRICTS

### List of Provided Services:

**Education**: Special Education
**Transition**: Transition Services

### Contact Information:

**Address:**
2320 N. COLORADO
PO BOX 649
Fremont NE 68026-0649
**Hours of Operation:** 8:00-4:30 MON-FRI
**Website:** www.esu2.org
**Main Phone:** 402-721-7710
**Other Phone(s):**
**Fax:** 402-721-7712
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1021
**Counties Served:**
Burt, Cuming, Dodge, Saunders
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SCHOOL DISTRICT, ESU, CHILDFIND

## ESU NO. 3

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY DETERMINED THROUGH LOCAL SCHOOL DISTRICT.

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
6949 SOUTH 110 STREET
La Vista NE 68128-5722
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.esu3.org
**Main Phone:** 402-597-4800
**Other Phone(s):**
**Fax:** 402-597-4808
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1022
**Counties Served:**
Cass, Douglas, Sarpy, Washington
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
ESU, LOCAL SCHOOL DISTRICT, CHILDFIND

## ESU NO. 4

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE

BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY DETERMINED THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
2301 DAHLKE AVE
Auburn NE 68305
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.esu4.org
**Main Phone:** 402-274-4354
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1023
**Counties Served:**
Johnson, Nemaha, Otoe, Pawnee, Richardson
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
ESU, SCHOOL DISTRICT, CHILDFIND

## ESU NO. 5

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICT CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY DETERMINED THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
900 WEST COURT STREET
Beatrice NE 68310

**Hours of Operation:** 8:00-4:30 MON-TH; FRI 8:00-3:30
**Website:** www.esu5.org
**Main Phone:** 402-223-5277
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1025
**Counties Served:**
Gage, Jefferson, Thayer
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
SCHOOL DISTRICT, CHILDFIND, ESU

## ESU NO. 6

### Description:
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES. DOES NOT INCLUDE LINCOLN PUBLIC SCHOOLS.

### Eligibility:
ELIGIBILITY IS DETERMINED THROUGH LOCAL SCHOOL DISTRICT

### List of Provided Services:
**Education**: Special Education
**Transition**: Transition Services

### Contact Information:
**Address:**
210 FIFTH ST.
Milford NE 68405
**Hours of Operation:** 7:30-4:00 MONDAY-FRIDAY
**Website:** www.esu6.org
**Main Phone:** 402-761-3341
**Other Phone(s):**
**Fax:** 402-761-3279
**Phone:** 800.327.0091
**Main Email:** mailbox@esu6.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1026
**Counties Served:**

Fillmore, Lancaster, Saline, Seward, York
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ESU, SCHOOL DISTRICT, CHILDFIND

## ESU NO. 7

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY DETERMINED THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
2657 44TH AVENUE
Columbus NE 68601
**Hours of Operation:** 7:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.esu7.org
**Main Phone:** 402-564-5753
**Other Phone(s):**
**Fax:** 402-563-1121
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1027
**Counties Served:**
Boone, Butler, Colfax, Merrick, Nance, Platte, Polk
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
LOCAL SCHOOL DISTRICT, ESU, CHILDFIND

## ESU NO. 8

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY IS DETERMINED THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**
**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
110 WEST 3RD STREET
PO BOX 89
Neligh NE 68756
**Hours of Operation:** 8:00-4:30 MON-THUR; 8:00-4:00 FRIDAY
**Website:** www.esu8.org
**Main Phone:** 402-887-5041
**Other Phone(s):**
**Fax:** 866.737.5735
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1029
**Counties Served:**
Boyd, Holt, Madison, Pierce, Stanton, Wheeler, Antelope
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
LOCAL SCHOOL DISTRICT, ESU, CHILDFIND

## ESU NO. 9

**Description:**
SPECIAL EDUCATION SERVICES FOR VERIFIED STUDENTS IN THE PUBLIC SCHOOL SYSTEM WHO ARE BETWEEN THE AGES OF BIRTH TO TWENTY-ONE. LOCAL SCHOOL DISTRICTS CONTRACT WITH THE ESU'S FOR SERVICES.

**Eligibility:**
ELIGIBILITY DETERMINED THROUGH LOCAL SCHOOL DISTRICT

**List of Provided Services:**

**Education**: Special Education
**Transition**: Transition Services

**Contact Information:**
**Address:**
5807 OSBORNE DRIVE WEST
PO BOX 2047
Hastings NE 68902-2047
**Hours of Operation:** 7:30-4:30 MON-FRI
**Website:** www.esu9.org
**Main Phone:** 402-463-5611
**Other Phone(s):**
**Fax:** 402-463-9555
**Phone:** 800-226-6925
**Main Email:** contact@esu9.us
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1030
**Counties Served:**
Adams, Clay, Hall, Hamilton, Nuckolls, Webster
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
SCHOOL DISTRICT, ESU, CHILDFIND

## EVERY WOMAN MATTERS

**Description:**
PROVIDES TESTING FOR EARLY DETECTION OF BREAST AND CERVICAL CANCER. AT NO OR LOW COST TO LOW AND MIDDLE INCOME, FORTY AND OLDER WOMEN.

**Eligibility:**
DETERMINED BY APPLYING AND MEETING FINANCIAL GUIDELINES INCOME. CALL FOR ENROLLMENT PACKET. CAN NOT RECEIVE SERVICE IS ON MEDICAID OR A MEMBER OF AN HMO.

**List of Provided Services:**
**Medical**: Financial Medical

**Contact Information:**
**Address:**
DEPARTMENT OF HEALTH & HUMAN SERVICES
301 CENTENNIAL MALL SOUTH
PO BOX 94817
Lincoln NE 68509-5007
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/EWM

**Main Phone:** 402-471-0929
**Other Phone(s):**
**Phone:** 800-532-2227
**Fax:** 402-471-0913
**Main Email:** dhhs.ewm@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 859
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 40 to 64
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NEBRASKA DEPARTMENT OF HEALTH DIRECTOR

## EXTENDED HOURS SERVICE TRANSPORTATION (LEAGUE OF HUMAN DIGNITY)

### Description:

PROVIDES EVENING AND WEEKEND (SOME HOLIDAYS) AFFORDABLE, ACCESSIBLE PUBLIC TRANSPORTATION (NON-MEDICAL) IN LINCOLN CITY LIMITS FOR PEOPLE WITH DISABILITIES WHO NEED IT, WHEN OTHER OPTIONS ARE NOT AVAILABLE. SUCH AS GOING TO WORK, STORE, CHURCH, FAMILY OR COMMUNITY ACTIVITIES, SOCIALIZING WITH FRIENDS. MUST NOT HAVE A VALID DRIVERS LICENSE OR VEHICLE AVAILABLE TO THEM. MUST FILL OUT APPLICATION. IF ELIGIBLE FOR HANDIVAN MOST LIKELY ELIGIBLE FOR EXTENDED HOURS SERVICE. $3.00/ONE WAY; $6.00/ROUND TRIP. SERVICE PROVIDED BY TRANSPORT PLUS. PREFER 7 DAYS NOTICE.

### Eligibility:

DISABILITY, NO VALID DRIVERS LICENSE OR VEHICLE. MUST FILL OUT APPLICATION @ LEAGUE OF HUMAN DIGNITY. IF ELIGIBLE FOR HANDIVAN MOST LIKELY ELIGIBLE FOR EXTENDED HOURS SERVICES.

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
1701 P STREET
Lincoln NE 68508
**Hours of Operation:** M-F 5PM-11PM; SAT 8AM-11PM; SUN 8AM-5PM; SOME HOLIDAYS 8AM-5PM
**Website:** www.leagueofhumandignity.com

**Main Phone:** 402.441.7871
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1517
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $3.00/ONE WAY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## EYECARE AMERICA

### Description:

EYECARE AMERICA OPERATES MULTIPLE TOLL-FREE HELP LINES THAT ALLOW CALLERS TO REQUEST FREE EYE HEALTH EDUCATIONAL MATERIALS OR TO SEE IF THEY QUALIFY FOR A REFERRAL TO ONE OF EYECARE AMERICA'S 7500+ VOLUNTEER OPHTHALMOLOGISTS NATIONWIDE. PROGRAMS INCLUDE: SENIORS EYECARE PROGRAM (FORMERLY NATIONAL EYECARE PROJECT): ENSURES THAT EVERY SENIOR HAS ACCESS TO MEDICAL EYE CARE AND PROMOTES ANNUAL, DILATED EYE EXAMS. ELIGIBLE PEOPLE RECEIVE A COMPREHENSIVE, MEDICAL EYE EXAM AND UP TO ONE YEAR OF TREATMENT - AT NO OUT-OF-POCKET COST - FOR ANY DISEASE DIAGNOSED DURING THE INITIAL EXAM. VOLUNTEER OPHTHALMOLOGISTS ACCEPT MEDICARE &/OR OTHER INSURANCE REIMBURSEMENT AS PAYMENT IN FULL; PATIENTS WITHOUT INSURANCE RECEIVE CARE AT NO CHARGE. GLAUCOMA EYECARE PROGRAM: PROMOTES EARLY DETECTION AND TREATMENT OF GLAUCOMA. THOSE ELIGIBLE WILL RECEIVE A GLAUCOMA EYE EXAM & THE INITIATION OF TREATMENT IF NECESSARY. UNINSURED PATIENTS RECEIVE THE ABOVE AT NO CHARGE. PATIENTS WITH INSURANCE WILL BE BILLED AND ARE RESPONSIBLE FOR ANY CO-PAYMENTS &/OR COST OF THE EYE EXAM. DIABETES EYECARE PROGRAM: PROMOTES ANNUAL DILATED EYE EXAMS FOR PEOPLE WITH DIABETES. THOSE ELIGIBLE RECEIVE A COMPREHENSIVE MEDICAL EYE EXAM & UP TO ONE YEAR OF TREATMENT - AT NO OUT-OF-POCKET EXPENSE - FOR ANY CONDITION DIAGNOSED DURING THE INITAL EXAM. ACCEPT MEDICARE AND OTHER INSURANCE REIMBURSEMENT AS PAYMENT IN FULL. UNINSURED PATIENTS WILL RECEIVE THE ABOVE CARE AT NO CHARGE. CHILDREN'S EYECARE PROGRAM: EDUCATE PARENTS ON HOW TO RECOGNIZE THE SYMPTOMS OF EYE DISEASES & DISORDERS.

### Eligibility:

MUST BE A U.S. CITIZEN OR LEGAL RESIDENT, AND HAVE NOT SEEN AN OPHTHALMOLOGIST IN THE LAST 3 YEARS. PATIENTS WHO ARE IN A PREPAID HEALTH CARE PLAN (HMO) OR WHO OBTAIN CARE THROUGH A GOVERNMENT CARE FACILITY (ARMED FORCES OR VA) ARE NOT ELIGIBLE. SENIOR PROGRAM MUST BE 65+ DIABETES PROGRAM MUST HAVE DIABETES GLAUCOMA PROGRAM MUST HAVE NOT HAD AN EYE EXAM IN 12 MONTHS OR MORE AND ARE AT INCREASED RISK FOR GLAUCOMA

### List of Provided Services:

**Assessment Services**: Visual Assessment
**Medical**: Financial Medical, Vision

### Contact Information:

**Address:**
PO BOX 429098
SAN FRANCISCO CA 94142
**Hours of Operation:** 24 HOURS
**Website:** www.eyecareamerica.org
**Main Phone:** 877-887-6327 (EYES) Senior Program
**Other Phone(s):**
**Phone:** 800.391.3937 (EYES) Glaucoma
**Phone:** 800.272.3937 (EYES) Diabetes
**Phone:** 1-800-628-6733 Children's
**Fax:** 415.561.8533
**Main Email:**
**Other Email(s):**
pubserv@aao.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1263
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## FACES, THE NATIONAL CRANIOFACIAL ASSOCIATION

### Description:

FUNDS ARE AVAILABLE FOR TRANSPORTATION, FOOD, LODGING, PARKING, AND TOLLS RELATED TO SECURING OR UNDERGOING TREATMENT. NO MEDICAL COSTS ARE COVERED.

### Eligibility:

PERSONS WITH CRANIOFACIAL DEFORMITIES RESULTING FROM BIRTH DEFECTS, INJURY OR DISEASE ARE ELIGIBLE TO APPLY IF THEY NEED TO TRAVEL TO COMPREHENSIVE MEDICAL CENTERS TO UNDERGO RECONSTRUCTIVE FACIAL SURGERY.

### List of Provided Services:

**Information and Referral**: Information and Referral
**Transportation**: Transportation Financial

### Contact Information:

**Address:**

PO BOX 11082
744 McCADLIC AVE SUITE 207
CHATTANOOGA TN 37401
**Hours of Operation:** 9:00 TO 5:00 MON-FRI (EST)
**Website:** www.faces-cranio.org
**Main Phone:** 800-332-2373
**Other Phone(s):**
**Fax:** 423-267-3124
**Main Email:**
**Other Email(s):**
faces@faces-cranio.org
**Main Contact(s):**
LYNNE G. MAYFIELD
**Other Contact(s):**

### General Information

**Agency ID:** 678
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## FAIR HOUSING CENTER OF NEBRASKA

### Description:

THE FAIR HOUSING CENTER CAN HELP YOU UNDERSTAND YOUR RIGHTS AND RESPONSIBILITIES AS A TENANT OR HOME BUYER AND HELP YOU UNDERSTAND HOW FAIR HOUSING LAWS PROTECT YOU. ALSO PROTECT YOU FROM DISCRIMINATION IN HOUSING TRANSACTIONS AND HAVE YOUR DISCRIMINATION COMPLAINT INVESTIGATED QUICKLY, CONFIDENTIALLY, AND EFFECTIVELY.

### Eligibility:

ANYONE HAVING QUESTIONS RELATING TO HOUSING LAWS.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
2401 LAKE ST STE 201
Omaha NE 68111
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.fhasinc.org
**Main Phone:** 402.934.6675

**Other Phone(s):**
**Fax:** 402.934.7928
**Main Email:**
**Main Contact(s):**
TIM BUTZ
**Other Contact(s):**

### General Information

**Agency ID:** 1294
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JILL FENNER-DIRECTOR

## FAMILIES CARE - (WAS NAMI REGION III-FORSE)

### Description:

FOR PARENTS OF CHILDREN 0-21. PROVIDE EDUCATION, SUPPORT, SUPPORT GROUPS, ADVOCACY, PARENT TRAINING BUILD PARENT TO PARENT NETWORKS, PROVIDE PROFESSIONALS AND POLICY MAKERS WITH INFORMATION REGARDING FAMILY-CENTERED CARE. PROVIDE BOOKS AND LITERATURE FOR PARENTS. VOICEMAIL AVAILABLE 24 HRS. INTERPRETERS AVAILABLE CARE--CHILD ADVOCACY RESOURCE AND EDUCATION. FAMILY CARE AND SUPPORT PROGRAM--PARENTS GO OUT AND PROVIDE ONE ON ONE SUPPORT TO OTHER PARENTS. TRAINING PROGRAM--FAMILIES AS ALLIES-FAMILIES LEARN TO COMMUNICATE AND UNDERSTAND THEIR CHILD'S ILLNESS, KNOW THEIR OWN RIGHTS AND RESPONSIBILITIES.

### Eligibility:

ANYONE NEEDING SUPPORT OR EDUCATION MAY CALL

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral
**Recreation**: Recreation

### Contact Information:

**Address:**
4111 4TH SUITE 2
Kearney NE 68845
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.familiescare.org
**Main Phone:** 308-237-1102

**Other Phone(s):**
**Phone:** 877-225-0500
**Fax:** 308-234-5712
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 709
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Furnas, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## FAMILIES INSPIRING FAMILIES

### Description:

PROVIDES A FAMILY-RUN, FAMILY-FOCUSED, FAMILY ORGANIZATION THAT OFFERS EDUCATION, SUPPORT, RESOURCES, ADVOCACY, AND INFORMATION. PROGRAM TARGETS ADOLESCENTS WITH SERIOUS EMOTIONAL DISTURBANCES AND WHO ARE CURRENTLY EXHIBITING BEHAVIORS THAT MAY BE DETRIMENTAL TO THEMSELVES OR OTHERS. MOST OF THE YOUTH INVOLVED WITH THIS PROGRAM HAVE AN AXIS 1 CLINICAL DISORDER AND ARE AT RISK FOR OR ARE INVOLVED WITH THE JUVENILE JUSTICE SYSTEM. CARE COORDINATORS USE THE WRAP-AROUND APPROACH TO SERVE THE YOUTH AND THEIR FAMILIES. THE WRAP-AROUND TEAM WILL DEVELOP A PLAN AND GOALS BASED ON THE INDIVIDUAL NEEDS OF THE YOUTH. MAINLY SERVES YOUTH 12-18, BUT DOES WORK WITH YOUNGER OR OLDER IF HAVE MEDICAL DIAGNOSIS OR TRANSITIONING BETWEEN SERVICES. ANYONE CAN CALL SEEKING INFO ABOUT SERVICES AVAILABLE TO FAMILIES OF YOUTH WITH SERIOUS EMOTIONAL/BEHAVIORAL DISORDERS. ABLE TO PROVIDE: LIST OF COMMUNITY SERVICE PROVIDERS TO HELP WITH SPECIFIC NEEDS. BROCHURES FROM SERVICE PROVIDERS. ANSWERS TO QUESTIONS AND CONCERNS NOT ALWAYS ADDRESSED IN BROCHURES. TESTIMONIALS FROM OTHER FAMILIES REGARDING WHAT THEY FOUND TO BE HELPFUL. ADDITIONAL MATERIALS AND RESOURCE INFO. CONSULTATION WITH FAMILIES ABOUT QUALIFYING FOR F3 WRAPAROUND SERVICES. FAMILY RESOURCE CENTER OF INFORMATION AND SUPPORT LOCATED HERE-441.3803 OR 800.743.0150

### Eligibility:

YOUTH WITH SERIOUS EMOTIONAL/BEHAVIORAL DISORDERS IN OR AT RISK OF BEING INVOLVED IN THE JUVENILE JUSTICE SYSTEM.

### List of Provided Services:

**Advocacy and Support**: Support/Self Help, Protection and Advocacy
**Case Management**: Case Management
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
1645 'N' STREET, STE A
Lincoln NE 68508

**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.familiesinspiringfamilies.org
**Main Phone:** 888.441.4369
**Other Phone(s):**
**Phone:** 402.441.4369
**Fax:** 402.441.4335
**Main Email:**
**Main Contact(s):**
SHARON DALRYMPLE
**Other Contact(s):**

### General Information

**Agency ID:** 1315
**Counties Served:**
Lancaster
**Ages Served:** Ages 0 to 24
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## FAMILY AND YOUTH INVESTMENT (FYI)

### Description:

INTENSIVE THERAPEUTIC CASE MANAGEMENT/SERVICES COORDINATION FOR A CHILD WITH SERIOUS EMOTIONAL DISTURBANCES. NETWORK OF SERVICES AND PROVIDERS. FEES BASED ON ABILITY TO PAY. FUNDS MAY BE USED FOR CLASSROOM AIDE, MENTOR, OR JOB COACH. FYI PROGRAM- DIVISION OF REGION V SYSTEMS.

### Eligibility:

AGE 0-20 WHO IS DIAGNOSED WITH MENTAL ILLNESS AND IS IN DANGER OF INVOLVEMENT WITH THE JUSTICE SYSTEM, SCHOOL FAILURE OR DROPPING OUT.

### List of Provided Services:

**Case Management**: Case Management
**Education**: Special Education, Tutoring

### Contact Information:

**Address:**
REGION V SYSTEMS
1645 N STREET
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.region5systems.net
**Main Phone:** 402-441-4343
**Other Phone(s):**
**Fax:** 402-441-4335
**Main Email:**
**Main Contact(s):**
C.J. JOHNSON
**Other Contact(s):**
KIM MICHAEL

### General Information
**Agency ID:** 593
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** Ages 0 to 20
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** ABILITY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## FAMILY HOUSING ADVISORY SERVICES INC, (Tenant Services)

### Description:
HOUSING STABILITY PROGRAMS (HOMESEARCH PROGRAM AND PREVENTION PROGRAM) PROVIDING ALTERNATIVE HOUSING OPTIONS FOR PERSONS AT OR NEAR HOMELESSNESS, RENTERS OR THOSE WHO ARE SIMPLY NEEDING TO LOCATE MORE AFFORDABLE HOUSING. THE HOMESEARCH PROGRAM HELPS HOMELESS INDIVIDUALS AND FAMILIES LOCATE PERMANENT HOUSING AND MOVE TOWARD SELF-SUFFICIENCY.
THE PREVENTION PROGRAM HELPS INDIVIDUALS MAINTAIN CURRENT HOUSING OR SEEK OTHER HOUSING OPTIONS TO PREVENT HOMELESSNESS.
ALSO A HOME OWNERSHIP PROGRAM THROUGH THIS AGENCY - 934.1777 TO PREPARE FIRST TIME HOMEOWNERS AND AID IN PREVENTING FORECLOSURES.

### Eligibility:
HOMELESS OR NEAR HOMELESS, RENTERS OR THOSE WHO ARE SIMPLY NEEDING TO LOCATE MORE AFFORDABLE HOUSING.

### List of Provided Services:
**Housing/Residential**: Housing Accessible, Location, Purchase, Low Income Housing

### Contact Information:
**Address:**
CENTRAL OFFICE
2401 LAKE ST.
Omaha NE 68111
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.fhasinc.org
**Main Phone:** 402.934.7921
**Other Phone(s):**
**Phone:** 402.934.6763 rental lists
**Fax:** 402.934.7928
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1465
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## FAMILY LIFE COUNSELING

**Description:**
SPECIALIZE IN MARITAL, FAMILY, INDIVIDUAL COUNSELING AND PSYCHOTHERAPY MENTAL HEALTH-OUTPATIENT

**Eligibility:**
NO ELIGIBILITY REQUIREMENTS CALL OFFICE FOR INFORMATION

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance

**Contact Information:**
**Address:**
124 W 46TH SUITE 204
Kearney NE 68849
**Hours of Operation:** 8:00 TO 5:00 M-F; SOME EVENINGS
**Website:** www.flckearney.com
**Main Phone:** 308-236-2014
**Other Phone(s):**
**Cellular:** 308.440.7343 Wanda
**Phone:** 308.234.5277 Deanna
**Main Email:**
**Main Contact(s):**
CAROL LARSON
**Other Contact(s):**

**General Information**
**Agency ID:** 1368
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** COUNSELING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## FAMILY SERVICE-CHILD CARE

**Description:**
A BEFORE AND AFTER SCHOOL PROGRAM FOR CHILDREN IN GRADES KINDERGARTEN THROUGH 6. SUMMER PROGRAMS-AGE APPROPRIATE ACTIVITIES FOR CHILDREN AGES 5-12.

**Eligibility:**
ANYONE SEEKING CHILDCARE

**List of Provided Services:**
**Family/Individual Resources**: Child Day Care Programs

**Contact Information:**
**Address:**
501 SOUTH 7TH
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.familyservicelincoln.org
**Main Phone:** 402-441-7949
**Other Phone(s):**
**Fax:** 402-441-6466
**Main Email:**
**Other Email(s):**
contact@familyservicelincoln.org
**Main Contact(s):**
KRISTI CHAMBERS
**Other Contact(s):**

**General Information**
**Agency ID:** 1112
**Counties Served:**
Lancaster
**Ages Served:** Ages 0 to 12
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CLIENTS MAY APPEAL IN WRITING. THE LETTER SHOULD BE SENT TO ATTENTION BARRY GOURLEY

## FAMILY SERVICES

**Description:**
COMPREHENSIVE COUNSELING SERVICES; INDIVIDUAL, MARITAL AND FAMILY. PARENT EDUCATION FOR FIRST TIME PARENTS; SUPPORT FROM TRAINED VOLUNTEERS, PACT (PARENT & CHILDREN TOGETHER) WELCOME BABY, WIC (WOMEN INFANT & CHILDREN); HEALTH AND NUTRITION INFORMATION FOR MOTHERS/INFANTS, CHILDCARE FOOD PROGRAM. CHILDCARE SERVICES AND TRAINING FOR CHILDCARE PROVIDERS

**Eligibility:**
ANY RESIDENTS OF LINCOLN/LANCASTER COUNTY ARE ELIGIBLE. UPON THEIR REQUESTING SERVICES, ELIGIBILITY IS DETERMINED BY WAY OF ASSESSMENT OF WHETHER FAMILY SERVICE CAN

RESOND TO THE SPECIFIC NEED WIITH QUALITY SERVICE OR WHETHER ANOTHER AGENCY COULD BETTER SERVE THE CLIENT.

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Family/Individual Resources**: Child Day Care Programs, Infant Programs, Nutrition/Meals, Parenting Programs
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
501 SOUTH 7TH
Lincoln NE 68508
**Hours of Operation:** 8 TO 5 MON-FRI; BUT HRS. MAY VARY
**Website:** www.familyservicelincoln.org
**Main Phn/TDD1:** 402-441-7949
**Other Phone(s):**
**Fax:** 402-441-6466
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 130
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIVISON DIRECTORS, EXECUTIVE DIRECTOR

## FAMILY SERVICES-WIC

**Description:**
WIC IS A FEDERAL SUPPLEMENTAL NUTRITION PROGRAM FOR PREGNANT, BREASTFEEDING, POST PARTUM, (UP TO 6 MONTHS) WOMEN, INFANTS AND CHILDREN (UP TO AGE 5) PROVIDING SUPPLEMENTAL FOOD, NUTRITION AND HEALTH EDUCATION AND APPROPRIATE REFERRALS TO OTHER PROGRAMS. NEIGHBORHOOD CLINICS.

**Eligibility:**
FALL WITHIN THE INCOME GUIDELINES, HAVE A MEDICAL OR NUTRITIONAL RISK

**List of Provided Services:**
**Family/Individual Resources**: Infant Programs, Nutrition/Meals

**Contact Information:**
**Address:**
501 SOUTH 7TH
Lincoln NE 68508

**Hours of Operation:** 8-5 MON/THUR, , 8-4:30 FRI, EVERY OTHER SAT.  8-NOON
**Website:** www.familyservicelincoln.org
**Main Phone:** 402-441-8655
**Other Phone(s):**
**Fax:** 402-441-6466
**Main Email:**
**Other Email(s):**
cneidow@familyservicelincoln.org
**Main Contact(s):**
CATLIN NEIDOW
**Other Contact(s):**

### General Information

**Agency ID:** 118
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 5
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
FILE A COMPLAINT WITH USDA

## FAMILY SHELTER/PEOPLE'S CITY MISSION

### Description:

HOMELESS: MEN'S SHELTER-EMERGENCY/HOMELESS SHELTER FOR 14 DAYS, FOOD, CLOTHING, LABOR POOL. MAY APPLY FOR EXTENSION. FEE FOR MEN'S SHELTER. FAMILY/WOMEN'S SHELTER-EMERGENCY/HOMLESS SHELTER FOR 14 DAYS, FOOD CLOTHING. MAY APPLY FOR EXTENSION MEN'S RESTORATION & RENEWAL PROGRAM-LONG TERM ONE YEAR, IN-HOUSE WORK THERAPY PROGRAM (RELIGIOUS EMPHASIS). LOW INCOME: MISSION SERVICE CENTER-FREE CLOTHING, FOOD AND HOUSEHOLD ITEMS, FOR FOOD THEY MUST GO TO 2101 N STREET PHONE 475-6888 BY APPOINTMENTS ONLY- LOW INCOME ONLY. PROVIDES ASSISTANCE AND REFERRALS IN FINDING HELP AND LOCATING HOUSING. MEDICAL CENTER:4:00 TO 6:00 TUES. OPEN TO LOW INCOME PUBLIC IN NEED, INCOME GUIDELINES FOR PRIMARY CARE, WIC CLINIC. ***ARE BUILDING ON TO THE FACILITY - HEALTH PROGRAMS MAY BE AFFECTED IN THE FUTURE: CAN TALK TO JERRY OWENS OR PATOR TOM FOR NEXT UPDATE.

### Eligibility:

HOMELESS/ EMERGENCY SITUATION AND/OR IN NEED

### List of Provided Services:

**Emergency Relief**: Food, Housing/Shelter
**Information and Referral**: Information and Referral
**Medical**: Dentistry, Health Clinics, Immunizations

**Personal Services**: Personal Services

**Contact Information:**
**Address:**
110 Q STREET PO BOX 80636
Lincoln NE 68501-0636
**Hours of Operation:** 24 HOURS A DAY/7 DAYS A WEEK
**Website:** www.peoplescitymission.org/
**Main Phone:** 402-475-1303
**Other Phone(s):**
**Fax:** 402-475-7238
**Main Email:**
**Other Email(s):**
familyshelter@peoplescitymission.org
kwinchell@peoplecitymission.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1140
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SHELTER
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASSOCIATE EXECUTIVE DIRECTOR, TOM BARBER

## FAMILY SUPPORT NETWORK, NEBRASKA (NFSN)

**Description:**
PROVIDE INFORMATION, REFERRALS, EDUCATION, SUPPORT AND ADVOCACY TO FAMILIES WHO HAVE CHILDREN WITH SERIOUS EMOTIONAL, BEHAVIORAL AND MENTAL DISORDERS. THIS INCLUDES FINDING PARENT TO PARENT SUPPORT, REFERRALS TO APPROPRIATE AGENCIES AND ASSISTANCE IN FINDING APPROPRIATE SERVICES. SUPPORT GROUPS.

**Eligibility:**
MUST BE A FAMILY OF A CHILD WITH MENTAL, BEHAVIORAL OR EMOTIONAL DISORDERS

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
3568 DODGE ST. SUITE 2
Omaha NE 68131
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.nefamilysupportnetwork.org
**Main Phone:** 402-345-0791

**Other Phone(s):**
**Phone:** 800.245.6081
**Fax:** 402-345-0938
**Main Email:**
**Other Email(s):**
nfsn@nefamilysupport.org
**Main Contact(s):**
DAN JACKSON
**Other Contact(s):**
STEPHEN BAUER

### General Information
**Agency ID:** 578
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## FAMILYWIZE

### Description:
PRESCRIPTION SAVINGS PROGRAM THAT, ALONG WITH ITS OWN PRESCRIPTION DISCOUNT CARD, HAS ALSO CREATED A LIBRARY OF ALL AVAILABLE MANUFACTURER COUPONS AND COPAY CARDS THAT CAN DRASTICALLY REDUCE THE COST OF BRAND NAME MEDICATIONS FOR MANY. IT ALSO HAS MANY OTHER WAYS TO HELP KEEP PEOPLE ON TRACK WITH THEIR MEDICATION REGIMEN LIKE REFILL REMINDERS, ALERTS WHEN TO TAKE MEDS AND PRICE COMPARISONS AMONG PHARMACIES. THE AVERAGE SAVINGS IS ABOUT 40% PER PRESCRIPTION. CAN EVEN USE CARD FOR PET MEDICATIONS (EXCEPT THROUGH WAL-MART), THAT HAVE BEEN PRESCRIBED BY A VETERINARIAN.

### Eligibility:
EVERYONE IS ELIGIBLE

### List of Provided Services:
**Medical**: Financial Medicine

### Contact Information:
**Address:**
1720 SPILLMAN DR #100
BETHLEHEM
PA 18015
**Hours of Operation:**
**Website:** familywize.org
**Main Phone:** 800.222.2818
**Main Email:** info@familywize.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1599

**Counties Served:**
York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## FARM SERVICE AGENCIES

**Description:**
FARM OWNERSHIP LOANS, FARM OPERATING LOANS, DISASTER PROGRAMS, VARIOUS PROGRAMS SPECIFICALLY FOR FARMING AND RANCHING

**Eligibility:**
FARM OPERATING LOANS-THESE LOANS ARE TAILORED TO A BORROWER'S NEEDS. THESE LOANS ARE USED TO PAY FOR ITEMS NEEDED FOR A SUCCESSFUL OPERATION. MINOR IMPROVEMENTS TO BUILDINGS AND REAL ESTATE. FARM OWNERSHIP LOANS.

**List of Provided Services:**
**Financial**: Other Financial

**Contact Information:**
**Address:**
USDA SERVICE CENTER
7131 A ST.
Lincoln NE 69301
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.fsa.usda.gov
**Main Phone:** 402-437-5581
**Other Phone(s):**
**Fax:** 402-437-5280
**Main Email:**
**Main Contact(s):**
NANCY JOHNSON
**Other Contact(s):**

**General Information**
**Agency ID:** 209
**Counties Served:**
Box Butte
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PROCEDURES FOR APPEAL ARE GIVEN FOR EACH LETTER OF ADVERSE DECISION.

## FARMERS HOME-SEE USDA

**Description:**

**Eligibility:**

**List of Provided Services:**
**Housing/Residential**: Purchase, Housing Accessible, Financial for Repair/Maintenance

**Contact Information:**
**Address:**
100 CENTENNIAL MALL NO.
Lincoln NE 68508
**Hours of Operation:**
**Website:** www.rd.usda.gov/ne
**Main Phone:** 402-437-5551
**Other Phone(s):**
**Fax:** (855)207-0384
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

**General Information**
**Agency ID:** 60
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## FASHION EASE (M & M HEALTH CARE APPAREL)

**Description:**

FREE CATALOG OF ADAPTIVE CLOTHING FOR ADULTS IN WHEELCHAIRS OR WITH OTHER DISABILITIES.

**Eligibility:**
ANYONE NEEDING CLOTHING

**List of Provided Services:**
**Assistive Devices**: Modified Clothing

**Contact Information:**
**Address:**
M&M HEALTH CARE APPAREL CO
1541 60TH STREET
BROOKLYN NY 11219
**Hours of Operation:** 9-5 MON-THUR; 9-2 FRI (EST)
**Website:** www.fashionease.com
**Main Phone:** 800-221-8929
**Main Email:** info@fashionease.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 688
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## FIRE MARSHAL'S OFFICE, NEBRASKA STATE

**Description:**
ENFORCEMENT OF TITLE II OF THE AMERICAN WITH DISABILITIES ACT, PER STATE LAW. WILL REVIEW OR ANSWER QUESTIONS REGARDING PLANS FOR CONSTRUCTION OR DESIGN OF BUILDING.

**Eligibility:**
ANYONE HAVING PLANS TO BE REVIEWED.

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
246 SOUTH 14TH
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.sfm.ne.gov
**Main Phone:** 402-471-2027
**Other Phone(s):**
**Fax:** 402-471-3118
**Main Email:**
**Main Contact(s):**
CHRIS CANTELL
**Other Contact(s):**

**General Information**
**Agency ID:** 856
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
AGENCY DIRECTOR

## FIRST DOWN

**Description:**
TARGETED POPULATION IS HOMEBUYERS WITH DISABILITIES OR FAMILIES WITH A MEMBER EXPERIENCING DISABILITIES LIVING WITH THEM. WILL HELP LOCATE PROGRAMS TO ASSIST WITH DOWN PAYMENTS IF FIRST TIME BUYERS.

**Eligibility:**

**List of Provided Services:**
**Housing/Residential**: Purchase

**Contact Information:**
**Address:**
3883 Normal Blvd #102,
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** housingdevelopers.org
**Main Phone:** 402-435-0315
**Main Email:** amber@housingdevelopers.org
**Main Contact(s):**

AMBER MARKER
**Other Contact(s):**

### General Information

**Agency ID:** 1272
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## FOOD STAMPS, DHHS, ADMIN

### Description:

FOOD STAMPS AND OTHER FOOD PROGRAMS ARE INTENDED TO HELP LOW-INCOME FAMILIES PROVIDE A GREATER VARIETY, AND THUS, MORE NUTRITIOUS MEALS FOR THEIR FAMILIES. 'EMPLOYMENT FIRST'

### Eligibility:

INDIVIDUALS MUST MEET BOTH INCOME AND NEED ELIGIBILITY

### List of Provided Services:

**Administrative**: Administrative

### Contact Information:

**Address:**
ECONOMIC ASSISTANCE
301 CENTENNIAL MALL SOUTH, 4TH FLOOR
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9243
**Other Phone(s):**
**Phone:** 402-471-2738
**Phone:** 800-685-5456
**TDD:** 402-471-9267
**Fax:** 402-471-9597
**Main Email:**
**Main Contact(s):**
KAREN HENG
**Other Contact(s):**

### General Information

**Agency ID:** 1102
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL IN WRITING TO THE LOCAL DHHS OFFICE OR TO THE STATE OFFICE IN LINCOLN

## FOSTER GRANDPARENT PROGRAM

### Description:
THE PURPOSE OF THIS PROGRAM IS TO ENABLE PERSONS AGED 60 AND OVER TO REMAIN ACTIVE IN THEIR COMMUNITY THROUGH SUPPORTIVE PERSON-TO-PERSON SERVICE TO CHILDREN WITH SPECIAL OR EXCEPTIONAL NEEDS IN SCHOOL, HOSPITALS, DAYCARE OR HEADSTART. IF THE VOLUNTEER MEETS THE INCOME GUIDELINES, THEY WILL RECEIVE A NON-TAXABLE STIPEND, A DAILY MEAL, TRANSPORTATION ASSISTANCE, A YEARLY PHYSICAL AND EXCESS ACCIDENT AND LIABILITY INSURANCE.

### Eligibility:
INDIVIDUAL MUST MEET THE INCOME GUIDELINES TO QUALIFY FOR THE BENEFITS SITED ABOVE & MUST BE 60 OR OVER.

### List of Provided Services:
**Employment**: Volunteer Locator, Volunteer Employment

### Contact Information:
**Address:**
SENIOR ACTION INC.
212 W 3RD, SUITE C
Hastings NE 68901
**Hours of Operation:** 8:00-4:30 MONDAY-FRIDAY
**Website:** www.hastingsrsvp.org
**Main Phone:** 402-463-1454
**Other Phone(s):**
**Phone:** 402.463.1440
**Fax:** 402.463.2911
**Phone:** 1-888-456-7859
**Main Email:**
**Other Email(s):**
debbie@hastingsrsvp.org
**Main Contact(s):**
DEBBIE REYNOLDS
**Other Contact(s):**

### General Information

**Agency ID:** 1438
**Counties Served:**
Adams, Buffalo, Clay, Custer, Dawson, Hall, Hamilton, Howard, Kearney, Merrick, Nance, Nuckolls, Platte, Sherman, Webster
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
LOIS STIENKE, DIRECTOR OF SENIOR CITIZENS INDUSTRIES INC.

## FOSTER GRANDPARENT PROGRAM

### Description:

THE PURPOSE OF THIS PROGRAM IS TO ENABLE PERSONS AGED 60 AND OVER TO REMAIN ACTIVIE IN THEIR COMMUNITY THROUGH SUPPORTIVE PERSON-TO-PERSON SERVICE TO CHILDREN WITH SPECIAL OR EXCEPTIONAL NEEDS IN SCHOOL, HOSPITALS, DAYCARE, & HEADSTART. IF THE VOLUNTEER MEETS THE INCOME GUIDELINES, THEY WILL RECEIVE A NON-TAXABLE STIPEND, A DAILY MEAL, TRANSPORTATION ASSISTANCE, A YEARLY PHYSICAL, AND EXCESS ACCIDENT & LIABILITY INSURANCE.

### Eligibility:

INDIVIDUAL MUST MEET THE INCOME GUIDELINES TO QUALIFY FOR THE BENEFITS LISTED ABOVE & MUST BE 60 OR OVER.

### List of Provided Services:

**Employment**: Volunteer Locator, Volunteer Employment

### Contact Information:

**Address:**
COMMUNITY ACTION PARTNERSHIP,  3350 10TH STREET
Gering NE 69341-1700
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** serve.nebraska.gov/pdf/americorps/2012-2013/2103-Foster-Grandparent
**Main Phone:** 308-635-3089
**Other Phone(s):**
**Fax:** 308-635-0264
**Main Email:**
**Other Email(s):**
cschumacher@pcswn.com
**Main Contact(s):**
CATHY SCHUMACHER
**Other Contact(s):**

### General Information

**Agency ID:** 199
**Counties Served:**
Banner, Cheyenne, Deuel, Garden, Keith, Kimball, Lincoln, Morrill, Scotts Bluff
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
LOCAL ADVISORY BOARD

## FOSTER GRANDPARENT PROGRAM

**Description:**
THE PURPOSE OF THIS PROGRAM IS TO ENABLE LOW-INCOME PERSONS AGED 60 AND OVER TO REMAIN ACTIVE IN THEIR COMMUNITY THROUGH SUPPORTIVE PERSON-TO-PERSON SERVICE TO CHILDREN WITH SPECIAL OR EXCEPTIONAL NEEDS IN SCHOOLS, HOSPITALS, DAYCARE, & HEADSTART. IF THE VOLUNTEER MEETS THE INCOME GUIDELINES, THEY WILL RECEIVE A NON-TAXABLE STIPEND, A DAILY MEAL, TRANSPORTATION ASSISTANCE, A YEARLY PHYSICAL, AND EXCESS ACCIDENT & LIABILITY INSURANCE.

**Eligibility:**
INDIVIDUALS MUST MEET THE INCOME GUIDELINES TO QUALIFY FOR THE BENEFITS LISTED ABOVE & MUST BE 60 OR OVER.

**List of Provided Services:**
**Employment**: Volunteer Locator, Volunteer Employment

**Contact Information:**
**Address:**
5109 W SCOTT RD SUITE 415
Beatrice NE 68310
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.beatricepublicschools.org/vnews
**Main Phone:** 402-223-6036
**Other Phone(s):**
**Phone:** 800-540-8981
**Fax:** 402-223-6043
**Main Email:**
**Other Email(s):**
pioneers-fgp@bvca.net
**Main Contact(s):**
SONJA WORKMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 877
**Counties Served:**
Fillmore, Gage, Jefferson, Johnson, Nemaha, Otoe, Pawnee, Richardson, Saline, Thayer, York
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

**How to Appeal a Decision:**
PROJECT DIRECTOR

## FOSTER GRANDPARENT-SEE AREA AGENCY AGING OMAHA

**Description:**

**Eligibility:**

**List of Provided Services:**
**Employment**: Volunteer Locator

**Contact Information:**
**Address:**

NE
**Hours of Operation:**
**Website:** enoa.org/?page_id=112
**Main Phone:** 402-444-6536
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

**General Information**
**Agency ID:** 426
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## FRESH START HOME

**Description:**
FRESH START HOME IS A TRANSITIONAL LIVING FACILITY FOR WOMEN WITH DEPENDENCY ISSUES THAT DO NOT HAVE DEPENDENT CHILDREN. THESE WOMEN ARE FACING BARRIERS IN THEIR LIVES THAT RENDER THEM HOMELESS. THE HOME PROVIDES A SAFE, CLEAN, STRUCTURED (DRUG, ALCOHOL AND VIOLENCE FREE) EMVIRONMENT WITH ON-SITE EDUCATIONAL OPPORTUNITIES AND SUPPORT GROUPS FOR RESIDENTS. THEIR MISSION IS TO ASSIST THESE WOMEN IN BECOMING STABLE, SELF-SUFFICIENT AND CONTRIBUTING MEMBERS OF THE COMMUNITY AGAIN. MEALS INCLUDED, PLUS A CASE MANAGER TO HELP DEVELOP AN INDIVIDUAL PROGRAM LEADING INTO INDEPENDENT LIVING.

**Eligibility:**
ANY WOMAN WITHOUT CHILDREN IN NEED OF TRANSITIONAL LIVING.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Housing/Residential**: Supervised Facilities
**Training**: Independent Living Training

**Contact Information:**
**Address:**
6433 HAVELOCK AVE
Lincoln NE 68507
**Hours of Operation:** 24 HRS A DAY
**Website:** www.freshstarthome.org
**Main Phone:** 402.475.7777
**Other Phone(s):**
**Fax:** 402.475.7779
**Main Email:**
**Other Email(s):**
directlor@freshstarthome.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1262
**Counties Served:**
Lancaster
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## FRIENDS OF MAN

**Description:**
FRIENDS OF MAN GIVES HELP TO PEOPLE WHO FIND THEMSELVES IN A SITUATION WHERE THEY HAVE NOWHERE ELSE TO TURN. IT MAY BE AN ELDERLY PERSON ON A FIXED INCOME, A WORKING FAMILY WHOSE CHILD IS STRUCK BY SEVERE ILLNESS, AN ACCIDENT VICTIM, A DISABLED PERSON, OR A SCHOOLCHILD WHOSE FAMILY CAN'T AFFORD BASIC NEEDS. THE KIND OF HELP GIVEN DEPENDS ON THE NEED. THIS FLEXIBILITY ALLOWS FRIENDS OF MAN THE ABILITY TO HELP WHERE OTHER RESOURCES CANNOT. FOR THOSE LIVING OUTSIDE OF COLORADO, FRIENDS OF MAN CAN CONSIDER THE FOLLOWING NEEDS: PROSTHESES, WHEELCHAIRS, MEDICAL EQUIPMENT AND MOBILITY EQUIPMENT. REFERRING PROFESSIONALS (HEALTH CARE AND SOCIAL WORKERS, CLERGY, COUNSELORS, ETC.) SUBMIT APPLICATIONS ON BEHALF OF PEOPLE IN NEED OF ASSISTANCE. APPLICATIONS ARE ACCEPTED ONLY FROM REFERRING PROFESSIONALS. FRIENDS OF MAN CAREFULLY CONSIDERS ALL REQUESTS, AND IF THE APPLICATION IS APPROVED, FRIENDS OF MAN PAYS A VENDOR FOR THE NEEDED ITEMS OR SERVICES. THE DISBURSEMENT COMMITTEE MEETS EVERY WEEK TO CONSIDER REQUESTS, SO AS SOON AS ALL INFORMATION AND ANSWERS TO QUESTIONS HAVE BEEN RECEIVED, THE CASE IS PRESENTED. THIS PROCESS CAN TAKE AS LITTLE AS A WEEK. FRIENDS OF MAN DOES NOT HELP WITH RENT, UTILITIES, DEPOSITS, OR ANY PAST BILLS.

**Eligibility:**
ANYONE IN GENUINE NEED OF CERTAIN ITEMS OR SERVICES WITH NOWHERE ELSE TO TURN.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assistive Devices**: Communication, Financial for Devices, Modified Clothing, Orthotic, Prosthetic, Mobility

**Contact Information:**
**Address:**
PO BOX 937
LITTLETON CO 80160-0937
**Hours of Operation:**
**Website:** www.friendsofman.org
**Main Phone:** 303.798.2342
**Main Email:** volunteers@friendsofman.org
**Other Email(s):**
applications@friendsofman.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1409
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## FRIENDSHIP HOME

**Description:**
SAFE SHELTER FOR WOMEN AND THEIR CHILDREN WHO ARE VICTIMS OF DOMESTIC ABUSE AND/OR SEXUAL ASSAULT.

**Eligibility:**
NEED SHELTER DUE TO DOMESTIC ABUSE AND/OR SEXUAL ASSAULT.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM
PO BOX 85358
Lincoln NE 68501
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.friendshiphome. org
**Main Phone:** 402-437-9300
**Other Phone(s):**
**Crisis:** 402-437-9302 local
**Crisis:** 877-432-4113 Nebraska
**Fax:** 402-437-9310
**Main Email:**
**Other Email(s):**
info@friendshiphome.org
**Main Contact(s):**
AMY EVANS
**Other Contact(s):**

**General Information**
**Agency ID:** 969
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## FRIENDSHIP HOUSE, INC.

**Description:**
DRUG AND ALCOHOL HALF-WAY HOUSE FOR ADULT MALES. PROVIDES PARTIAL CARE AND COUNSELING (INDIVIDUAL AND GROUP) RESIDENTS MUST WORK OR VOLUNTEER 40 HOURS PER WEEK OR A FULL-TIME STUDENT.

**Eligibility:**
REFERRED BY ANOTHER AGENCY BY A CERTIFIED ADDICTION COUNSELORS AND A NEBRASKA RESIDENT.

**List of Provided Services:**
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Housing/Residential**: Supervised Facilities

**Contact Information:**
**Address:**
707 W 1ST STREET
Grand Island NE 68801
**Hours of Operation:** 8:00 TO 5:00 MONDAY-THURSDAY; 8-4 FRIDAY

**Website:** www.thefriendshiphouse.net
**Main Phone:** 308-382-0422-Halfway House
**Other Phone(s):**
**Fax:** 308-675-3342
**Phone:** 308.675.3345-Outpatient
**Main Email:** admin@thefriendshiphouse.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 250
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Furnas, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## GAMBLING, NEBR. COUNCIL ON COMPULSIVE

### Description:
INFORMATION AND REFERRAL SERVICES TO TREATMENT CENTERS, THERAPISTS, MEETINGS, ETC.

### Eligibility:
ANYONE

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Counseling and Guidance**: Gambling
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
CALL CENTER
2218 WAYNE ST
Bellevue NE 68005
**Hours of Operation:** 24 HOURS
**Website:** www.ncpgambling.org/state/nebraska
**Main Phone:** 800-522-4700 helpline
**Other Phone(s):**
**Fax:** 402-291-4605
**Main Email:**
**Other Email(s):**
ExNCCGJB@aol.com
**Main Contact(s):**
JERRY BAUERKEMPER
**Other Contact(s):**

### General Information
**Agency ID:** 862

**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## GAME AND PARKS COMMISSION

**Description:**
Persons with disabilities can apply for a special permit (apart from their regular permit) to hunt and fish from a vehicle on private land.

Individuals unable, by reason of physical infirmities, to fish without assistance may apply for a special fish permit at a cost of $8.

Any person who is age 69 or older and a resident of Nebraska may purchase a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

Veterans who are:

age 64 or older may qualify for a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

50% or more disabled, service related, may qualify for a lifetime small game hunt / fish / fur harvest permit to include all state conservation stamps and a lifetime park entry permit.

**Eligibility:**

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
301 EAST STATE FARM ROAD
North Platte NE 69101-0430
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.outdoornebraska.gov/locations
**Main Phone:** 308-535-8025
**Other Phone(s):**
**Phone:** 402-471-0641
**Main Email:** ngpc.permits@nebraska.gov
**Other Email(s):**
karen.becker@nebraska.gov
**Main Contact(s):**

Karen Becker
**Other Contact(s):**

### General Information

**Agency ID:** 1806
**Counties Served:**
Blaine, Custer, Chase, Thomas, Red Willow, Phelps, Perkins, McPherson, Logan, Lincoln, Hitchcock, Hayes, Harlan, Gosper, Furnas, Frontier, Franklin, Dundy, Dawson
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT GAME AND PARKS PERMIT DIVISION IN LINCOLN: 800.232.0213.

## GAME AND PARKS COMMISSION

### Description:

Persons with disabilities can apply for a special permit (apart from their regular permit) to hunt and fish from a vehicle on private land.

Individuals unable, by reason of physical infirmities, to fish without assistance may apply for a special fish permit at a cost of $8.

Any person who is age 69 or older and a resident of Nebraska may purchase a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

Veterans who are:

age 64 or older may qualify for a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

50% or more disabled, service related, may qualify for a lifetime small game hunt / fish / fur harvest permit to include all state conservation stamps and a lifetime park entry permit.

### Eligibility:

### List of Provided Services:

**Recreation**: Recreation

### Contact Information:

**Address:**
8495 FREDERICK
Omaha NE 68124
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.outdoornebraska.ne.gov
**Main Phone:** 402-595-2144
**Other Phone(s):**
**Phone:** 402-471-0641
**Main Email:** npgc.permits@nebraska.gov
**Other Email(s):**
greg.wagner@ngpc.gov
**Main Contact(s):**
GREG WAGNER

**Other Contact(s):**

### General Information

**Agency ID:** 1805
**Counties Served:**
Washington, Sarpy, Douglas, Dodge, Cass
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## GAME AND PARKS COMMISSION

### Description:

Persons with disabilities can apply for a special permit (apart from their regular permit) to hunt and fish from a vehicle on private land.

Individuals unable, by reason of physical infirmities, to fish without assistance may apply for a special fish permit at a cost of $8.

Any person who is age 69 or older and a resident of Nebraska may purchase a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

Veterans who are:

age 64 or older may qualify for a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

50% or more disabled, service related, may qualify for a lifetime small game hunt / fish / fur harvest permit to include all state conservation stamps and a lifetime park entry permit.

### Eligibility:

### List of Provided Services:

**Recreation**: Recreation

### Contact Information:

**Address:**
PO BOX 725, 299 HUSKER RD.
Alliance NE 69301
**Hours of Operation:** 8:00-12:00 & 1:00-5:00 MON-FRI
**Website:** www.outdoornebraska.gov/locations
**Main Phone:** 308-763-2940
**Other Phone(s):**
**Phone:** 402-471-0641
**Main Email:** ngpc.permits@nebraska.gov
**Other Email(s):**
todd.nordeen@ngpc.ne.gov
**Main Contact(s):**
TODD NORDEEN
**Other Contact(s):**

### General Information

**Agency ID:** 1807
**Counties Served:**
Arthur, Sioux, Sheridan, Scotts Bluff, Perkins, Morrill, Kimball, Keith, Grant, Garden, Dawes, Cheyenne, Cherry, Box Butte, Banner
**Ages Served:** Ages 12 and Up
**Disabilities Served:**
Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT GAME AND PARKS PERMIT DIVISION IN LINCOLN: 800.232.0213.

## GAME AND PARKS COMMISSION

### Description:

Persons with disabilities can apply for a special permit (apart from their regular permit) to hunt and fish from a vehicle on private land.

Individuals unable, by reason of physical infirmities, to fish without assistance may apply for a special fish permit at a cost of $8.

Any person who is age 69 or older and a resident of Nebraska may purchase a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

Veterans who are:

age 64 or older may qualify for a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

50% or more disabled, service related, may qualify for a lifetime small game hunt / fish / fur harvest permit to include all state conservation stamps and a lifetime park entry permit.

### Eligibility:

### List of Provided Services:

**Recreation**: Recreation

### Contact Information:

**Address:**
2201 NORTH 13TH
Norfolk NE 68701-2267
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.outdoornebraska.org/locations
**Main Phone:** 402-370-3374
**Other Phone(s):**
**Phone:** 402-471-0641
**Main Email:** ngpc.permits@nebraska.gov
**Other Email(s):**
melody.nuesch@nebraska.gov
**Main Contact(s):**
Melody Nuesch
**Other Contact(s):**

### General Information

**Agency ID:** 1808
**Counties Served:**
Pierce, Nance, Madison, Boone, Knox, Greeley, Dodge, Dixon, Dakota, Cuming, Colfax, Cedar, Burt, Antelope, Wheeler, Wayne, Washington, Thurston, Stanton, Platte
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
Brain Injury/Head Injury, DD (Developmental Disability including ID), OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT LINCOLN OFFICE, PERMITS DIVISION.

## GAME AND PARKS COMMISSION-STATE

### Description:

Persons with disabilities can apply for a special permit (apart from their regular permit) to hunt and fish from a vehicle on private land.

Individuals unable, by reason of physical infirmities, to fish without assistance may apply for a special fish permit at a cost of $8.

Any person who is age 69 or older and a resident of Nebraska may purchase a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

Veterans who are:

age 64 or older may qualify for a $5 small game hunt / fish / fur harvest permit to include all state conservation stamps.

50% or more disabled, service related, may qualify for a lifetime small game hunt / fish / fur harvest permit to include all state conservation stamps and a lifetime park entry permit.

### Eligibility:

1) ALL INDIVIDUALS ARE ELIGIBLE FOR VARIOUS ASPECTS OF OUR OUTDOOR RECREATION PROGRAMS. 2) LOSS OF THE USE OF AN ARM THROUGH AMPUTATION OR LACK OF USE OF AN ARM THROUGH PERMANENT IMPAIRMENT WHICH RENDERS THE INDIVIDUAL INCAPABLE OF DRAWING A LONG BOW. 3) SPECIAL PERMIT TO HUNT AND FISH SMALL GAME FROM VEHICLE ON PRIVATE LAND IF YOU CANNOT FISH IN A NORMAL MANNER.

### List of Provided Services:

**Administrative**: Administrative
**Recreation**: Recreation

### Contact Information:

**Address:**
2200 NORTH 33RD STREET
Lincoln NE 68503
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.outdoornebraska.ne.gov
**Main Phone:** 402.471.0641
**Other Phone(s):**
**Fax:** 402-471-5528
**Main Email:** ngpc.permits@nebraska.gov
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 1809
**Counties Served:**
Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Butler, Cass, Cedar, Chase, Cherry, Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Furnas, Gage, Garden, Garfield, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Gosper, Grant, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, York, Arthur, Antelope, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, Greeley, Stanton, Dundy, Fillmore, Franklin, Frontier
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## GENERAL ASSISTANCE, DOUGLAS COUNTY

### Description:

PROVIDES HELP WITH BASIC LIVING NEEDS (RENT, MORTGAGE PAYMENTS, ROOM/BOARD, FOOD, NON-FOOD ITEMS, UTILITIES, CLOTHING), COUNTY ASSISTED CREMATION BASED ON FINANCIAL ELIGIBILITY OF FAMILY MEMBERS OR ASSIGNMENT OF LEGAL RIGHT TO CONTROL DISPOSITION OF REMAINS TO DOUGLAS COUNTY, MEDICAL CARE THROUGH PRIMARY HEALTH CARE NETWORK, COMMUNITY SERVICE AND JOB TRAINING FOR CHRONICALLY UNEMPLOYED, OUT-OF-COUNTY TRANSPORTATION FOR STRANDED NON-DOUGLAS COUNTY RESIDENTS WHO MEET CERTAIN CRITERIA. ASSISTANCE IS LIMITED TO THOSE BETWEEN THE AGES OF 19-64 WHO ARE NOT ELIGIBLE FOR OTHER PUBLIC ASSISTANCE AND/OR DO NOT HAVE SUFFICIENT INCOME/RESOURCES TO MEET ALL OR PART OF THEIR SHELTER NEEDS.

### Eligibility:

BASED ON INCOME AND RESOURCES

### List of Provided Services:

**Emergency Relief**: Rent, Transportation Emergencies, Utilities
**Medical**: Financial Medical
**Personal Services**: Personal Services

### Contact Information:

**Address:**
DOUGLAS CO. HEALTH CENTER
1111 SO 41ST ST. SUITE 220
Omaha NE 68105-1851
**Hours of Operation:** 8:00-4:30 MONDAY-FRIDAY
**Website:** www.douglascounty-ne.gov/departments
**Main Phone:** 402.444.6215
**Other Phone(s):**
**Fax:** 402.444.6332
**Main Email:**
**Main Contact(s):**

STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1392
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## GENERAL ASSISTANCE, SCOTTS BLUFF COUNTY

### Description:
PROVIDES SHORT-TERM HELP WITH RENT, UTILITIES, MEDICAL EXAMS AND FOOD.

### Eligibility:

### List of Provided Services:
**Emergency Relief**: Food, Rent, Utilities
**Medical**: Financial Medical

### Contact Information:
**Address:**
1825 10TH STREET
Gering NE 69341
**Hours of Operation:** 8:00-4:30 MONDAY-FRIDAY
**Website:** www.scottsbluffcounty.org
**Main Phone:** 308.436.6636
**Other Phone(s):**
**Fax:** 308-436-6638
**Main Email:**
**Other Email(s):**
eguzman@scottsbluffcounty.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1500
**Counties Served:**
Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## GENETIC COUNSELING CLINIC

**Description:**
FOR GENETIC CONSULTATIONS AT CLINICS THROUGHOUT THE STATE. THE CLINICS ARE CONDUCTED BY A GENETICS TEAM FROM THE HATTIE B. MUNROE CENTER WITH MEYER CHILDREN'S REHABILITATION INSTITUTE. GENETIC CONSULATIONS DEAL WITH ISSUES SURROUNDING THE OCCURRENCE OR RISK OF OCCURRENCE OF BIRTH DEFECTS OR AN INHERITED CONDITION IN THE FAMILY. QUESTIONS ABOUT DIAGNOSIS, CAUSE, PREVENTION, AND PROGNOSIS ARE ADDRESSEED. THE INTENT OF A CONSULTATION IS TO PROVIDE THE FAMILY AND PRIMARY PHYSICIAN WITH THE RESOURCES THEY NEED TO MAKE INFORMED CHOICES ABOUT MEDICAL MANAGEMENT AND FAMILY LIFE. WORK A LOT WITH SCHOOLS FOR BEHAVIOR PROBLEMS SUCH AS FETAL ALCOHOL GENETIC DISORDERS. TEAM COMES IN 4 TIMES A YEAR. CALL TO ARRANGE TIME FOR CONSULTATION. FEES: WILL BILL INSURANCE.

**Eligibility:**
REFERRAL FROM FAMILY DOCTOR, SCHOOL SYSTEM, SOCIAL SERVICES, ETC. ANYONE IS ELIGIBLE IF THEY HAVE A QUESTION OR NEED GENETIC COUNSELING.

**List of Provided Services:**
**Counseling and Guidance**: Genetic

**Contact Information:**
**Address:**
WINNEBAGO HOSPITAL
HWY 77/75, PO BOX HH
Winnebago NE 68071
**Hours of Operation:** 8-4:30 MONDAY-FRIDAY
**Website:** www.ihs.gov/aberdeen/winnebago/index.cfm?
**Main Phone:** 402-878-2231
**Other Phone(s):**
**Fax:** 402-878-2408
**Main Email:**
**Main Contact(s):**
DIRECTOR OF NURSING
**Other Contact(s):**

**General Information**
**Agency ID:** 1308
**Counties Served:**
Dakota, Thurston
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

# GENETIC COUNSELING CLINIC

## Description:

FOR GENETIC CONSULTATIONS AT CLINICS THROUGHOUT THE STATE. THE CLINICS ARE CONDUCTED BY A GENETICS TEAM FROM THE HATTIE B. MUNROE CENTER WITH MEYER CHILDREN'S REHABILITATION INSTITUTE. GENETIC CONSULTATIONS DEAL WITH ISSUES SURROUNDING THE OCCURRENCE OR RISK OF OCCURRENCE OF A BIRTH DEFECT OR AN INHERITED CONDITION IN THE FAMILY. QUESTIONS ABOUT DIAGNOSIS, CAUSE, PREVENTION AND PROGNOSIS ARE ADDRESSED. THE INTENT OF A CONSULTATION IS TO PROVIDE THE FAMILY AND PRIMARY PHYSICIAN WITH THE RESOURCES THEY NEED TO MAKE INFORMED CHOICES ABOUT MEDICAL MANAGEMENT AND FAMILY LIFE.

## Eligibility:

REFERRAL FROM FAMILY DOCTOR, SCHOOL SYSTEM, SOCIAL SERVICES, ETC. ANYONE IS ELIGIBLE IF THEY HAVE A QUESTION OR NEED GENETIC COUNSELING.

## List of Provided Services:

**Counseling and Guidance**: Genetic

## Contact Information:

**Address:**
REGIONAL WEST MEDICAL CENTER
4021 AVENUE B
Scottsbluff NE 69361
**Hours of Operation:** 8-4:30 MONDAY-FRIDAY
**Website:** www.rwmc.net/GeneticClinic
**Main Phone:** 308-635-3711
**Other Phone(s):**
**Fax:** 308-630-1728
**Main Email:**
**Other Email(s):**
schnelp@rwmc.net
strickm@rwmc.net
**Main Contact(s):**
SANDY PRESTON
**Other Contact(s):**

## General Information

**Agency ID:** 1098
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

# GENETIC COUNSELING CLINIC

## Description:

REFER INDIVIDUALS TO THE APPROPRIATE GENETIC CONSULTATIONS AT CLINICS THROUGHOUT THE STATE. THE CLINICS ARE CONDUCTED BY A GENETICS TEAM FROM THE HATTIE B. MUNROE CENTER WITH MEYER CHILDREN'S REHABILITATION INSITUTE. GENETICE CONSULTATIONS DEAL WITH ISSUES SURROUNDING THE OCCURRENCE OR RISK OF OCCURRENCE OF A BIRTH DEFECT OR AN INHERITED CONDITION IN THE FAMILY. QUESTIONS ABOUT DIAGNOSIS, CAUSE, PREVENTION AND PROGNOSIS ARE ADDRESSED. THE INTENT OF A CONSULTATION IS TO PROVIDE THE FAMILY AND PRIMARY PHYSICIAN WITH THE RESOURCES THEY NEED TO MAKE INFORMED CHOICES ABOUT MEDICAL MANAGEMENT AND FAMILY LIFE. TEAM COMES OUT FOUR TIMES A YEAR. CALL TO MAKE ARRANGEMENTS FOR CONSULTATION

## Eligibility:

REFERRAL FROM FAMILY DOCTOR, SCHOOL SYSTEM, SOCIAL SERVICES, ETC. ANYONE IS ELIGIBLE IF THEY HAVE A QUESTION OR NEED GENETIC COUNSELING.

## List of Provided Services:

**Counseling and Guidance**: Genetic

## Contact Information:

**Address:**
MONROE MEYER INSTITUTE
985450 NE MEDICAL CENTER
Omaha NE 68198-5450
**Hours of Operation:** 8-4:30 MONDAY-FRIDAY
**Website:** www.unmc.edu/mmi/genetics/ab/catalog/prenatal-pregnancy-loss-testing
**Main Phone:** 402-559-6328
**Other Phone(s):**
**Fax:** 402-559-5737
**Phone:** 800-656-3937 Ext: 96328
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

## General Information

**Agency ID:** 1105
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

NO APPEAL PROCEDURE

## GENETIC COUNSELING CLINIC

**Description:**
FOR GENETIC CONSULTATIONS AT CLINICS THROUGHOUT THE STATE. THE CLINICS ARE CONDUCTED BY A GENETICS TEAM FROM THE HATTIE B. MUNROE CENTER WITH MEYER CHILDREN'S REHABILITATION INSTITUTE. GENETIC CONSULTATIONS DEAL WITH ISSUES SURROUNDING THE OCCURRENCE OR RISK OF OCCURRENCE OF BIRTH DEFECT OR AN INHERITED CONDITION IN THE FAMILY. QUESTIONS ABOUT DIAGNOSIS, CAUSE, PREVENTION AND PROGNOSIS ARE ADDRESSED, THE INTENT OF A CONSULTATION IS TO PROVIDE THE FAMILY AND PRIMARY PHYSICIAN WITH THE RESOURCES THEY NEED TO MAKE INFORMED CHOICES ABOUT MEDICAL MANAGEMENT AND FAMILY LIFE. WORK A LOT WITH SCHOOLS FOR BEHAVIOR PROBLEMS SUCH AS FETAL ALCOHOL GENETIC DISORDERS. TEAM COMES IN FOUR TIMES A YEAR. CALL TO ARRANGE TIME FOR CONSULTATION. FEES: WILL BILL INSURANCE.

**Eligibility:**
REFERRAL FROM FAMILY DOCTOR, SCHOOL SYSTEM, SOCIAL SERVICES, ETC. ANYONE IS ELIGIBLE IF THEY HAVE A QUESTION OR NEED GENETIC COUNSELING.

**List of Provided Services:**
**Counseling and Guidance**: Genetic

**Contact Information:**
**Address:**
KEARNEY CLINIC
211 WEST 33RD STREET
Kearney NE 68845
**Hours of Operation:** 8:30-5 M-F, 8:30-12 SAT.
**Website:** www.kearneyclinic.com
**Main Phone:** 308-865-2141
**Other Phone(s):**
**Fax:** 308-865-2348
**Main Email:**
**Main Contact(s):**
CAROL FLORANG
**Other Contact(s):**

**General Information**
**Agency ID:** 1106
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## GENETIC COUNSELING CLINIC, DHHS, ADM

**Description:**
REFER INDIVIDUALS TO THE NEAREST CLINIC OR SUPPORT CLINICS THROUGHOUT THE STATE.

**Eligibility:**
REFERRAL FROM FAMILY DOCTOR, SCHOOL SYSTEM, SOCIAL SERVICES, ETC. ANYONE IS ELIGIBLE IF THEY HAVE A QUESTION OR NEED GENETIC COUNSELING.

**List of Provided Services:**
**Counseling and Guidance**: Genetic
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DIVISION OF FAMILY HEALTH
301 CENTENNIAL MALL SOUTH-3RD FLR.
PO BOX 95044
Lincoln NE 68509-5044
**Hours of Operation:** 7-3:30 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-6733
**Other Phone(s):**
**Fax:** 402-471-1863
**Main Email:**
**Other Email(s):**
newborn.screening@dhhs.ne.gov
**Main Contact(s):**
JULIE LUEDTKE
**Other Contact(s):**

**General Information**
**Agency ID:** 1097
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## GIRL SCOUT COUNCIL, INC

**Description:**
INFORMAL EDUCATIONAL PROGRAM FOR GIRLS EMPHASIZING THE DEVELOPMENT OF SELF ESTEEM AND POTENTIAL, RELATIONSHIP OF OTHERS, DEVELOPMENT OF VALUES, AND CONTRIBUTIONS TO THE WORLD AROUND THEM. GIRL SCOUTS AGES 5-17 GIRL SCOUT VOLUNTEER LEADERS AGE 19 AND OLDER. $10 NATIONAL MEMBERSHIP FEE.

**Eligibility:**
ANYONE INTERESTED

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
8230 BEECHWOOD DR.
Lincoln NE 68502
**Hours of Operation:** 9-5:00 MON-FRI
**Website:** www.girlscoutsnebraska.org
**Main Phone:** 402-476-7539
**Other Phone(s):**
**Phone:** 1-800-487-2578
**Fax:** 402-476-0966
**Main Email:**
**Other Email(s):**
info@homesteadgsc.org
**Main Contact(s):**
KRISTEN SCHROEDER
**Other Contact(s):**

**General Information**
**Agency ID:** 90
**Counties Served:**
Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Richardson, Saline, Seward, York
**Ages Served:** Ages 5 to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $12
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VI SEE

## GIRL SCOUT COUNCIL, INC.

**Description:**
INFORMAL EDUCATIONAL PROGRAM FOR GIRLS EMPHASIZING THE DEVELOPMENT OF SELF ESTEEM AND POTENTIAL, RELATIONSHIP OF OTHERS, DEVELOPMENT OF VALUES, AND CONTRIBUTIONS TO THE WORLD AROUND THEM. GIRL SCOUTS AGES 5-17 GIRL SCOUT VOLUNTEER LEADERS AGE 19 AND OLDER.

**Eligibility:**
ALL GIRLS AGES 5-17

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
PRAIRIE HILLS SPIRIT OF NEBRASKA
P.O. BOX 1004, 1570 33RD AVE.
Columbus NE 68602-1004
**Hours of Operation:** 10:00 TO 3 MONDAY-FRIDAY
**Website:** www.girlscoutsnebraska.org
**Main Phone:** 402-564-8822
**Other Phone(s):**
**Phone:** 800-695-6690
**Fax:** 402-564-9967
**Main Email:**
**Other Email(s):**
PrairieHillsInfo@girlscoutsnebraska.org
**Main Contact(s):**
VICKI HANUS
**Other Contact(s):**

**General Information**
**Agency ID:** 1129
**Counties Served:**
Boone, Burt, Butler, Cedar, Colfax, Cuming, Dixon, Dodge, Knox, Madison, Pierce, Platte, Polk, Saunders, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** Ages 5 to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $12.00
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## GIRL SCOUT COUNCIL, SPIRIT OF NEBRASKA

**Description:**
THE PURPOSE OF GIRL SCOUTING IS TO INSPIRE GIRLS WITH THE HIGHEST IDEALS OF CHARACTER, CONDUCT, PATRIOTISM AND THAT THEY BECOME HAPPY AND RESOURCEFUL CITIZENS. GIRLS MEET USUALLY WEEKLY IN TROOPS LED BY VOLUNTEERS. CAMPS AND COUNCIL SPONSORED EVENTS ARE OPTIONAL BUT ARE ALWAYS OPEN TO ALL GIRLS WHO ARE MEMBERS.

**Eligibility:**
MEMBERSHIP IN THE GIRL SCOUT MOVEMENT IS OPEN TO ALL GIRLS AGES 5-17 AND ADULTS WHO ACCEPT THE GIRL SCOUT PROMISE AND LAW AND PAY THE ANNUAL MEMBERSHIP DUES.

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
302 WEST D ST
BOX 302

Ogallala NE 69153
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.gs4girls.com
**Main Phone:** 308-284-3214
**Other Phone(s):**
**Fax:** 308-284-3524
**Phone:** 800.458.4467
**Main Email:**
**Other Email(s):**
girlscoutsnebraska.org
**Main Contact(s):**
PAT POTTER
**Other Contact(s):**

### General Information

**Agency ID:** 507
**Counties Served:**
Banner, Blaine, Box Butte, Cherry, Cheyenne, Custer, Dawes, Dawson, Deuel, Frontier, Garden, Grant, Hooker, Keith, Kimball, Lincoln, Logan, McPherson, Morrill, Perkins, Scotts Bluff, Sheridan, Sioux, Thomas, Arthur
**Ages Served:** Ages 5 to 17
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** DUES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## GIRL SCOUTS/SPIRIT OF NEBRASKA

### Description:

THE PURPOSE OF GIRL SCOUTING IS TO INSPIRE GIRLS WITH THE HIGHEST IDEALS OF CHARACTER, CONDUCT, PATRIOTISM AND THAT THEY BECOME HAPPY AND RESOURCEFUL CITIZENS. GIRLS MEET USUALLY WEEKLY IN TROOPS LED BY VOLUNTEERS. CAMPS AND COUNCIL SPONSORED EVENTS ARE OPTIONAL BUT ARE ALWAYS OPEN TO ALL GIRLS WHO ARE MEMBERS.

### Eligibility:

MEMBERSHIP IN THE GIRL SCOUT MOVEMENT IS OPEN TO ALL GIRLS AGES 5-17 AND ADULTS WHO ACCEPT THE GIRL SCOUT PROMISE AND LAW AND PAY THE ANNUAL MEMBERSHIP DUES.

### List of Provided Services:

**Recreation**: Recreation

### Contact Information:

**Address:**
2121 S. 44TH
Omaha NE 68105
**Hours of Operation:** 8-5 M-F
**Website:** www.girlscoutsnebraska.org
**Main Phone:** 402-558-8189 EXT 205
**Main Email:**
**Other Email(s):**
GreatPlainsInfo@girlscoutsnebraska.org
**Main Contact(s):**

FRAN MARSHALL
**Other Contact(s):**
TERESA

### General Information
**Agency ID:** 1428
**Counties Served:**
Cass, Douglas, Sarpy
**Ages Served:** Ages 5 to 17
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:** DUES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## GOFUNDME

### Description:
GOFUNDME IS A PERSONAL FUNDRAISING WEBSITE THAT IS A FAST AND EFFECTIVE WAY TO RAISE MONEY ONLINE FOR JUST ABOUT ANYTHING. MOST PEOPLE RECEIVE FINANCIAL ASSISTANCE FOR MEDICAL BILLS AND EXPENSES, ACCIDENTS AND EMERGENCIES (SUCH AS LEGAL DEFENSE FUNDS, HOUSE FIRE VICTIMS, CAR REPAIRS, CITIZENSHIP), EDUCATION EXPENSES, MEMORIALS, VET BILLS AND SURGERY, STARTING A BUSINESS BUT CAN BE USED FOR MUCH, MUCH MORE. THERE ARE NO DEADLINES OR TIME-LIMITS TO REACH YOUR GOAL AND THE CAMPAIGN WILL REMAIN LIVE UNTIL YOU CHOOSE TO STOP DONATIONS OR REMOVE THE CAMPAIGN ALTOGETHER.

### Eligibility:

### List of Provided Services:
**Education**: Financial Education
**Financial**: Other Financial
**Medical**: Financial Medical
**Transportation**: Auto Repair Financial

### Contact Information:
**Address:**
NE
**Hours of Operation:** ONLINE 24 HOURS
**Website:** www.gofundme.com
**Main Phone:** USE WEBSITE
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1537
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton,

Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## GOOD NEIGHBOR COMMUNITY CENTER

**Description:**
DONATIONS ARE ACCEPTED FROM 8-3:30 MON-THUR AND 10-1:30 FRI. PROVIDE FOOD AND CLOTHING FOR LOW AND NO INCOME AND REFUGEE POPULATION. (FOOD IS PROVIDED FOR PEOPLE IN LANCASTER COUNTY ONLY WHILST CLOTHING IS PROVIDED FOR PEOPLE IN AND OUTSIDE OF LANCASTER COUNTY). THE PROGRAM IS DESIGNED FOR LOW INCOME, UNDERSERVED POPULATIONS WHO ARE MOTIVATED AND INTERESTED IN IMPROVING THEIR LIFE STYLES. MENA HOPE PROJECT-OPEN TO ALL NEWLY ARRIVED REFUGEES OR IMMIGRANTS FROM MIDDLE EASTERN OR ARABIC SPEAKING ARRIVALS FROM NORTH AFRICA, GRANDPARENTS CHRISTMAS GIFTS, ALSO SERVE DISASTER VICTIMS. FINANCIAL ASSISTANCE AVAILABLE FOR THOSE USING BUS SYSTEM -- HANDIVAN OR OTHERWISE. NEW COMPUTER LAB NOW AVAILABLE FOR CLASSES.

**Eligibility:**
LOW OR NO INCOME, OR REFUGEES

**List of Provided Services:**
**Emergency Relief**: Food, Other Emergency Relief
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
2617 Y STREET
Lincoln NE 68503
**Hours of Operation:** 10-4 MON-THURS; 10-2 FRIDAY
**Website:** www.gncclincoln.org
**Main Phone:** 402-477-4173
**Other Phone(s):**
**Fax:** 402-477-4174
**Main Email:**
**Other Email(s):**
carolyn@gncclincoln.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1128
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## GOOD SAMARITAN SOCIETY - OMAHA METRO HOME CARE

**Description:**
NURSE PROVIDERS IS A LICENSED HOME CARE AGENCY. PROVIDE CARE WITH THE FOLLOWING STAFF: RNS, LPNS AND COMPANIONS FOR INDIVIDUALS BOTH CHILDREN AND INFANTS TO ADULTS. ALSO PROVIDE HOME HEALTH AIDE CNAS. AVAILABLE VIA CELL 24 HRS. A DAY, SEVEN DAYS A WEEK. SERVICES CAN BE COVERED BY MEDICAID. PRIVATE/COMMERCIAL INSURANCE OR PRIVATE PAYMENT.

**Eligibility:**
IF AN INDIVIDUAL NEEDS HOME CARE 4 HOUR MINIMUM (A SHIFT).

**List of Provided Services:**
**Family/Individual Resources**: Attendant Location
**Medical**: Home Health Services

**Contact Information:**
**Address:**
12875 DEAUVILLE DR
Omaha NE 68137
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.good-sam.com/locations/millard
**Main Phone:** 402-399-1700
**Other Phone(s):**
**Fax:** 402-393-0883
**Main Email:**
**Main Contact(s):**
PATRICIA SAUVAIN
**Other Contact(s):**

**General Information**
**Agency ID:** 402
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## GOODFELLOWS CHARITY FUND

**Description:**

FOUR OTHER AGENCIES IN THE OMAHA AREA PROVIDE THE SCREENING FOR THIS PROGRAM (FIRST CALL FOR HELP 211, HEARTLAND (BELLEVUE & DOUGLAS COUNTY) FAMILY SERVICE, HEARTLAND FAMILY SERVICE (NORTH OMAHA OFFICE) AND CATHOLIC CHARITIES IN JUAN DIAGO CENTER). FINANCIAL ASSISTANCE IN EMERGENCY SITUATIONS FOR SUCH THINGS AS RENT, DEPOSITS, UTILITIES, FINANCIAL MEDICATIONS FOR THE ELDERLY. ONCE IN A LIFETIME HELP AFTER ALL OTHER RESOURCES ARE EXHAUSTED.

**Eligibility:**
THOSE NEEDING EMERGENCY ASSISTANCE

**List of Provided Services:**
**Emergency Relief**: Rent, Utilities, Other Emergency Relief
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
1314 DOUGLAS STREET SUITE 125
Omaha NE 68102
**Hours of Operation:** 8-5 M-F
**Website:** www.owh.com
**Main Phone:** 402.444.1388
**Main Email:** goodfellows@owh.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1282
**Counties Served:**
Burt, Cass, Dodge, Douglas, Sarpy, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## GOODRX

**Description:**
FREE SERVICE AND NOT REQUIRED TO REGISTER OR SIGN UP FOR ANYTHING. ASSISTS BY FINDING THE LOWEST PRESCRIPTION PRICES AT PHARMACIES BY GATHERING PRICES, COUPONS AND SAVINGS TIPS FOR PRESCRIPTIONS. CAN BE USED FOR PET MEDICATIONS AS WELL.

**Eligibility:**
EVERYONE

**List of Provided Services:**
**Medical**: Financial Medicine

**Contact Information:**
**Address:**

SANTA MONICA
CA
**Hours of Operation:** 8AM-7PM MONDAY-SUNDAY
**Website:** goodrx.com
**Main Phone:** 855.268.2822
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1600
**Counties Served:**
Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams, Out of State, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## GOODWILL INDUSTRIES

### Description:

GOODWILL'S PURPOSE IS TO PROVIDE VOCATIONAL REHABILITATION, BEHAVIORAL HEALTH SERVICES (PSYCHOSOCIAL REHABILITATION), INDEPENDENT LIVING SERVICES & EMPLOYMENT FOR INDIVIDUALS LIVING IN NEBRASKA WHO EXPERIENCE A PHYSICAL, EMOTIONAL, OR DEVELOPMENTAL DISABILITY OR WHO ARE SOCIALLY DISADVANTAGED & FACE BARRIERS TO COMPETITIVE EMPLOYMENT & INDEPENDENT LIVING. SITUATIONAL ASSESSMENT WORK ADJUSTMENT TRAINING WORK EXPERIENCE PROGRAM (SPECIAL ED. HIGH SCHOOL TRANSITION)

### Eligibility:

MUST BE 16 YEARS OLD OR OLDER, NO MALADAPTIVE BEHAVIOR, PLUS OTHER ELIGIBILITY REQUIREMENTS

### List of Provided Services:

**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement, Volunteer Employment
**Training**: Vocational Training
**Transition**: Transition Services
**Transportation**: Public Transportation

### Contact Information:

**Address:**
4805 N 72ND ST.
Omaha NE 68105

**Hours of Operation:** 8:00 TO 4:30 MONDAY-SUNDAY
**Website:** www.goodwillomaha.com
**Main Phone:** 402-341-4609 (Adm-Andy)
**Other Phone(s):**
**Phone:** 402-231-1966
**Fax:** 402-341-3061
**Main Email:** goodwill@goodwillomaha.com
**Main Contact(s):**
ANDY BRADLEY
**Other Contact(s):**

### General Information

**Agency ID:** 1071
**Counties Served:**
Burt, Cass, Colfax, Cuming, Dodge, Douglas, Johnson, Madison, Nemaha, Otoe, Pawnee, Richardson, Sarpy, Stanton, Washington
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
DIRECTOR OR CLIENT ASSISTANCE PROGRAM, OR ASSOCIATE DIRECTOR ANDY BRADLEY

## GOODWILL INDUSTRIES

### Description:

PROVIDE EMPLOYMENT & TRAINING OPPORTUNITIES TO INDIVIDUALS WITH DISABILITIES AND OTHER SPECIAL NEEDS. STORE LOCATIONS IN LINCOLN YORK.

### Eligibility:

MUST BE AT LEAST 16 YEARS OLD AND MEET ADMISSION CRITERIA

### List of Provided Services:

**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement, Sheltered Employment
**Training**: Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
2100 JUDSON STREET
Lincoln NE 68521
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** lincolngoodwill.org
**Main Phone:** 402-438-2022
**Other Phone(s):**
**Fax:** 402-438-2167
**Main Email:** info@lincolngoodwill.org
**Main Contact(s):**
SARAH MURTAGH

**Other Contact(s):**
JOANNE PICKREL

### General Information

**Agency ID:** 1072
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Lancaster, Polk, Saline, Saunders, Seward, Thayer, York
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUPERVISOR

## GOODWILL INDUSTRIES

### Description:

GOODWILL'S PURPOSE IS TO PROVIDE VOCATIONAL REHABILITATION, BEHAVIORAL HEALTH SERVICES (PSYCHOSOCIAL REHABILITATION), INDEPENDENT LIVING SERVICES & EMPLOYMENT FOR INDIVIDUALS LIVING IN NEBRASKA WHO EXPERIENCE A PHYSICAL, EMOTIONAL, OR DEVELOPMENTAL DISABILITY OR WHO ARE SOCIALLY DISADVANTAGED & FACE BARRIERS TO COMPETITIVE EMPLOYMENT & INDEPENDENT LIVING. WORK EVALUATION WORK ADJUSTMENT INDIVIDUAL COUNSELING/CASE MANAGEMENT/CONSULTATION OCCUPATIONAL SKILL TRAINING WORK SERVICES JOB PLACEMENT RESIDENTIAL SERVICES EDUCATIONAL SERVICES-ADULT EDUCATION SERVICES PROGRAM MANAGEMENT

### Eligibility:

ANY AGENCY WHO WILL PAY FOR THE SERVICE

### List of Provided Services:

**Assessment Services**: Psychological Assessment, Vocational Assessment, Independent Living Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement, Sheltered Employment
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
PO BOX 1438, 3100 W 4TH
SIOUX CITY IA 51103
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.goodwillgreatplains.org
**Main Phone:** 712-258-4511
**Other Phone(s):**
**Fax:** 712-293-1256
**Main Email:** jacke@goodwillscia.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1073
**Counties Served:**
Boyd, Brown, Burt, Cedar, Cuming, Dakota, Dixon, Holt, Knox, Pierce, Rock, Thurston, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## GOODWILL INDUSTRIES, GREATER NEBRASKA

### Description:

GOODWILL'S PURPOSE IS TO PROVIDE VOCATIONAL REHABILITATION, BEHAVIORAL HEALTH SERVICES (PSYCHOSOCIAL REHABILITATION), INDEPENDENT LIVING SERVICES & EMPLOYMENT FOR INDIVIDUALS LIVING IN NEBRASKA WHO EXPERIENCE A PHYSICAL, PSYCHIATRIC, OR DEVELOPMENTAL DISABILITY, OR WHO ARE SOCIALLY DISADVANTAGED & FACE BARRIERS TO COMPETITIVE EMPLOYMENT & INDEPENDENT LIVING. SOME OF THE SERVICES INCLUDE: JOB SKILLS TRAINING, INDIVIDUAL PROGRAM PLANNING, CASE MANAGEMENT, COMMUNITY ADJUSTMENT, SERVICE COORDINATION, RESIDENTIAL SUPPORT, PRE-VOCATIONAL SERVICES, AS WELL AS EMPLOYMENT/ COMMUNITY PLACEMENT SERVICES, LEISURE TIME PLANNING & MEDICATION EDUCATION. THE 'WORKING SOLUTION' PROGRAM IS A CURRICULUM BASED SERVICE FOCUSING ON SELF-SUFFICIENCY, PARENTING SKILLS & PERSONAL RESPONSIBILITY ISSUES FOR INDIVIDUALS RECEIVNG PUBLIC ASSISTANCE FROM THE STATE. ASSISTED DAY SERVICES ARE PROVIDED IN A WORK SETTING. SERVICE RECIPIENTS HAVE AN OPPORTUNITY TO BUILD THEIR WORK & INTERPERSONAL SKILLS WHILE PARTICIPATING IN PAID WORK ACTIVITIES & OTHER LEARNING ACTIVITIES. (NOT ALL SERVICES PROVIDED IN EACH COUNTY).

### Eligibility:

THROUGH REFERRAL SOURCES

### List of Provided Services:

**Assessment Services**: Vocational Assessment, Independent Living Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Parenting Programs
**Housing/Residential**: Housing Accessible, Low Income Housing
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
1804 SOUTH EDDY
PO BOX 1863
Grand Island NE 68802
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.goodwillne.org
**Main Phone:** 308-384-7896
**Other Phone(s):**

**Fax:** 308-384-9231
**Fax:** 308-382-6802 (BEHAVIORAL HEALTH)
**Main Email:** knb@goodwillne.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1069
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Buffalo, Chase, Cherry, Cheyenne, Clay, Custer, Dawes, Dawson, Deuel, Dundy, Franklin, Frontier, Furnas, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Hooker, Howard, Kearney, Keith, Kimball, Lincoln, Logan, Loup, McPherson, Merrick, Morrill, Nance, Nuckolls, Perkins, Phelps, Platte, Red Willow, Scotts Bluff, Sheridan, Sherman, Sioux, Thomas, Valley, Webster, Wheeler, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
KRIS NOLAN BROWN EXECUTIVE DIRECTOR

## GOTHENBURG UNITED FUND

### Description:
INFORMATION & REFERRAL. PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

### Eligibility:
ANYONE SEEKING INFORMATION & REFERRAL.

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
Gothenburg NE 69139
**Hours of Operation:** 7:00-4:00 MONDAY-FRIDAY
**Website:** www.ci.gothenburg.ne.us
**Main Phone:** 402-720-6891
**Main Email:**
**Main Contact(s):**
KRISTI EDSON
**Other Contact(s):**

### General Information
**Agency ID:** 1235
**Counties Served:**
Custer, Dawson, Frontier, Lincoln
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## GPS TRANSPORTATION, INC

**Description:**
STATEWIDE TRANSPORTATION SERVICE EXCEPT LINCOLN). ACCESSIBLE VANS; OPERATE ON DEMAND. $20 FOR 1ST 5 MILES; $2 FOR EACH ADDITIONAL MILE.

**Eligibility:**

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
320 WEST P
Lincoln NE 68528
**Hours of Operation:**
**Website:** www.gpsnebraska.com
**Main Phone:** 402.331.7433(RIDE)
**Main Email:**
**Main Contact(s):**
KIRBY YOUNG
**Other Contact(s):**

**General Information**
**Agency ID:** 1515
**Counties Served:**
Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SEE DESCRIPTION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## GREAT PLAINS HOSPICE HOME HEALTH

**Description:**
SKILLED NURSING CARE ALSO IN-HOME CARE, NON MEDICAL SERVICE, PERSONAL CARE

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
601 W LEOTA
North Platte NE 69101
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.gphealth.org
**Main Phone:** 308-696-7434
**Other Phone(s):**
**Fax:** 308-696-7407
**Main Email:**
**Main Contact(s):**
ANGIE BURROWS
**Other Contact(s):**

**General Information**
**Agency ID:** 201
**Counties Served:**
Hooker, Lincoln, Logan, McPherson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## GUARDIAN ANGEL LIFE SERVICES, INC. (GALS, INC.)

**Description:**
CENTRALLY LOCATED SUPPORT AGENCY THAT PROVIDES ASSISTANCE TO RECIPIENTS OF GOVERNMENT BENEFITS (SOCIAL SECURITY, SSI, SSDI, TANF, VETERAN'S, ETC.) WHO ARE UNABLE TO INDEPENDENTLY MANAGE THEIR FINANCES. THIS COULD INCLUDE DISABILITIES SUCH AS MENTAL ILLNESS, DEVELOPMENTAL DISABILITIES, PHYSICAL DISABILITIES, OR HISTORY OF DRUG/ALCOHOL ABUSE. ALSO WORK WITH INDIVIDUALS WHO MAY NOT WANT TO DEAL WITH BILL COLLECTORS. PRIORITY IS TO HELP MEMBERS ACHIEVE INDEPENDENCE BY OFFERING PROTECTIVE SERVICES AND SUPPORTS. TYPES OF SERVICES AVAILABLE: REPRESENTATIVE PAYEE, CONSERVATORSHIP, ACCESSING OTHER SUPPORT SERVICES (FOOD STAMPS, HUD, ETC.), TAX RETURNS, AGENCY AUDITS, AND OTHER SERVICES CONSIDERED. 10/2026: No long offering guaridanship services.

**Eligibility:**
ANYONE NEEDING SUPPORT SERVICES TO ACHIEVE INDEPENDENCE.

**List of Provided Services:**
**Personal Services**: Personal Services, Payee

**Contact Information:**
**Address:**
PO BOX 260, 109 N. SMITH SUITE B
Kenesaw NE 68956
**Hours of Operation:** 9:00-4:00 MONDAY-FRIDAY
**Website:** www.guardianangel.biz
**Main Phone:** 402.752.3670
**Main Email:** gals@gtmc.net
**Main Contact(s):**
SHELLY WIELAND
**Other Contact(s):**

**General Information**
**Agency ID:** 1390
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## GUARDIAN ANGELS HOMECARE

**Description:**
NON-MEDICAL ASSISTANCE WITH: LIGHT HOUSEKEEPING INCIDENTAL TRANSPORTATION CARING COMPANIONSHIP MEAL PLANNING AND PREPARATION CLEANING LAUNDRY MEDICATION REMINDERS ASSISTANCE WITH BILL PAYING RUN ERRANDS INFORMATION AND REFERRAL, ETC. THESE SERVICES ARE AVAILABLE SEVEN DAYS A WEEK AND CAN RANGE FROM A FEW HOURS DAILY TO 24 HOURS AND LIVE-IN CARE. CAREGIVERS ARE THOROUGHLY SCREENED, BONDED AND INSURED. $110-$150 FOR OVERNIGHTS

**Eligibility:**
WITHIN SCOPE OF ABILITY TO SERVICE

**List of Provided Services:**
**Family/Individual Resources**: Attendant Location, Housekeeping, Nutrition/Meals
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
5600 S 48th Suite 118
Lincoln NE 68516

**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.guardian-angels.us
**Main Phone:** 402.474.4000
**Other Phone(s):**
**Fax:** 775.305.2470
**Main Email:**
**Other Email(s):**
info@guardian-angels.us
**Main Contact(s):**
TONY FULTON
**Other Contact(s):**
ANN WIESER

### General Information

**Agency ID:** 1309
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $19.00/HR
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HANDI-BUS

### Description:

PROVIDES LOCAL SERVICE FOR MEAL DELIVERY, AS WELL AS TRANSPORTATION FOR DOCTOR/MEDICAL APPOINTMENTS. WILL TRAVEL TO OUTLYING AREAS TO PICK UP FOR IN TOWN MEDICAL APPOINTMENTS. PLEASE GIVE 24HR. NOTICE IF POSSIBLE. .50 PER STOP FEE SCHEDULE FOR HOW FAR THEY TRAVEL

### Eligibility:

ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY, AND GENERAL PUBLI C

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
VALLEY COUNTY HEALTH SYSTEM 2707 L ST.
Ord NE 68862
**Hours of Operation:** 8 TO 5 MON-FRI
**Website:** www.nebraskatransit.com
**Main Phone:** 308.728.4354
**Other Phone(s):**
**Phone:** 308-728-4200
**Fax:** 308-728-7614
**Main Email:**
**Main Contact(s):**
STEPHANIE COPP
**Other Contact(s):**

### General Information

**Agency ID:** 374
**Counties Served:**
Custer, Garfield, Greeley, Sherman, Valley, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** DONATION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

### Description:

PUBLIC TRANSPORTATION, A MINIMUM OF 24 HOURS ADVANCE NOTICE IS REQUIRED. SERVE MULTI-COUNTY AREA. COORDINATE TRANSFERS IF NECESSARY. $2 - ONE WAY UP TO 10 MILES $5 - ONE WAY UP TO 20 MILES $6 - ONE WAY UP TO 40 MILES $7 - ONE WAY UP TO 60 MILES

### Eligibility:

ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR IS ELDERLY (INCLUDING GENERAL PUBLIC).

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
RURAL TRANSPORTATION PROGRAM EASTERN NE OFFICE ON AGING, 4780 S 131ST
Omaha NE 68137
**Hours of Operation:** 8:00 TO 10 & 3:00-5 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 888-210-1093
**Other Phone(s):**
**Phone:** 402-444-6536
**Main Email:**
**Main Contact(s):**
YVONNE
**Other Contact(s):**

### General Information

**Agency ID:** 1222
**Counties Served:**
Cass, Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $2 - $6
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
TRANSPORATION FOR GENERAL PUBLIC, DISABLED, AND ELDERLY. *REQUEST APPOINTMENT BE MADE 24 HOURS IN ADVANCE. FIVE COUNTY COVERAGE DEMAND RESPONSE SYSTEM. BLUE RIVERS TRANSPORTATION COVERAGE: GAGE, JEFFERSON, NEMAHA, OTOE, THAYER COUNTIES.

**Eligibility:**
ANYONE NEEDING A RIDE.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
BLUE RIVERS TRANSPORTATION SYSTEM 1101 J STREET
Auburn NE 68305
**Hours of Operation:** 8-4:30 MONDAY-FRIDAY
**Website:** www.nebraska.transit
**Main Phone:** 402-274-5365
**Other Phone(s):**
**Fax:** 402-274-5365
**Main Email:**
**Main Contact(s):**
DAWN PARRIOTT
**Other Contact(s):**

**General Information**
**Agency ID:** 1249
**Counties Served:**
Gage, Jefferson, Nemaha, Otoe, Thayer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCESS.

## HANDI-BUS

**Description:**
TRANSPORTATION FOR ELDERLY & DISABLED, AS WELL AS GENERAL PUBLIC. $.50 FOR LOCAL TRIP FOR THOSE OVER 60. DEMAND RESPONSE SYSTEM.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY AND GENERAL PUBLIC.

**List of Provided Services:**

**Transportation**: Public Transportation

### Contact Information:
**Address:**
MORRILL COUNTY PO BOX 776, 320  W 8TH
Bridgeport NE 69336
**Hours of Operation:** 8-12 & 1-4:30 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com, http://www.morrillcountyne.gov/morrill-county-public-transit.html
**Main Phone:** 308-262-1570
**Other Phone(s):**
**Fax:** 308-262-1846
**Main Email:** neichthaler@morillcountyne.com
**Main Contact(s):**
NANCY EICHTHALER
**Other Contact(s):**

### General Information
**Agency ID:** 303
**Counties Served:**
Morrill
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
COUNTY BOARD CHAIRPERSON

## HANDI-BUS

### Description:
HANDI VAN SERVICE TRANSPORTATION FOR ELDERLY & DISABLED. $1.50 SUGGESTED CONTRIBUTION EACH WAY DEMAND RESPONSE SYSTEM. ONLY WITH CITY LIMITS

### Eligibility:
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY. ALSO SCHOOL KIDS.

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
CITY OF WAYNE 410 PEARL STREET
Wayne NE 68787
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 402-375-1460
**Other Phone(s):**
**Fax:** 402-375-3111
**Main Email:** dbertand@cityofwayne.org
**Main Contact(s):**
DIANE BERTRAND
**Other Contact(s):**

### General Information

**Agency ID:** 305
**Counties Served:**
Wayne
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** DONATION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

### Description:

$1.00 ONE WAY IN COMMUNITY: FOR EVERYONE DEMAND RESPONSE SYSTEM WITHIN CITY LIMITS. $.44/MILE OUTSIDE COMMUNITY PLUS $10/HOUR FOR DRIVER.

### Eligibility:

ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY AND GENERAL PUBLIC

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
OAKLAND TRANSPORTATION SYSTEM
207 SOUTH ENGDAHL AVE
Oakland NE 68045-0086
**Hours of Operation:** 8:00-4:00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 402-685-5683
**Other Phone(s):**
**Fax:** 402-685-5684
**Main Email:**
**Main Contact(s):**
ANN CLAUSEN
**Other Contact(s):**

### General Information

**Agency ID:** 306
**Counties Served:**
Burt
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

DEE BAILEY

## HANDI-BUS

**Description:**
SIDNEY TRANSPORTATION SYSEM. APPTS. REQUIRED (1 HR. NOTICE PREFERRED). DISABLED & ELDERLY GET PREFERRENCE AND REDUCED FARES. OUT OF CITY LIMITS TRAVEL POSSIBLE. DEMAND RESPONSE SYSTEM. WITHIN CITY LIMITS

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
PO BOX 79, 1115 13TH AVE
Sidney NE 69162
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-254-5300 city office
**Other Phone(s):**
**Phone:** 308-254-7070 dispatch
**Fax:** 308-254-3164
**Main Email:**
**Main Contact(s):**
DAVE DOTY
**Other Contact(s):**

**General Information**
**Agency ID:** 307
**Counties Served:**
Cheyenne
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $1.00 EACH WAY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
ALL RIDERS: $1.00 ROUND TRIP REQUEST 24 HOURS ADVANCE NOTICE. DEMAND RESPONSE SERVICE. RENT A BUS FOR MEDICAL PURPOSES - TALK WITH DEANNE

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY AND GENERAL PUBLIC.

**List of Provided Services:**
**Transportation**: Public Transportation

### Contact Information:

**Address:**
CHASE CO TRANSIT SERVICE 921 BROADWAY
Imperial NE 69033
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-882-7520
**Other Phone(s):**
**Fax:** 308.882.7565
**Main Email:** ccroad@chase3000.com
**Main Contact(s):**
BILLIE MUCHLENKAMP
**Other Contact(s):**

### General Information

**Agency ID:** 308
**Counties Served:**
Chase
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $1.00
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUPERVISOR

## HANDI-BUS

### Description:

BROKEN BOW HANDIBUS TRANSPORTATION FOR ALL OF CUSTER COUNTY. DEMAND RESPONSE SYSTEM.

### Eligibility:

ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY AND GENERAL PUBLIC.

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
PO BOX 504, 314 S 10TH AVE
Broken Bow NE 68822
**Hours of Operation:** 8-12; 1-5 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-872-5831
**Other Phone(s):**
**Fax:** 308-872-0075
**Main Email:** cityclerk@kdsi.net
**Main Contact(s):**
STEPHANIE WRIGHT
**Other Contact(s):**

### General Information

**Agency ID:** 311
**Counties Served:**
Custer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** GOODWILLDONATION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

### Description:
GENERAL PUBLIC MAY RIDE FOR A $1.00 (ROUND TRIP). ALSO SERVES THOSE OUTSIDE OF HARLAN COUNTY FOR MEDICAL PURPOSES (WHEELCHAIRS ONLY) FOR A FARE OF $.31 PER MILE (MUST BE OKAYED BY SOCIAL SERVICES.)

### Eligibility:
ANYONE NEEDING TRANSPORTATION THAT IS 60 PLUS OR HAS A DISABILITY

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
HARLAN CO TRANSPORTATION 608 MAIN PO BOX 1023
Alma NE 68920
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-928-2149
**Other Phone(s):**
**Fax:** 308-928-2149
**Main Email:** hcsc@megavision.com
**Main Contact(s):**
BONNIE KRESSER
**Other Contact(s):**

### General Information
**Agency ID:** 312
**Counties Served:**
Harlan
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HANDI-BUS

**Description:**
LOUP CITY HANDI BUS ON DEMAND IN CITY LIMITS; CALL FOR OUT OF CITY SCHEDULES. ASK FOR $5.00 DONATION ROUND TRIP.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
PO BOX 250, 134 S 8TH
Loup City NE 68853
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-745-0222 Handibus
**Other Phone(s):**
**Phone:** 308-745-0222 City office
**Fax:** 308-745-0734
**Main Email:** amglc@kdsi.net
**Main Contact(s):**
ROBERTA KOWULSKI
**Other Contact(s):**

**General Information**
**Agency ID:** 314
**Counties Served:**
Sherman
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** DONATION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
PROVIDE TRANSPORTATION TO ANYONE. NOT OPEN TUESDAY & THURSDAY WHEN SCHOOL IS NOT IN SESSION (USUALLY JUNE TO AUGUST). OTHERWISE OPEN MONDAY-FRIDAY DURING SCHOOL YEAR. SUNDAY MORNING TO CHURCHES VIA CONTRACT.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY, ELDERLY OR GENERAL PUBLIC.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**

**Address:**
CITY CLERK OF NELIGH PO BOX 87
Neligh NE 68756
**Hours of Operation:** 8-12 & 1-5 MON-FRI; 8:30-12 SUNDAY
**Website:** www.answers4families.org
**Main Phone:** 402-887-4225
**Other Phone(s):**
**Phone:** 402-887-4066
**Fax:** 402-887-5343
**Main Email:** neligh@frontiernet.net
**Main Contact(s):**
DANA KLABENES
**Other Contact(s):**

### General Information

**Agency ID:** 316
**Counties Served:**
Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $1.00 1/WY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CITY CLERK

## HANDI-BUS

### Description:

SCOTTSBLUFF COUNTY HANDI BUS $1.50 ONE WAY

### Eligibility:

ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR THE ELDERLY. GENERAL PUBLIC ACCEPTED AT HIGHER RATE.

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
SCOTTSBLUFF COUNTY 1825 10TH STREET
Gering NE 69341
**Hours of Operation:** 7:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-436-6687
**Other Phone(s):**
**Fax:** 308-436-3154
**Main Email:** cprince@scottsbluffcounty.org
**Main Contact(s):**
SHARI HINZE
**Other Contact(s):**

### General Information

**Agency ID:** 318
**Counties Served:**
Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HANDI-BUS

**Description:**
TRANSPORTATION IN TOWN.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
CITY OF CHADRON 234 MAIN STREET
Chadron NE 69337
**Hours of Operation:** 8-4 M-F
**Website:** www.nebraskatransit.com
**Main Phone:** 308-432-0520
**Other Phone(s):**
**Fax:** 308-432-0503
**Main Email:** manager@chadron-nebraska.com
**Main Contact(s):**
JOHN COATES
**Other Contact(s):**

**General Information**
**Agency ID:** 319
**Counties Served:**
Dawes
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** DONATION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HANDI-BUS

**Description:**
PUBLIC TRANSPORTATION FOR ALL RESIDENTS OF FILLMORE COUNTY. PRIORITY TO ELDERLY AND DISABLED. SOME OUT OF COUNTY TRIPS TO GRAND ISLAND, HASTINGS, LINCOLN & YORK. FEES FROM $1-$5.00 ONE WAYS DEMAND RESPONSE SYSTEM.

**Eligibility:**
RESIDENT OF FILLMORE COUNTY

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
FILLMORE COUNTY RURAL TRANSIT
1320 G STREET
Geneva NE 68361
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.answers4families.org
**Main Phone:** 402-759-3345
**Other Phone(s):**
**Fax:** 402-759-3690
**Main Email:**
**Main Contact(s):**
Brenda Sherwin
**Other Contact(s):**

**General Information**
**Agency ID:** 321
**Counties Served:**
Fillmore
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
TRANSFER PATIENTS TO AND FROM NEEDED APPOINTMENTS AND TRANSPORTS WITH HANDICAP AND WHEELCHAIR ACCESSIBLE VEHICLES. DISCOUNTED RATE FOR MEDICARE AND ACCEPT ALL NEBRASKA MEDICAID. SERVING ALL THE SOUTHERN PANHANDLE OF NEBRASKA AND NORTHERN COLORADO AREAS. CONTACT 72 HOURS IN ADVANCE TO SCHEDULE RIDE. BUS RUNS FROM 8 TO 430 PM MONDAY-FRIDAY. FIRST COME FIRST SERVED BASIS.

**Eligibility:**
ANYONE IS ELIGIBLE

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
KIMBALL COUNTY TRANSIT SERVICE
233 S CHESTNUT ST
Kimball NE 69145
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-235-0262
**Other Phone(s):**
**Fax:** 308-235-3077
**Main Email:** administrator@kimballtransit.com
**Main Contact(s):**
CHRISTY WARNER
**Other Contact(s):**

**General Information**
**Agency ID:** 322
**Counties Served:**
Kimball, Keith, Deuel, Cheyenne, Banner, Morrill
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
SAUNDERS COUNTY TRANSPORTATION SERVES 19 COMMUNITIES PORTAL TO PORTAL. RESERVATION SCHEDULED SYSTEM FOR RESIDENTS OF SAUNDERS COUNTY. $1.00 PER BOARDING PASS $2.00 ROUND TRIP WITHIN SAUNDERS COUNTY $4.00 OUT OF TOWN

**Eligibility:**
ANYONE NEEDING TRANSPORTATION. INCLUDING THOSE WITH A DISABILITY OR ELDERLY. NEEDS NOTICE AT LEAST 24 HOURS IN ADVANCE.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
SAUNDERS COUNTY 426 NORTH BROADWAY
Wahoo NE 68066
**Hours of Operation:** 8:00 TO 4;00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com/directory.php
**Main Phone:** 402-443-8168
**Other Phone(s):**
**Phone:** 800-311-7496
**Fax:** 402-443-1091
**Main Email:** handivan@co.saunders.ne.us
**Main Contact(s):**

CORRINA DUCKWORTH
**Other Contact(s):**

### General Information
**Agency ID:** 326
**Counties Served:**
Dodge, Douglas, Lancaster, Saunders
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUPERVISOR

## HANDI-BUS

### Description:
IN CITY ONLY

### Eligibility:
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY, ELDERLY OR GENERAL PUBLIC.

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
1222 SOUTH 7TH STREET
PO BOX 271
Albion NE 68620
**Hours of Operation:** 8:00-4:00 MONDAY & FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 402-395-5050
**Other Phone(s):**
**Fax:** 402-395-2303
**Main Email:** lseier@good.sam.com
**Main Contact(s):**
LYNNETTE SEIER
**Other Contact(s):**

### General Information
**Agency ID:** 342
**Counties Served:**
Boone
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $5.00 1/WY
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
REGISTER INDIVIDUALS FOR CITY'S SPECIAL TRANSPORTATION PROGRAMS, RESPOND TO COMPLAINTS, PROVIDE INFORMATION AND REFERRAL ON TRANSPORTATION SERVICES. REGISTERS FOR HANDI-VAN. WHEN AN INDIVIDUAL CALLS STAR TRAN FOR HANDI-VAN SERVICE. ID PICTURES AT A COST OF $1.50 ARE GIVEN FOR 62 YEARS AND UP & THOSE WITH A DISABILITY FOR REDUCED FARE ON REGULAR BUSES.

**Eligibility:**
ONE APPLICATION COMPLETED BY INDIVIDUAL ONE APPLICATION COMPLETED BY THEIR PHYSICIAN, ID CARD ISSUED FOR HANDI VAN MUST HAVE A DISABILITY THAT PREVENTS THEM FORM USING A REGULAR CITY BUS.

**List of Provided Services:**
**Transportation**: Public Transportation, Transportation Locator

**Contact Information:**
**Address:**
LEAGUE OF HUMAN DIGNITY
1701 P STREET
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** leagueofhumandignity.com/locations
**Main Phone:** 402-441-7871
**Other Phone(s):**
**Phone:** 888-508-4758
**Fax:** 402-441-7650
**Main Email:**
**Main Contact(s):**
MELANIE WELLMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 346
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## HANDI-BUS

**Description:**

PORTAL TO PORTAL, REQUEST 24 HRS NOTICE. OFFER OUT OF COUNTY SERVICES.

**Eligibility:**
MUST BE RESIDENT OF SEWARD COUNTY.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
SEWARD COUNTY PO BOX 190, 320 S. 14TH
Seward NE 68434
**Hours of Operation:** 7:30-5:30 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com, countyofsewardne.com/copy-of-fares
**Main Phone:** 402-643-4067
**Other Phone(s):**
**Phone:** 402-643-3170 Road Dept.
**Fax:** 402-643-3174
**Main Email:** jbaker@co.seward.ne.us
**Main Contact(s):**
JEFFERY BAKER
**Other Contact(s):**

**General Information**
**Agency ID:** 347
**Counties Served:**
Seward
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SYSTEMS COORDINATOR

## HANDI-BUS

**Description:**
SERVES ELDERLY, DISABLED AND GENERAL PUBLIC. SOME SCHEDULED DAYS TO LINCOLN & OMAHA-CALL FOR APPT. $12 TO OMAHA & $11 TO LINCOLN ON SCHEDULED DAYS NON SCHEDULED DAYS $.40/MILE

**Eligibility:**
GENERAL PUBLIC-ANYBODY CAN RIDE.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
BUTLER COUNTY SENIOR SERVICES 592 D STREET
David City NE 68632
**Hours of Operation:** 8:30 TO 4:00 MONDAY-FRIDAY

**Website:** www.nebraskatransit.com
**Main Phone:** 402-367-6131
**Other Phone(s):**
**Fax:** 402-367-4073
**Main Email:** DMcDonald@lincoln.ne.gov
**Main Contact(s):**
DIANE MCDONALD
**Other Contact(s):**

### General Information

**Agency ID:** 349
**Counties Served:**
Butler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST POLICY

## HANDI-BUS

### Description:

PHELPS COUNTY HANDIBUS DEMAND RESPONSE FOR ALL OF PHELPS COUNTY, SERVICE TO KEARNEY EVERY 3RD WED. $2.00 PER BOARDING FOR THOSE WHO ARE OVER 60 OR DISABLED. REQUEST 24 HR. NOTICE.

### Eligibility:

ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY AND GENERAL PUBLIC.

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
PHELPS CO. SR. CENTER PO BOX 587, 416 GARFIELD
Holdrege NE 68949
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com, http://visitphelpscounty.com/transportation/
**Main Phone:** 308-995-6788
**Other Phone(s):**
**Phone:** 308-995-5345 Sr Center
**Fax:** 308-995-8809
**Main Email:** phelpscountysrcenter.yahoo.com
**Other Email(s):**
carelike.com/holdrege-ne/262033/phelps-county-handi-bus.aspx#sthash.Qde5jKxR.dpuf
**Main Contact(s):**
DENISE SMITH
**Other Contact(s):**

### General Information

**Agency ID:** 352

**Counties Served:**
Phelps
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

### Description:
COLUMBUS AREA TRANSIT SYSTEM IS A PUBLIC TRANSPORTATION SYSTEM THAT SERVES THE COLUMBUS COMMUNITY REGARDLESS OF AGE, RACE, OR DISABILITY.

### Eligibility:
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
SENIOR CENTER
1058 28TH AVE
Columbus NE 68601
**Hours of Operation:** 8-4 M-F
**Website:** www.columbusne.us/125/Columbus-Area-Transit
**Main Phone:** 402-564-9293
**Other Phone(s):**
**Fax:** 402-562-7833
**Main Email:** kdworak@columbusne.us
**Main Contact(s):**
KAREN DWORAK
**Other Contact(s):**

### General Information
**Agency ID:** 353
**Counties Served:**
Platte
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
DEMAND RESPONSE SERVICE, TRANSPORTATION WITHIN HOOKER COUNTY DONATIONS ACCEPTED & ROUNDTRIPS TO NORTH PLATTE FROM HOOKER COUNTY $24. PLEASE CALL 24 HOURS IN ADVANCE. ELDERLY/ DISABLED-$20.00 NURSING HOME & HOSPITAL TRIPS WITH ATTENDING STAFF. TO VALENTINE $25 W/MINIMUM OF 3 RIDERS.

**Eligibility:**
LIVE IN HOOKER COUNTY.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
HOOKER COUNTY CLERK
PO BOX 184
303 NW 1ST
Mullen NE 69152
**Hours of Operation:** 8:30-12; 1-4:30 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com, www.co.hooker.ne.us/webpages/links/public_transportation.html
**Main Home:** 308-546-2594 OR 308-546-9347 driver
**Other Phone(s):**
**Phone:** 308-546-2244 county clerk
**Phone:** 308.546.9347 bus
**Fax:** 308-546-2490
**Main Email:** soscov93@nebnet.net
**Main Contact(s):**
DARLENE OSBORN
**Other Contact(s):**

**General Information**
**Agency ID:** 354
**Counties Served:**
Hooker
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
COUNTY COMMISSIONERS

## HANDI-BUS

**Description:**
CALL FOR APPOINTMENT AT LEAST 24 HRS. IN ADVANCE. MEDICAL TRIPS ARE GIVEN PRIORITY. DISABLED & ELDERLY: $1 ONE WAY IN TOWN $2 ONE WAY IN COUNTY $15 ONE WAY OUT OF COUNTY

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY AND GENERAL PUBLIC

**List of Provided Services:**

**Transportation**: Public Transportation

### Contact Information:
**Address:**
CITY OF TECUMSEH
PO BOX 417, 122 S 4TH
Tecumseh NE 68450
**Hours of Operation:** 8-3:30 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com, www.tecumsehne.com/public-transit.html
**Main Phone:** 402-335-2030
**Other Phone(s):**
**Phone:** 402-335-3570 city clerk
**Fax:** 402-335-3185
**Main Email:** tecumseh@windstream.com
**Main Contact(s):**
LOIS GROF-MCCLINTOCK
**Other Contact(s):**

### General Information
**Agency ID:** 355
**Counties Served:**
Johnson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
HANDI-BUS BOARD

## HANDI-BUS

### Description:
CREIGHTON AREA HEALTH SERVICES VAN SERVICE. TRANSPORTATION DEMAND RESPONSE SERVICE ON CALL FOR WEEKENDS. PRICES VARY BY DISTANCE.

### Eligibility:
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY.

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
1503 MAIN STREET PO BOX 186
Creighton NE 68729
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com/info
**Main Phone:** 402-358-5700
**Main Email:** marketing@cahs-ne.org
**Main Contact(s):**
LARRY VORTHERMS
**Other Contact(s):**

### General Information

**Agency ID:** 359
**Counties Served:**
Holt, Knox, Pierce, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

### Description:

TRIPS PROVIDED TO ALLIANCE, SCOTTSBLUFF, OGALLALA, AND NORTH PLATTE ON SPECIFIC DAYS. TUESDAYS TO ALLIANCE 8-4PM, SECOND TUESDAY OF THE MONTH TO SCOTTSBLUFF (IF INTEREST) 8-5PM, THIRD THURSDAY OF THE MONTH TO NORTH PLATTE (IF INTEREST) 8-5PM. EXCEPTIONS MAY BE MADE IF THERE IS A NEED. 1 VAN, LIFT EQUIPPED.

### Eligibility:

ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY, AND GENERAL PUBLIC.

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
PO BOX 139
105 E HARRISON
Hyannis NE 69350
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-458-2488
**Other Phone(s):**
**Fax:** 308-458-2780
**Main Email:** christee.haney@nebraska.gov
**Main Contact(s):**
CHRISTEE HANEY
**Other Contact(s):**

### General Information

**Agency ID:** 360
**Counties Served:**
Grant, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
DEMAND RESPONSE SERVICE, RESERVATIONS APPRECIATED. $1.50 PER STOP IN TOWN. OUT OF TOWN PRICES VARY FROM $6-$30 BY APPOINTMENT.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY, AND GENERAL PUBLIC. (DISABLED & ELDERLY RECEIVE PRIORITY).

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
PALMER BLDG. 330 BROADWAY
Fullerton NE 68638
**Hours of Operation:** 8-2 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-391-1370
**Other Phone(s):**
**Phone:** 308-536-2641 NICK
**Main Email:**
**Main Contact(s):**
BILLY VANDEWALLE
**Other Contact(s):**
NICK REIMERS

**General Information**
**Agency ID:** 361
**Counties Served:**
Nance
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
BURWELL COMMUNITY MEMORIAL HEALTH CENTER, RURAL PUBLIC TRANSPORTATION. DEMAND RESPONSE FOR THREE COUNTIES. 26-40 MI = $8/TRIP 41-100 MI = $.30/MI 100 MI & OVER $.35/MI 2 VANS. WEEKENDS AS NEEDED.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
295 NORTH 8TH STREET PO BOX 340
Burwell NE 68823
**Hours of Operation:** 9-5 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-346-4440
**Other Phone(s):**
**Cell:** 308-730-1696
**Fax:** 308-346-5184
**Main Email:** burwellmcmhc@yahoo.com
**Main Contact(s):**
ANNA
**Other Contact(s):**

**General Information**
**Agency ID:** 362
**Counties Served:**
Garfield, Loup, Valley, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
TRANSPORTATION IN COUNTY AND OUT OF COUNTY/STATE DEMAND RESPONSE SYSTEM AND PORTAL TO PORTAL. INCLUDES TRIPS TO SIOUX CITY, IOWA & NORFOLK & YANKTON, SOUTH DAKOTA. MEDICAL TRIPS MADE ON ANY DAYS.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY, AND GENERAL PUBLIC. TITLE 20 ELIGIBILE RIDE FOR REDUCED RATES.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
CEDAR COUNTY COURT HOUSE PO BOX 47, 101 S BROADWAY AVE.
Hartington NE 68739-0724
**Hours of Operation:** 8-5 M-F CT. HOUSE; BUS VARIES
**Website:** nebraska.transit.com, www.co.cedarn.e.us/pdfs/Cedar_Coounty_Transit_System_Info_sheet.pdf
**Main Phone:** 402-640-6147
**Other Phone(s):**
**Fax:** 402-254-7410

**Phone:** 402-254-6668
**Main Email:** cedarcotransit@hartel.net
**Main Contact(s):**
NICKI PINKLEMAN
**Other Contact(s):**

### General Information
**Agency ID:** 363
**Counties Served:**
Cedar
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

### Description:
Dundy County Senior Services, Inc. intends to provide residents in the Benkelman, Max, Parks, and Haigler areas with demand responsive service.

### Eligibility:
ANYONE NEEDING TRANSPORTATION.

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
CITY OF BENKELMAN PO BOX 409, 710 CHIEF
Benkelman NE 69021
**Hours of Operation:** 8:-3:00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 308-423-5454
**Main Email:** dcseniors@bwtelcom.net
**Main Contact(s):**
LORI HITE
**Other Contact(s):**

### General Information
**Agency ID:** 366
**Counties Served:**
Dundy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
DEMAND RESPONSE SERVICE. SERVES CRAWFORD, WHITNEY, MARSLAND AND SURROUNDING AREAS. ONCE A WEEK TO CHADRON AND ONCE A MONTH TO SCOTTSBLUFF AND RAPID CITY.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY, AND GENERAL PUBLIC.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
CRAWFORD HANDI-BUS 135 ELM STREET
Crawford NE 69339
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com.crawfordnebraska.net
**Main Phone:** 308-665-1256
**Other Phone(s):**
**Fax:** 308-665-2441
**Main Email:** crawfordbus@bbc.net
**Main Contact(s):**
JANE DAILEY
**Other Contact(s):**

**General Information**
**Agency ID:** 368
**Counties Served:**
Dawes
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
PUBLIC TRANSPORTATION WITHIN CITY LIMITS OF SCHUYLER ONLY. DEMAND RESPONSE SYSTEM. TRIPS ARE SCHEDULED IN ADVANCE.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION.

**List of Provided Services:**

**Transportation**: Public Transportation

**Contact Information:**
**Address:**
COLFAX COUNTY SENIOR CENTER
124 EAST 12
ALSO 1103 B ST.
Schuyler NE 68661
**Hours of Operation:** 9-3:30 M-F
**Website:** nebraskalransit.com/index.php/find-transportation
**Main Phone:** 402-352-5008
**Other Phone(s):**
**Phone:** 402-352-5009
**Phone:** 402.352.3101
**Main Email:** lljschuyler@hotmail.com
**Main Contact(s):**
LEON
**Other Contact(s):**
LORA JOHNSON

**General Information**
**Agency ID:** 369
**Counties Served:**
Colfax
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $.50 /1 WAY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
ADMINISTRATIVE OFFICE FOR BLUE RIVER TRANSPORTATION SYSTEM.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY, GENERAL PUBLIC

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
BLUE RIVERS AREA ON AGING. 103 EASTSIDE BLVD.
Beatrice NE 68310
**Hours of Operation:** 8:00-12 & 1-4:30 MON-FRI
**Website:** www.nebraskatransit.com
**Main Phone:** 402-223-1376
**Other Phone(s):**
**Phone:** 888-989-9417
**Fax:** 402-228-3546

**Main Email:**
**Other Email(s):**
cliff.lindell@nebraska.gov
**Main Contact(s):**
WANDA FRANKEN
**Other Contact(s):**
LORENE FIELDER

### General Information
**Agency ID:** 370
**Counties Served:**
Gage
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $1.75/ONE WAY TRIP
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

### Description:
TRANSPORTATION SYSTEM FOR 8 TOWNS IN SALINE COUNTY (WILL TAKE RIDERS TO LINCOLN, BEATRICE, FAIRBURY) REQUEST 24 HRS. NOTICE FOR RESERVATIONS. DEMAND RESPONSE SERVICE, MAINLY SERVE ELDERLY AND DISABLED POPULATION, BUT WILL ALSO SERVE PUBLIC. $10 ROUND TRIP TO LINCOLN $5/ONE WAY

### Eligibility:
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY OR GENERAL PUBLIC

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
SALINE COUNTY AREA TRANSIT
107 S. WEST AVE.
Western NE 68464
**Hours of Operation:** 7:45-3 MON - THUR; 7:45-12 FRI
**Website:** www.nebraskatransit.com/directory.php
**Main Phone/Fax:** 402-433-4511
**Main Email:** salinecat@hotmail.com
**Main Contact(s):**
SCOTT BARTELS
**Other Contact(s):**

### General Information
**Agency ID:** 371
**Counties Served:**
Saline
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
DEMAND RESPONSE SERVICE. MONTHLY OUT OF COUNTY TRIPS. OFFICE HOURS: PAWNEE: 8-2:30 M-F FALLS CITY: 8:30-3 M-F TRIPS IN COUNTY/OUT OF COUNTY. IN TOWN $1.50/ONE WAY OUT OF TOWN - VARIES

**Eligibility:**
ANYONE NEEDING TRANSPORTATION. TITLE 20 ELIGIBLE RIDE FOR REDUCED RATE.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
PAWNEE/RICHARDSON CO TRANSIT CENTRAL OFFICE
PO BOX 646
804 4TH ST.
Humboldt NE 68376-0646
**Hours of Operation:** 8-4:30 M-F
**Website:** www.nebraskatransit.com
**Main Phone:** 402-862-2411 ext 103
**Other Phone(s):**
**Phone:** 402-852-2208 Pawnee
**Phone:** 402-245-3664 Falls City
**Fax:** 402-862-2428
**Main Email:**
**Main Contact(s):**
PAM ARMKNECHT
**Other Contact(s):**

**General Information**
**Agency ID:** 372
**Counties Served:**
Pawnee, Richardson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS

**Description:**
DEMAND RESPONSE SERVICE $1.25 DONATION ROUND TRIP

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY, AND GENERAL PUBLIC. TITLE 20 ELIGIBILE RIDE FOR REDUCED RATES.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
PERKINS COUNTY MINI BUS PO BOX 314, 420 CENTRAL AVE
Grant NE 69140
**Hours of Operation:** 9-4 M-F
**Website:** www.nebraska.transit
**Main Phone:** 308-352-4597
**Other Phone(s):**
**Phone:** 30-352-4236
**Main Email:**
**Main Contact(s):**
TRISH JIMENEZ
**Other Contact(s):**

**General Information**
**Agency ID:** 373
**Counties Served:**
Perkins
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** DONATION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NOT APPEAL PROCEDURE

## HANDI-BUS (BELLEVUE HUMAN SERVICES)

**Description:**
TRANSPORTATION FOR RESIDENTS OF BELLEVUE IN AND OUT OF CITY LIMITS. DISABLED/ELDERLY. REQUEST 48 HOURS NOTICE FOR RESERVATION. NEED TO BE REGISTERED.

**Eligibility:**
DISABLED AND ELDERLY 55 & OVER. THOSE THAT ARE PHYSICALLY OR MENTALLY UNABLE TO USE OTHER FORMS OF TRANSPORTATION, OR THERE IS NO OTHER TRANSPORTATION AVAILABLE TO THEM.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**

SPECIALIZED TRANSPORTATION SERVICE
1908 HANCOCK STREET
Bellevue NE 68005
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.bellevue.net
**Main Phone:** 402-293-3138
**Other Phone(s):**
**Fax:** 402-293-3140
**Main Email:** kjackson@bellevue.net
**Main Contact(s):**
LAUREL GARDNER
**Other Contact(s):**

### General Information
**Agency ID:** 350
**Counties Served:**
Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
KAREN JACKSON

## HANDI-BUS (CRANE PUBLIC TRANSIT)

### Description:
HALL COUNTY HANDI-BUS TRANSPORTATION ($2 PER BOARDING)

### Eligibility:
ANYONE NEEDING TRANSPORTATION; SERVING ALL OF HALL COUNTY

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
1016 DIERS AVE, STE 119
Grand Island NE 68802
**Hours of Operation:** 6 TO 5:30 MONDAY-FRIDAY; 9-3 SATURDAY
**Website:** crane-transit.com
**Main Phone:** 308-646-0069
**Main Email:** c.grotz@hallcountyseniors.com
**Other Email(s):**
b.mcfarland@hallcountyseniors.com
**Main Contact(s):**
CECELIA GROTZ-MORAN
**Other Contact(s):**
BOB MCFARLAND

### General Information
**Agency ID:** 302

**Counties Served:**
Hall
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $2.00 PER BOARDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CITY TRANSIT PROGRAM MANAGER

## HANDI-BUS (DODGE COUNTY)

**Description:**
TRANSPORTATION FOR ANYONE $2, 1-10 Miles.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
1730 W 16TH
Fremont NE 68025
**Hours of Operation:** 8-5 M-F ADMISSIONS # 24 HRS
**Website:** enoa.org/wp-content
**Main Phone:** 402.721-7770
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 313
**Counties Served:**
Dodge
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS (MCCOOK PUBLIC TRANSIT)

**Description:**
TRANSPORTAION IN CITY OF MCCOOK CITY LIMITS $2.00 ONE WAY ANY AGE

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
CITY OF MCCOOK PO BOX 1059, 1312 W 5TH
McCook NE 69001
**Hours of Operation:** 8:30-NOON 1-4:00 MON-FRI
**Website:** www.nebraskatransit.com, www.cityofmccook.com/117/McCook-Public-Transit
**Main Phone:** 308-345-6098
**Other Phone(s):**
**Phone:** 308-345-1760 senior center
**Fax:** 308-345-6795
**Main Email:** transit@cityofmccook.com
**Main Contact(s):**
BLAKE
**Other Contact(s):**

**General Information**
**Agency ID:** 328
**Counties Served:**
Red Willow
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $1 .00
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HANDI-BUS (SPECIAL SERVICES BUS)

**Description:**
TRANSPORTATION FOR PAPILLION RESIDENTS (INCLUDING ELDERLY AND DISABLED). DEMAND RESPONSE SYSTEM. TRIPS SCHEDULED BY APPOINTMENT 24 HR BEFORE TRAVEL. IF AN INDIVIDUAL REQUIRES A CAREGIVER, THE CAREGIVER RIDES FREE.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION. THOSE WITH A DISABLITY OR ELDERLY RECEIVE PRIORITY.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
PAPILLION TRANSPORTATION SYSTEM 1100 W LINCOLN RD
Papillion NE 68046
**Hours of Operation:** 7:45 TO 3:00 MONDAY-FRIDAY See Schedule
**Website:** www.papillion.org/640/Speial-Transportation-Services
**Main Phone:** 402-680-3970

**Other Phone(s):**
**Phone:** 402-680-3970 Bus to set appt.
**Phone:** 402-597-2026
**Main Email:**
**Main Contact(s):**
LORI HANSEN
**Other Contact(s):**

### General Information

**Agency ID:** 357
**Counties Served:**
Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## HANDI-BUS/METRO AREA TRANSIT

### Description:

THOSE WITH DISABILITIES AND MEDICARE WHEN SHOWING THEIR MAT PHONE I.D. NEBRASKANS REACHING THE AGE OF 62 AND DRAWING A BONA FIDE PENSION ARE ELIGIBLE FOR REDUCED FARE ON A MAT BUS. A BONA FIDE PENSION IS ONE OF THE FOLLOWING: SOCIAL SECURITY RETIRE, RAILROAD RETIREES, CIVIL SERVICE AND MILITARY RETIREES. THOSE PERSONS NOT DRAWING A PENSION MUST WAIT UNTIL THEY ARE 65 YEARS OF AGE. AT THIS TIME THEY MUST SHOW LEGAL PROOF OF THEIR AGE ADA ELIGIBILITY CERTIFICATION FORM MUST BE COMPLETED BY APPLICANT AND THEIR PHYSICIAN FOR THOSE WITH A DISABILITY. FOR THOSE ON MEDICARE: PHOTO I.D. ISSUED ONE YEAR AT A TIME WITH PROOF OF CONTINUED ELIGIBILITY. MILITARY RETIREES

### Eligibility:

ANYONE WANTING TO RIDE THE BUS. THERE ARE ELIGIBILITY REQUIREMENTS FOR REDUCED FARES. AGE 62 AND RECEIVING A BONA FIDE PENSION. THIS WOULD INCLUDE SOCIAL SECURITY RETIREMENT, RAILROAD RETIREES, CIVIL SERVICE, MILITARY RETIREES. THOSE PERSONS NOT DRAWING A PENSION MUST WAIT UNTIL THEY ARE 65 YEARS OF AGE. DISABILITY-ADA ELIGIBILITY CERTIFICATION FORM MUST BE COMPLETED BY APPLICANT AND THEIR PHYSICIAN.

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
2222 CUMING STREET
Omaha NE 68102
**Hours of Operation:** 8-4:30 MONDAY-FRIDAY
**Website:** nebraska.transit.com
**Main Phone:** 402-341-7560
**Other Phone(s):**
**TDD:** 402-341-0807
**Fax:** 402-342-0949
**Main Email:**

**Main Contact(s):**
CURT SIMON
**Other Contact(s):**

### General Information

**Agency ID:** 847
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
INDIVIDUALS MAY FILE AND APPEAL WITHIN 60 DAYS OF THE NOTICE BY WRITTEN REQUEST TO THE TRANSIT ADVISORY COMMITTEE'S THREE MEMBER APPEALS SUBCOMMITTEE (TAC IS A CITIZENS TRANSIT ADVISORY COMMITTEE COMPRISED OF AMBULATORY AND DISABLED BUS RIDERS) THE S

## HANDI-BUS/PUBLIC TRANSIT

### Description:

PROVIDE TRANSPORTATION FOR GENERAL PUBLIC & INDIVIDUALS WITH DISABILTIES IN THE CITY OF NORTH PLATTE AT $1.50 ONE WAY. CALL THE DAY BEFORE TO MAKE ARRANGEMENTS.

### Eligibility:

MUST HAVE CERTIFICATION FOR THOSE WITH A DISABILITY.

### List of Provided Services:

**Transportation**: Public Transportation

### Contact Information:

**Address:**
NORTH PLATTE PUBLIC TRANSIT SYSTEM 1520 N. JEFFERS
North Platte NE 69101
**Hours of Operation:** 5:30-8 MON-FRI, SAT 7-5:00
**Website:** www.nebraska.transit.com, www.ci.north-platte.ne.us/transportation
**Main Phone:** 308.532.1370 direct to dispatch
**Other Phone(s):**
**Fax:** 308-535-6776
**Phone:** 308.535.8562
**Main Email:** Hydem@ci.north-platte.ne.us
**Main Contact(s):**
MARILEE HYDE
**Other Contact(s):**

### General Information

**Agency ID:** 345
**Counties Served:**
Lincoln
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS/RURAL TRANSPORTATION PROGRAM

**Description:**
PUBLIC TRANSPORTATION FOR MULTI COUNTY AREA. REQUEST 24 HR ADVANCE NOTICE.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY, AND GENERAL PUBLIC.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
EASTERN NE OFFICE ON AGING
1327 WASHINGTON
Blair NE 68008
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.enoa.org, www.nebraska.transit.com
**Main Phone:** 402-426-9614
**Other Phone(s):**
**Phone:** 888-554-2711 Omaha
**Fax:** 402-426-9715
**Main Email:** ester.gunderson@dhhs.ne.gov
**Main Contact(s):**
ESTHER GUNDERSON
**Other Contact(s):**

**General Information**
**Agency ID:** 1225
**Counties Served:**
Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDI-BUS/STAR TRAN

**Description:**
PROVIDES PUBLIC TRANSIT SERVICE TO 20 REGULAR FIXED ROUTES AND 1 DOWNTOWN ROUTE. ALSO OPERATES A DEMAND-RESPONSE PARATRANSIT SERVICE FOR ELIGIBLE ELDERLY AND DISABLED

PATRONS. OPERATES ON WEEKDAYS AND SATURDAYS, THE PARATRANSIT SERVICE OPERATES DOOR-TO-DOOR, 6 DAYS PER WEEK, 5:45 AM TO 8 PM ON WEEKDAYS AND 6:00 AM TO 6:00 PM ON SATURDAYS. PHONE #1 IS FOR SCHEDULING INFO. PHONE #2 IS FOR GENERAL INFO.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH DISABILITY, ELDERLY OR GENERAL PUBLIC.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
PUBLIC WORKS DEPT/STAR TRAN DIVISION 710 J STREET
Lincoln NE 68508-2938
**Hours of Operation:** M-F 5:45-8 PM, SAT 6-6 PM
**Website:** www.lincoln.ne.gov
**Main Phone:** 402.476.1234
**Other Phone(s):**
**Fax:** 402.441.7055
**Phone:** 402.441.7185
**Main Email:**
**Other Email(s):**
StarTranInfo@lincoln.ne.you
**Main Contact(s):**
MIKE DAVIS
**Other Contact(s):**

**General Information**
**Agency ID:** 1295
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HANDICAPS, INC.

**Description:**
A MANUFACTURER OF DRIVING EQUIPMENT AND WHEELCHAIR LIFTS WITHOUT A PLATFORM THAT LIFTS THE PERSON AND THE WHEELCHAIR FOR VANS, MOTORHOMES, BASEMENT MODEL MOTORHOMES AND BUSES.

**Eligibility:**
ANYONE NEEDING MANUFACTURED DRIVING EQUIPMENT

**List of Provided Services:**
**Assistive Devices**: Mobility
**Assistive Technology Services**: Customization

**Contact Information:**
**Address:**
4335 SOUTH SANTA FE DRIVE SHERIDAN, CO
ENGLEWOOD CO 80110
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.handicapsinc.com
**Main Phone:** 303-781-2062
**Other Phone(s):**
**Phone:** 800-782-4335
**Fax:** 303-761-6811
**Main Email:** forest77@earthlink.net
**Main Contact(s):**
JANINE PHILLIPS
**Other Contact(s):**

**General Information**
**Agency ID:** 1134
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HANDS OF HEARTLAND

**Description:**
PROVIDES: SUPPORTED RESIDENTIAL, ASSISTED RESIDENTIAL (24-HR SUPERVISION), HOME TEACHER (FOR THOSE THAT WOULD LIKE TO LIVE WITH A HANDS OF HEARTLAND-EMPLOYED FAMILY), IN-HOME BASED SERVICES (FOR THOSE WHO STILL RESIDE WITHIN THEIR NATURAL FAMILY), RESPITE SERVICES, DAY SERVICES (INDIVIDUALS HAVE THE ABILITY TO WORK EVERYDAY AMONG OTHER ACTIVITIES, AS WELL AS SCHOOLING).

**Eligibility:**

**List of Provided Services:**
**Family/Individual Resources**: Adult Day Care, Respite care
**Housing/Residential**: Supervised Facilities

**Contact Information:**
**Address:**
211 GALVIN RD
Bellevue NE 68005

**Hours of Operation:**
**Website:** www.handsofheartland.com
**Main Phone:** 402.933-0680
**Other Phone(s):**
**Fax:** 402.933-3434
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1505
**Counties Served:**
Douglas, Sarpy, Dodge, Saunders
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HANGER CLINIC: PROSTHETICS & ORTHOTICS

### Description:
PROSTHETICS AND ORTHOTIC DEVICES CUSTOM SEATING, ADAPTIVE EQUIPMENT, HELMETS, VASCULAR AND MASTECTOMY. OTHER LOCATION: 8111 DODGE ST. 384-8727

### Eligibility:

### List of Provided Services:
**Assistive Devices**: Modified Clothing, Orthotic, Prosthetic
**Assistive Technology Services**: Assessment, Customization, Maintenance and Repair

### Contact Information:
**Address:**
7820 WAKELEY PLAZA
Omaha NE 68114
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.hangerclinic.com
**Main Phone:** 402-397-1804
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1151
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope

**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment, Orthopedic
**Wheelchair Accessible:** Yes
**Fees:** SOME
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HASTINGS REGIONAL CENTER

### Description:
40 BED ALCOHOL/CHEMICAL DEPENDENCY UNIT FOR MALE ADOLESCENTS REFERRED FROM YRTC. 16 BED ADOLESCENTS MENTAL HEALTH RESIDENTAL PROGRAM. SERVICES IN COMMUNITY. ASSERTIVE TREATMENT IN COMMUNITY.

### Eligibility:
AGE 13 YEARS AND OLDER AND ANYONE NEEDING TREATMENT. MUST BE A REFERRAL FROM A DOCTOR OR COMMUNITY MENTAL HEALTH PROFESSIONAL

### List of Provided Services:
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Psychological Counseling and Guidance, Psychiatric
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment, Psychological Medical, Psychiatric

### Contact Information:
**Address:**
4200 W 2ND
PO BOX 579
Hastings NE 68902-0579
**Hours of Operation:** 24 HOURS
**Website:** www.dhhs.ne.gov/behavioral_health/Pages/beh_re_hrserv.aspx
**Main Phone:** 402.462.1971
**Other Phone(s):**
**Phone:** 402-460-3165
**Main Email:**
**Main Contact(s):**
ADMISSIONS
**Other Contact(s):**
STAFF

### General Information
**Agency ID:** 692
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 13 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)

**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HAVEN HOUSE

**Description:**
FOR VICTIMS OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT. INCLUDES ADVOCACY, EMERGENCY TRANSPORTATION, FINANCIAL ASSISTANCE, EMERGENCY SHELTER, PROTECTION ORDERS, COURT ADVOCACY, EDUCATION, SUPPORT GROUPS, AND PEER COUNSELING.

**Eligibility:**
VICTIMS OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief, Crisis Services
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM
117 E 28TH ST
South Sioux City NE 68776
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.havenhousefsc.com
**Main Phone:** 402-494-7592
**Other Phone(s):**
**Crisis:** 800-440-4633 nebraska
**Main Email:**
**Other Email(s):**
lnuno@qwest.net
**Main Contact(s):**
NANCY TATOU
**Other Contact(s):**

**General Information**
**Agency ID:** 1051
**Counties Served:**
Cedar, Dakota, Dixon, Thurston, Wayne
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HAVEN HOUSE FAMILY SERVICES CENTER

**Description:**
SHELTER, TRANSPORTATION, SUPPORT GROUPS, COURT ADVOCACY, MEDICAL ADVOCACY AND REFERRALS FOR VICTIM OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT. 1 SHELTER IS NOT HANDICAPPED ACCESSIBLE.

**Eligibility:**
VICTIMS OF DOMESTIC VIOLENCE AND/OR DOMESTIC VIOLENCE

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief, Crisis Services
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM
509 DEARBORN
PO BOX 44
Wayne NE 68787-0044
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** havenhousefsc.com
**Main Phone:** 402-375-5433
**Other Phone(s):**
**Crisis:** 800-440-4633
**Crisis:** 402-375-4633 local
**Main Email:** havenhouse@quest.net
**Main Contact(s):**
NANCY CEDERLIND
**Other Contact(s):**

**General Information**
**Agency ID:** 978
**Counties Served:**
Cedar, Dakota, Dixon, Thurston, Wayne
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HEAD INJURY, SEE BRAIN INJURY

**Description:**

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**

NE
**Hours of Operation:**
**Website:**
**Main Phone:** 844-423-2463
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 144
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HEALING HEARTS & FAMILIES

**Description:**
PROVIDES CRISIS INTERVENTION FOR VICTIMS OF DOMESTIC VIOLENCE AND SEXUAL ASSAULT TO INCLUDE ADVOCACY, TRANSPORTATION, FINANCIAL ASSISTANCE, SHELTER, PROTECTION ORDERS, COURT ADVOCACY, EDUCATION, SUPPORT GROUPS, AND COUNSELING. NEW FACILITY IS NOT HANDICAPP ACCESSIBLE BUT THEY ARE GOING TO REMEDY THAT AS SOON AS POSSIBLE.

**Eligibility:**
VICTIMS OF DOMESTIC VIOLENCE OR SEXUAL ASSAULT.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Housing/Shelter, Transportation Emergencies, Other Emergency Relief, Crisis Services
**Information and Referral**: Information and Referral
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM
930 South D, PO Box 96

Broken Bow NE 68822
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.healingheartsandfamilies.com
**Main Phone:** 308-872-2420
**Other Phone(s):**
**Crisis:** 308-872-5988 local
**Crisis:** 1-800-942-4040
**Main Email:**
**Main Contact(s):**
SUELLEN KOEPKE
**Other Contact(s):**

### General Information
**Agency ID:** 959
**Counties Served:**
Blaine, Custer, Garfield, Greeley, Loup, Sherman, Valley, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HEALTH AND HUMAN SERVICES, ADVOCATE - SEE HELPLINE

### Description:

### Eligibility:

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
X-REF
NE
**Hours of Operation:**
**Website:**
**Other Phone(s):**
**Phone:** 1-800-254-4202
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

### General Information
**Agency ID:** 1469
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HEALTH CONNECT @ HOME

**Description:**
SKILLED NURSING (RN AND LPN) HOME HEALTH AIDE (BATHING, EXERCISES & LIGHT HOUSEKEEPING) PHYSICAL THERAPY SPEECH THERAPY OCCUPATIONAL THERAPY HOSPICE CASE MANAGEMENT

**Eligibility:**
ANYONE NEEDING SERVICE THROUGH A PHYSICIAN'S REFERRAL

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Psychological Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
1755 PRAIRIE VIEW PL
PO BOX 1990
Kearney NE 68848
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** nebraska.networkofcare.org/aging
**Main Phone:** 308-865-7090
**Other Phone(s):**
**Phone:** 800-813-6858
**Fax:** 308-865-2923
**Main Email:**
**Main Contact(s):**
DEBBIE RIDDER
**Other Contact(s):**

**General Information**
**Agency ID:** 1006
**Counties Served:**
Buffalo, Franklin, Harlan, Kearney
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## HEALTHCARE.GOV

**Description:**
THE HEALTH INSURANCE MARKETPLACE, A PIECE OF THE AFFORDABLE CARE ACT, OFFERS CONSUMERS, WHETHER CURRENTLY UNINSURED OR NOT, THE CHANCE TO PURCHASE A VARIETY OF

HEALTHCARE PLANS. THERE ARE SEVERAL DIFFERENT AGENCIES THAT CAN ACT AS A NAVIGATOR FOR THE STATE OF NEBRASKA TO ASSIST IN HELPING INDIVIDUALS WITH THIS PROCESS. THIS PROGRAM IS FOR INDIVIDUALS THAT NEED ASSISTANCE WITH ACQUIRING HEALTH INSURANCE EITHER BY APPLYING FOR MEDICAID OR BY PURCHASING PRIVATE INSURANCE ON THE MARKETPLACE.

**Eligibility:**
ANYONE WITH INSURANCE QUESTIONS OR NEEDING ASSISTANCE

**List of Provided Services:**
**Insurance**: Insurance Information

**Contact Information:**
**Address:**
ONLINE AND CAN CALL FOR ANY QUESTIONS
NE
**Hours of Operation:** 24 HRS/7 DAYS A WEEK; EXCEPT HOLIDAYS
**Website:** healthcare.gov
**Main Phone:** 800.318.2596
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1575
**Counties Served:**
Saunders, Lancaster, Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HEALTHWELL FOUNDATION

**Description:**
SINCE 2004 HEALTHWELL HAS ASSISTED THE UNDERINSURED WITH CHRONIC OR LIFE-ALTERING DISEASES AFFORD CRITICAL MEDICAL TREATMENTS. FINANCIAL ASSISTANCE INCLUDING PRESCRIPTION DRUG COINSURANCE, COPAYMENTS, DEDUCTIBLES, HEALTH INSURANCE PREMIUMS AND OTHER SELECTED OUT-OF-POCKET HEALTH CARE COSTS, INCLUDING TRAVEL COSTS.

**Eligibility:**

**List of Provided Services:**
**Insurance**: Financial Insurance

**Medical**: Financial Medicine
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
PO BOX 489
BUCKEYSTOWN
MD 21717
**Hours of Operation:** 9AM-5PM MONDAY-FRIDAY (EST)
**Website:** healthwellfoundation.org
**Main Phone:** 800.675.8416
**Other Phone(s):**
**Fax:** 800.282.7692
**Main Email:** support@healthwellfoundation.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1598
**Counties Served:**
York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HEAR NOW PROGRAM

### Description:

HEAR NOW IS STARKEY HEARING FOUNDATION'S DOMESTIC, APPLICATION-BASED PROGRAM COMMITTED TO ASSISTING THOSE PERMANENTLY RESIDING IN THE U.S. WHO ARE DEAF OR HARD OF HEARING AND HAVE NO OTHER RESOURCES TO ACQUIRE HEARING AIDS. PARTNER WITH HEARING HEALTH CARE PROVIDERS AND DONORS ACROSS THE COUNTRY. THESE PROVIDERS DONATE THEIR TIME AND SERVICES TO FIT HEAR NOW RECIPIENTS, WHILE STARKEY HEARING FOUNDATION PROVIDES THE HEARING AIDS. PRACTITIONERS ARE ASKED TO WAIVE THEIR CUSTOMARY FEES FOR FITTING AND FOLLOW-UP FOR THE FIRST YEAR OF WARRANTY COVERAGE, BUT MAY ASSESS THEIR NORMAL FEE FOR INITIAL EVALUATION.

### Eligibility:

LOW INCOME INDIVIDUALS WHO HAVE NO OTHER RESOURCE AVAILABLE TO THEM. CLIENTS ARE ASKED TO WAIT AT LEAST 5 YEARS BEFORE REAPPLYING FOR NEW HEARING INSTRUMENTS IF ACCEPTED.

### List of Provided Services:

**Assistive Devices**: Communication, Financial for Devices

**Contact Information:**
**Address:**
STARKEY HEARING FOUNDATION
6801 WASHINGTON AVE SOUTH
Minneapolis MN 55439
**Hours of Operation:**
**Website:** www.starkeyhearingfoundation.org/hear-now.php
**Main Phone:** 866.354-3254
**Other Phone(s):**
**Fax:** 952.828-6900
**Main Email:**
**Other Email(s):**
hearnow@starkey.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1511
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HEARING IMPAIRED-SEE COMMISSION FOR THE DEAF AND HARD OF HEARING

**Description:**

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Communication
**Assistive Technology Services**: Loan/Rental
**Information and Referral**: Information and Referral
**Interpreter Services**: Hearing Impaired, Tactile (Deaf-Blind), Locate Interpreter

**Contact Information:**
**Address:**
NE
**Hours of Operation:**
**Website:**
**Main Phone:** 402-471-3593
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

**General Information**

**Agency ID:** 664
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**

## HEARING INDUSTRIES ASSOCIATION

### Description:
BETTER HEARING INSTITUTE IS A NONPROFIT, EDUCATIONAL ORGANIZATION THAT IMPLEMENTS NATIONAL PUBLIC INFORMATION PROGRAMS ON HEARING LOSS AND AVAILABLE MEDICAL, SURGICAL, HEARING AIDS, AND REHABILITATION ASSISTANCE FOR MILLIONS OF AMERICANS WITH UNCORRECTED HEARING PROBLEMS.

### Eligibility:
ANYONE SEEKING INFORMATION ABOUT HEARING LOSS

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
777 6TH ST. NW OFC. 09-114
Washington DC 20001
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.hearing.org
**Other Phone(s):**
**Phone:** 202-975-0905
**Fax:** 847-441-4386
**Main Email:** lrobinson@hearing.org
**Main Contact(s):**
L. Robinson
**Other Contact(s):**

### General Information
**Agency ID:** 855
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton,

Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HEART MINISTRY CENTER

**Description:**
PROVIDES BASIC NECESSITIES, EDUCATIONAL OPPORTUNITIES, HEALTH OUTREACH EVENTS AND SUPPORT TO INDIVIDUALS AND FAMILIES IN NORTH OMAHA AND SURROUNDING AREAS. FOOD PANTRY, CLOTHING CLOSET, MEDICAL SERVICES, ADULT DENTAL SERVICES, VISUAL SERVICES.

**Eligibility:**
ANYONE IN NEED

**List of Provided Services:**
**Emergency Relief**: Food
**Medical**: Financial Medical, Vision, Dentistry
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
2222 BINNEY STREET
Omaha NE 68110
**Hours of Operation:** MONDAY-FRIDAY 10:00-3:00 PM
**Website:** www.heartministrycenter.org
**Main Phone:** 402.451.2321
**Other Phone(s):**
**Fax:** 402.502.3568
**Main Email:**
**Other Email(s):**
contact@heartministrycenter.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1503
**Counties Served:**
Banner, Adams, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HEARTLAND COUNSELING SERVICES

### Description:
COMMUNITY MENTAL HEALTH CENTER. ALL TYPES OF COUNSELING SERVICES ARE OFFERED, INCLUDING THOSE FOR CHILDREN, TEENS AND ADULTS IN THE AREAS OF MENTAL HEALTH AND SUBSTANCE ABUSE, INDIVIDUAL, FAMILY AND GROUP COUNSELING; DAY REHABILITATION PROGRAM IS OFFERED THROUGH THE LIFE CENTER; PSYCHIATRIC SERVICES FOR ADULTS, ADOLESCENT AND CHILDREN ARE AVAILABLE-SLIDING FEE/INCOME FOR NE RESIDENTS. SATELLITE OFFICE IN O'NEILL.

### Eligibility:
NEED TO BE CONTACTED IN PERSON OR BY PHONE TO RECEIVE NECESSARY REFERRAL INFORMATION BY INDIVIDUAL REFERRING SELF OR BY OTHER REFERRING SOURCE

### List of Provided Services:
**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance, Psychiatric

### Contact Information:
**Address:**
1201 Arbor Dr
South Sioux City NE 68776
**Hours of Operation:** 8AM-8PM Monday-Thursday; 8AM-12PM Friday
**Website:** heartlandcounselingservices.org
**Main Phone:** 402-494-3337
**Other Phone(s):**
**Fax:** 402-494-3356
**Phone:** 402-336-2800 O'Neill
**Main Email:** Jennifer@heartlandcounselingservices.com
**Other Email(s):**
Angela@heartlandcounselingservices.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 531
**Counties Served:**
Boyd, Brown, Burt, Cherry, Dakota, Dixon, Holt, Rock, Thurston, Wayne
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CONTACT THE OFFICE DIRECTOR

# HEARTLAND FAMILY SERVICE

**Description:**
NEIGHBORHOOD SERVICES - COMPREHENSIVE EMERGENCY SERVICES, HOLIDAY ASSISTANCE, FOOD PANTRY. (SOME SERVICES LOCATED OFF-SITE)-24-HR. DOMESTIC ABUSE CRISIS LINE, SAFE HAVEN TRANSITIONAL SHELTER, & 'CHOOSING NONVIOLENCE' MEN'S GROUP, EDUCATIONAL SUPPORT GROUPS FOR WOMEN & CHILDREN, CRIMINAL JUSTICE ADVOCACY, PROTECTION ORDER ASSISTANCE, ENHANCED ADVOCACY, INFO & REFERRAL, COMMUNITY EDUCATION & TRAINING, CRISIS INTERVENTION, COUNSELING, VOLUNTEER OPPORTUNITIES. RAPID RE-HOUSING PROGRAM-TEMPORARY FINANCIAL ASSISTANCE (1-18 MONTHS) AND HOUSING RELOCATION/STABILIZATION SERVICES FOR INDIVIDUALS AND FAMILIES WHO ARE HOMELESS AND WHO NEED TEMPORARY ASSISTANCE IN ORDER TO OBTAIN AND RETAIN HOUSING. HEARTLAND HOUSING SOLUTIONS-PROVIDES PERMANENT SUPPORTIVE HOUSING FOR SINGLE WOMEN AND FAMILIES WITH CHILDREN WHO HAVE A DISABILITY AND ARE EXPERIENCING HOMELESSNESS. SAMARITAN HOUSING INITIATIVE-PROVIDES PERMANENT SUPPORTIVE HOUSING FOR INDIVIDUALS WITH DISABILITIES WHO ARE EXPERIENCING LONG-TERM HOMELESSNESS. TO BE ELIGIBLE INDIVIDUALS MUST MEET THE DEFINITION OF CHRONIC HOMELESSNESS (HOMELESS CONTINUOUSLY FOR A YEAR OR MORE OR HAD AT LEAST FOUR EPISODES OF HOMELESSNESS IN THE PAST THREE YEARS). WAYS TO WORK - SMALL, SHORT-TERM, LOW-INTEREST LOANS TO WORKING FAMILIES WITH DEPENDENT CHILDREN. MAJORITY OF LOANS ARE MADE FOR THE PURCHASE OF MODESTLY PRICED, USED VEHICLES.

**Eligibility:**
THOSE IN NEED OF SERVICES.

**List of Provided Services:**
**Emergency Relief**: Crisis Services, Food, Rent, Utilities, Other Emergency Relief, Housing/Shelter
**Housing/Residential**: Location

**Contact Information:**
**Address:**
2101 S 42ND
Omaha NE 68112
**Hours of Operation:** 8:30-5:30 MONDAY-FRIDAY
**Website:** www.heartlandfamilyservice.org
**Main Phone:** 402.553-3000
**Other Phone(s):**
**Fax:** 402.553-3133
**Crisis:** 800.523.3666 (24-hr. abuse line)
**Phone:** 402.457.7770 referral line
**Phone:** 402.457.7792 Emergency
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 528
**Counties Served:**
Cass, Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** FLEXIBLE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR

## HEARTLAND FAMILY SERVICE

**Description:**
SAFE HAVEN SHELTER,.PROFESSIONAL COUNSELING-INDIVIDUAL, COUPLE & FAMILY. NEIGHBORHOOD SERVICES (SARPY COUNTY RESIDENTS ONLY)-COMPREHENSIVE EMERGENCY SERVICES, HOLIDAY ASSISTANCE PROGRAM. DOMESTIC ABUSE SERVICES (SOME SERVICES LOCATED OFF-SITE)-24-HR. DOMESTIC ABUSE CRISIS LINE, "SAFE HAVEN" TRANSITIONAL SHELTER, "CHOOSING NONVIOLENCE" MEN'S TREATMENT GROUP, EDUCATIONAL SUPPORT GROUPS FOR WOMEN & CHILDREN, CRIMINAL JUSTICE ADVOCACY, PROTECTION ORDER ASSISTANCE, INFO & REFERRAL.

**Eligibility:**
NEED FOR SERVICES

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Food, Rent, Utilities, Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
PAPILLION OFFICE 302 AMERICAN PARKWAY
Papillion NE 68046
**Hours of Operation:** M,TUE 8-3:00, W 8:30-7PM
**Website:** www.heartlandfamilyservice.org
**Main Phone:** 402.339.2544
**Other Phone(s):**
**Fax:** 402.339.4358
**Crisis:** 800.523.3666 (24-hr. abuse line)
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1318
**Counties Served:**
Cass, Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR

## HEARTLAND FAMILY SERVICE

**Description:**

NEIGHBORHOOD SERVICES. COMPREHENSIVE EMERGENCY SERVICES. FOOD PANTRY. DOMESTIC ABUSE CRISIS LINE. CHOOSING NON VIOLENCE MEN'S GROUP, EDUCATIONAL SUPPORT GROUPS FOR WOMEN & CHILDREN, CRIMINAL JUSTICE ADVOCACY, PROTECTION ORDER ASSISTANCE, ENHANCED ADVOCACY, INFO & REFERRAL, COMMUNITY EDUCATION & TRAINING, CRISIS INTERVENTION, COUNSELING, VOLUNTEER OPPORTUNITIES, CHILDREN'S EMERGENCY SHELTER, GROUP HOME

**Eligibility:**
THOSE IN NEED OF SERVICES

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Food, Rent, Utilities, Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
437 JEFFERSON ROAD
Fremont NE 68025-6049
**Hours of Operation:** 24 HOURS
**Website:** www.heartlandfamilyservice.org/child-and-family
**Main Phone:** 402-721-5099
**Other Phone(s):**
**Fax:** 402-721-5438
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1423
**Counties Served:**
Dodge
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR

## HEARTLAND FAMILY SERVICE

**Description:**
24-HR CRISIS LINE, TRANSPORTATION SERVICES, ACCESS TO MEDICAL SERVICES, LEGAL REFERRAL, CRISIS COUNSELING, WOMEN'S SUPPORT GROUP, CHILDREN'S SUPPORT GROUP, PROTECTION ORDER ASSISTANCE.

**Eligibility:**
VICTIMS OF DOMESTIC VIOLENCE OR SEXUAL ASSAULT, OR PERPETRATOR OF DOMESTIC VIOLENCE.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Psychiatric, Family/Individual

**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
302 AMERICAN PARKWAY
Papillion NE 68046
**Hours of Operation:** 8:30-8 M-TH
**Website:** heartlandfamilyservice.org
**Other Phone(s):**
**Phone:** 800-523-3666 - goes to shelter
**Crisis:** 402-292-5888 local
**Crisis:** 800-876-6238 nebraska
**Fax:** 402-339-4358
**Phone:** 402.339-2544
**Main Email:** aclouse@heartlandfamilityservice.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 958
**Counties Served:**
Cass, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HEARTLAND FAMILY SERVICE

### Description:

PROFESSIONAL COUNSELING (INDIVIDUAL, COUPLE, MARRIAGE, FAMILY AND CHILD THERAPY; SUBSTANCE ABUSE, COMPULSIVE GAMBLING, GERIATRIC COUNSELING AND THERAPY GROUPS) CHILDREN'S EMERGENCY SERVICES JUVENILE CRIME INTERVENTION AND PREVENTION COMMUNITY EDUCATION CLASSES, SEMINARS AND WORKSHOPS ON PARENTING, DIVORCE AND REMARRIAGE. DOMESTIC ABUSE PROGRAM. CHILD CARE SERVICES-SUPPORT SERVICES FOR PROVIDERS. NEIGHBORHOOD CENTERS AND SERVICES-CRISIS AND SUPPORT SERVICES, EMERGENCY ASSISTANCE FAMILY AND CHILD CARE RESOURCE CENTER (EMERGENCY SHELTER FOR CHILDREN) CORPORATE SERVICES SENIOR SERVICES OPEN MONDAY AND TUESDAY EVENING UNTIL 8:00 DIALITICAL BEHAVIOR THERAPY FOR ADULTS AND CHILDREN

### Eligibility:

NEED FOR SERVICES

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling

**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Other Emergency Relief
**Family/Individual Resources**: Parenting Programs, Senior Programs
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

### Contact Information:

**Address:**
CENTRAL ADMINISTRATIVE OFFICE
2101 SOUTH 42ND STREET
Omaha NE 68105
**Hours of Operation:** 8:30-8:00 MONDAY-THURSDAY; 8:30-5 FRIDAY
**Website:** www.heartlandfamilyservice.org
**Main Phone:** 402-552-7400
**Other Phone(s):**
**Phone:** 402.553.3000
**Crisis:** 800.523.3666 (24-hr. abuse line)
**Fax:** 402.445-7444
**Main Email:**
**Other Email(s):**
info@heartlandfamilyservice.org
**Main Contact(s):**
CENTRAL INTAKE
**Other Contact(s):**

### General Information

**Agency ID:** 1110
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST GRIEVANCE PROCEDURE. (PETER TULIPANA-EXECUTIVE DIRECTOR)

## HEARU NEBRASKA

### Description:

FORMERLY THE NEBRASKA CHILDREN'S HEARING AID BANK, HEARU PROVIDES HEARING AIDS TO CHILDREN AGES 0-18 WITH PRIORITY TO NEWLY IDENTIFIED CHILDREN AGES 0-3 YEARS. ALL HEARING AIDS WILL BE LOANED FOR A PERIOD OF 3 YEARS, WITH EXTENSIONS AS NEEDED. INVENTORY INCLUDES NEW AND RECENTLY REFURBISHED HEARING AIDS.

### Eligibility:

ANYONE EXPERIENCING A HEARING LOSS AND REQUIRES ASSISTANCE IN OBTAINING HEARING AIDS AGES 0-18

### List of Provided Services:

**Assistive Devices**: Financial for Devices

### Contact Information:

**Address:**
203A BARKLEY MEMORIAL CENTER
PO BOX 830731
Lincoln NE 68583
**Hours of Operation:** MONDAY-FRIDAY 8-5PM
**Website:** cehs.unl.edu/secd/barkley-speech-language-hearing-clinic
**Main Phone:** 402.472.0043
**Other Phone(s):**
**Fax:** 402-472-3814
**Main Email:** hearingaidbanks@unl.edu
**Main Contact(s):**
**Other Contact(s):**

### General Information

**Agency ID:** 1589
**Counties Served:**
Morrill, Nance, Merrick, Nemaha, Nuckolls, Phelps, Perkins, Pawnee, Otoe, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams, Out of State
**Ages Served:** Ages up to 18
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HEATH RESOURCE CENTER

### Description:

ONLINE CLEARINGHOUSE ON POSTSECONDARY EDUCATION FOR INDIVIDUALS WITH DISABILITIES. GATHERS AND DISSEMINATES INFORMATION TO HELP PEOPLE WITH DISABILITIES REACH THEIR FULL POTENTIAL THROUGH POSTSECONDARY EDUCATION AND TRAINING. SERVES AS AN INFORMATION EXCHANGE RESOURCE FOR EDUCATIONAL SUPPORT SERVICES, POLICIES, PROCEDURES, ADAPTATIONS AND OPPORTUNITIES AT AMERICAN CAMPUSES, VOCATIONAL-TECHNICAL SCHOOLS AND OTHER POSTSECONDARY TRAINING ENTITIES.

### Eligibility:

ANYONE SEEKING INFORMATION ON POSTSECONDARY EDUCATION ASSISTANCE FOR THOSE WITH A DISABILITY.

### List of Provided Services:

**Education**: Educational Support
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
GEORGE WASHINGTON UNIVERSITY
2134 G STREET, NW
Washington DC 20052-0001
**Hours of Operation:**
**Website:** www.gwu.edu

**Main Phone:** 800.544.3284
**Other Phone(s):**
**Phone:** 202.973.0904
**Fax:** 202.994.3365
**Main Email:**
**Other Email(s):**
askheath@gwu.edu
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 588
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HELP ADULT SERVICES

### Description:

PROGRAMS INCLUDE: HEALTH EQUIPMENT LOAN PROGRAM (H.E.L.P.)-COLLECTS, MAINTAINS AND LENDS DURABLE MEDICAL EQUIPMENT (SUCH AS WALKERS, WHEELCHAIRS, COMMODES, CRUTCHES, BATH BENCHES) H.E.L.P. PROVIDES FOR THOSE HAVING A NEED FOR MEDICAL EQUIPMENT, BUT LACK FUNDS OR INSURANCE FOR NEW EQUIPMENT, AND DO NOT QUALIFY FOR MEDICARE OR MEDICAID. PRISON MINISTRY RAINBOW SEEKERS CAMP-PROVIDES THE OPPORTUNITY FOR 80 INNER-CITY, FINANCIALLY CHALLENGED YOUTH TO ATTEND A WEEK-LONG SUMMER CAMP (SCHOLARSHIPS ARE AVAILABLE FOR 4TH-9TH GRADERS). RESPITE CARE SENIOR COMPANIONS-SERVE ONE-ON-ONE WITH THE FRAIL ELDERLY AND OTHER HOMEBOUND PERSONS WHO HAVE DIFFICULTLY COMPLETING EVERYDAY TASKS.

### Eligibility:

### List of Provided Services:

**Accessibility**: Accessibility Information/Service
**Assistive Technology Services**: Loan/Rental
**Family/Individual Resources**: Respite care, Attendant Location
**Personal Services**: Personal Services
**Recreation**: Recreation

### Contact Information:

**Address:**

PRESBYTERIAN COMMUNITY OUTREACH PROGRAM
1941 S. 42ND SUITE 200
Omaha NE 68105
**Hours of Operation:** 8:30-4:30 MONDAY-FRIDAY
**Website:** www.helpadultservices.org
**Main Phone:** 402.341.6559
**Other Phone(s):**
**Fax:** 402.341.7073
**Main Email:** sputney@presbyterianoutreach.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1328
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HELP HOPE LIVE FOUNDATION

### Description:

NATIONAL NONPROFIT ORGANIZATION SERVING SOLID ORGAN, BONE MARROW AND STEM CELL TRANSPLANT CANDIDATES, AS WELL AS INDIVIDUALS LIVING WITH CATASTROPHIC INJURIES OR ILLNESSES. FUNDRAISING CAMPAIGNS CAN RANGE FROM $2500 TO $400,000. THE FUNDRAISING GOAL WILL BE DETERMINED WITH THE HELP OF A FINANCIAL COORDINATOR. FOR EACH PATIENT THEY WORK TO ASSESS WHETHER THEIR PERSONAL PROFILE IS A GOOD MATCH FOR THE FOUNDATION TO ASSIST.
SAMPLE EXPENSES INCLUDE: HEALTH INSURANCE PREMIUMS, DEDUCTIBLES AND CO-PAYS, MEDICATIONS, TRAVEL EXPENSES FOR REHAB AND TREATMENT, RELOCATION OR MOVING EXPENSES DUE TO INJURY, TEMPORARY HOUSING, MILEAGE, SPECIALLY EQUIPPED VANS AND DURABLE MEDICAL EQUIPMENT, HOME MODIFICATIONS, HOME HEALTH CARE, PHYSICAL THERAPY, EXPERIMENTAL TREATMENTS, ETC.

### Eligibility:

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Financial**: Other Financial
**Insurance**: Financial Insurance
**Medical**: Home Health Services, Physical Therapy Medical, Financial Medicine, Financial Medical

### Contact Information:

**Address:**
2 RADNER CORP. CENTER SUITE 100 RADNER, PA

PHILADELPHIA PA 19087
**Hours of Operation:**
**Website:** www.helphopelive.org
**Main Phone:** 800.642.8399
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1535
**Counties Served:**
Banner, Adams, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HELPLINE, NE DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS)

### Description:

ASSISTS INDIVIDUALS WHO HAVE QUESTIONS & CONCERNS REGARDING THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

### Eligibility:

ANYONE WITH A QUESTION OR CONCERN RELATING TO HEALTH AND HUMAN SERVICES

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
301 CENTENNIAL MALL SOUTH, 3RD FL
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.nebraska.gov
**Main Phone:** 402-471-6035
**Other Phone(s):**
**Phone:** 800-254-4202-front desk
**Fax:** 402-471-3996
**Main Email:** dhhs.helpline@nebraska.gov
**Main Contact(s):**
DIANA DURAN
**Other Contact(s):**

### General Information

**Agency ID:** 1803
**Counties Served:**
Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SEND A LETTER TO THE LEGAL SERVICES DIVISION.

## HETRA (HEARTLAND EQUINE THERAPEUTIC RIDING ACADEMY)

### Description:

2ND LOCATION AT 4906 S. 180TH OMAHA. DO HAVE SCHOLARSHIPS AVAILABLE. IMPROVE THE QUALITY OF LIFE BOTH PHYSICALLY AND EMOTIONALLY OF ADULTS AND CHILDREN WITH DISABILITIES THROUGH EQUINE ASSISTED ACTIVITIES. INCLUDES: THERAPEUTIC RIDING, HIPPOTHERAPY (THIS DOES NOT TEACH HOW TO RIDE HORSE, BUT DONE BY A OCCUPATIONAL, PHYSICAL OR SPEECH THERAPIST TRAINED TO USE THE MOVEMENT OF THE HORSE TO FACILITATE IMPROVEMENTS IN INDIVIDUALS), THERAPEUTIC CARRIAGE DRIVING (INTERACTION AND CONTROL OF HORSE FROM A CARRIAGE SEAT), PUBLIC RIDING LESSONS, HORSES FOR HEROES (VETERANS OF ANY AGE AND DISABILITY ENCOURAGED TO PARTICIPATE TO PROVIDE OPPORTUNITIES FOR IMPROVEMENT PHYSICALLY, MENTALLY AND SOCIALLY), SUMMER CAMPS (FOR EITHER THE BEGINNER OR INTERMEDIATE RIDER), GROUP BARN TOURS, SPEAKERS, COLLEGE INTERNSHIPS AND SERVICE LEARNING HOURS AVAILABLE.

### Eligibility:

EVALUATION BY OCCUPATIONAL THERAPIST ON SITE

### List of Provided Services:

**Medical**: Occupational Therapy Medical, Physical Therapy Medical, Psychological Medical
**Recreation**: Recreation

### Contact Information:

**Address:**
10130 S 222ND
Gretna NE 68028
**Hours of Operation:** 8-5 PM
**Website:** www.HETRA.org
**Main Phone:** 402.359.8830
**Other Phone(s):**
**Fax:** 866.577.4598
**Main Email:**
**Other Email(s):**
jodi@hetra.org
**Main Contact(s):**

EDYE GODDEN
**Other Contact(s):**

### General Information
**Agency ID:** 1499
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $30 Therapeutic riding; $55 Hippotherapy-Contact for other session fees.
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HIGH PLAINS ORTHOTICS AND PROSTHETICS

### Description:
PROVIDE DURABLE MEDICAL GOODS IN THE FIELD OF ORTHOTICS AND PROSTHETICS AS PRESCRIBED BY PHYSICIANS.

### Eligibility:
PRESCRIPTION FROM PHYSICIAN FOR INSURANCE

### List of Provided Services:
**Assistive Devices**: Orthotic, Prosthetic

### Contact Information:
**Address:**
3639 AVE B
Scottsbluff NE 69361
**Hours of Operation:** 8 TO 5 M-TH, 8 TO 1 FRI
**Website:**
**Main Phone:** 308-632-4641
**Other Phone(s):**
**Fax:** 308-632-6247
**Main Email:**
**Main Contact(s):**
MARK
**Other Contact(s):**

### General Information
**Agency ID:** 1158
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HANDYMAN PROGRAM

### Description:
ASSIST HOME OWNERS, FAMILIES WITH AN ELDERLY PERSON LIVING WITH THEM WHO DO NOT OWN PROPERTY ELSEWHERE, OR THOSE WITH A DISABILITY BY DOING MINOR HOME REPAIRS & SAFETY MODIFICATIONS SUCH AS: REPAIRING RAMPS, HANDRAILS & SOME WEATHERIZING. MOSTLY INDOOR HOME REPAIR

### Eligibility:
HOMEOWNERS OR THOSE THAT HAVE A 60 YEAR OLD FAMILY MEMBER WITH A LONG-TERM IMPAIRMENT OR DISABILITY. PEOPLE UNDER 60 MUST USE WALKER OR BE IN WHEELCHAIR.

### List of Provided Services:
**Accessibility**: Accessibility Information/Service, Financial Accessibility
**Personal Services**: Property Maintenance

### Contact Information:
**Address:**
CITY OF OMAHA PLANNING DEPT
4022 HAMILTON STREET
Omaha NE 68131
**Hours of Operation:** 7:30 TO 4:00 MONDAY-FRIDAY
**Website:** www.cityofomaha.org/forpublic/housing
**Main Phone:** 402-444-5219
**Other Phone(s):**
**Fax:** 402-996-8174
**Main Email:**
**Main Contact(s):**
ED WOODCOOK
**Other Contact(s):**

### General Information
**Agency ID:** 883
**Counties Served:**
Douglas
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** INCOME
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CITY OF OMAHA PLANNING DEPARTMENT; HUMAN RELATIONS DEPARTMENT

## HOME HANDYMAN SERVICE

**Description:**
MINOR HOME REPAIR PLUS HEAVY HOUSEWORK SERVICES AND MAINTENANCE INCLUDES: LEAKY FAUCETS, BROKEN LIGHT SWITCHES, YARD WORK, LAWN MOWING, GUTTER CLEANING, REPAIR OF LARGE APPLIANCES, PAINTING, CARPENTRY, CLEANING BEHIND/UNDER HEAVY FURNITURE, SCRUBBING SHOWERS/TUBS, TAKE DOWN, LAUNDER AND RE-HANG CURTAINS/BLINDS, CLEAN HARD-SURFACED FLOORS, WASH WINDOWS, CLEAN CEILING FANS AND TURN MATTRESSES.

**Eligibility:**
MUST BE 60 YEARS OLD AND OWN THEIR OWN HOME.

**List of Provided Services:**
**Personal Services**: Property Maintenance

**Contact Information:**
**Address:**
233 S. 10TH SUITE 101
Lincoln NE 68508
**Hours of Operation:** 8-4:00 MONDAY-FRIDAY
**Website:** www.lincoln.ne.gov/city/mayor/aging/pdf/Handyman.pdf
**Main Phone:** 402-441-7030
**Other Phone(s):**
**Fax:** 402-441-7869
**Main Email:**
**Main Contact(s):**
LINDA STEVENSON
**Other Contact(s):**

**General Information**
**Agency ID:** 881
**Counties Served:**
Lancaster
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** INCOME
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PROGRAM DIRECTOR

## HOME HANDYMAN SERVICE

**Description:**
THIS PROGRAM SERVES AS A GO-BETWEEN. IT MATCHES PERSONS WITH THE ABILITY TO DO YARDWORK WITH REQUESTS FOR MINOR REPAIRS FROM RETIRED HOME OWNERS. SERVICES INCLUDE: HOUSEKEEPING, HOME MAINTENANCE AND MINOR HOME REPAIRS

**Eligibility:**
AGE 60 AND OLDER

**List of Provided Services:**
**Personal Services**: Property Maintenance

**Contact Information:**
**Address:**
320 WEST 8TH STREET
PO BOX 776
Bridgeport NE 69336-0776
**Hours of Operation:** 8:00- 12:00 AND 1:00 - 4:30 M-F SUMMER HOURS 7:30-12 & 1-4
**Website:** www.morrillcountyne.gov/handyman.html
**Main Phone:** 308-262-1846
**Other Phone(s):**
**Phone:** 308-262-1570
**Main Email:**
**Other Email(s):**
neichthler@morillcountyne.com
**Main Contact(s):**
NANCY EICHTHALER
**Other Contact(s):**

**General Information**
**Agency ID:** 882
**Counties Served:**
Morrill
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SHARED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
COUNTY COMMISSIONER CHAIR PERSON

## HOME HEALTH AGENCY HOTLINE

**Description:**
HANDLE QUESTIONS OR COMPLAINTS ABOUT HOME HEALTH AGENCIES OR SERVICES. ANSWER QUESTIONS OR REFER ON.

**Eligibility:**
ANYONE NEEDING INFORMATION RELATING TO HOME HEALTH AGENCIES.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
HEALTH AND HUMAN SERVICES
P.O. BOX 94986
Lincoln NE 94986-5007
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/licensure/Pages/Home-Health-Agencies.aspx
**Main Phone:** 800-245-5832
**Other Phone(s):**
**Phone:** 402-471-4967
**Fax:** 402-742-2308
**Main Email:**

**Other Email(s):**
meanie.bell@dhhs.ne.gov, dhhs.healthcarefacilities@nebraska.gov
**Main Contact(s):**
MELANIE BELL
**Other Contact(s):**

### General Information

**Agency ID:** 51
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH AGENCY, CENTRAL PLAINS

### Description:

PHYSICAL THERAPY OCCUPATIONAL THERAPY SPEECH THERAPY PART-TIME SKILLED NURSING CARE HOME HEALTH AIDES HOSPICE HOME ATTENDANT PROGRAM MEDICAL SOCIAL WORKER MEDICARE CERTIFIED HOSPICE. PRIVATE PAY - CAREMATES, BATHS, HOUSEKEEPING ETC.

### Eligibility:

ANYONE NEEDING THE ASSISTANCE

### List of Provided Services:

**Medical**: Home Health Services, Physical Therapy Medical, Speech Therapy

### Contact Information:

**Address:**
COZAD COMMUNITY HOSPITAL
835 MERIDIAN
PO BOX 207
Cozad NE 69130
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.cozadhomehealth.com
**Main Phone:** 308-784-4630
**Other Phone(s):**
**Phone:** 800-243-9872
**Fax:** 308-784-4635
**Main Email:**
**Main Contact(s):**
WENDY THOME

**Other Contact(s):**

### General Information

**Agency ID:** 1004
**Counties Served:**
Dawson, Frontier, Gosper, Lincoln
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUSAN DEAVER

## HOME HEALTH CARE SERVICES

### Description:

SKILLED INTERMITTENT CARE AIDE SERVICES LIGHT HOUSEKEEPING PRIVATE DUTY UP TO 24 HOURS HOSPICE LIFELINE

### Eligibility:

PHYSCIAN'S ORDER, FAMILY REQUEST, OR OTHER AGENCY REQUEST.

### List of Provided Services:

**Family/Individual Resources**: Attendant Location, Housekeeping
**Medical**: Home Health Services
**Personal Services**: Personal Services

### Contact Information:

**Address:**
BEATRICE COMMUNITY HOSPITAL
1110 JACKSON ST.
PO BOX 278
Beatrice NE 68310
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.beatricecommunityhospital.com/homecare
**Main Phone:** 402-223-2366
**Other Phone(s):**
**Fax:** 402-228-8500
**Main Email:** info@bchhc.org
**Main Contact(s):**
SHELLY WHITWER
**Other Contact(s):**

### General Information

**Agency ID:** 997
**Counties Served:**
Gage, Jefferson, Pawnee, Saline
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOME HEALTH CARE SERVICES

**Description:**
HOME HEALTH SERVICES, INTERMITTENT SKILLED NURSING, PHYSICAL THERAPY, SPEECH THERAPY AND OCCUPATIONAL THERAPY AND AIDE SERVICES. HOSPICE CARE FOR TERMINALLY ILL CARINGHANDS-PERSONAL CARE AND SUPPORT SERVICES PROVIDING EXTENDED HOURS OF AIDE/HOMEMAKER SERVICES. MEDICAL SOCIAL WORKER PSYCHIATRIC VISITS BY CERTIFIED NURSES POST NATAL VISITS PROVIDES SERVICES TO ANYONE WITHIN A 50 MILE RADIUS OF HASTINGS. FEES DEPENDING ON SERVICE HEALTHY BEGINNINGS - PREGNANT TEENS MAIL ADDRESS IS: 715 N. ST. JOSEPH

**Eligibility:**
CONTACT FOR SERVICES

**List of Provided Services:**
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy

**Contact Information:**
**Address:**
715 NORTH SAINT JOSEPH AVENUE
Hastings NE 68901
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.marylanning.org/our-serices/home
**Main Phone:** 402-461-5161
**Other Phone(s):**
**Fax:** 402-461-5091
**Main Email:**
**Main Contact(s):**
CARRY EDWARDS
**Other Contact(s):**

**General Information**
**Agency ID:** 1000
**Counties Served:**
Thayer, Adams, Clay, Nuckolls, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME HEALTH CARE SERVICES

**Description:**
HOME HEALTH CARE SERVICES INCLUDING: SKILLED NURSING PHYSICAL THERAPY SPEECH THERAPY OCCUPATIONAL THERAPY HOME HEALTH AID HOMEMAKER SERVICES HOSPICE CARE IV THERAPY MEDICAL SOCIAL SERVICES 24 HOUR A DAY ANSWERING SERVICE ON CALL

**Eligibility:**
PHYSICIAN ORDER NEED FOR SERVICE

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
AVERA SACRED HOME SERVICE
501 SUMMIT STREET
YANKTON SD 57078
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.averasacredheart.com
**Main Phone:** 605-668-8627
**Other Phone(s):**
**Fax:** 605-668-8338
**Main Email:**
**Main Contact(s):**
JEAN HUNHOFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1001
**Counties Served:**
Cedar, Dixon, Knox
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JEAN HUNHOFF

## HOME HEALTH CARE SERVICES

**Description:**
SKILLED NURSING PHYSICAL THERAPY SPEECH THERAPY HOME HEALTH AIDE SERVICES TERMINAL CARE-HOSPICE 24 HOUR ON CALL SERVICE

**Eligibility:**
MUST BE HAVE DOCTOR'S REFERRAL AND HOMEBOUND FOR HEALTH SERVICES.

**List of Provided Services:**
**Medical**: Home Health Services, Physical Therapy Medical, Speech Therapy

**Contact Information:**
**Address:**
COMMUNITY HOSPITAL
825 CENTENNIAL DR
Chadron NE 69337
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.chadronhospital.com
**Main Phone:** 308-432-5521
**Other Phone(s):**
**Fax:** 308-432-0411
**Main Email:**
**Other Email(s):**
hh_hospicevir@chadronhospital.com
**Main Contact(s):**
DIANA LECHER
**Other Contact(s):**

**General Information**
**Agency ID:** 1007
**Counties Served:**
Box Butte, Cherry, Dawes, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME HEALTH CARE SERVICES

**Description:**
SKILLED NURSING (MEDICAL, SURGICAL OR PSYCHIATRIC) SPEECH THERAPY PHYSICAL THERAPY OCCUPATIONAL THERAPY HOME HEALTH AIDE SERVICES MEDICAL SOCIAL WORKER CONSULTATION IN NUTRITION, RESPIRATORY CARE AND PHARMACY. HOSPICE AFTER HOURS/WEEKENDS CALL 308-696-8000 AND ASK FOR THE VISITING NURSE ON CALL.

**Eligibility:**
ANYONE NEEDING ASSISTANCE UNDER THE DIRECTION OF A PHYSICIAN

**List of Provided Services:**
**Assessment Services**: Medical Assessment, Nutrition
**Case Management**: Case Management
**Family/Individual Resources**: Attendant Location
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy

**Contact Information:**
**Address:**
GREAT PLAINS HOME CARE
601 W LEOTA
North Platte NE 69101
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.gphealth.org/services/home-health

**Main Phone:** 308-568-7434
**Other Phone(s):**
**Phone:** 800.662.0011 hospital switchboard
**Fax:** 308-696-7407
**Phone:** 308-696-8000 after hours/wkends
**Main Email:**
**Main Contact(s):**
KAY WEAVER
**Other Contact(s):**

### General Information

**Agency ID:** 1009
**Counties Served:**
Hooker, Lincoln, Logan, McPherson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH CARE SERVICES

### Description:

INTERMITTENT SKILLED NURSING PERSONAL CARE AIDE PHYSICAL THERAPY SPEECH THERAPY OCCUPATIONAL THERAPY MEDICAL SOCIAL WORKERS PROVIDED IN-HOME SERVICE HOSPICE HOMEMAKER SERVICES ALSO AVAILABLE. 24 HOUR ON CALL

### Eligibility:

MUST BE HOMEBOUND AND REQUIRE SKILLED SERVICE IN-HOME. PHYSICIAN'S ORDER REQUIRED EXCEPT FOR HOMEMAKER SERVICES.

### List of Provided Services:

**Family/Individual Resources**: Attendant Location, Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy

### Contact Information:

**Address:**
VISITING NURSE ASSOCIATION
12565 WEST CENTER RD SUITE 100
Omaha NE 68144
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.vnatoday.org
**Main Phone:** 402-342-5566
**Other Phone(s):**
**Phone:** 402-619-0615
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1010
**Counties Served:**
Burt, Cuming, Dodge, Thurston, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SALLY OLSON

## HOME HEALTH CARE SERVICES

**Description:**
SKILLED NURSING HOME HEALTH AIDES PERSONAL NURSING CARE, HOMEMAKERS, COMPANIONS OCCUPATIONAL THERAPY PHYSICAL THERAPY SPEECH THERAPY 24/7 ON CALL

**Eligibility:**
ANYONE NEEDING SERVICES

**List of Provided Services:**
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy

**Contact Information:**
**Address:**
2200 H ST. JEFFERSON CO. HEALTH & LIFE
Fairbury NE 68370
**Hours of Operation:** 8:00-5:00 MON-FRI
**Website:** www.jchealthandlife.org
**Main Phone:** 402.729.6857
**Main Email:**
**Main Contact(s):**
LORI OHLDE
**Other Contact(s):**

**General Information**
**Agency ID:** 1011
**Counties Served:**
Saline, Fillmore, Jefferson, Nuckolls, Thayer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
ALL LANGUAGES
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH CARE SERVICES

**Description:**
SKILLED NURSING CARE PERSONAL CARE PHYSICAL THERAPY SPEECH THERAPY OCCUPATIONAL THERAPY HOSPICE MEDICAL SOCIAL WORKER DIETARY CONSULTATIONS ON CALL 24 HOURS.

**Eligibility:**
ANYONE NEEDING ASSISTANCE THAT IS HOMEBOUND AND HAVE A PHYSICIAN REFERRAL.

**List of Provided Services:**
**Assessment Services**: Nutrition
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
FREMONT AREA MEDICAL CENTER
450 EAST 23RD STREET
Fremont NE 68025
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.famc.org
**Main Phone:** 402.941.1699
**Other Phone(s):**
**Fax:** 402.941-1688
**Main Email:**
**Main Contact(s):**
AMY PITTMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 1013
**Counties Served:**
Burt, Colfax, Cuming, Dodge, Douglas, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME HEALTH CARE SERVICES

**Description:**
SKILLED NURSING CARE/HIGH-TECH PROCEDURES HOME HEALTH AIDES PHYSICAL THERAPY SPEECH THERAPY OCCUPATIONAL THERAPY MEDICAL SOCIAL WORK HOSPICE ON CALL 24 HOURS/AFTER 4:30 CALL 308-384-4600 AND ASK THAT THE HOME HEALTH NURSE ON DUTY RETURN YOUR CALL/.

**Eligibility:**
REQUIRE SKILLED CARE DUE TO AN ACUTE ILLNESS-NEEDS DOCTOR'S ORDERS. HOMEBOUND.

**List of Provided Services:**
**Case Management**: Case Management
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy

**Contact Information:**
**Address:**
2116 W FAIDLEY
P.O. BOX 9804
Grand Island NE 68803
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.saintfrancisgi.org
**Main Phone:** 308-398-2600
**Other Phone(s):**
**Fax:** 308-398-2633
**800:** 1-800-353-4894
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1018
**Counties Served:**
Boone, Buffalo, Greeley, Hall, Hamilton, Howard, Madison, Merrick, Nance, Platte, Sherman, Valley, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH CARE SERVICES

**Description:**
SKILLED NURSING HOME HEALTH CARE PHYSICAL THERAPY SPEECH THERAPY OCCUPATIONAL THERAPY EQUIPMENT TO LOAN EXTENDED CARE PERSONAL CARES

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Assistive Technology Services**: Loan/Rental
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
GOOD SAMARITAN
918 26th St. Suite C
Auburn NE 68446
**Hours of Operation:** 8 TO 5 MONDAY-FRIDAY
**Website:** https://www.good-sam.com/locations/home-care-of-southeast-nebraska
**Main Phone:** 402-274-5541
**Main Email:**

**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1019
**Counties Served:**
Pawnee, Nemaha, Jefferson, Gage, Saline, Richardson, Cass, Johnson, Otoe
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH CARE SERVICES

### Description:
SKILLED NURSING CARE/PRIVATE DUTY AVAILABLE HIGH TECH PROCEDURES HOME HEALTH AIDES PHYSICAL THERAPY SPEECH THERAPY OCCUPATIONAL THERAPY MEDICAL SOCIAL WORK HOSPICE ON CALL 24 HOURS/AFTER 5:30 CALL 308-728-3114. ASK THAT THE HOME HEALTH NURSE ON DUTY RETURN YOUR CALL.

### Eligibility:
REQUIRE SKILLED CARE DUE TO AN ACUTE ILLNESS-NEEDS DOCTOR'S ORDERS, HOMEBOUND

### List of Provided Services:
**Case Management**: Case Management
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy

### Contact Information:
**Address:**
VALLEY COUNTY HEALTH SYSTEM
400 S 23RD
Ord NE 68862
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.valleycountyhospital.org
**Main Phone:** 800-352-2171
**Other Phone(s):**
**Fax:** 308-728-4355
**Phone:** 308-728-3211
**Main Email:**
**Main Contact(s):**
D. STREETER
**Other Contact(s):**

### General Information
**Agency ID:** 1324
**Counties Served:**
Custer, Garfield, Greeley, Howard, Loup, Sherman, Valley, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH CARE SERVICES, APRIA

**Description:**
PROVIDE MEDICAL SUPPLIES OF ALL KINDS INCLUDING; OXYGEN DELIVERY SYSTEMS RESPIRATORY THERAPY EQUIPMENT AN MEDICATIONS EXTERNAL NUTRITION SLEEP APNEA EQUIPMENT BATHROOM SAFETY EQUPMENT DECUBITIS CARE AND PREVENTION WHEELCHAIRS AND ACCESSORIES PATIENT LIFTING AIDS PATIENT ROOM EQUIPMENT WALKING AIDS LOW AIR LOSS/PRESSURE BED INFUSION SERVICES OTHER LOCATIONS ARE ALLIANCE, CHADRON, COLUMBUS, GRAND ISLAND, KEARNEY, LINCOLN, MC COOK, NORTH PLATTE, SCOTTSBLUFF AND SIDNEY.

**Eligibility:**
ANYONE REQUESTING ASSISTANCE

**List of Provided Services:**
**Assistive Devices**: Orthotic, Mobility
**Assistive Technology Services**: Environmental Adaptation, Loan/Rental
**Family/Individual Resources**: Nutrition/Meals

**Contact Information:**
**Address:**
5505 F STREET
Omaha NE 68117
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.apria.com
**Main Phone:** 800-728-5601
**Other Phone(s):**
**Phone:** 402-731-8700
**Fax:** 402-731-8992
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1014
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH CARE SERVICES, TABITHA

**Description:**
HOME HEALTH CARE: SKILLED NURSING, HOME HEALTH AIDE, REHABILITATION, IV THERAPY, WOUND CARE, SOCIAL WORK, ETC. HOME CARE SPECIALTIES: EXTENDED HOURS, HOMEMAKER SERVICES, PERSONAL CARE, SKILLED NURSING, HOMEMAKER SERVICES, ERRANDS, ETC. HOSPICE: CANCER, AIDS, LIVER DISEASE, STROKE, ETC. REHAB: PHYSICAL, OCCUPATIONAL THERAPY, SPEECH/LANAGUAGE PATHOLOGY. CASE MANAGEMENT 24 HOURS ANSWERING SERVICE

**Eligibility:**
ANYONE NEEDING HOME HEALTH CARE THAT ARE HOMEBOUND. REQUIRE A REFERRAL FROM DOCTOR, FAMILY, OR FRIEND.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
AURORA MEMORIAL HOSPITAL
1423 NORTH 7TH STREET
Aurora NE 68818
**Hours of Operation:** 24 HOUR
**Website:** www.memorialcommunityhealth.org
**Main Phone:** 402-694-8260
**Other Phone(s):**
**Fax:** 402-694-3612
**Phone:** 800-228-0417
**Main Email:**
**Main Contact(s):**
CASE MANAGER
**Other Contact(s):**

**General Information**
**Agency ID:** 1015
**Counties Served:**
Adams, Boone, Buffalo, Clay, Hamilton, Madison, Merrick, Nance, Otoe, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

NO APPEAL PROCEDURE

## HOME HEALTH CARE SERVICES, TABITHA

**Description:**
SERVICES INCLUDE: HOME HEALTH CARE- SKILLED NURSING, HOME HEALTH AIDE,REHABILITATION, IV THERAPY, PSYCHIATRIC NURSING, WOUND CARE, SOCIAL WORK, ETC. HOME CARE SPECIALTIES- EXTENDED HOURS CARE, PERSONAL CARE, SKILLED NURSING, HOMEMAKER SERVICES, ERRANDS, ETC. HOSPICE- CANCER, AIDS, LIVER DISEASE, STROKE, ETC. REHABILITATION: PHYSICAL AND OCCUPATIONAL THERAPY, SPEECH/LANGUAGE PATHOLOGY CASE MANAGEMENT CASE MANAGEMENT. 24 HOUR ANSWERING SERVICE

**Eligibility:**
ANYONE NEEDING HOME HEALTH CARE THAT ARE HOMEBOUND. REQUIRE A REFERRAL FROM DOCTOR, FAMILY, OR FRIEND.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
CENTRAL REGION PO BOX 488 205 S LINCOLN AVE SUITE 101
York NE 68467
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.york@tabitha.org
**Main Phone:** 402-362-7739
**Other Phone(s):**
**Phone:** 800-286-9074
**Fax:** 402-362-1737
**Main Email:**
**Main Contact(s):**
STACY CLARK
**Other Contact(s):**

**General Information**
**Agency ID:** 1016
**Counties Served:**
Butler, Colfax, Fillmore, Jefferson, Platte, Polk, Saline, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH CARE SERVICES, TABITHA

**Description:**
SERVICES INCLUDE: HOME HEALTH CARE- SKILLED NURSING, HOME HEALTH AIDE, REHABILITATION,

IV THERAPY, WOUND CARE, SOCIAL WORK, ETC. HOME CARE SPECIALTIES- EXTENDED HOURS CARE, PERSONAL CARE, SKILLED NURSING, HOMEMAKER SERVICES, ERRANDS, ETC. HOSPICE- CANCER, AIDS, LIVER DISEASE, STROKE, ETC. REHABILITATION: PHYSICAL AND SPEECH THERAPY; SPEECH/LANGUAGE PATHOLOGY CASE MANAGEMENT. 24 HOUR ANSWERING SERVICE Occupational Therapy

**Eligibility:**
ANYONE NEEDING HOME HEALTH CARE THAT ARE HOMEBOUND. REQUIRE A REFERRAL FROM DOCTOR, FAMILY, OR FRIEND.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
EAST REGION 1114 GRUNDMAN
Nebraska City NE 68410
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** www.nebraskacity@tabitha.org
**Main Phone:** 402-873-7047
**Other Phone(s):**
**Phone:** 800-487-3484
**Fax:** 402-873-7132
**Main Email:**
**Main Contact(s):**
CASE MANAGER
**Other Contact(s):**

**General Information**
**Agency ID:** 1228
**Counties Served:**
Cass, Otoe
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH CARE SERVICES, TABITHA

**Description:**
SERVICES INCLUDE: HOME HEALTH CARE- SKILLED NURSING, HOME HEALTH AIDE, REHABILITATION, IV THERAPY, WOUND CARE, SOCIAL WORK, ETC. HOME CARE SPECIALTIES- EXTENDED HOURS CARE, PERSONAL CARE, SKILLED NURSING, HOMEMAKER SERVICES, ERRANDS, ETC. HOSPICE- CANCER, AIDS, LIVER DISEASE, STROKE, ETC. REHABILITATION; PHYSICALY AND OCCUPATIONAL THERAPY, SPEECH/LANGUAGE PATHOLOGY CASE MANAGEMENT. 24 HOURS ANSWERING SERVICE

**Eligibility:**

ANYONE NEEDING HOME HEALTH CARE THAT ARE HOMEBOUND. REQUIRE A REFERRAL FROM DOCTOR, FAMILY, OR FRIEND.

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
904 CONCORDE AVE
Grand Island NE 68803
**Hours of Operation:** 8:30-5 MONDAY-FRIDAY
**Website:** www.tabitha.org
**Main Phone:** 308-389-6002
**Other Phone(s):**
**Phone:** 800-228-0417
**Fax:** 308-389-3704
**Main Email:**
**Main Contact(s):**
CHARITY EBERT
**Other Contact(s):**

**General Information**
**Agency ID:** 1229
**Counties Served:**
Adams, Boone, Buffalo, Clay, Hall, Hamilton, Howard, Madison, Merrick, Nance, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE.

## HOME HEALTH CARE SERVICES, TABITHA

**Description:**
HOME HEALTH CARE INCLUDES SKILLED NURSING, HOME HEALTH AIDE, REHABILITATION, IV THERAPY, WOUND CARE, SOCIAL WORK, ETC. HOME CARE SPECIALTIES; EXTENDED HOURS CARE; PERSONAL CARE, SKILLED NURSING, HOMEMAKER SERVICES, ERRANDS, ETC. REHABILITATION: PHYSICAL AND OCCUPATIONAL THERAPY, SPEECH/LANGUAGE PATHOLOGY CASE MANAGEMENT 24 HOUR ANSWERING SERVICE

**Eligibility:**
ANY ONE NEEDING HOME HEALTH CARE

**List of Provided Services:**
**Case Management**: Case Management
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
333 SEWARD AVE
Seward NE 68434
**Hours of Operation:** 24 HOUR (YORK NE ANSWERS THE PHONE)
**Website:** www.tabitha@seward.ne
**Main Phone:** 402-643-6914
**Other Phone(s):**
**Fax:** 402-643-6826
**Main Email:**
**Main Contact(s):**
CASE MANAGER
**Other Contact(s):**

**General Information**
**Agency ID:** 1250
**Counties Served:**
Butler, Colfax, Fillmore, Jefferson, Platte, Polk, Saline, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME HEALTH/HOSPICE SERVICES, ALEGENT HEALTH

**Description:**
HOME HEALTH SERVICES INTERMITTENT SERVICES-REGISTERED NURSE, PHYSICAL THERAPY, SPEECH LANGUAGE PATHOLOGY, OCCUPATIONAL THERAPY. HOME HEALTH AIDES MEDICAL SOCIAL WORKERS HOME MEDICAL EQUIPMENT HOME INFUSION THERAPY AND PHARMACY HOSPICE/PALLUIATIVE (MIDDLE STEP THAT IS A BRIDGE TO HOPSICE CARE) 24/7 NURSE ON CALL CAN FILL OUT FINANCIAL AID PAPERS - FOLLOW MEDICAID'S GUIDELINES

**Eligibility:**
DOCTORS ORDER, SKILLED NEED

**List of Provided Services:**
**Assessment Services**: Nutrition
**Assistive Technology Services**: Loan/Rental, Environmental Adaptation
**Case Management**: Case Management
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy

**Contact Information:**
**Address:**
810 N 96TH SUITE 201
Omaha NE 68114
**Hours of Operation:** 24 HRS
**Website:** www.chihealth.com
**Main Phone:** 402-898-8000
**Other Phone(s):**
**Phone:** 800-829-1099

**Fax:** 402-898-8090
**Main Email:**
**Main Contact(s):**
INTAKE SPECIALIST
**Other Contact(s):**

### General Information
**Agency ID:** 1012
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired, Bi-lingual
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOME INSTEAD

### Description:
Home Instead provides personalized, non-medical in-home care to help older adults remain safe, comfortable, and independent. Our trained caregivers offer companionship, personal care, meal preparation, medication reminders, light housekeeping, transportation, and respite care. Services are tailored to each family's needs, with no minimum requirements — from a few hours of help to 24/7 care. We accept VA Benefits, Nebraska Medicaid Waiver, Long-Term Care Insurance, and private pay.

### Eligibility:
No age or hour minimum. Care up to 24/7

### List of Provided Services:
**Family/Individual Resources**: Housekeeping, Attendant Location
**Personal Services**: Personal Services
**Transportation**: Public Transportation

### Contact Information:
**Address:**
1420 W 2ND ST
Hastings NE 68901
**Hours of Operation:** 24/7
**Website:** www.homeinstead.com/543
**Main Phone:** 402-462-8500
**Other Phone(s):**
**Fax:** 402-462-8520
**Main Email:** aschendt@neseniorcare.com
**Main Contact(s):**
ALEX SCHENDT
**Other Contact(s):**

### General Information
**Agency ID:** 1835
**Counties Served:**

York, Nuckolls, Howard, Harlan, Franklin, Webster, Phelps, Kearney, Hamilton, Hall, Clay, Buffalo, Adams
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME INSTEAD SENIOR CARE

**Description:**
PROVIDES NON-MEDICAL ASSISTANCE TO INDIVIDUALS OR COUPLES CAPABLE OF MANAGING THEIR PHYSICAL NEEDS BUT WHO REQUIRE COMPANIONSHIP, LIGHT HOUSEKEEPING, MEAL PREPARATION, LAUNDRY, MEDICATION REMINDERS, SHOPPING, ERRANDS OR INCIDENTAL TRANSPORTATION IN ORDER TO REMAIN IN THEIR OWN HOMES. ALZHEIMER'S CARE. SERVICES ARE MOSTLY FOR SENIOR CITIZENS BUT NOT LIMITED TO THEM.

**Eligibility:**
NEED ONGOING CARE OR ARE RECUPERATING. CAN CALL DIRECTLY OR MAY BE REFERRED BY ANOTHER AGENCY.

**List of Provided Services:**
**Family/Individual Resources**: Attendant Location, Housekeeping
**Personal Services**: Personal Services
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
313 COURT STREET
Beatrice NE 68310
**Hours of Operation:** 9:00-4:00 MONDAY-FRIDAY
**Website:** www.homeinstead.com/573
**Main Phone:** 402-228-2080
**Other Phone(s):**
**Fax:** 402-228-2089
**Main Email:**
**Other Email(s):**
linda.clabaugh@homeinstead.com
**Main Contact(s):**
LINDA CLABAUGH
**Other Contact(s):**

**General Information**
**Agency ID:** 1335
**Counties Served:**
Gage, Jefferson, Johnson, Nemaha, Otoe, Pawnee, Richardson
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME INSTEAD SENIOR CARE

**Description:**
PROVIDES MON-MEDICAL ASSISTANCE TO INDIVIDUALS OR COUPLES CAPABLE OF MANAGING THEIR PHYSICAL NEEDS BUT WHO REQUIRE COMPANIONSHIP, LIGHT HOUSEKEEPING, MEAL PREPARATION, LAUNDRY, MEDICATION REMINDERS, SHOPPING, ERRANDS OR INCIDENTAL TRANSPORTATION IN ORDER TO REMAIN IN THEIR OWN HOMES. ALZHEIMER'S CARE. SERVICES ARE MOSTLY FOR SENIOR CITIZENS BUT NOT LIMITED TO THEM.

**Eligibility:**
NEED ONGOING CARE OR ARE RECUPERATING. CAN CALL DIRECTLY OR MAY BE REFERRED BY ANOTHER AGENCY.

**List of Provided Services:**
**Family/Individual Resources**: Attendant Location, Housekeeping
**Personal Services**: Personal Services
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
748 E. Military Ave Suite 125
Fremont NE 68025
**Hours of Operation:** 8:00-4:00 MONDAY-FRIDAY
**Website:** www.homeinstead.com/199
**Main Phone:** 402-753-2078
**Other Phone(s):**
**Fax:** 402-753-9198
**Main Email:**
**Other Email(s):**
khenrichs@homeinstead.com
**Main Contact(s):**
JOHN HUDNELL
**Other Contact(s):**

**General Information**
**Agency ID:** 1336
**Counties Served:**
Burt, Dodge, Saunders, Washington
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME INSTEAD SENIOR CARE

**Description:**
PROVIDES NON-MEDICAL ASSISTANCE TO INDIVIDUALS OR COUPLES CAPABLE OF MANAGING THEIR PHYSICAL NEEDS BUT WHO REQUIRE COMPANIONSHIP, LIGHT HOUSEKEEPING, MEAL PREPARATION, LAUNDRY, MEDICATION REMINDERS, SHOPPING, ERRANDS OR INCIDENTAL TRANSPORTATION IN ORDER TO REMAIN IN THEIR OWN HOMES. ALZHEIMER'S CARE. SERVICES ARE MOSTLY FOR SENIOR CITIZENS BUT NOT LIMITED TO THEM.

**Eligibility:**
NEED ONGOING CARE OR ARE RECUPERATING. CAN CALL DIRECTLY OR MAY BE REFERRED BY ANOTHER AGENCY.

**List of Provided Services:**
**Family/Individual Resources**: Attendant Location, Housekeeping
**Personal Services**: Personal Services
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
1821 1ST AVE
Scottsbluff NE 69361
**Hours of Operation:** 8:30-5:00 MONDAY-FRIDAY
**Website:** www.homeinstead.com/350
**Main Phone:** 308-635-2900
**Other Phone(s):**
**Phone:** 877.615.2900
**Fax:** 308.635.3084
**Main Email:**
**Main Contact(s):**
SANDY BUTCHER
**Other Contact(s):**

**General Information**
**Agency ID:** 1337
**Counties Served:**
Box Butte, Scotts Bluff
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME INSTEAD SENIOR CARE

**Description:**
PROVIDES NON-MEDICAL ASSISTANCE TO INDIVIDUALS OR COUPLES CAPABLE OF MANAGING THEIR PHYSICAL NEEDS BUT WHO REQUIRE COMPANIONSHIP, LIGHT HOUSEKEEPING, MEAL PREPARATION, LAUNDRY, MEDICATION REMINDERS, SHOPPING, ERRANDS OR INCIDENTAL TRANSPORTATION IN ORDER TO REMAIN IN THEIR OWN HOMES. ALZHEIMER'S CARE. SERVICES ARE MOSTLY FOR SENIOR CITIZENS BUT NOT LIMITED TO THEM. OFFERING ALZHEIMERS TRAINING COURSE.

**Eligibility:**
NEED ONGOING CARE OR ARE RECUPERATING. CAN CALL DIRECTLY OR MAY BE REFERRED BY ANOTHER AGENCY.

**List of Provided Services:**
**Family/Individual Resources**: Attendant Location, Housekeeping
**Personal Services**: Personal Services
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
1007 N JEFFERS
North Platte NE 69101
**Hours of Operation:** 8:00-4:00 MONDAY-FRIDAY
**Website:** www.homeinstead.com/380
**Main Phone:** 308-532-3960
**Other Phone(s):**
**Fax:** 308-532-4676
**Main Email:**
**Other Email(s):**
hiseniorcare@alltel.net
**Main Contact(s):**
MARY JO CHATELAIN
**Other Contact(s):**

**General Information**
**Agency ID:** 1339
**Counties Served:**
Chase, Custer, Dawson, Dundy, Frontier, Furnas, Gosper, Hayes, Hitchcock, Keith, Lincoln, Perkins, Red Willow
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME INSTEAD SENIOR CARE

**Description:**
PROVIDES NON-MEDICAL ASSISTANCE TO INDIVIDUALS OR COUPLES CAPABLE OF MANAGING THEIR PHYSICAL NEEDS BUT WHO REQUIRE COMPANIONSHIP, LIGHT HOUSEKEEPING, MEAL PREPARATION, LAUNDRY, MEDICATION REMINDERS, SHOPPING, ERRANDS OR INCIDENTAL TRANSPORTATION IN ORDER TO REMAIN IN THEIR OWN HOMES. ALZHEIMER'S CARE. SERVICES ARE MOSTLY FOR SENIOR CITIZENS BUT NOT LIMITED TO THEM.

**Eligibility:**
NEED ONGOING CARE OR ARE RECUPERATING. CAN CALL DIRECTLY OR MAY BE REFERRED BY ANOTHER AGENCY.

**List of Provided Services:**
**Family/Individual Resources**: Attendant Location, Housekeeping
**Personal Services**: Personal Services

**Transportation**: Public Transportation

### Contact Information:

**Address:**
1400 DAHLBERG DR SUTE E
Lincoln NE 68512
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.homeinsteadlincoln.com
**Main Phone:** 402-423-8119
**Other Phone(s):**
**Phone:** 877-504-2241
**Fax:** 402-423-8169
**Main Email:**
**Other Email(s):**
hisc101@homeinstead.com
**Main Contact(s):**
MONICA KUHNS
**Other Contact(s):**

### General Information

**Agency ID:** 204
**Counties Served:**
Lancaster, Saline, Seward
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME INSTEAD SENIOR CARE

### Description:

PRIVATE PAY; DO NOT WORK WITH DHHS OR INSURANCE. SOMETIMES A LONG TERM CARE POLICY MAY ASSIST. PROVIDES NON-MEDICAL ASSISTANCE TO INDIVIDUALS OR COUPLES CAPABLE OF MANAGING THEIR PHYSICAL NEEDS BUT WHO REQUIRE COMPANIONSHIP, LIGHT HOUSEKEEPING, MEAL PREPARATION, LAUNDRY, MEDICATION REMINDERS, SHOPPING, ERRANDS OR INCIDENTAL TRANSPORTATION IN ORDER TO REMAIN IN THEIR OWN HOMES. ALZHEIMER'S CARE. SERVICES ARE MOSTLY FOR SENIOR CITIZENS BUT NOT LIMITED TO THEM.

### Eligibility:

NEED ONGOING CARE OR ARE RECUPERATING. CAN CALL DIRECTLY OR MAY BE REFERRED BY ANOTHER AGENCY.

### List of Provided Services:

**Family/Individual Resources**: Attendant Location, Housekeeping
**Personal Services**: Personal Services
**Transportation**: Public Transportation

### Contact Information:

**Address:**
10830 Old Mill Rd Suite 101

Omaha NE 68154
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.homeinstead.com
**Main Phone:** 402-498-3444
**Other Phone(s):**
**Fax:** 402-498-2828
**Main Email:**
**Other Email(s):**
hisc100@homeinstead.com
**Main Contact(s):**
Staff
**Other Contact(s):**

### General Information
**Agency ID:** 205
**Counties Served:**
Douglas
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME INSTEAD SENIOR CARE

### Description:
PROVIDES NON-MEDICAL COMPANIONSHIP AND HOME CARE SERVICES TO INDIVIDUALS OR COUPLES CAPABLE OF MANAGING THEIR PHYSICAL NEEDS BUT WHO REQUIRE COMPANIONSHIP, LIGHT HOUSEKEEPING, MEAL PREPARATION, PERSONAL CARE SERVICES, LAUNDRY, MEDICATION REMINDERS, SHOPPING, ERRANDS OR INCIDENTAL TRANSPORTATION IN ORDER TO REMAIN IN THEIR OWN HOMES. ALZHEIMER'S CARE. SERVICES ARE MOSTLY FOR SENIOR CITIZENS BUT NOT LIMITED TO THEM.

### Eligibility:
NEED ONGOING CARE OR ARE RECUPERATING. CAN CALL DIRECTLY OR MAY BE REFERRED BY ANOTHER AGENCY.

### List of Provided Services:
**Family/Individual Resources**: Attendant Location, Housekeeping
**Personal Services**: Personal Services
**Transportation**: Public Transportation

### Contact Information:
**Address:**
1800 W PASEWALK, SUITE A
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.homeinstead.com/104
**Main Phone:** 402-379-8225
**Other Phone(s):**
**Phone:** 800-732-2577

**Fax:** 402-371-1999
**Main Email:** andreatrautman@homeinstead.com
**Main Contact(s):**
ANDREA TRAUTMAN
**Other Contact(s):**

### General Information

**Agency ID:** 206
**Counties Served:**
Cedar, Colfax, Cuming, Knox, Madison, Pierce, Platte, Stanton, Thurston, Wayne
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOME INSTEAD SENIOR CARE

### Description:

PROVIDES NON-MEDICAL ASSISTANCE TO INDIVIDUALS OR COUPLES CAPABLE OF MANAGING THEIR PHYSICAL NEEDS BUT WHO REQUIRE COMPANIONSHIP, LIGHT HOUSEKEEPING, MEAL PREPARATION, LAUNDRY, MEDICATION REMINDERS, SHOPPING, ERRANDS OR INCIDENTAL TRANSPORTATION IN ORDER TO REMAIN IN THEIR OWN HOMES. ALZHEIMER'S CARE. SERVICES ARE MOSTLY FOR SENIOR CITIZENS BUT NOT LIMITED TO THEM.

### Eligibility:

NEED ONGOING CARE OR ARE RECUPERATING. CAN CALL DIRECTLY OR MAY BE REFERRED BY ANOTHER AGENCY.

### List of Provided Services:

**Family/Individual Resources**: Attendant Location, Housekeeping
**Personal Services**: Personal Services
**Transportation**: Public Transportation

### Contact Information:

**Address:**
1311 HARLAN DR.
Bellevue NE 68005
**Hours of Operation:** 9:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.homeinstead.com/110
**Main Phone:** 402-292-6611
**Other Phone(s):**
**Fax:** 402-292-6010
**Main Email:**
**Other Email(s):**
bellevue@homeinstead.com
**Main Contact(s):**
**Other Contact(s):**
TIM & CLARE CONNELY

### General Information

**Agency ID:** 207
**Counties Served:**
Cass, Sarpy
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## HOMESTEAD EXEMPTION

### Description:
PROVIDES RELIEF FROM PROPERTY TAXES BY EXEMPTING ALL OR A PORTION OF THE VALUATION OF THE HOMESTEAD FROM TAXATION. THE STATE OF NEBRASKA REIMBURSES THE COUNTIES AND OTHER GOVERNMENTAL SUBDIVISIONS FOR THE TAXES LOST DUE TO HOMESTEAD EXEMPTIONS. AN EXEMPTION IS AVAILABLE TO THREE GROUPS OF PERSONS: A) PERSONS OVER AGE 65 B) CERTAIN DISABLED INDIVIDUALS C) CERTAIN DISABLED VETERANS AND THEIR WIDOW(ER)S.

### Eligibility:
PERSONS OVER AGE 65; CERTAIN DISABLED INDIVIDUALS; OR CERTAIN DISABLED VETERANS AND THEIR WIDOW(ER)S. PERCENTAGE OF TAX RELIEF BASED ON INCOME.

### List of Provided Services:
**Personal Services**: Personal Services

### Contact Information:
**Address:**
NE DEPT OF REVENUE
301 CENTENNIAL MALL SOUTH, 2ND FLR
PO BOX 94818
Lincoln NE 68509
**Hours of Operation:** 8-5 M-F
**Website:** https://revenue.nebraska.gov/PAD/homestead-exemption
**Main Phone:** 888.475.5101
**Other Phone(s):**
**Phone:** 402.471.5719
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1385
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton,

Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Orthopedic
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HOPE MEDICAL OUTREACH COALITION

**Description:**
HOPE RELIES ON A NETWORK OF VOLUNTEER PHYSICIANS, NURSE PRACTITIONERS, NURSES, DENTISTS, HOSPITALS, HEALTH SYSTEMS, PHARMACEUTICAL MANUFACTURERS, INDIVIDUALS AND OTHERS TO SERVE PATIENTS WHO WOULD OTHERWISE GO WITHOUT CARE. HOPE WORKS THROUGH SEVERAL AGENCIES AS AN ENTRY POINT OR GATEWAY TO SERVICES. SOME PEOPLE REQUIRE TREATMENT BEYOND THE SCOPE OF SERVICES AVAILABLE IN A HEALTH CENTER OR CLINIC. HOPE WORKS AS A VOLUNTEER BROKER FOR PATIENTS COORDINATING CARE FOR LOW-INCOME, UNINSURED PATIENTS WITH 500 SPECIALISTS, AREA HOSPITALS AND HEALTH SYSTEMS AND OTHERS WHO DONATE THEIR TIME AND RELATED CHARGES FOR THE COST OF CARE. TESTS OR PROCEDURES NEEDED FOR DIAGNOSES ARE ALSO DONATED. SAME IS TRUE FOR DENTAL AND VISION CARE. THE PHARMACY AND MEDICATION ASSISTANCE PROGRAM (MAP) PROVIDES SERVICES TO PATIENTS OF SPECIFIC HEALTH CENTERS AND CLINICS AT AN AFFORDABLE COST PLUS A DISPENSING FEE. THE PHARMACY IS BI-LINGUAL AND PROVIDES PATIENT COUNSELING AS WELL AS FILLING PRESCRIPTIONS. FUNDS FROM A NUMBER OF COMMUNITY SOURCES PROVIDE A LIMITED AMOUNT OF SUPPORT FOR THE COST OF MEDICATIONS FOR THE MOST NEEDY IN THE COMMUNITY. ALSO PROVIDES BEHAVIORAL AND MENTAL HEALTH SERVICES.

**Eligibility:**
1) MUST RESIDE IN THE 3 COUNTY OMAHA METROPOLITAN AREA (DOUGLAS, SARPY OR POTTAWATTAMIE, IA) AND/OR UTILIZE HOPE'S NETWORK CLINICS OR HEALTH CENTERS. 2) MUST NOT BE COVERED BY ANY OTHER KIND OF HEALTH INSURANCE, INCLUDING MEDICAID, KIDS CONNECTION, MEDICARE (EXCEPT FOR MEDICATION NEEDS) VETERANS HEALTH CARE BENEFITS OR DOUGLAS COUNTY GENERAL ASSISTANCE PRIMARY CARE NETWORK. 3) FAMILY INCOME MUST FALL AT OR BELOW 200% OF FEDERAL POVERTY GUIDELINES (APPROX. $41,300 FOR A FAMILY OF FOUR).

**List of Provided Services:**
**Medical**: Dentistry, Financial Medical, Financial Medicine, Health Clinics, Psychological Medical, Vision

**Contact Information:**
**Address:**
ONE WORLD COMMUNITY HEALTH CENTER
4920 S 30TH, SUITE 301
Omaha NE 68107
**Hours of Operation:** 8-5 MON-FRI
**Website:** outreach centers.net/details/hope_medical_outreach
**Main Phone:** 402.502.8845 (OFFICE)
**Other Phone(s):**
**Phone:** 402.932.7204 (DENTAL)
**Phone:** 402.502.5832 (Pharmacy)
**Fax:** 402.502.8925
**Main Email:** info@hopemed.us
**Main Contact(s):**
REBECCA
**Other Contact(s):**

### General Information

**Agency ID:** 1326
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## HOTLINE FOR DISABILITY SERVICES

### Description:

INFORMATION AND REFERRAL RESOURCE FOR NEBRASKANS WITH DISABILITIES.

### Eligibility:

ANYONE WITH A QUESTION OR CONCERN RELATED TO DISABILITY

### List of Provided Services:

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
NE DEPT OF EDUCATION
Omaha NE
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** cap.nebraska.gov
**Main Phone:** 800-742-7594
**Other Phone(s):**
**Phone:** 402.417.3412
**Phone:** 402-471-0801
**Main Email:** jodi.bodnar@nebraska.gov
**Main Contact(s):**
JODI BODNAR
**Other Contact(s):**

### General Information

**Agency ID:** 1692
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk,

Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## HOUSES OF HOPE OF NEBRASKA, INC.

**Description:**
TREATMENT SERVICES FOR ADULT, CHEMICALLY DEPENDENT MALES (EXCEPT FOR THE SHORT-TERM RESIDENTIAL PROGRAM WHICH DOES ALLOW FEMALES). FIVE PROGRAMS: 1) TRANSITIONAL RESIDENTIAL HALFWAY HOUSE-MAINTAIN EMPLOYMENT, PARTICIPATE IN INDIVIDUAL AND GROUP COUNSELING AND DEVELOP SKILLS NEEDED TO DEAL WITH DAY-TO-DAY ISSUES. 2) SHORT TERM RESIDENTIAL-CALLED TOUCHSTONE (USES BOTH 12-STEP AND COGNITIVE ORIENTATION TREATMENTS). 3) INTENSIVE CARE MANAGEMENT-FOCUSES ON 'HIGH-UTILIZERS' OF SERVICES WITHIN THE BEHAVIORAL HEALTH SYSTEM. 4) SOBER HOUSING-AFFORDABLE HOUSING FOR PERSONS COMPLETING THE HALFWAY HOUSE PROGRAM. ONLY MALE HALFWAY HOUSE IN 16 COUNTY RADIUS OF LINCOLN.

**Eligibility:**
SUCCESSFUL COMPLETION OF PRIMARY TREATMENT FOR CHEMICAL DEPENDENCY WITHIN THE LAST TWELVE MONTHS, A DESIRE FOR SOBRIETY AND A THREE MONTH RESIDENCY COMMITMENT, OR SUBSTANCE ABUSE EVALUATION THAT RECOMMENDSTHIS LEVEL OF TREATMENT. TREATS ONLY INDIVIDUALS WHO HAVE BEEN REFERRED BY AN ESTABLISHED TREATMENT PROGRAM OR THOSE APPOINTED BY A LEGAL AUTHORITY. DO NOT ACCEPT DIRECT PLACEMENT AT REQUEST OF INDIVIDUALS, FAMILY OR FRIENDS.

**List of Provided Services:**
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
1124 N COTNER
Lincoln NE 68505
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** housesofhope.com
**Main Phn/TDD1:** 402-435-3165
**Other Phone(s):**
**Fax:** 402-435-0430
**Main Email:**
**Other Email(s):**
jconrad@housesofhope.com
**Main Contact(s):**
CHERI ERDMAN
**Other Contact(s):**

**General Information**

**Agency ID:** 1120
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR, JAY CONRAD

## HOUSING & URBAN DEVELOPMENT H.U.D.

**Description:**
HUD PROVIDES FEDERAL FUNDS TO CITIES, STATES, AND PRIVATE ENTITIES FOR THE PURPOSES OF PRODUCING AFFORDABLE HOUSING AND LIVABLE COMMUNITIES. HUD ALSO FUNDS LOCAL HOUSING AUTHORITIES WHICH ADMINISTER THE PUBLIC HOUSING PROGRAMS AND THE SECTION 8 PROGRAMS. HUD ALSO PROVIDES MORTGAGE INSURANCE THROUGH THE FEDERAL HOUSING ADMINISTRATIONS' INSURANCE PROGRAMS. CONTACT BETTY BOTTIGER, FAIR HOUSING STAFF, REGARDING DISABILITY WITH HOUSING ISSUES 402-492-3109.

**Eligibility:**
ELIGIBILITY VARIES FROM PROGRAM TO PROGRAM

**List of Provided Services:**
**Administrative**: Administrative
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1616 CAPITAL AVE SUITE 329
Omaha NE 68102
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.hud.gov/status/nebraska/offices
**Main Phone:** 402-492-3109
**Other Phone(s):**
**Fax:** 402-492-3150
**Phone:** 800.298.0289
**Main Email:**
**Other Email(s):**
EARL.REDRICK@hud.gov
**Main Contact(s):**
EARL REDRICK
**Other Contact(s):**

**General Information**
**Agency ID:** 1144
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton,

Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CLIFFTON JONES-DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING 2 FACILITIES: WHISPERING PINES - LOW INCOME HOUSING AND ALSO OFFERS ASSISTED LIVING PARK PLACE SOME OF THE HOUSING IS BEING MADE HANDICAPPED ACCESSIBLE.

**Eligibility:**
INCOME ELIGIBLE

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
712 F ST
Schuyler NE 68661
**Hours of Operation:** 9:00-5:00 M, W, TH
**Website:** www.schuylenebraska.net
**Main Phone:** 402.352.2431
**Other Phone(s):**
**Fax:** 402.352.3480
**Main Email:**
**Other Email(s):**
hauthority1001@qwest.net
**Main Contact(s):**
PATRICIA RIECK
**Other Contact(s):**

**General Information**
**Agency ID:** 1389
**Counties Served:**
Colfax
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY AND THOSE WITH DISABILITIES. (SHELTON IS MANAGED BY KEARNEY HOUSING AUTHORITY. MAILING ADDRESS 2715 AVE I KEARNEY, NE 68847

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
306 C ST
Shelton NE 68876
**Hours of Operation:** 8-5PM M-F
**Website:** www.villageofshelton.net
**Main Phone:** 308.647.6673
**Other Phone(s):**
**Fax:** 308.237.3113
**Phone:** 308.234.3000 Kearney
**Main Email:** director@khaweb.com
**Main Contact(s):**
CARRIE HARDAGE
**Other Contact(s):**

**General Information**
**Agency ID:** 1395
**Counties Served:**
Buffalo
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
LOW INCOME ELDERLY OR THOSE WITH A DISABILITY. IF THERE IS NO WAITING LIST & THERE ARE VACANCIES, WILL RENT TO YOUNGER PEOPLE & WITHOUT A DISABILITY.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
NEWMAN GROVE HOUSING

402 RAILROAD AVENUE
PO BOX 100
Newman Grove NE 68758-0100
**Hours of Operation:** 9-5:00 M-W
**Website:** www.ci.newman-grove.ne.us/governmant.asp
**Main Phn/Fax:** 402-447-6141
**Main Email:**
**Other Email(s):**
ngha@megavision.com
**Main Contact(s):**
BETTY KING
**Other Contact(s):**

### General Information

**Agency ID:** 636
**Counties Served:**
Boone, Madison, Platte
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:

LOW INCOME HOUSING

### Eligibility:

ELDERLY (62 OR OLDER) OR THOSE YOUNGER WITH A DISABILITY

### List of Provided Services:

**Housing/Residential**: Low Income Housing

### Contact Information:

**Address:**
105 WEST FIFTH STREET (PARKVIEW APTS)
Fairbury NE 68352
**Hours of Operation:** 9-4 M-F
**Website:** www.fairburyne.org
**Main Phone:** 402-729-3451
**Other Phone(s):**
**Fax:** 402-729-3451
**Cellular:** 402.300.0645
**Main Email:**
**Other Email(s):**
pm10837@alltel.net
**Main Contact(s):**
TWYLIA L'eouyer
**Other Contact(s):**

**General Information**
**Agency ID:** 637
**Counties Served:**
Jefferson
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
AGE AND INCOME REQUIREMENTS

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
316 SOUTH SHIMERDA STREET
PO BOX 577
Wilber NE 68465-0577
**Hours of Operation:** 8:00 TO 12:00 MONDAY-FRIDAY
**Website:** www.wilberchamberofcommerce.com
**Main Phn/Fax:** 402-821-2298
**Main Email:**
**Other Email(s):**
wilberha@galaxycable.net
**Main Contact(s):**
PAMELA POSPISIL
**Other Contact(s):**

**General Information**
**Agency ID:** 638
**Counties Served:**
Saline
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
HOUSING TO THE ELDERLY, THOSE WITH DISABILITIES AS WELL AS FAMILIES

**Eligibility:**
BASED ON INCOME

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
421 WEST 9TH STREET
Cozad NE 69130
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.cozadhousingauthority.com
**Main Phone:** 308-784-3661
**Other Phone(s):**
**Fax:** 308-784-3287
**Phone:** 877.978.1100
**Main Email:**
**Other Email(s):**
cozhous@cozadtel.net
**Main Contact(s):**
PATRICIA HOSICK
**Other Contact(s):**

**General Information**
**Agency ID:** 639
**Counties Served:**
Dawson, Frontier
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING MAILING ADDRESS C/O KEARNEY HOUSING AUTHORITY 2715 AVE. I KEARNEY, NE 68847-37369

**Eligibility:**
INCOME

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**

**Address:**
2715 AVE I
Gibbon NE 68840
**Hours of Operation:** 8-5:00 M-F
**Website:** www.cityofgibbon.org
**Main Phone:** 308-468-6200
**Other Phone(s):**
**Fax:** 308-237-3113
**Phone:** 308-234-3000 Kearney
**Main Email:**
**Other Email(s):**
director@kearneyhousingagency.com
**Main Contact(s):**
CARRIE HARDAGE
**Other Contact(s):**

### General Information

**Agency ID:** 640
**Counties Served:**
Buffalo
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:

HOUSING FOR SENIOR CITIZENS AND DISABLED INDIVIDUALS WITH LOW TO MODERATE INCOMES

### Eligibility:

DISABLED ADULTS OR SENIOR CITIZENS (62 AND UP) AND INCOME LEVELS

### List of Provided Services:

**Housing/Residential**: Low Income Housing

### Contact Information:

**Address:**
NOLDE COMMUNITY CENTER
200 EAST HICKORY STREET #25
Sutton NE 68979
**Hours of Operation:** 9:30-12:30 M-F
**Website:** www.cityofsutton.org
**Main Phone:** 402-773-4577
**Main Email:**
**Main Contact(s):**
CATHY PEDERSEN
**Other Contact(s):**

### General Information

**Agency ID:** 641
**Counties Served:**
Clay
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:

LOW INCOME ELDERLY AND DISABLED HOUSING

### Eligibility:

INCOME AND AGE

### List of Provided Services:

**Housing/Residential**: Low Income Housing

### Contact Information:

**Address:**
PO BOX 326
Imperial NE 69033-0326
**Hours of Operation:** 8:00-12:00 MONDAY-FRIDAY
**Website:** www.imperial-ne.com
**Main Phn/Fax:** 308-883-5321
**Main Email:**
**Other Email(s):**
sunset@chase3000.com
**Main Contact(s):**
JULIE GOCKLEY
**Other Contact(s):**

### General Information

**Agency ID:** 642
**Counties Served:**
Chase
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR AND BOARD

## HOUSING AUTHORITY

**Description:**
LOW INCOME PUBLIC HOUSING FOR THE ELDERLY, THOSE WITH DISABILITIES AND FOR FAMILIES

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
758 SOUTH 16TH STREET
Blair NE 68008
**Hours of Operation:** MON-THUR 8:00-4:30, FRI 8:00-12:00
**Website:** www.blairnebraska.org
**Main Phn/TDD:** 402-426-4552
**Other Phone(s):**
**Fax:** 402-426-4820
**Main Email:**
**Other Email(s):**
kim@blairhousing.com
**Main Contact(s):**
KIM O'NEILL
**Other Contact(s):**

**General Information**
**Agency ID:** 643
**Counties Served:**
Washington
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST GRIEVANCE PROCEDURE

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
LOW INCOME, ELDERLY OR THOSE WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
1600 GROVE AVENUE
Crete NE 68333-1763

**Hours of Operation:** 8-6:00 MONDAY-THURS
**Website:** www.crete-ne.gov
**Main Phone:** 402-826-2678
**Other Phone(s):**
**Fax:** 402-826-5314
**Main Email:**
**Main Contact(s):**
WILMA CHRASTIL
**Other Contact(s):**

### General Information
**Agency ID:** 646
**Counties Served:**
Saline
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
RENT SUBSIDY FOR LOW INCOME FAMILY OR INDIVIDUAL

### Eligibility:
INCOME ELIGIBILITY

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
2525 W 2ND SUTE 110
Hastings NE 68901-2132
**Hours of Operation:** 9-4 MONDAY-THURS
**Website:** www.hastingshousingauthority.com
**Main Phone:** 402-463-1061
**Other Phone(s):**
**Fax:** 402.463.5250
**Main Email:**
**Other Email(s):**
jeannel@hastingshousing.net
**Main Contact(s):**
JEANNE LEICK
**Other Contact(s):**

### General Information
**Agency ID:** 648
**Counties Served:**
Adams

**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
INCOME

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
2510 NORTH CLARKSON
Fremont NE 68025
**Hours of Operation:** 9:00-3:00 MONDAY-FRIDAY
**Website:** www.fremonthousing.org
**Main Phone:** 402-727-4848
**Other Phone(s):**
**Fax:** 402-727-4751
**Main Email:** questoffice.net
**Main Contact(s):**
RITA GRIGG
**Other Contact(s):**

**General Information**
**Agency ID:** 649
**Counties Served:**
Dodge
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
AGE OR DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
801 WASHINGTON AVENUE
Plattsmouth NE 68048-1255
**Hours of Operation:** 8:30 TO 12:30 MONDAY-FRIDAY
**Website:** www.plattsmouth.org
**Main Phn/Fax:** 402-296-3380
**Main Email:**
**Other Email(s):**
sherylkp@windstream.net
**Main Contact(s):**
KEN ANDERSON EXT 244
**Other Contact(s):**

**General Information**
**Agency ID:** 650
**Counties Served:**
Cass
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
HOUSING TO THE ELDERLY 62 OR OLDER/DISABLED ADULT OF ANY AGE. RENT IS BASED ON INCOME

**Eligibility:**
AGE 62 OR OLDER DISABLED ADULT

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
1030 MANOR DRIVE
Seward NE 68434
**Hours of Operation:** 9:00 TO 12:00 MON-FRI
**Website:** www.cityofsewardne.gov, socialserve.com
**Main Phone:** 402-643-3472
**Other Phone(s):**
**Fax:** 402-643-0512
**Main Email:**

**Main Contact(s):**
Gary Fett
**Other Contact(s):**

### General Information
**Agency ID:** 651
**Counties Served:**
Seward
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING

### Eligibility:
INCOME GUIDELINES

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
402 S HIGH STREET
PO BOX 337
Cairo NE 68824-0337
**Hours of Operation:** 7-12 AM MON-FRI
**Website:** www.cairocommunity.com, socialserve.com
**Main Phone:** 308-485-4722
**Other Phone(s):**
**Fax:** 308-485-4400
**Main Email:**
**Other Email(s):**
henrycha@kdsi.net
**Main Contact(s):**
LORENE CULLER
**Other Contact(s):**

### General Information
**Agency ID:** 652
**Counties Served:**
Hall
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
INCOME

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
1030 15TH STREET #21 MID TOWN APARTMENTS
PO BOX 624
Henderson NE 68371-0624
**Hours of Operation:** 8:30 - 12:30 MONDAY-FRIDAY
**Website:** www.hendersonnebraska.com/business/henderson-housing-authoritymidtown-apartments
**Main Phone:** 402-723-4250
**Other Phone(s):**
**Fax:** 402-723-4271
**Main Email:**
**Other Email(s):**
hendersonha@mainstay.comm.net
**Main Contact(s):**
TIMAREE GOERTZEN
**Other Contact(s):**

**General Information**
**Agency ID:** 653
**Counties Served:**
York
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**

INCOME

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
810 20TH STREET
Gothenburg NE 69138-0035
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.gothenburg.ne.us/boards
**Main Phone:** 308-537-7275
**Other Phone(s):**
**Fax:** 308-537-3695
**Main Email:**
**Other Email(s):**
ghousing@questoffice.net
**Main Contact(s):**
WILL RAHJES
**Other Contact(s):**

**General Information**
**Agency ID:** 655
**Counties Served:**
Dawson
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUZANNE

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
LOW INCOME ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
P.O. BOX 526 517 EAST SEVENTH ST. #100
Stromsburg NE 68666-0526
**Hours of Operation:** 9:00-12:00 MONDAY-FRIDAY
**Website:** www.stromsburgnebraska.com
**Main Phone:** 402-764-6521
**Other Phone(s):**
**TDD:** 402-764-6521

**Fax:** 402-764-6522
**Main Email:**
**Other Email(s):**
stromsburgha@windstreaml.net
**Main Contact(s):**
CINDY NABER
**Other Contact(s):**

### General Information
**Agency ID:** 2
**Counties Served:**
Polk
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
BOSNIAN
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING, INCOME ELIGIBLE. ADMINISTRATION OFFICES. PRE-RECORDED WAITING LIST HOTLINE AT 402.434.5518.

### Eligibility:
LOW INCOME HOUSING FOR ALL INCOME ELIGIBLE

### List of Provided Services:
**Administrative**: Administrative
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
5700 R STREET PO BOX 5327
Lincoln NE 68505
**Hours of Operation:** 7:30-5:30 MON-THUR; 8:00-5:00 FRI
**Website:** www.l-housing.com
**Main Phone:** 402.434.5500
**Other Phone(s):**
**TDD:** 800.545.1833 EXT 875
**Fax:** 402.434.5502
**Main Email:** info@l-housing.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 3
**Counties Served:**
Lancaster
**Ages Served:** Ages 19 and Up

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY (62 OR OLDER) OR THOSE YOUNGER WITH A DISABILITY, REQUIRE A DRS. NOTE

**Eligibility:**
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
LINDEN VILLAGE 1015 LINDEN AVE
Milford NE 68405
**Hours of Operation:** 8-4:30 MONDAY-FRIDAY
**Website:** www.milfordne.gov
**Main Phone:** 402-761-2452
**Other Phone(s):**
**Fax:** 402-761-2455
**Main Email:**
**Main Contact(s):**
KRISTINE SCHWIDT
**Other Contact(s):**

**General Information**
**Agency ID:** 5
**Counties Served:**
Seward
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY, THOSE WITH A DISABILITY AND INCOME ELIGIBLE

PERSONS. ANSWERING MACHINE AVAILABLE DURING NON WORKING HOURS.

**Eligibility:**
INCOME ELIGIBLE

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
HARMONY HOMES
827 WEST COLUMBIA
Albion NE 68620-1575
**Hours of Operation:** 8-4:30 M&W, 8-12 TH, CLOSED FRI
**Website:** www.albionne.com
**Main Phone:** 402-395-2224
**Other Phone(s):**
**Fax:** 402-395-6534
**Main Email:** aha@megavision.com
**Main Contact(s):**
TRACY LIPKER
**Other Contact(s):**
KAREN STEWART

**General Information**
**Agency ID:** 6
**Counties Served:**
Boone
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
RENTAL ASSISTANCE FOR LOW TO MODERATE INCOME, AGED OR DISABLED. WORKING ON A WEBSITE.

**Eligibility:**
QUALIFY BY INCOME

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
300 SOUTH POTASH #27
Alliance NE 69301
**Hours of Operation:** 8:30-5:00 MON-THUR; 8:30-1:00 FRI

**Website:** www.cityofalliance.net
**Main Phone:** 308-762-5130
**Other Phone(s):**
**Fax:** 308-762-5132
**Main Email:**
**Other Email(s):**
ahadir@bbc.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 7
**Counties Served:**
Box Butte, Sheridan
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
FOLLOW A GRIEVANCE PROCEDURE POLICY; CALL THE EXECUTIVE DIRECTOR.

## HOUSING AUTHORITY

### Description:
HOUSING FOR QUALIFIED LOW INCOME PEOPLE

### Eligibility:
MEET INCOME REQUIREMENTS

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
609 EAST 3RD
Lexington NE 68850
**Hours of Operation:** 8:00-12:00; 1:00-5:00 MONDAY-FRIDAY
**Website:** www.cityoflex.com
**Main Phone:** 308-324-4633
**Other Phone(s):**
**TDD:** 308-324-6619
**Fax:** 308-324-4360
**Main Email:**
**Other Email(s):**
lexha@cozadtel.net
**Main Contact(s):**
DERRICK HAYNES
**Other Contact(s):**

### General Information
**Agency ID:** 8

**Counties Served:**
Dawson
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CONTACT IN WRITING

## HOUSING AUTHORITY

**Description:**
PROVIDE HOUSING FOR MODERATE TO LOW INCOME INDIVIDUALS

**Eligibility:**
INCOME

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
118 E 21ST
South Sioux City NE 68776
**Hours of Operation:** 8:00 TO 4:30 MONDAY-THURS
**Website:** www.southsiouxcity.org
**Main Phn/TDD1:** 402-494-7514
**Other Phone(s):**
**Fax:** 402-494-7593
**Main Email:**
**Other Email(s):**
city.hall@southsiouxcity.org
**Main Contact(s):**
RHONDA SMITH
**Other Contact(s):**
BECKY MATHIS

**General Information**
**Agency ID:** 9
**Counties Served:**
Dakota
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

THROUGH INFORMAL REVIEW PROCEDURE; CALL EXECUTIVE DIRECTOR.

## HOUSING AUTHORITY

**Description:**
PROVIDING LOW INCOME HOUSING

**Eligibility:**
INCOME REQUIREMENTS; WAITING LIST.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
P.O. BOX 150, 826 OMAHA WAY
Macy NE 68039
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.manta.com/c/mm2m86k/omaha-tribal-housing-authority
**Main Phone:** 402-837-5728
**Other Phone(s):**
**Fax:** 402-837-5350
**Main Email:**
**Main Contact(s):**
LOUIE SHERIDAN
**Other Contact(s):**

**General Information**
**Agency ID:** 10
**Counties Served:**
Thurston
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT THE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**Eligibility:**
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
FRIENDSHIP TERRACE

1027 SECOND STREET
Friend NE 68359-1145
**Hours of Operation:** 9:00 TO 12:00 MONDAY-FRIDAY
**Website:** www.friendshipterrace.net
**Main Phone:** 402-947-6371
**Other Phone(s):**
**Fax:** 402.947.2242
**Main Email:**
**Other Email(s):**
ft14952@diodecom.net
**Main Contact(s):**
SHERYL MCKEEMAN
**Other Contact(s):**

### General Information
**Agency ID:** 11
**Counties Served:**
Fillmore, Saline, Seward
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING FOR THE ELDERLY (62 AND OLDER) OR THOSE YOUNGER WITH A DISABILITY. ANSWERING MACHINE AVAILABLE DURING NON WORKING HOURS.

### Eligibility:
LOW INCOME FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
GOLDEN MANOR
2401 ADAMS STREET
Ashland NE 68003
**Hours of Operation:** 8-12 MONDAY-FRIDAY
**Website:** www.ashland-ne.com
**Main Phone:** 402-944-7332
**Main Email:**
**Main Contact(s):**
KATHY PIKE
**Other Contact(s):**

### General Information
**Agency ID:** 12

**Counties Served:**
Saunders
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY OR YOUNGER WITH A DISABILITY. ANSWERING MACHINE AVAILABLE DURING NON WORKING HOURS.

**Eligibility:**
LOW INCOME HOUSING FOR THE ELDERLY OR YOUNGER WITH A DISABILITY.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
PARKVIEW HEIGHTS
626 PARKVIEW DRIVE
PO BOX 642
Humboldt NE 68376-0642
**Hours of Operation:** 9:00 TO 12:00 MONDAY-FRIDAY
**Website:** www.ci.humboldt.ne.us/community.asp
**Main Phone:** 402-862-3201
**Other Phone(s):**
**Fax:** 402-862-3203
**Main Email:**
**Other Email(s):**
humboldtha@windstream.net
**Main Contact(s):**
SHARON VOGT
**Other Contact(s):**
CHARILIE FRITCHIE

**General Information**
**Agency ID:** 13
**Counties Served:**
Richardson
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

**Eligibility:**
LOW INCOME FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
1103 4TH ST. PO BOX 1036
Alma NE 68920-1036
**Hours of Operation:** 9:30-12:00 MON-FRI; AFTERNOONS AS NEEDED
**Website:** www.almacity.com
**Main Phn/Fax:** 308-928-2161
**Other Phone(s):**
**Home:** 308-928-2657
**Main Email:**
**Other Email(s):**
dmirish@megavision.com
**Main Contact(s):**
DENISE WICKHAM
**Other Contact(s):**

**General Information**
**Agency ID:** 14
**Counties Served:**
Harlan
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

**Eligibility:**
LOW INCOME, ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
309 WEST RIVER
PO BOX 386
Weeping Water NE 68463-0386
**Hours of Operation:** 8:00-1:00 M, W, F; 8:00-3:00 T, TH
**Website:** www.weepingwaternebraska.com
**Main Phn/Fax:** 402-267-6565
**Main Email:**
**Other Email(s):**
wwhousing@windstream.net
**Main Contact(s):**
NANCY WIPF
**Other Contact(s):**
BILL DUFF

**General Information**
**Agency ID:** 15
**Counties Served:**
Cass
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

**Eligibility:**
LOW INCOME ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
418 11TH STREET
PO BOX 165
Pawnee City NE 68420-3539
**Hours of Operation:** 9:00 TO 12:00; 1-3 MONDAY-FRIDAY
**Website:** www.pawneecitynebraska.com
**Main Phn/Fax:** 402-852-2133
**Main Email:**
**Other Email(s):**
pvillage@neb.rr.com
**Main Contact(s):**
PATRICIA WHITE
**Other Contact(s):**

### General Information
**Agency ID:** 16
**Counties Served:**
Pawnee
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING FOR ELDERLY OR THOSE WITH A DISABILITY AND FOR INCOME ELIGIBLE FAMILIES.

### Eligibility:
INCOME REQUIREMENTS

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
HERITAGE HOUSE
2554 40TH AVENUE
Columbus NE 68601
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.columbushousingauthority.com
**Main Phn/TDD:** 402-564-1131
**Other Phone(s):**
**Fax:** 402-564-1648
**Main Email:**
**Other Email(s):**
connie@columbushousingauthority.com
**Main Contact(s):**
BONNIE MCPHILLIPS
**Other Contact(s):**
JAN INSELMAN, MARIAN NELSON

### General Information
**Agency ID:** 17
**Counties Served:**
Platte
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELIGIBLE ADULTS AND/OR FAMILY

**Eligibility:**
INCOME REQUIREMENTS

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
MEADOW VIEW APARTMENTS
400 PANZER STREET
PO BOX 28
Bassett NE 68714-0028
**Hours of Operation:** 8:00-12:00; 1:00-5:00 TUES, Wed & THURS
**Website:** www.bassettnebr.com
**Main Phone:** 402-684-3329
**Other Phone(s):**
**Fax:** 402-684-2614
**Main Email:**
**Other Email(s):**
cityclerk@bassettnebr.com
**Main Contact(s):**
SUSAN TRACY
**Other Contact(s):**

**General Information**
**Agency ID:** 18
**Counties Served:**
Rock
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**Eligibility:**
ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
IVY MANOR
1109 IVY STREET
PO BOX 658
Stanton NE 68779-0658
**Hours of Operation:** 8:30 TO 12:00 MONDAY-FRIDAY
**Website:** www.ivymanorstanton.com
**Main Phn/TDD:** 402-439-2005
**Other Phone(s):**
**Fax:** 402-439-2259
**Main Email:**
**Other Email(s):**
ivmanor@stanton.net
**Main Contact(s):**
JO BUTTERFIELD
**Other Contact(s):**
JACK SCHERER

**General Information**
**Agency ID:** 19
**Counties Served:**
Stanton
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
INCOME AND FAMILY SIZE, ELDERLY, THOSE WITH DISABILITIES AND FAMILY.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
PO BOX 669
Winnebago NE 68071
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** winnebagotribe.com
**Main Phone:** 402-878-2241
**Other Phone(s):**

**Fax:** 402-878-2240
**Main Email:**
**Other Email(s):**
havw@abbnebraska.com
**Main Contact(s):**
NORMA B. STEALER
**Other Contact(s):**

### General Information
**Agency ID:** 21
**Counties Served:**
Thurston
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NORMA STEALER

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING TO ELIGIBLE PERSONS; PRIORITY FOR ELDERLY AND THOSE YOUNGER WITH A DISABILITY.

### Eligibility:
INCOME ELIGIBLE

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
SUNSHINE COURT
1125 N. 3RD STREET
David City NE 68632
**Hours of Operation:** 9:00 TO 4:00 MON-THURS
**Website:** www.davidcityne.com, housing
**Main Phone:** 402-367-3587
**Other Phone(s):**
**Fax:** 402-367-3641
**Main Email:**
**Other Email(s):**
sc40406@windstream.net
**Main Contact(s):**
RENEE SCHMIEDING
**Other Contact(s):**

### General Information
**Agency ID:** 22
**Counties Served:**
Butler

**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

**Eligibility:**
INCOME, ELDERLY OR THOSE WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
502 EAST WALNUT STREET
PO BOX 366
Harvard NE 68944
**Hours of Operation:** 9:00-5 TUES-THUR
**Website:** www.harvardnebraska.com
**Main Phn/TDD1:** 402-772-4091
**Other Phone(s):**
**Fax:** 402-772-5308
**Main Email:**
**Other Email(s):**
harvardhousing@alltel.net
**Main Contact(s):**
TONY PATRICK
**Other Contact(s):**

**General Information**
**Agency ID:** 23
**Counties Served:**
Clay
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY OR THOSE YOUNGER WITH A DISABILITY. ANSWERING MACHINE AVAILABLE DURING NON WORKING HOURS.

**Eligibility:**
LOW INCOME ELDERLY OR THOSE WITH A DISABILITY.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
COLONIAL MANOR
707 CEDAR AVENUE
Laurel NE 68745
**Hours of Operation:** 9:00-10:00 MONDAY-FRIDAY
**Website:** www.laurelne.com
**Main Phone:** 402-256-3526
**Other Phone(s):**
**Cellular:** 402-841-5918
**Main Email:**
**Main Contact(s):**
RENEE
**Other Contact(s):**

**General Information**
**Agency ID:** 24
**Counties Served:**
Cedar
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
HOUSING FOR INCOME ELIGIBLE; ELDERLY AND DISABLED HAVE PRIORITY

**Eligibility:**
INCOME REQUIREMENTS

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
400 BLAINE STREET
Beemer NE 68716

**Hours of Operation:** 8-NOON MONDAY-FRIDAY
**Website:** www.ci.beemer.ne.us
**Main Phn/Fax:** 402-528-3553
**Other Phone(s):**
**TDD:** 402-528-3553
**Main Email:**
**Other Email(s):**
beemerha@gpcom.net
**Main Contact(s):**
SUSAN HARLEMAN
**Other Contact(s):**

### General Information
**Agency ID:** 25
**Counties Served:**
Cuming
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
HOUSING FOR INCOME ELIGIBLE PERSONS AND FAMILIES. ALSO ELDERLY ONLY UNITS AVAILABLE

### Eligibility:
MEET THE INCOME GUIDELINES.

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
207 EAST 5TH STREET
PO BOX 148 OR WAYNE HOUSING
Emerson NE 68733-3608
**Hours of Operation:** 8-4:00 TUES, 8-4:00 THURS
**Website:** emerson-ne.com
**Main Phone:** 402-695-2557
**Other Phone(s):**
**Fax:** 402-695-3106
**Phone:** 402-695-2662 DAWN
**Main Email:**
**Other Email(s):**
eha@huntel.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 26
**Counties Served:**
Dakota, Dixon, Thurston
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING FOR ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

### Eligibility:
INCOME, GUIDELINES, ELDERLY OR YOUNGER WITH DISABILITY.

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
320 WEST HINES (NORTH PARK HOMES)
O'Neill NE 68763
**Hours of Operation:** 9:00 TO 11:00 MONDAY-FRIDAY
**Website:** www.cityofoneill.com
**Main Phone:** 402-336-3933
**Main Email:**
**Other Email(s):**
northparkhomes@kmtel.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 27
**Counties Served:**
Holt
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY AND THOSE YOUNGER WITH A DISABILITY.

**Eligibility:**
LOW INCOME ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
CZECH ALPS TERRANCE
615 SOUTH MAIN STREET
PO BOX 10
Verdigre NE 68783-0010
**Hours of Operation:** 9:00 TO 4:00 M, W & TH
**Website:** www.verdigre.org
**Main Phn/Fax:** 402-668-2237
**Other Phone(s):**
**Home:** 402-655-2323
**Cellular:** 402-841-7799
**Main Email:** verdigha@gpcom.net
**Main Contact(s):**
DEBBIE IVES
**Other Contact(s):**
DENNIS PIERCE

**General Information**
**Agency ID:** 28
**Counties Served:**
Knox
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**Eligibility:**
62 YEARS OF AGE OR OVER, DISABILITY ACCORDING TO THE SOCIAL SECURITY LAW, SINGLE NON-ELDERLY MEETING THE INCOME LIMIT AND INCOME ELIGIBLE.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**

**Address:**
1106 MILLARD AVENUE
Creighton NE 68729-3910
**Hours of Operation:** 8:00 TO 1:00 MONDAY-FRIDAY
**Website:** www.creighton.org
**Main Phone:** 402-358-5668
**Other Phone(s):**
**TDD:** 402-358-5510
**Fax:** 402-358-3791
**Main Email:**
**Other Email(s):**
crehousi@gpcom.net
**Main Contact(s):**
JODY FUCHTMAN
**Other Contact(s):**
LELAND SCLOTE

### General Information

**Agency ID:** 29
**Counties Served:**
Knox
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:

LOW INCOME HOUSING FOR FAMILIES, ELDERLY OR THOSE WITH A DISABILITY.

### Eligibility:

INCOME GUIDELINES

### List of Provided Services:

**Housing/Residential**: Low Income Housing

### Contact Information:

**Address:**
110 NORTH 4TH STREET
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.ci.norfolk.ne.us/housing
**Main Phn/TDD:** 402-844-2080
**Other Phone(s):**
**Fax:** 402-644-2587
**Main Email:**
**Other Email(s):**
smiller@ci.norfolk.ne.us
**Main Contact(s):**

STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 30
**Counties Served:**
Madison
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
HOUSING FOR LOW INCOME PEOPLE, AGED AND DISABLED. JEANNE HANDLES SECTION 8.

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
1834 W 7TH
Grand Island NE 68803
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.hallcountyne.gov
**Main Phone:** 308-385-5530
**Other Phone(s):**
**Fax:** 308-385-5533
**Phone/TDD:** 308-385-5664
**Main Email:**
**Other Email(s):**
hcha@charterinternet.com
**Main Contact(s):**
JEANNE LIKE
**Other Contact(s):**
JEANNE JANSEN, DEB LENGELDER

**General Information**
**Agency ID:** 31
**Counties Served:**
Hall
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY, FAMILIES OR THOSE WITH A DISABILITY.

**Eligibility:**
LOW INCOME, ELDERLY, FAMILIES OR THOSE WITH A DISABILITY.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
109 NORTH CORNELL STREET
Gordon NE 69343-1535
**Hours of Operation:** TUES ONLY
**Website:** www.gordon.ne.us
**Main Phone:** 308-282-0202
**Other Phone(s):**
**Fax:** 308-282-2896
**Main Email:**
**Other Email(s):**
gorvilla@Enebraska.net
**Main Contact(s):**
TIM BOUNOUS
**Other Contact(s):**

**General Information**
**Agency ID:** 32
**Counties Served:**
Sheridan
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW COST HOUSING FOR INCOME ELIGIBLE

**Eligibility:**
INCOME ELIGIBLE

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
151 SOUTH EAST STREET
P.O. BOX 288
Nelson NE 68961-0288
**Hours of Operation:** 8-12 MONDAY-THURSDAY
**Website:** www.cityofnelson.com
**Main Phone:** 402-225-3611
**Other Phone(s):**
**Fax:** 402-225-3611
**Main Email:**
**Other Email(s):**
ec04146@alltel.net
**Main Contact(s):**
JULIE WORMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 33
**Counties Served:**
Nuckolls
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY, FAMILIES, OR THOSE YOUNGER WITH A DISABILITY

**Eligibility:**
LOW INCOME, ELDERLY, FAMILIES OR THOSE YOUNGER WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
501 CROOK AVE
PO BOX 525
Curtis NE 69025-0525
**Hours of Operation:** VARIED
**Website:** www.curtis-ne.com
**Main Phone:** 308-367-4168
**Other Phone(s):**
**TDD:** 308-367-4168

**Fax:** 308-367-4163
**Main Email:**
**Other Email(s):**
bonicuha@curtis-ne.com
**Main Contact(s):**
DAWN
**Other Contact(s):**

### General Information
**Agency ID:** 34
**Counties Served:**
Frontier
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING FOR LOW INCOME FAMILIES, INDIVIDUALS, SENIOR CITIZENS AND THOSE WITH A DISABILITY.

### Eligibility:
INCOME ELIGIBILITY REQUIREMENTS

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
8214 ARMSTRONG CIRCLE
Bellevue NE 68147
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.sarpyhousing.org
**Main Phone:** 402-734-5448
**Other Phone(s):**
**Fax:** 402-734-4358
**Main Email:**
**Other Email(s):**
carolyn@bellevuehousing.com
**Main Contact(s):**
CAROLYN POSPISIL
**Other Contact(s):**
MARGARET JANDA

### General Information
**Agency ID:** 35
**Counties Served:**
Sarpy

**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY, FAMILIES OR THOSE WITH DISABILITIES.

**Eligibility:**
OPEN TO ANYONE; INCOME DECIDES RENT PAID

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
2410 K STREET
PO BOX 348
Ord NE 68862
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.ordnebraska.com
**Main Phone:** 308-728-3770
**Other Phone(s):**
**Fax:** 308-728-7824
**TDD:** 308-728-3980
**Main Email:**
**Other Email(s):**
ordhouse@charter.net
**Main Contact(s):**
MELINDA ROUSE
**Other Contact(s):**
CHUCK FUHRER

**General Information**
**Agency ID:** 36
**Counties Served:**
Valley
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING-ELDERLY AND DISABLED HAVE PRIORITY

**Eligibility:**
INCOME GUIDELINES/AGE/DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
THE VILLAGE
211 SOUTH 9TH
Tekamah NE 68061-1482
**Hours of Operation:** 7:30-11:30 MONDAY-FRIDAY
**Website:** www.tekamah.net/Govt.htm
**Main Phone:** 402-374-1740
**Other Phone(s):**
**Fax:** 402-374-2091
**Main Email:**
**Other Email(s):**
tekamahha@huntel.net
**Main Contact(s):**
SYLVIA ROBBINS
**Other Contact(s):**

**General Information**
**Agency ID:** 37
**Counties Served:**
Burt
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**Eligibility:**
INCOME GUIDELINES AND AGE AND/OR DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**

RIDGEVIEW MANOR
106 EAST DOUGLAS ST
PO BOX 96
Coleridge NE 68727-0096
**Hours of Operation:** 8:00 TO 12:00 M-F
**Website:** coleridge-ne.com
**Main Phone:** 402-283-4222
**Other Phone(s):**
**Fax:** 402-283-4222
**Main Email:** rvmanor@nntc.net
**Main Contact(s):**
MELODY STORM
**Other Contact(s):**

### General Information
**Agency ID:** 38
**Counties Served:**
Cedar
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING

### Eligibility:
OFFERS FLAT RENTS

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
SUNRISE APARTMENTS
218 CZECH DRIVE
PO BOX 359
Clarkson NE 68629-0359
**Hours of Operation:** 9:00-5:00 TUES & FRI; OR BY APPT.
**Website:** www.ci.clarkson.ne.us
**Main Phn/TDD:** 402-892-3416
**Other Phone(s):**
**Fax:** 402-892-3263
**Main Email:** clarksonaj@hotmail.com
**Main Contact(s):**
PATRICIA REICK
**Other Contact(s):**

**General Information**
**Agency ID:** 39
**Counties Served:**
Colfax
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
PROVIDE HOUSING FOR ELDERLY, THOSE WITH A DISABILITY AND FAMILIES.

**Eligibility:**
INCOME ELIGIBLE

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
PARKVIEW PLAZA
PO BOX 490
400 NORTH 8TH ST.
Burwell NE 68823-0490
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.chamber.burwellonline.com/business-directory
**Main Phn/TDD:** 308-346-5136
**Other Phone(s):**
**Fax:** 308-346-5308
**Main Email:**
**Other Email(s):**
bha@nctc.net
**Main Contact(s):**
ANITA THOENE
**Other Contact(s):**

**General Information**
**Agency ID:** 40
**Counties Served:**
Garfield, Loup, Wheeler
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY (62 AND UP), INCOME ELIGIBLE PERSONS OR THOSE WITH A DISABILITY (REQUIRES DRS. NOTE).

**Eligibility:**
INCOME ELIGIBLE PERONS, ELDERLY OR THOSE WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
304 NORTH LAWTON
GOLDEN ACRES APTS
Cook NE 68329
**Hours of Operation:** 9-5 M-F
**Website:** http://lowincomehousing.us/zip/68329
**Main Phone:** 402-274-5460
**Other Phone(s):**
**Phone:** 402-864-2501
**Main Email:**
**Main Contact(s):**
JUDY SCHMIDT
**Other Contact(s):**

**General Information**
**Agency ID:** 42
**Counties Served:**
Johnson
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
HUD

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING.

**Eligibility:**
LOW INCOME ELDERLY, THOSE WITH A DISABILITY (DRS. NOTE MAYBE NEEDED) HAVE PREFERENCE.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
RIVERVIEW APARTMENTS
607 S CARROLL
Arnold NE 69120
**Hours of Operation:** ANYTIME
**Website:** www.arnoldne.org/senior-services
**Main Phone:** 308-848-3227
**Other Phone(s):**
**Fax:** 308-848-3227
**Main Email:**
**Main Contact(s):**
GERI WEBB
**Other Contact(s):**

**General Information**
**Agency ID:** 43
**Counties Served:**
Blaine, Custer, Dawson, Hooker, Lincoln, Logan
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
LOW INCOME ELDERLY OR THOSE WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
EAST LAWN MANOR
PO BOX L
501 EAST 6TH STREET
Bayard NE 69334-0685
**Hours of Operation:** 9:30-12:30 MONDAY-FRIDAY
**Website:** www.cityofbayard.net OR socialserve.com
**Main Phn/Fax:** 308-586-1512
**Main Email:** bayard_hud@hotmail.com
**Main Contact(s):**
SUSAN DALBEY
**Other Contact(s):**

**General Information**

**Agency ID:** 44
**Counties Served:**
Morrill
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BOARD OF COMMISSIONERS

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE WITH A DISABILITY

**Eligibility:**
LOW INCOME, 62 YEARS OF AGE OR WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
KIMBALL HOUSING AGENCY
PARK TERRACE
1401 EAST 4TH STREET
Kimball NE 69145
**Hours of Operation:** 1-2 MON-FRI MOUNTAIN TIME
**Website:** kimballne.org
**Main Phone:** 308-235-2226
**Main Email:**
**Main Contact(s):**
JUDY PERRY
**Other Contact(s):**

**General Information**
**Agency ID:** 45
**Counties Served:**
Kimball
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING TO ELIGIBLE PERSONS, PRIORITY TO THE ELDERLY AND THOSE WITH A DISABILITY

**Eligibility:**
INCOME REQUIREMENTS

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
420 JAY STREET
PO BOX 86
St. Paul NE 68873-0086
**Hours of Operation:** 8:00-12:00; 12:30-4:00 MONDAY-FRIDAY
**Website:** www.stpaulnebraska.com/Community.asp
**Main Phone:** 308-754-5251
**Other Phone(s):**
**Fax/TDD:** 308-754-4669
**Main Email:** plaza@charter.net
**Main Contact(s):**
BRENDA KONECKY
**Other Contact(s):**

**General Information**
**Agency ID:** 46
**Counties Served:**
Howard
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BOARD OF DIRECTORS

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR AGE 62 AND OVER (A WAIVER CAN BE GIVEN FOR POSSIBLE 52-61) AND THOSE OF ANY AGE WITH PHYSICAL DISABILITIES OR MOBILITY IMPAIRMENTS. CONTACT RHONDA STOKEBRAND, SERVICE COORDINATOR FOR CASE MANAGEMENT 402-479-3862.

**Eligibility:**
BASED ON AGE, INCOME AND PHYSICAL DISABILITY

**List of Provided Services:**
**Case Management**: Case Management
**Housing/Residential**: Low Income Housing

**Contact Information:**

**Address:**
PIONEER MANOR
430 SOUTH 11TH STREET
Geneva NE 68361
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.genevane.org
**Main Phone:** 402-759-3818
**Other Phone(s):**
**Fax:** 402-759-3840
**Main Email:** pioneermanor@rhf.org
**Main Contact(s):**
RICHARD KOHLER
**Other Contact(s):**

### General Information

**Agency ID:** 47
**Counties Served:**
Clay, Fillmore, Nuckolls, Thayer, York
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
FOUNDATION PROPERTY MANAGEMENT NE/IA PROPERTY SUPERVISOR DAVE STOLTMAN - BELLEVUE (402) 345-1678

## HOUSING AUTHORITY

### Description:

LOW INCOME HOUSING FOR THE ELDERLY

### Eligibility:

LIVE INDEPENDENTLY, 62 YEARS AND OLDER, INCOME GUIDELINES

### List of Provided Services:

**Housing/Residential**: Low Income Housing

### Contact Information:

**Address:**
1505 P STREET, ROOM 1003
Aurora NE 68818-1345
**Hours of Operation:** 9:00 TO 11:00 MONDAY-FRIDAY
**Website:** cityofaurora.org
**Main Phn/TDD:** 402-694-3292
**Other Phone(s):**
**Fax:** 402-694-5492
**Main Email:**
**Other Email(s):**
crossroads@hamilton.net
**Main Contact(s):**
SALLY WILSON
**Other Contact(s):**

MIKE POWELL

**General Information**
**Agency ID:** 48
**Counties Served:**
Hamilton
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY OR THOSE YOUNGER WITH A DISABILITY. 30% OF ADJUSTED INCOME.

**Eligibility:**
LOW INCOME ELDERLY OR THOSE WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
PO BOX 54
GOLDEN AGE VILLAGE
Franklin NE 68939
**Hours of Operation:** 8:00 TO 12:00 MONDAY-FRIDAY
**Website:** franklinnebraksa.com
**Main Phn/TDD1:** 308-425-6848
**Other Phone(s):**
**Phone:** 308-425-3119 kitchen
**Fax:** 308-425-6823
**Main Email:**
**Main Contact(s):**
BONNIE GOEBEL
**Other Contact(s):**

**General Information**
**Agency ID:** 49
**Counties Served:**
Franklin, Harlan, Kearney, Webster
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY OR THOSE WITH A DISABILITY.

**Eligibility:**
INCOME GUIDELINES, ELDERLY 62 AND UP OR THOSE WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
SUNSHINE VILLAGE
208 6TH STREET
PO BOX O
Arapahoe NE 68922
**Hours of Operation:** 9-1 MON-THUR
**Website:** www.arapahoe-nehousingauthority.org
**Main Phone:** 308-962-7669
**Other Phone(s):**
**TDD:** 308-962-7669
**Fax:** 308-962-7669
**Main Email:**
**Main Contact(s):**
CINDY S. HAUSSLER
**Other Contact(s):**

**General Information**
**Agency ID:** 50
**Counties Served:**
Furnas
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
PROVIDE LOW INCOME HOUSING TO ELDERLY, THOSE WITH A DISABILITY AND FAMILIES.

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
405 COLLEGE (VALLEY VIEW APTS)
Orleans NE 68966
**Hours of Operation:** 8:30 TO 12:00 TUESDAY-FRIDAY
**Website:** housing apartments.org/rentals-detail/10689
**Main Phone:** 308-473-3935
**Other Phone(s):**
**Home:** 308-473-5715
**Fax:** 308-473-7008
**Main Email:**
**Other Email(s):**
oha@swnebr.net
**Main Contact(s):**
JANICE STENKA
**Other Contact(s):**

**General Information**
**Agency ID:** 68
**Counties Served:**
Harlan
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
PROVIDE LOW INCOME HOUSING TO THOSE WITH A DISABILITY OR THE ELDERLY.
OAK STREET MANOR 222 E OAK ST.

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
222 E OAK
PO BOX 118
Dannebrog NE 68831
**Hours of Operation:** TUES & THURS 12-3 PM
**Website:** www.affordablehousingonline.com/housing-search/Nebraska/Dannebrog/Howard-County
**Main Phone:** 308-226-2498
**Other Phone(s):**

**Cellular:** 308-379-6513
**Fax:** 308-226-2498
**Main Email:**
**Main Contact(s):**
HEIDI
**Other Contact(s):**

### General Information
**Agency ID:** 69
**Counties Served:**
Howard
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
PROVIDE LOW INCOME HOUSING FOR ELDERLY (62 AND OVER) OR ESTABLISHED DISABILITY (19 TO 62)

### Eligibility:
INCOME GUIDELINES FOR ELDERLY OR ESTABLISHED DISABLED INDIV.

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
PO BOX 409
100 8TH ST
Beaver City NE 68926
**Hours of Operation:** 9-NOON M-WED, THURS 9:30-4:30
**Website:** furnascounty.ne.gov
**Main Phone:** 308-268-6665
**Main Email:**
**Main Contact(s):**
CINDY HAUSSLER
**Other Contact(s):**

### General Information
**Agency ID:** 70
**Counties Served:**
Furnas
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
HOUSING BOARD

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING (MINDEN IS CONTRACTED THROUGH KEARNEY TO MANAGE THE MINDEN HOUSING AUTH-MAILING ADDRESS C/O KEARNEY HOUSING AUTHORITY 2715 AVE. I KEARNEY, NE. 68847-37369 MINDEN PHONE NUMBER 308.832.2811

**Eligibility:**
INCOME GUIDELINES, LANDLORD & CRIMINAL CHECKS.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
C/O KEARNEY HOUSING AUTHORITY
849 EAST SECOND STREET
PO BOX 13
Minden NE 68959-0013
**Hours of Operation:** 8-5, MONDAY THROUGH FRIDAY
**Website:** www.mindennebraska.org
**Main Phone:** 308.832.2811
**Other Phone(s):**
**Fax:** 308-237-3113
**Phone:** 308.234.3000 Kearney
**Main Email:** director@khaweb.com
**Main Contact(s):**
DAWN CHADWICK
**Other Contact(s):**

**General Information**
**Agency ID:** 72
**Counties Served:**
Kearney
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY OR YOUNGER WITH A DISABILITY.

**Eligibility:**
INCOME GUIDELINES FOR ELDERLY OR THOSE YOUNGER WITH A DISABILITY.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
SUNRISE VIEW
1422 12TH AVENUE
Holdrege NE 68949
**Hours of Operation:** 8-4:00 MONDAY-FRIDAY
**Website:** www.cityofholdrege.org
**Main Phone:** 308-995-8733
**Other Phone(s):**
**Fax:** 308-995-6344
**Main Email:**
**Main Contact(s):**
CAPRI CHAPMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 73
**Counties Served:**
Phelps
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR THE ELDERLY OR FAMILIES. 4 HANDICAPPED UNITS. 30% OF ADJUSTED GROSS INCOME. BACKGROUND CHECK.

**Eligibility:**
INCOME GUIDELINES FOR FAMILY AND ELDERLY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
59 N CHESTNUT STREET
PO BOX 247
Red Cloud NE 68970-0247
**Hours of Operation:** 9:00 TO 4:00 M,T,TH,F
**Website:** www.redcloudhousingauthority,com
**Main Phn/Fax:** 402-746-2262

**Other Phone(s):**
**Cellular:** 402.746.3957
**Main Email:**
**Other Email(s):**
redcldha@gpcom.net
**Main Contact(s):**
SHARON BEITLER
**Other Contact(s):**

### General Information
**Agency ID:** 74
**Counties Served:**
Adams, Franklin, Nuckolls, Webster
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING, PRIORITY FOR ELDERLY AND DISABLED.

### Eligibility:
INCOME GUIDELINES, NO CHILDREN

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
705 WEST SEWARD STREET
PO BOX 476
Blue Hill NE 68930-0476
**Hours of Operation:** 8:00 TO 12:00 MONDAY-FRIDAY
**Website:** www.bluehillne.com/houisng
**Main Phn/TDD1:** 402-756-2621
**Other Phone(s):**
**Fax:** 402-756-2620
**Main Email:**
**Other Email(s):**
bhhousing@gtmc.net
**Main Contact(s):**
BRENDA PIEL
**Other Contact(s):**

### General Information
**Agency ID:** 75
**Counties Served:**
Adams, Nuckolls, Webster

**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
HOUSING FOR THE ELDERLY OR YOUNGER WITH DISABILITY WITH DOCTORS NOTE. RENT BASED ON SLIDING FEE SCHEDULE. ALSO SERVICE COORDINATION. 1 UNIT IS HANDICAPPED ACCESSIBLE.

**Eligibility:**
INCOME GUIDELINES FOR ELDERLY OR THOSE YOUNGER WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
505 S 2ND APT 9
Elgin NE 68636
**Hours of Operation:** 8":30-4:30 M,T,WED
**Website:** www.elginne.org/housing
**Main Phone:** 402-843-2339
**Other Phone(s):**
**Phone:** 402-841-6859
**Main Email:**
**Main Contact(s):**
JUSTINE WHITNEY
**Other Contact(s):**

**General Information**
**Agency ID:** 76
**Counties Served:**
Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**

LOW INCOME HOUSING FOR THE ELDERLY, THOSE WITH DISABILITY OR SINGLE.

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
600 SOUTH GILES CREEK LANE RR 1
PO BOX 500
Tilden NE 68781-9601
**Hours of Operation:** 9:00-3:30 MONDAY-THURS; CLOSED FRI
**Website:** tmgcommunityfoundation.org
**Main Phn/TDD:** 402-368-7714
**Other Phone(s):**
**Fax:** 402-368-5921
**Cellular:** 402-649-2960
**Main Email:** tildenha@cableone.net
**Main Contact(s):**
JUDY WILCOX
**Other Contact(s):**

**General Information**
**Agency ID:** 77
**Counties Served:**
Madison, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY OR SINGLE NON-ELDERLY

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
524 EAST FOURTH STREET
PO BOX 153
Ainsworth NE 69210
**Hours of Operation:** 9:00 TO 12:00 MONDAY-FRIDAY

**Website:** ainsworthareachamber.com
**Main Phone:** 402-387-2550
**Other Phone(s):**
**Fax:** 402-387-1696
**Cellular:** 402-768-2347
**Main Email:** ainshousi@threeriver.net
**Main Contact(s):**
KATHY PAPSTEIN
**Other Contact(s):**
CONNIE MCNALLY

### General Information
**Agency ID:** 78
**Counties Served:**
Brown
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING TO ELDERLY OR THOSE WITH DISABILITY

### Eligibility:
INCOME GUIDELINES

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
100 NORTH AURORA AVENUE
Oakland NE 68045-1510
**Hours of Operation:** 8:00-11:00 MONDAY-FRIDAY
**Website:** www.ci.oakland.ne.us
**Main Phone:** 402-685-5440
**Other Phone(s):**
**TDD:** 402-685-5440
**Fax:** 402-685-5440
**Main Email:**
**Other Email(s):**
oakhousauth@inebraska.com
**Main Contact(s):**
LANA BOHANNON
**Other Contact(s):**

### General Information
**Agency ID:** 79

**Counties Served:**
Burt, Cuming, Dodge, Washington
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
PROVIDE LOW INCOME HOUSING

**Eligibility:**
LOW INCOME ELDERLY OR THOSE WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
1001 GRAND AVENUE
Ravenna NE 68869
**Hours of Operation:** 9:00-2:00 MONDAY-FRIDAY
**Website:** www.myravenna.com/housing.html, social serve.com
**Main Phone:** 308-452-4233
**Other Phone(s):**
**Fax:** 308-452-9115
**Phone:** 402-452-4892
**Cellular:** 402-440-3098
**Main Email:**
**Other Email(s):**
grandmanor4233@charterinternet.com
**Main Contact(s):**
VIRG GRUHN
**Other Contact(s):**

**General Information**
**Agency ID:** 80
**Counties Served:**
Buffalo
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
PROVIDE HOUSING TO LOW INCOME FAMILIES, ELDERLY OR THOSE WITH DISABILITIES

**Eligibility:**
62+ & THOSE WITH A DISABILITY. MEET INCOME GUIDELINES AND DEFINITION OF FAMILY. LANDLORD & CRIMINAL CHECKS.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
2715 AVENUE I
Kearney NE 68847-3771
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** kearneyhousingagency.com
**Main Phn/TDD:** 308-234-3000
**Other Phone(s):**
**Fax:** 308-237-3113
**Main Email:**
**Other Email(s):**
director@kearneyhousingagency.com
**Main Contact(s):**
CARRIE HARDAGE
**Other Contact(s):**

**General Information**
**Agency ID:** 81
**Counties Served:**
Buffalo, Phelps, Kearney
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
ASK FOR APPEAL PROCEDURE

## HOUSING AUTHORITY

**Description:**
PROVIDE HOUSING TO ELDERLY, THOSE WITH DISABILITY AND FAMILIES.

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
114 EAST DIVISION STREET
Clay Center NE 68933-1514
**Hours of Operation:** 8:00-12:00 MONDAY-THURSDAY
**Website:** www.clay-center.net
**Main Phn/Fax:** 402-762-3503
**Main Email:** cfelber@data.cc.net
**Main Contact(s):**
SHERI FELBER
**Other Contact(s):**

**General Information**
**Agency ID:** 87
**Counties Served:**
Clay
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
FORMAL OR INFORMAL HEARING

## HOUSING AUTHORITY

**Description:**
PROVIDING LOW INCOME HOUSING

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
406 NORTH B STREET
PO BOX 266
Edgar NE 68935-0266
**Hours of Operation:** 1-6 MON, TUE, WED, TH; 8-12 FRI
**Website:** www.ci.edgar.ne.us
**Main Phone/TDD:** 402-224-3915
**Other Phone(s):**
**Fax:** 402.224.3915
**Main Email:**
**Main Contact(s):**
MIKE BONDEGARD
**Other Contact(s):**

**General Information**
**Agency ID:** 88
**Counties Served:**

Clay
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW COST HOUSING LOW INCOME PEOPLE.

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
701 W ANNA STREET
PO BOX 430
Sargent NE 68874-0430
**Hours of Operation:** 9-12:30 MON - FRI
**Website:** www.sargent.com/Housing.aspx
**Main Phone:** 308-527-4204
**Other Phone(s):**
**Fax:** 308-527-9116
**Main Email:**
**Other Email(s):**
sargentph@nctc.net
**Main Contact(s):**
LORI RHOAD
**Other Contact(s):**

**General Information**
**Agency ID:** 91
**Counties Served:**
Custer
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR AND HOUSING ASSISTANCE DIRECTOR IN OMAHA

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
INCOME GUIDELINES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
715 WEST MAIN STREET
HUSKER HOMES
PO BOX 415
Ansley NE 68814-0415
**Hours of Operation:** 9:00-3:00 WED. ONLY
**Website:** www.ansleyne.com, socialserve.com
**Main Phone:** 308-935-1632
**Other Phone(s):**
**Phone:** 308-872-2850
**Phone:** 800-527-7249 ELDER ACCESS
**Fax:** 308-935-9101
**Phone:** 308-872-5306
**Main Email:**
**Other Email(s):**
aha@nctc.net
**Main Contact(s):**
DAWN WEST
**Other Contact(s):**
PHONE IS ANSWERED BY BROKEN BOW

**General Information**
**Agency ID:** 93
**Counties Served:**
Custer
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BOARD OF DIRECTORS

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
RENT CALCULATED ON INCOME OR FLAT RENT.

**List of Provided Services:**

**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
825 SOUTH 9TH AVENUE
Broken Bow NE 68822-2461
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.brokenbowhousingauthority.com, socialserve.com
**Main Phn/TDD:** 308-872-2850
**Other Phone(s):**
**Fax:** 308-872-5306
**Main Email:**
**Other Email(s):**
bbpha@micrord.com
**Main Contact(s):**
DAWN WEST
**Other Contact(s):**

**General Information**
**Agency ID:** 95
**Counties Served:**
Custer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING

**Eligibility:**
LOW INCOME ELDERLY, THOSE WITH A DISABILITY AND FAMILIES

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
900 AUTUMN PARK DRIVE
North Platte NE 69101-6132
**Hours of Operation:** 9:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.ci.north-platte.ne.us/government/public-bonds/housing-authority
**Main Phn/TDD:** 308-534-4887
**Other Phone(s):**
**Fax:** 308-534-4896
**Main Email:** tenantservices@npha.us
**Main Contact(s):**
SEANNA COLLINS

**Other Contact(s):**

### General Information
**Agency ID:** 96
**Counties Served:**
Lincoln
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:
LOW INCOME HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY

### Eligibility:
LOW INCOME FOR 62+ OR 19+ WITH A DISABILITY.

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
1200 SECOND STREET
PO BOX 247
Sutherland NE 69165-0247
**Hours of Operation:** 8:00-1:00 MON-THURS; CLOSED FRI
**Website:** www.villageofsutherland.com
**Main Phn/TDD:** 308-386-4864
**Other Phone(s):**
**Fax:** 308-386-4864
**Main Email:**
**Other Email(s):**
dgmarque@gpcom.net
**Main Contact(s):**
BETTY HUGHES
**Other Contact(s):**
PATTI BRUNZ

### General Information
**Agency ID:** 98
**Counties Served:**
Lincoln
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
LOW INCOME HOUSING FOR ELDERLY OR THOSE YOUNGER WITH A DISABILITY, SINGLE PREGNANT WOMEN & FAMILIES AND SINGLE PERSONS.

**Eligibility:**
LOW INCOME, ELDERLY, THOSE WITH A DISABILITY, SINGLE PREGNANT WOMEN & FAMILIES AND SINGLE PERSONS. 19 & UP OR YOUNGER IF MARRIED.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
502 MISSOURI AVENUE CIRCLE
McCook NE 69001-2963
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.cityofmccook.com
**Main Phn/TDD:** 308-345-3605
**Other Phone(s):**
**Fax:** 308-345-3243
**Main Email:**
**Other Email(s):**
mccookha@mccooknet.com
**Main Contact(s):**
BECKY DUTCHER
**Other Contact(s):**

**General Information**
**Agency ID:** 100
**Counties Served:**
Furnas, Hitchcock, Red Willow
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
INFORMATION AVAILABLE

## HOUSING AUTHORITY

**Description:**
PROVIDE LOW INCOME HOUSING FOR ELDERLY, FAMILIES AND THOSE WITH DISABILITIES

**Eligibility:**

LOW INCOME, ELDERLY, FAMILIES OR THOSE WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
125 N 2ND STREET
PO BOX K
Indianola NE 69034-0024
**Hours of Operation:** 9:30 TO 12:00 MONDAY-FRIDAY
**Website:** www.indianolane.com
**Main Phone:** 308-364-2423
**Other Phone(s):**
**TDD:** 308-364-2423
**Fax:** 308-364-2621
**Phone:** 308-737-6458 RANDY
**Main Email:**
**Other Email(s):**
iha@swnebr.net
**Main Contact(s):**
JOANN SIDES
**Other Contact(s):**
RANDY

**General Information**
**Agency ID:** 105
**Counties Served:**
Red Willow
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

**Description:**
PROVIDE RENT ASSISTANCE TO ELDERLY, LOW AND MODERATE INCOMES, AND DISABLED ADULTS.

**Eligibility:**
62 YEARS OLD AS A SENIOR & 19 AND OLDER FOR THOSE WITH A DISABILITY. 30% OF ADJUSTED ANNUAL INCOME IS RENT FREE.

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
2459 ELEVENTH AVENUE
Sidney NE 69162

**Hours of Operation:** 7:30-4 MONDAY-FRIDAY
**Website:** www.cityofsidney.org/index-files/page433.html
**Main Phone:** 308-254-3670
**Other Phone(s):**
**Fax:** 308-254-7169
**Cellular:** 308-249-0697
**Main Email:** sid1hous@hamilton.net
**Main Contact(s):**
ROGER GALLAWAY
**Other Contact(s):**

### General Information

**Agency ID:** 106
**Counties Served:**
Cheyenne
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY

### Description:

HOUSING FOR ELDERLY LOW INCOME

### Eligibility:

ELDERLY LOW INCOME

### List of Provided Services:

**Housing/Residential**: Low Income Housing

### Contact Information:

**Address:**
310 WEST 5TH STREET, CAMP CLARKE VILLA
PO BOX 268
Bridgeport NE 69336-0268
**Hours of Operation:** 7:30-4 MONDAY-FRIDAY
**Website:** www.cityofbport.com
**Main Phone:** 308-262-1690
**Other Phone(s):**
**TDD:** 308-262-1690
**Fax:** 308-632-0476
**Main Email:**
**Other Email(s):**
sbha@prairieweb.com
**Main Contact(s):**
DEB O'CONNOR
**Other Contact(s):**

### General Information

**Agency ID:** 107
**Counties Served:**
Morrill
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
GRIEVANCE PROCEDURE

## HOUSING AUTHORITY

**Description:**
PROVIDING HOUSING FOR LOW INCOME

**Eligibility:**
INCOME REQUIREMENTS

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
SCOTTSBLUFF HOUSING AUTHORITY
89 A WOODLEY PARK ROAD
Gering NE 69341-1633
**Hours of Operation:** 7:30 TO 4:00 MONDAY-FRIDAY
**Website:** www.scottsbluffhousing.com
**Main Phone:** 308-632-0473
**Other Phone(s):**
**Fax:** 308-632-0476
**Main Email:**
**Main Contact(s):**
NANCY BENTLEY
**Other Contact(s):**

**General Information**
**Agency ID:** 108
**Counties Served:**
Scotts Bluff
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
WRITE LETTER ASKING FOR INFORMAL REVIEW

## HOUSING AUTHORITY

**Description:**
PROVIDE HOUSING FOR LOW INCOME; ELDERLY AND DISABLED HAVE PRIORITY

**Eligibility:**
INCOME GUIDELINES, ELDERLY OR THOSE WITH A DISABILITY

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
304 N 3RD STREET
PO BOX 188
Hay Springs NE 69347
**Hours of Operation:** 8-1 TUES-THUR (MST)
**Website:** www.affordablehousingonline.com/housing-authority/Nebraska/Hay-Springs
**Main Phn/Fax:** 308-638-4516
**Other Phone(s):**
**Home:** 308-638-7146
**Main Email:**
**Other Email(s):**
hsha@haysprings.net
**Main Contact(s):**
Cindi
**Other Contact(s):**
Becky

**General Information**
**Agency ID:** 109
**Counties Served:**
Dawes, Sheridan, Sioux
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BARBARA HANKINS

## HOUSING AUTHORITY

**Description:**
HOUSING FOR LOW INCOME-ELDERLY AND DISABLED HAVE PRIORITY

**Eligibility:**
LOW INCOME

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**

**Address:**
100 EAST MAPLE STREET
PO BOX 429 (OR CONTRACT FREMONT HOUSING AUTHORITY 402-727-4848)
Hooper NE 68031-0429
**Hours of Operation:** TUESDAY 8:30-4:30
**Website:** www.hoopernews.com
**Main Phn/Fax:** 402-654-2229
**Main Email:**
**Other Email(s):**
hhouse@midlands.net
**Main Contact(s):**
RITA GREGG
**Other Contact(s):**

### General Information
**Agency ID:** 110
**Counties Served:**
Dodge
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING AUTHORITY (VILLAGE OF WAUNETA APTS)

### Description:
HOUSING FOR MODERATE TO LOW INCOME ***

### Eligibility:
INCOME REQUIREMENTS

### List of Provided Services:
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
P.O. BOX 426
Wauneta NE 69045
**Hours of Operation:** HOME
**Website:** www.wauneta.com
**Main Phone:** 308-350-1933
**Other Phone(s):**
**Phone:** 308-394-5720 WK 8:00-4:00
**Main Email:**
**Main Contact(s):**
LEANN HUNT
**Other Contact(s):**

### General Information
**Agency ID:** 20

**Counties Served:**
Chase
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
USDA RURAL DEVELOPMENT AT NORTH PLATTE-MELANEE

## HOUSING AUTHORITY CITY OF OMAHA

**Description:**
SECTION 8 VOUCHERS/LOW INCOME HOUSING ADMINISTRATION OFFICE IS LOCATED AT 540 SOUTH 27TH (SECOND PHONE NUMBER).

**Eligibility:**
MEET INCOME REQUIREMENTS

**List of Provided Services:**
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
1805 HARNEY
Omaha NE 68102
**Hours of Operation:** 8:00-4:30 MONDAY-FRIDAY
**Website:** www.ohauthority.org
**Main Phone:** 402-444-6900
**Other Phone(s):**
**Fax:** 402-444-7543
**Main Email:**
**Other Email(s):**
panderson@nwlincoln.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1289
**Counties Served:**
Douglas
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

EXECUTIVE DIRECTOR

## HOUSING AUTHORITY DOUGLAS COUNTY

**Description:**
HOUSING FOR THE ELDERLY OR THOSE YOUNGER WITH A DISABILITY. SECTION 8 HOUSING FOR LOW INCOME

**Eligibility:**
INCOME REQUIREMENTS AGE 19 & UP.

**List of Provided Services:**
**Housing/Residential**: Housing Accessible, Low Income Housing

**Contact Information:**
**Address:**
5404 NORTH 107 PLAZA
Omaha NE 68134-1100
**Hours of Operation:** 8:00 TO 4:30 MONDAY-THURS
**Website:** www.douglascountyhousing.com
**Main Phone:** 402-444-6203
**Other Phone(s):**
**Fax:** 402-444-6600
**Main Email:**
**Other Email(s):**
info@douglascountyhousing.com
**Main Contact(s):**
SHEILA MILLER
**Other Contact(s):**

**General Information**
**Agency ID:** 645
**Counties Served:**
Douglas
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** RENT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## HOUSING NEBRASKA

**Description:**
FREE SERVICE TO LIST AND FIND RENTAL HOUSING AND SERVICES IN NEBRASKA. THE SERVICE ALLOWS NEBRASKANS TO LOCATE AVAILABLE HOUSING THAT BEST FITS THEIR NEEDS EITHER THROUGH THE WEB OR TOLL-FREE NUMBER. INDIVIDUALS CAN EASILY SEARCH FOR HOUSING USING A WIDE VARIETY OF SEARCH CRITERIA, ACCESS OTHER HELPFUL WEBSITES, AS WELL AS TOOLS FOR RENTERS, INCLUDING AN AFFORDABILITY CALCULATOR, A RENTAL CHECKLIST, AND RENTER RIGHTS AND RESPONSIBILITIES INFORMATION. ALSO PROVIDES INFORMATION ON SUPPORTIVE SERVICES THROUGHOUT THE STATE, ESPECIALLY THOSE SERVICES LINKED TO HOUSING NEEDS.

**Eligibility:**
ANYONE INTERESTED IN LISTING OR LOCATING HOUSING IN NEBRASKA.

**List of Provided Services:**
**Housing/Residential**: Location, Housing Accessible, Low Income Housing

**Contact Information:**
**Address:**
SOCIALSERVE.COM
PO BOX 35305
CHARLOTTE NC 28235
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.housing.ne.gov
**Main Phone:** 877.428.8844
**Other Phone(s):**
**Phone:** 704.334.8722
**Toll Free:** 1-866-265-7811
**Main Email:**
**Other Email(s):**
info@socialserve.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1364
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HOUSING REHABILITATION-CITY OF FREMONT

**Description:**
ADDRESSES STRUCTURAL REPAIRS, ENERGY CONSERVATION AND WEATHERPROOFING AS WELL AS MODERNIZATION (PLUMBING, FURNACE, WATER HEATERS, AIR CONDITIONING) AND INTERIOR RENEWAL. THE GOAL OF THE PROGRAM IS TO REDUCE MONTHLY UTILITY COSTS, IMPROVE ENERGY PERFORMANCE, MINIMIZE ONGOING MAINTENANCE FOR HOMEOWNERS, PRESERVE THE HOME ITSELF AND ADD TO THE QUALITY OF LIVING.

**Eligibility:**
INCOME QUALIFIED INDIVIDUALS WHO CURRENTLY OWN THEIR HOME LIVING IN TARGET AREA.

COMPLETE PREAPPLICATION FORM ONLINE OR BY CONTACTING JUDY JOY (NORTHEAST ECONOMIC DEVELOPMENT, INC) @ 402.379.1150.

**List of Provided Services:**
**Housing/Residential**: Financial for Repair/Maintenance

**Contact Information:**
**Address:**
400 E. MILITARY AVE
Fremont NE 68025
**Hours of Operation:**
**Website:** fremontne.gov
**Main Phone:** 402.727.2630
**Other Phone(s):**
**Phone:** 402.379.1150-Norfolk
**TDD:** 402.727.2677
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1525
**Counties Served:**
Dodge
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HUMAN RIGHTS AND RELATIONS

**Description:**
TAKE AND INVESTIGATE CHARGES OF DISCRIMINATION IN EMPLOYMENT, HOUSING AND PUBLIC ACCOMMODATION. THE AREAS COVERED ARE DISCRIMINATION BASED ON : RACE, COLOR, SEX, NATIONAL ORIGIN, MARITAL STATUS, AGE (40+), CREED, RELIGION, DISABILITY AND RETALIATION. LENDING LIBRARY ON HUMAN RELATIONS. SPEAKERS AND CONSULTANTS ON RACE RELATIONS. ENFORCES THE CONTRACT COMPLIANCE ORDINANCE FOR CONTRACTORS DOING BUSINESS WITH THE CITY OF OMAHA.

**Eligibility:**
IF THE PERSON BELIEVES THEY HAVE BEEN DISCRIMINATED AGAINST IN EMPLOYMENT, HOUSING OR PUBLIC ACCOMODATION BECAUSE OF A DISABILITY (OR RACE,SEX,AGE, NATIONAL ORIGIN, ETC.) MUST BE A RESIDENT OF OMAHA.

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance, Protection and Advocacy

**Contact Information:**
**Address:**
1819 FARNAM ROOM 502

Omaha NE 68183
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.cityofomaha.org/humanrights
**Main Phone:** 402-444-5055
**Other Phone(s):**
**Fax:** 402-444-5058
**Main Email:**
**Other Email(s):**
ruher@ci.omaha.ne.us
**Main Contact(s):**
RHONDA UHER
**Other Contact(s):**

### General Information
**Agency ID:** 582
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## HUMAN SERVICE OFFICE

### Description:
TRANSPORTATION FOR ELDERLY OR THOSE WITH A DISABILITY. EMERGENCY SERVICES: FOOD, RENT, ETC., INFORMATION AND REFERRAL TO OTHER PROGRAMS AND COMMUNITY SERVICES. $2.00 EACH WAY IN BELLEVUE $4.00 EACH WAY TO OMAHA

### Eligibility:
CITY OF BELLEVUE RESIDENTS SENIORS 55 OR OLDER OR YOUNGER WITH A DISABILITY.

### List of Provided Services:
**Emergency Relief**: Food, Rent
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Transportation**: Public Transportation

### Contact Information:
**Address:**
204 W. MISSION
Bellevue NE 68005
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.bellevue.net/Departments/HumanServices.aspx
**Main Phone:** 402-293-3138 bus Laurel
**Other Phone(s):**
**Fax:** 402-293-3140
**Main Email:**
**Other Email(s):**

ltotman@bellevue.net
**Main Contact(s):**
AMANDA PARKER
**Other Contact(s):**

### General Information
**Agency ID:** 570
**Counties Served:**
Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
WRITE A LETTER TO S.P. BENSON, CITY ADMINISTRATOR

## HUMAN SERVICES, INC

### Description:
PROVIDES OUTPATIENT AND SHORT TERM RESIDENTIAL ALCOHOL, DRUG COUNSELING,SUBSTANCE ABUSE COUNSELING, YOUTH COUNSELING, INDIVIDUAL AND FAMILY COUNSELING, COURT RELATED ALCOHOL EVALS. ON CALL 24 HOURS DRUG/ALCOHOL RESIDENTIAL- ADULT (19 OR OLDER) DETOX CENTER, NON-MEDICAL BASE-24 HOURS

### Eligibility:
MUST MEET ADMISSION CRITERIA

### List of Provided Services:
**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance
**Medical**: Alcohol/Drug Treatment

### Contact Information:
**Address:**
419 WEST 25TH STREET
Alliance NE 69301
**Hours of Operation:** 8-5 MON-FRI
**Website:** www.hsinc.org
**Main Phone:** 308-762-7177
**Other Phone(s):**
**Fax:** 308-762-6121
**Main Email:**
**Main Contact(s):**
GLENDA DAY
**Other Contact(s):**

### General Information
**Agency ID:** 538
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SLIDING FEES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
GRIEVANCE PROCEDURE OUTLINED ON CONSENT FORM. COPY GIVEN TO EVERY INDIVIDUAL OPENED WITH AGENCY

## HUNTINGTON DISEASE PHONE SUPPORT GROUP

**Description:**
MEETS 2ND THURS OF EVERY MONTH AT 6-7PM. CALL IN INFORMATION 610.214.0000 ENTER CODE: 201299#
CALL FOR LOCATION

**Eligibility:**
ANYONE INTERESTED IN LEARNING MORE ABOUT HUNTINGTON DISEASE

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
Omaha NE
**Hours of Operation:**
**Website:** www.hdsa.org
**Main Phone:** 402-559-5767
**Main Email:**
**Main Contact(s):**
ABBEY WORM
**Other Contact(s):**

**General Information**
**Agency ID:** 1546
**Counties Served:**
Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## HUNTINGTON DISEASE SUPPORT GROUP

**Description:**
PROVIDE INFORMATION/SUPPORT REGARDING HUNTINGTON DISEASE. SUPPORT GROUP. THIS IS A BRAIN DISEASE WHICH AFFECTS MOTOR SKILLS.

**Eligibility:**
ANYONE NEEDING SUPPORT OR INFORMATION.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
UNMC
Omaha NE 6114
**Hours of Operation:**
**Website:** www.hdsa.org
**Main Phone:** 402.217.4558
**Main Email:** cschreiber@nebraskamed.com
**Main Contact(s):**
CINDY SCHREIBER
**Other Contact(s):**

**General Information**
**Agency ID:** 1268
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## I CAN COPE/(CANCER)

**Description:**
INDIVIDUALS AND FRIENDS OR FAMILY WHO HAVE BEEN DIAGNOSED WITH CANCER. I CAN COPE MEETING TIMES VARY. CALL FOR INFO.

**Eligibility:**
ANYONE WITH CANCER OR FRIENDS OR FAMILY

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**

5733 S 34th Suite 500 (AMERICAN CANCER SOCIETY)
Lincoln NE 68516
**Hours of Operation:** 8:30-5:00 M-F
**Website:** www.cancer.org
**Main Phone:** 402-423-4888
**Other Phone(s):**
**Fax:** 402-423-4915
**Main Email:**
**Other Email(s):**
christine.bleich@cancer.org
**Main Contact(s):**
CHRIS BLEICH
**Other Contact(s):**

### General Information

**Agency ID:** 567
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ICAN CONNECT (DEAF-BLIND EQUIPMENT DISTRIBUTION)

### Description:

CAN ASSIST INDIVIDUALS WHO EXPERIENCE A COMBINED VISION AND HEARING LOSS, OBTAIN EQUIPMENT TO BETTER ACCESS TELE/LONG DISTANCE COMMUNICATIONS. WILL FUND TRAINING AND INSTALLATION OF EQUIPMENT, UPGRADES, REPAIRS AND REPLACEMENT EQUIPMENT. EQUIPMENT DOES NOT NEED TO BE RELATED TO EMPLOYMENT, EDUCATION OR INDEPENDENT LIVING. EXAMPLES INCLUDE IPADS, IPODS, SCREEN READING SOFTWARE, BRAILLE DEVICES, LAPTOPS, TABLETS, ETC. CANNOT COVER HEARING, MAGNIFICATION, OR SIGNALING DEVICES THAT ARE NOT RELATED TO DISTANCE COMMUNICATIONS.

### Eligibility:

MUST COMPLETE SERVICE AND DEVICE APPLICATION. IF ELIGIBLE WILL THEN COMPLETE ICAN CONNECT APPLICATION. THERE ARE INCOME LIMITS AND REQUIRED TO PROVIDE PROFESSIONAL VERIFICATION ATTESTING THE PERSON HAS A COMBINED VISION/HEARING LOSS THAT SIGNIFICANTLY IMPACTS HIS/HER ACTIVITIES OF DAILY LIVING.

### List of Provided Services:

**Assistive Devices**: Financial for Devices, Visual Assistive Devices, Communication

### Contact Information:

**Address:**
ASSISTIVE TECHNOLOGY PARTNERSHIP

12003 Q STREET
Omaha NE 68137
**Hours of Operation:**
**Website:** www.atp.nebraska.gov
**Main Phone:** 877.713.4002
**Other Phone(s):**
**Fax:** 402.328.6250
**Phone:** 402.679.4271-Brooke
**Main Email:** brooke.harrie@nebraska.gov
**Main Contact(s):**
BROOKE HARRIE
**Other Contact(s):**

### General Information

**Agency ID:** 1536
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## IMMANUEL MEDICAL CENTER-REHAB CENTER

### Description:

C.A.R.F. CERTIFIED IN COMPREHENSIVE REHABILITATION SPINAL CORD AND BRAIN INJURY. PROVIDE PHYSICAL THERAPY, OCCUPATIONAL THERAPY, SPEECH PATHOLOGY, AQUATICS, PSYCHOLOGY, VOCATIONAL COUNSELING-INPATIENT-OUTPATIENT. DRIVER'S REHABILITATION PROGRAM BALANCE AND MOBILITY CLINIC LYMPHEDEMA PROGRAM FOR PATIENTS WITH SWELLING ISSUES OR CANCER.

### Eligibility:

PHYSICIAN REFERRAL

### List of Provided Services:

**Assessment Services**: Driving, Occupational Therapy Assessment, Physical Therapy Assessment, Psychological Assessment, Speech, Vocational Assessment
**Counseling and Guidance**: Psychological Counseling and Guidance, Vocational Counseling and Guidance
**Medical**: Occupational Therapy Medical, Psychological Medical, Physical Therapy Medical, Speech Therapy
**Training**: Driver's Training

### Contact Information:

**Address:**
6901 NORTH 72ND STREET
Omaha NE 68122
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.alegent.com

**Main Phone:** 402-572-2295
**Other Phone(s):**
**Fax:** 402-572-2632
**Main Email:**
**Main Contact(s):**
JILL POWERS
**Other Contact(s):**

### General Information

**Agency ID:** 508
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASSIGNED CASE MANAGER

## IMPROVED LIVING, INC

### Description:

PROVIDING HOUSING FOR PEOPLE BEING DIAGNOSED AS MENTALLY ILL PROVIDES ASSISTED LIVING AND SUBSIDIZED APARTMENTS. FEES ARE SEPARARTED INTO TWO LEVELS: 30% OF ADJUSTED GROSS INCOME AND ALSO BY ASSITED LIVING. CLOSED 12-1, M-TH FOR LUNCH BREAK.

### Eligibility:

MUST BE DIAGNOSED WITH MENTAL ILLNESS.

### List of Provided Services:

**Housing/Residential**: Supervised Facilities, Low Income Housing

### Contact Information:

**Address:**
PO BOX 116, 114 S 9TH
Norfolk NE 68701
**Hours of Operation:** MON/THURS 9-5, FRI 9-12
**Website:** www.assistedlivingfacilities.org/directory/ne/norfolk
**Main Phone:** 402-371-5631
**Other Phone(s):**
**Fax:** 402-371-3645
**Main Email:**
**Main Contact(s):**
JEAN FRANCHETTI
**Other Contact(s):**

### General Information

**Agency ID:** 580
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** vary
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR AND BOARD OF DIRECTORS

## INDEPENDENCE CENTER

### Description:

PROVIDE IN PATIENT/OUTPATIENT SERVICE. DAY CARE, EVENING CARE, FAMILY CARE, AND CONTINUING CARE, FAMILY INTERVENTION. YOUTH EVALUATIONS, DETOX CENTER, AND RESIDENTIAL CARE. ALSO REVOLVING LOAN FUND AVAILABLE FOR PATIENTS WHO NEED TREATMENT IMMEDIATELY. APPLICANTS FOR LOAN MUST BE 19, HAVE PERMANENT ADDRESS AND HAVE ANNUAL INCOME OF AT LEAST $15,000 WITH FINANCIAL OBLIGATIONS NOT EXCEEDING 45% OF INCOME INTEREST RATE 7%.

### Eligibility:

MUST MEET INDEPENDENCE CENTER ADMISSION'S CRITERIA. VARIES FOR EACH PROGRAM.

### List of Provided Services:

**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

### Contact Information:

**Address:**
1640 LAKE
Lincoln NE 68502
**Hours of Operation:** 24 HOURS/7
**Website:** www.bryanhealth.com/services/alcohol
**Main Phone:** 402-481-5268
**Other Phone(s):**
**Phone:** 800-742-7845 ext 15268
**Fax:** 402-481-5495
**Main Email:**
**Main Contact(s):**
JEROME BARRY
**Other Contact(s):**
PAM ANDERSON

### General Information

**Agency ID:** 546

**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 13 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** SET
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
DIRECTOR JEROME BARRY

## INDEPENDENCE RISING

**Description:**
INFORMATION & REFERRAL, ADVOCACY, PEER SUPPORT/COUNSELING, INDEPENDENT LIVING SKILLS TRAINING, EQUIPMENT LOAN PROGRAM, BASIC COMPUTER TRAINING, DRIVING-EDUCATION, LESSONS AND EVALUATIONS (CERTIFIED AS A DRIVER TRAINING SCHOOL BY THE NEBRASKA DEPARTMENT OF MOTOR VEHICLES), PERSONAL ASSISTANT MANAGEMENT, FAMILY SUPPORT (PROVIDE ONE-ON-ONE SUPPORT TO FAMILIES AND THEIR CHILDREN INVOLVED WITH THE DEPARTMENT OF HEALTH AND HUMAN SERVICES), AND TRANSITION FROM NURSING FACILITIES TO COMMUNITY-BASED LIVING. ALSO A NEW OFFICE AT 910 AVE F IN GOTHENBURG 69138 AND PHONE NUMBER 308.537.4332.

**Eligibility:**
SEEKING INFORMATION OR HAVE A NEED.

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service
**Advocacy and Support**: Protection and Advocacy
**Assistive Technology Services**: Loan/Rental
**Counseling and Guidance**: Peer/Disability Counseling
**Information and Referral**: Information and Referral
**Training**: Independent Living Training, Driver's Training

**Contact Information:**
**Address:**
1930 E 20th Place
Scottsbluff NE 69361
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** irnebraska.org
**Main Phone:** 308.633.7025
**Other Phone(s):**
**Fax:** 308.633.7026
**Main Email:** mstockwell@irnebraska.org
**Main Contact(s):**
MARY STOCKWELL
**Other Contact(s):**
JAMIE SCHWEDA

**General Information**

**Agency ID:** 506
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ADVISORY COMMITTEE IN ADDITION TO THE BOARD

## INDEPENDENCE RISING

**Description:**
WESTERN PART OF STATE CONTACT IRENE BRITT-308.258.1914.
GRAND ISLAND/HASTINGS/KEARNEY AREA CONTACT MARY STOCKWELL-308.641.8449.
INFORMATION AND REFERRAL, INDEPENDENT LIVING SKILLS TRAINING (BUDGETING, LOCATING HOUSING, COOKING, INDIVIDUAL AND SYSTEMS ADVOCACY, FINANCIAL MANAGEMENT, HOUSEKEEPING), DRIVER'S TRAINING AND EDUCATION-LICENSED AS A DRIVER TRAINING SCHOOL AND HAVE ADAPTED VEHICLE, PEER MENTORING, HOUSING COORDINATION AND COUNSELING, PERSONAL/SYSTEMS ADVOCACY, ASSISTIVE TECHNOLOGY RESOURCE CENTER, ADA GUIDELINES COMPLIANCE ASSISTANCE, LOAN PROGRAM FOR WHEELCHAIRS ETC. LONG-TERM CARE OMBUDSMAN AVAILABLE TO ADVOCATE FOR RESIDENTS LIVING IN LONG-TERM CARE. CWIC (COMMUNITY WORK INCENTIVE COUNSELORS) AVAILABLE TO ASSIST WITH QUESTIONS/CONCERNS REGARDING BENEFITS WHETHER YOU CHOOSE TO GO BACK TO WORK OR NOT. ALSO AN 'EMPLOYMENT NETWORK' THROUGH THE TICKET TO WORK PROGRAM - PROVIDES AND COORDINATES SERVICES TO SOCIAL SECURITY DISABILITY BENEFICIARIES. RENTWISE CLASSES TO HELP INDIVIDUALS UNDERSTAND THE RENTING PROCESS, RIGHTS AND RESPONSIBILITIES OF LANDLORD/TENANT AND MONEY MANAGEMENT - INCENTIVES AVAILABLE FOR COMPLETING COURSE.

**Eligibility:**
A PERSON WITH A DISABILITY

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Driving
**Assistive Technology Services**: Loan/Rental, Training
**Case Management**: Case Management
**Counseling and Guidance**: Peer/Disability Counseling
**Housing/Residential**: Location
**Information and Referral**: Information and Referral
**Training**: Independent Living Training, Vocational Training, Driver's Training

**Contact Information:**
**Address:**
312 N ELM ST, STE 101
Grand Island NE 68803
**Hours of Operation:** 8:00-12:00 M-F AND ALSO BY APPOINTMENT
**Website:** irnebraska.org
**Main Phone/TDD:** 308-382-9255
**Other Phone(s):**
**Phone:** 308.258.1914-IRENE

**Fax:** 308-382-9255
**Main Email:** ibritt@irnebraska.org
**Other Email(s):**
vanson@irnebraska.org
mstockwell@irnebraska.org
info@irnebraska.org
**Main Contact(s):**
IRENE BRITT
**Other Contact(s):**
MARY STOCKWELL

### General Information
**Agency ID:** 1148
**Counties Served:**
Adams, Blaine, Buffalo, Chase, Clay, Custer, Dawson, Dundy, Franklin, Frontier, Furnas, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Hooker, Howard, Kearney, Keith, Lincoln, Logan, Loup, McPherson, Merrick, Nuckolls, Perkins, Phelps, Red Willow, Sherman, Thomas, Valley, Webster, Wheeler, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SOME
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR-IRENE BRITT

## INSURANCE, NEBRASKA DEPARTMENT OF

### Description:
FOR CONCERNS ABOUT AN INSURANCE MATTER, THE DEPT. OF INSURANCE IS RESPONSIBLE FOR PROVIDING THE PUBLIC WITH INSURANCE INFORMATION AND ASSISTANCE, AS WELL AS VERIFYING AND ENSURING THE PROPER HANDLING OF INSURANCE TRANSACTIONS. SENIOR HEALTH INSURANCE INFORMATION PROGRAM (SHIIP) CAN REVIEW YOUR FINANCIAL SITUATION AND MAKE RECOMMENDATIONS ABOUT ALTERNATE HEALTH INSURANCE OPTIONS ALSO RESPONSIBLE FOR COORDINATING AND MAINTAINING A STATEWIDE SENIORS COUNSELING PROGRAM. 800.234.7119. INVESTIGATION SECTION: RESPONSIBLE FOR HANDLING CONSUMER CONTACTS AND INVESTIGATING CONSUMER COMPLAINTS; THE DEPARTMENT MAY NOT ALWAYS BE ABLE TO RESOLVE DISPUTES BETWEEN YOU AND YOUR INSURANCE COMPANY. PHONE #2 IS CONSUMER HOTLINE

### Eligibility:
ANYONE WITH A QUESTION

### List of Provided Services:
**Information and Referral**: Information and Referral
**Insurance**: Insurance Information

### Contact Information:
**Address:**
TERMINAL BUILDING 941 O STREET, SUITE 400
Lincoln NE 68508-3690
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.doi.ne.gov
**Main Phone:** 402-471-0888
**Other Phone(s):**

**Phone:** 877-564-7323
**Fax:** 402-471-6559
**Phone:** 402-471-2201 Switchboard
**Main Email:**
**Other Email(s):**
consumer_affairs@doi.state.ne.us
**Main Contact(s):**
CONSUMER AFFAIRS
**Other Contact(s):**

### General Information

**Agency ID:** 684
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
OMBUDSMAN

## INTERTRIBAL TREATMENT CENTER

### Description:

24/7 DRUG/ALCOHOL INPATIENT FOR NATIVE AMERICANS. OUTPATIENT PROGRAM FUNDED BY THE STATE OF NEBRASKA AND IS NOT JUST LIMITED TO NATIVE AMERICANS. COED PROGRAM. ASSESSMENT, COUNSELING PROVIDE HEALTH SCREENING AA MEETINGS - SAT 10:00 AM

### Eligibility:

NATIVE AMERICAN ADULT MALE FOR INPATIENT OUTPATIENT

### List of Provided Services:

**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

### Contact Information:

**Address:**
2240 LANDON COURT
Omaha NE 68102
**Hours of Operation:** 8-5 MON-FRI
**Website:** www.nuihc.com
**Main Phone:** 402-346-0902 ext 204
**Other Phone(s):**
**Fax:** 402-342-5290

**Main Email:**
**Main Contact(s):**
KAREN FOXX
**Other Contact(s):**

### General Information
**Agency ID:** 1169
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## IOWA COMPASS

### Description:
IOWA'S FREE STATEWIDE INFORMATION AND REFERRAL SERVICE FOR PEOPLE WITH DISABILITIES, THEIR FAMILIES, SERVICES PROVIDERS AND OTHER MEMBERS OF THE COMMUNITY. MAINTAIN INFORMATION ON OVER 5500 LOCAL, STATE AND NATIONAL AGENCIES AND PROGRAMS.

### Eligibility:
ANYONE WITH A QUESTION/CONCERN RELATING TO A DISABILITY.

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
CENTER FOR DISABILITIES & DEVELOPMENT
100 HAWKINS DR. #295
IOWA CITY IA 52242
**Hours of Operation:** MONDAY-FRIDAY 8:00-5:00
**Website:** www.iowacompass.org
**Main Phone:** 800.779.2001
**Other Phone(s):**
**TDD:** 877.686.0032
**Phone:** 319.353.8777
**Main Email:** iowa-compass@uiowa.edu
**Main Contact(s):**
INFORMATION SPECIALISTS
**Other Contact(s):**

### General Information
**Agency ID:** 1334
**Counties Served:**

**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## JOHNSON COUNTY HOSPITAL HOME HEALTH SERVICES

### Description:
SKILLED NURSING VISITS HOME HEALTH AIDE SPEECH THERAPY PHYSICAL THERAPY OCCUPATIONAL THERAPY BLOOD PRESSURE CLINICS LAOTIAN AND SPANISH INTERPRETERS ON CALL WHEN NEEDED

### Eligibility:
HOMEBOUND AND REQUIRE SKILLED AND UNSKILLED SERVICES

### List of Provided Services:
**Family/Individual Resources**: Attendant Location
**Information and Referral**: Information and Referral
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy

### Contact Information:
**Address:**
JOHNSON COUNTY HOSPITAL
PO BOX 599
202 HIGH STREET
Tecumseh NE 68450
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.jchosp.com/homehealth/index.html
**Main Phone:** 402-335-3361
**Other Phone(s):**
**Fax:** 402-335-6340
**Main Email:**
**Main Contact(s):**
LINDA BRANTING
**Other Contact(s):**

### General Information
**Agency ID:** 571
**Counties Served:**
Gage, Johnson, Nemaha, Otoe, Pawnee
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## JUST FRIENDS & BEST BUDDIES

**Description:**
ONE TO ONE FRIENDSHIP BETWEEN A TEEN OR YOUNG ADULT WITH AND WITHOUT DEVELOPMENTAL DISABILITIES. MATCHES BASED ON AGE, INTEREST, HOME LOCATION AND SCHOOL FOR TEENS 13-18 YEARS OLD. JUST FRIENDS - AGES 13-18; BEST BUDDIES - AGES 19-30.

**Eligibility:**
INDIVIDUALS MUST FILL OUT AN APPLICATION (CANNOT SERVE INDIVIDUALS W/MENTAL ILLNESS)

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
OLLIE WEBB CENTER
1941 SOUTH 42ND SUITE 122
Omaha NE 68105-2942
**Hours of Operation:** 8:30-5:00 MONDAY THROUGH FRIDAY
**Website:** www.olliewebbinc.org
**Main Phone:** 402-346-5220 ext 22
**Other Phone(s):**
**Fax:** 402-346-5253
**Main Email:** ldougherty@olliewebbinc.org
**Main Contact(s):**
ANNIE WOODRUFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1137
**Counties Served:**
Douglas, Sarpy, Washington
**Ages Served:** Ages 13 to 30
**Disabilities Served:**
DD (Developmental Disability including ID), OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR-LAURIE ACKERMANN

## JUST NEIGHBORS

**Description:**
HELP WITH FOOD, MEDICAL EQUIPMENT TO LOAN, FURNITURE, TRANSPORTATION, SHOWER, BED, MEAL AND SHELTER, ETC. ANY NEEDED SERVICE THAT THEY CAN PROVIDE, THEY WILL

**Eligibility:**
IF THEY COME FOR HELP, TRANSIENT

**List of Provided Services:**
**Assistive Technology Services**: Loan/Rental
**Emergency Relief**: Food, Housing/Shelter
**Personal Services**: Personal Services
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
418 MISSOURI
Alliance NE 69301
**Hours of Operation:** ANSWERING MACHINE/CALLER ID
**Website:** www.scottsbluff.org
**Main Home:** 308-762-5454
**Main Email:**
**Other Email(s):**
justneighbors@bbc.net
**Main Contact(s):**
MICKEY & GENE ARUFFO
**Other Contact(s):**

**General Information**
**Agency ID:** 886
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## KEYA HOUSE

**Description:**
PROGRAM IS VOLUNTARY AND FREE OF CHARGE. KEYA HOUSE IS A COMFORTABLE, CLEAN AND FURNISHED FOUR-BEDROOM HOUSE IN A QUIET AND SAFE NEIGHBORHOOD (AVAILABLE FOR UP TO 5 DAYS). PEERS HELP PEERS WITH CRISIS AVERSION AS WELL AS DIVERTING INDIVIDUALS FROM PSYCHIATRIC DISTRESS THAT MAY LEAD TO HOSPITALIZATION. PEER COMPANIONS STAFF THE HOUSE 24 HOURS A DAY. THEY ARE TRAINED, COMPASSIONATE, UNDERSTANDING AND EMPOWERING. SELF HELP AND PROACTIVE RECOVERY TOOLS AVAILABLE TO REGAIN AND MAINTAIN WELLNESS.

**Eligibility:**
ADULTS (19 AND UP) WITH A BEHAVIORAL HEALTH DIAGNOSIS AND WHO LIVE IN THE REGION V SYSTEMS SERVICE AREA. MUST HAVE TRANSPORTATION TO AND FROM THE HOUSE. CAN SELF-REFER OR BE REFERRED BY A HEALTH PROFESSIONAL OR A FAMILY MEMBER. MUST NOT BE IN CRISIS OR SEVERE EMOTIONAL DISTRESS.

**List of Provided Services:**
**Housing/Residential**: Supervised Facilities

**Contact Information:**
**Address:**
2817 SOUTH 14TH
Lincoln NE 68502
**Hours of Operation:** 24 HRS/DAY
**Website:** region5.ne.networkofcare.org
**Main Phone:** 402.261.5959
**Main Email:** wharper@mha-ne.org

**Main Contact(s):**
Winona (Coordinator)
**Other Contact(s):**

### General Information
**Agency ID:** 1464
**Counties Served:**
Lancaster
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## KIDNEY DISEASE-SEE RENAL DISEASE PROGRAM

### Description:

### Eligibility:

### List of Provided Services:
**Financial**: Other Financial
**Medical**: Financial Medical, Financial Medicine

### Contact Information:
**Address:**
NATIONAL KIDNEY FOUNDATION
Lincoln NE
**Hours of Operation:**
**Website:** www.kidney.org
**Main Phone:** 402-995-4304
**Other Phone(s):**
**Phone:** 612-863-9107
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

### General Information
**Agency ID:** 681
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## KOLB FOUNDATION FOR DISABILITY EDUCATION (KFDE)

### Description:
PROVIDES EDUCATIONAL RESOURCES TO PERSONS WITH DISABILITIES, BUSINESSES, INSTITUTIONS, GOVERNMENT, AND THE GENERAL PUBLIC CONCERNING THE SPECTRUM OF DISABILITY ISSUES. SUCH EDUCATIONAL RESOURCES INCLUDE BUT ARE NOT LIMITED TO: LIVE PRESENTATIONS (SEMINARS, FORUMS, CONFERENCES), PRIVATE CONSULATIONS, EDUCATIONAL VIDEOS, AUDIO RECORDINGS, PRINTED MATERIALS AS WELL AS OPPORTUNITIES FOR EXPRESSION IN BOTH THE BROADCAST AND PRINT MEDIA.

### Eligibility:
ANYONE IN NEED OF SERVICES.

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
1202 O STREET
Franklin NE 68939-1227
**Hours of Operation:** HOME PHONE
**Website:** www.kfde.org
**Main Phone:** 308.485-9395
**Other Phone(s):**
**Fax:** 877-276-4902
**Main Email:** kfde@frontiernet.net
**Main Contact(s):**
TIM KOLB
**Other Contact(s):**
STEPHEN  MORRIS

### General Information
**Agency ID:** 1377
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LANCASTER COUNTY MEDICAL SOCIETY

**Description:**
LCMS MEDICAL REFERRAL SERVICES- COMPREHENSIVE AND COLLABORATIVE PROGRAM TO ASSIST PEOPLE IN GETTING THE MEDICAL CARE THEY NEED. THIS PROGRAM INCLUDES: 1) MEDICATION ASSISTANCE PROGRAM (MAP) - FINANCIAL ASSISTANCE TO PURCHASE PRESCRIPTIONS. ONE TIME ONLY. INDIVIDUAL CANNOT HAVE ANY PRESCRIPTION COVERAGE AND MEDICINE HAS TO FIT CERTAIN CRITERIA. ALSO ASSISTS INDIVIDUALS IN APPLYING FOR PATIENT ASSISTANCE PROGRAMS FOR MEDICINES. MUST BE A PATIENT OF A DOCTOR IN LINCOLN. 2) SPECIALTY CARE ACCESS. 3) MEDICAL HOME ACCESS AND 4) PHYSICIAN REFERRAL. MAINTAINS A CURRENT LIST OF MEMBERS OPEN TO NEW PATIENTS FOR MEDICAID, MEDICARE AND COMMERCIAL INSURANCES.

**Eligibility:**

**List of Provided Services:**
**Medical**: Financial Medicine
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
301 SOUTH 70TH ST, STE 340
Lincoln NE 68510
**Hours of Operation:** 8:30-3:30 MON-THUR, 8:30-12:30 FRI
**Website:** lcmsne.org
**Main Phone:** 402.483.4800
**Other Phone(s):**
**Fax:** 402-483-4802
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1393
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LANCASTER COUNTY RURAL TRANSIT

**Description:**
MODIFIED DEMAND RESPONSE SYSTEM. FOR RURAL LANCASTER COUNTY RESIDENTS. REQUEST 24 HRS RESERVATION NOTICE.

**Eligibility:**
GENERAL PUBLIC TRANSPORTATION, ANYONE IS ELIGIBLE. ANY RIDER UNDER THE AGE OF 12 MUST

BE ACCOMPANIED BY AN ADULT.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
253 SO 10TH
Lincoln NE 68502
**Hours of Operation:** 8-4:00 M-TH
**Website:** www.lincoln.ne.gov/city/mayor/aging/transportation.htm
**Main Phone:** 402-441-7031
**Other Phone(s):**
**Fax:** 402-441-7869
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 885
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $2.00 1WY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LANGUAGELINC INTERPRETATION SERVICES

**Description:**
PROVIDES FEE-BASED HIGH-QUALITY ONSITE AND TELEPHONIC INTERPRETATION AND TRANSLATION SERVICES 24/7 IN AND AROUND THE LINCOLN COMMUNITY. ONLINE SCHEDULING AVAILABLE.

**Eligibility:**
ANYONE NEEDING ACCESS TO INTERPRETER OR TRANSLATION SERVICES

**List of Provided Services:**
**Interpreter Services**: Native Language, Locate Interpreter

**Contact Information:**
**Address:**
LINCOLN COMMUNITY ACTION
210 'O' ST
Lincoln NE 68508
**Hours of Operation:** 24/7
**Website:** www.languagelinc.com
**Main Phone:** 402.473.2940
**Other Phone(s):**
**Phone:** 402.730.9054 customer service

**Phone:** 888.469.6555
**Phone:** 402.471.4515
**Main Email:** info@languagelinc.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1541
**Counties Served:**
Lancaster
**Ages Served:** Ages 0 to -1
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LANNING CENTR FOR BEHAVIORAL SERV.

### Description:
PSYCHOLOGICAL EVALUATIONS, COUNSELING AND TESTING. PSYCHIATRIC EVALUATIONS AND MEDICATION MANAGEMENT. SLIDING FEE SCHEDULE FOR MEDICATION APPLICANTS ONLY

### Eligibility:
EVALUATION AT THE CENTER OR SELF REFERRAL

### List of Provided Services:
**Assessment Services**: Psychiatric, Psychological Assessment
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance, Psychiatric

### Contact Information:
**Address:**
835 S BURLINGTON STE 108
Hastings NE 68901
**Hours of Operation:** M-TH -8-7; F- 8-5
**Website:** www.marylanning.org
**Main Phone:** 402-463-7711
**Other Phone(s):**
**Fax:** 402-461-5099
**Phone:** 402-460-5635
**Main Email:**
**Main Contact(s):**
TARA OSCHNER
**Other Contact(s):**

### General Information
**Agency ID:** 132
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup,

Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## LATINO CENTER OF THE MIDLANDS

### Description:
EDUCATION & STUDENT SUPPORT SERVICES, SUBSTANCE ABUSE OUTPATIENT TREATMENT, ALCOHOL/DRUG ASSESSMENTS & EVALUATIONS FOR ADULTS, ADULT ALCOHOL EDUCATION CLASSES. ADULT EDUCATION RESOURCE CENTER WHICH INCLUDES DRIVER'S EDUCATION, ENGLISH AS A SECOND LANGUAGE, BASIC SKILLS CLASSES, COMPUTER INFORMATION TECHNOLOGY. FAMILY BASED SERVICES WHICH INCLUDE HEALTH PROMOTION/EDUCATION, REFERRAL & CULTURAL TRANSITION, ASSISTANCE SERVICES IN AREAS OF EMPLOYMENT, LEGAL CONSULTS, IMMIGRATION, HOUSING & EMERGENCY FOOD & SHELTER. INFORMATION & REFERRAL

### Eligibility:
ANYONE NEEDING ASSISTANCE

### List of Provided Services:
**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Vocational Counseling and Guidance
**Education**: Educational Support
**Emergency Relief**: Food, Housing/Shelter
**Information and Referral**: Information and Referral
**Medical**: Alcohol/Drug Treatment

### Contact Information:
**Address:**
4821 SOUTH 24TH STREET
Omaha NE 68107
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.latinocenterofthemidlands.org
**Main Phone:** 402-733-2720
**Other Phone(s):**
**Fax:** 402-733-6720
**Main Email:**
**Other Email(s):**
info@latinocenterofthemidlands.org
**Main Contact(s):**
CAROLINA GUECADA
**Other Contact(s):**

### General Information
**Agency ID:** 873
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt,

Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## LAVISTA SENIOR CENTER

### Description:
The Special Services bus is available to senior citizens age 60 and older and all special needs/handicapped residents residing in the city limits of La Vista and Ralston. LaVista Senior Center provides a variety of services that are available to Sarpy County. These services include: Congregate Meals/Nutrition Sites, Leisure Activities/Recreation, Community Clinic. This agency serves older adults that are 60 years old and older. Contact the agency for any eligibility questions. You can also contact your closest Aging & Disability Resource Center: Eastern Nebraska Office on Aging.

### Eligibility:

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
RALSTON/LAVISTA SPECIAL SERVICES
8116 PARK VIEW BLVD
La Vista NE 68128
**Hours of Operation:** 7 TO 3:30 MON-FRI OR 8-4:30 DOLORES
**Website:** www.ctyoflavista.org/index.aspx?nid=256
**Main Phone:** 402-331-3455
**Main Email:**
**Other Email(s):**
stangeman@cityoflavista.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 356
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LAWYER REFERRAL SERVICES

**Description:**
THE OMAHA BAR ASSOCIATION LAWYER REFERRAL SERVICES IS DESIGNED TO ASSIST PEOPLE IN FINDING AN ATTORNEY WHO HAS EXPERIENCE WITH THEIR TYPE OF LEGAL PROBLEM. A PERSON NEEDING LEGAL ASSISTANCE CALLS THE OFFICE WHERE THE NATURE OF HIS OR HER LEGAL PROBLEM IS DETERMINED BY AN INTAKE ADMINISTRATOR. THE CLIENT IS THEN REFERRED TO A LAWYER FOR AN IN OFFICE THIRTY MINUTE CONSULTATION, OR TO AN APPROPRIATE AGENCY. THE ATTORNEY THEY ARE REFERRED TO MAY CHARGE A MAXIMUM INITIAL CONSULTATION FEE OF $40.00 FOR THE FIRST THIRTY MINUTES EXCEPT THAT INITIAL CONSULTATIONS FOR WORKEMEN'S COMPENSATION, PERSONAL INJURY, AND SOCIAL SECURITY ARE FREE OF CHARGE, IF FURTHER SERVICES ARE REQUIRED ADDITIONAL FEE ARANGEMENTS ARE MADE BETWEEN YOU AND THE ATTORNEY AT REGULAR RATES. THERE IS NO CHARGE FOR THE REFERRAL. ALSO HELPS TO SPONSOR A MEDIATION REFERRAL SERVICE. $40 CONSULTATION

**Eligibility:**
ANYONE NEEDING HELP IN FINDING AN ATTORNEY WHO HAS EXPERIENCE WITH THEIR TYPE OF LEGAL PROBLEM & ABILITY TO PAY.

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance

**Contact Information:**
**Address:**
PO BOX 11195
Omaha NE 68111
**Hours of Operation:** 9:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.omahabarassociation.com
**Main Phone:** 402-280-3607
**Other Phone(s):**
**Fax:** 402-280-3608
**Main Email:**
**Other Email(s):**
lrs@omahabar association.com
**Main Contact(s):**
DONNA BIRKBY
**Other Contact(s):**

**General Information**
**Agency ID:** 669
**Counties Served:**
Cass, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

N/A

## LEAGUE OF HUMAN DIGNITY

**Description:**
CENTER FOR INDEPENDENT LIVING, INFORMATION AND REFERRAL, ASSIST CONSUMERS TO IDENTIFY OPTIONS, CHOICES, & PROBLEM SOLVING, CASE MANAGEMENT, ADVOCACY, PEER COUNSELING, INDEPENDENT LIVING SKILLS TRAINING, HAVE AVAILABLE PROFILES ON PERSONS INTERESTED IN BEING PERSONAL ASSISTANTS, BRP GRANTS(*INCOME GUIDELINES FOR HOME MODIFICATIONS THROUGH THIS GRANT ACCESSIBILITY CONSULTATIONS, INCLUDING DRAWING OF PLANS IF NEEDED), EQUIPMENT LOAN AND RENTAL, SALES AND REPAIR, DISABILITY AWARENESS PRESENTATIONS, MEDICAID WAIVER SERVICE, AND COORDINATION FOR ADULTS WITH DISABILITIES MOBILITY OPTIONS

**Eligibility:**
EXPERIENCE A DISABILITY, HAVE A NEED AND ARE REQUESTING OR WANTING ASSISTANCE

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Independent Living Assessment
**Assistive Technology Services**: Loan/Rental, Maintenance and Repair
**Case Management**: Case Management
**Counseling and Guidance**: Peer/Disability Counseling
**Family/Individual Resources**: Respite care, Attendant Training, Foster Care, Respite Financial
**Housing/Residential**: Location, Low Income Housing
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services
**Training**: Independent Living Training
**Transportation**: Transportation Locator

**Contact Information:**
**Address:**
1301 S 75th
Omaha NE 68106
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** leagueofhumandignity.com
**Main Phn/TDD1:** 402-595-1256
**Other Phone(s):**
**Phn/TDD1:** 800-843-5784
**Fax:** 402-595-1410
**Main Email:** oinfo@leagueofhumandignity.com
**Other Email(s):**
stellgren@leagueofhumandignity.com
lyoung@leagueofhumandignity.com
**Main Contact(s):**
SAVANNAH TELLGREN
**Other Contact(s):**
LORA YOUNG

**General Information**
**Agency ID:** 427
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## LEAGUE OF HUMAN DIGNITY

**Description:**
INDEPENDENT LIVING SERVICES FOR PEOPLE WHO EXPERIENCE A DISABILITY. INDIVIDUAL ADVOCACY, SYSTEMS ADVOCACY, PEER COUNSELING, CASE MANAGEMENT AND COORDINATION OF NEEDED SERVICES. DO INDIVIDUAL SKILL TRAINING, INFORMATION AND REFERRAL, ADA CONSULTATION MEDICAID WAIVER FOR STATE GOVERNMENT-DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Eligibility:**
EXPERIENCE A DISABILITY AND SEEKING TO ADDRESS A GOAL OR CONCERN

**List of Provided Services:**
**Accessibility**: Financial Accessibility, Accessibility Information/Service
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Independent Living Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Peer/Disability Counseling
**Family/Individual Resources**: Respite care, Attendant Training, Respite Financial, Attendant Location
**Housing/Residential**: Location
**Information and Referral**: Information and Referral
**Training**: Independent Living Training
**Transportation**: Transportation Locator

**Contact Information:**
**Address:**
400 ELM AVENUE
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** leagueofhumandignity.com
**Main Phn/TDD1:** 402-371-4475
**Other Phone(s):**
**Fax:** 402-371-4625
**Phn/TDD1:** 800-843-5785
**Main Email:** ninfo@leagueofhumandignity.com
**Other Email(s):**
jfink@leagueofhumandignity.com
**Main Contact(s):**
JANE FINK
**Other Contact(s):**

**General Information**
**Agency ID:** 428
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Holt, Knox, Madison, Pierce, Platte, Rock, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## LEAGUE OF HUMAN DIGNITY

**Description:**
SOUTHWEST IOWA CENTER FOR INDEPENDENT LIVING. PROVIDES INFORMATION AND REFERRAL; INDEPENDENT LIVING SKILLS TRAINING; ASSISTANCE TO CONSUMERS TO IDENTIFY OPTIONS AND CHOICES AND PROBLEM SOLVING; BARRIER REMOVAL AND INFORMATION CENTER (BRIC); CASE MANAGEMENT; COORDINATION; ADVOCACY; PEER COUNSELING; MEDICAID WAIVER PROGRAM; DISABILITY AWARENESS PRESENTATIONS.

**Eligibility:**
EXPERIENCE A DISABILITY AND HAVE A NEED AND ARE REQUESTING ASSISTANCE.

**List of Provided Services:**
**Accessibility**: Financial Accessibility, Accessibility Information/Service
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Independent Living Assessment
**Assistive Technology Services**: Loan/Rental
**Case Management**: Case Management
**Counseling and Guidance**: Peer/Disability Counseling
**Family/Individual Resources**: Attendant Location, Attendant Training
**Housing/Residential**: Location
**Information and Referral**: Information and Referral
**Training**: Independent Living Training
**Transportation**: Transportation Locator

**Contact Information:**
**Address:**
1520 AVENUE M
COUNCIL BLUFFS IA 51501
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** leagueofhumandignity.com
**Main Phn/TDD1:** 712-323-6863
**Other Phone(s):**
**Fax:** 712-323-6811
**Phn/TDD1:** 800-843-5774
**Main Email:** cinfo@leagueofhumandignity.com
**Main Contact(s):**
LORA YOUNG
**Other Contact(s):**

**General Information**
**Agency ID:** 1166
**Counties Served:**
Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRG
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## LEAGUE OF HUMAN DIGNITY AND MOBILITY OPTIONS

**Description:**
INDEPENDENT LIVING CENTERS, BARRIER REMOVAL AND INFORMATION CENTER (BRIC), HOUSING INFORMATION AND REFERRAL, TRANSPORTATION COORDINATION, RESOURCE DEVELOPMENT, VEHICLE MODIFICATION, EQUIPMENT REPAIR, RENTAL AND LOAN, RESOURCE CENTER FOR ASSISTIVE TECHNOLOGY PROJECT, DISABILITY AND BUSINESS ACCOMODATION CENTER, INDEPENDENT LIVING SKILLS TRAINING, INDIVIDUAL SYSTEMS ADVOCACY, PERSONAL ASSISTANTS TRAINING AND REFERRAL, PEER COUNSELING, FINANCIAL BENEFITS COUNSELING. TOLL-FREE NUMBER FOR MOBILITY OPTIONS-888-508-4758 (LINCOLN LOCATION) SERVICES COORDINATION FOR THE MEDICAID WAIVER FOR DISABLED ADULTS.

**Eligibility:**
ANYONE EXPERIENCING A DISABILITY

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service, Financial Accessibility
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Independent Living Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Assessment, Customization, Loan/Rental, Maintenance and Repair
**Case Management**: Case Management
**Counseling and Guidance**: Peer/Disability Counseling
**Family/Individual Resources**: Respite Financial, Respite care
**Financial**: Other Financial
**Housing/Residential**: Location, Housing Accessible
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services
**Training**: Independent Living Training
**Transportation**: Transportation Locator

**Contact Information:**
**Address:**
1701 P STREET
Lincoln NE 68508-1741
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** leagueofhumandignity.com
**Main Phn/TDD1:** 402-441-7871
**Other Phone(s):**
**Phn/TDD1:** 888-508-4758
**Fax:** 402-441-7650
**Main Email:** info@leagueofhumandignity.com
**Other Email(s):**
skeller@leagueofhumandignity.com
**Main Contact(s):**
SHAWNA KELLER
**Other Contact(s):**

### General Information
**Agency ID:** 429
**Counties Served:**
Butler, Cass, Dodge, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, Washington, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
SUPERVISOR, EXECUTIVE DIRECTOR, CLIENT ASSISTANCE PROGRAM

## LEAGUE OF HUMAN DIGNITY-MEDICAID WAIVER

### Description:
THIS OFFICE ONLY PROVIDES CASE MANAGEMENT FOR THE NEBRASKA HEALTH AND HUMAN SERVICES AGED AND DISABLED HOME AND COMMUNITY BASED MEDICAID WAIVER FOR INDIVIDUALS 18-64 YEARS OLD.

### Eligibility:
MEET WAIVER GUIDELINES, NURSING HOME LEVEL OF CARE SO THEY CAN RECEIVE SERVICES TO REMAIN AT HOME.

### List of Provided Services:
**Case Management**: Case Management

### Contact Information:
**Address:**
PANHANDLE MEDICAID WAIVER OFFICE
17 EAST 21ST SUITE 2
Scottsbluff NE 69361
**Hours of Operation:** MONDAY-FRIDAY 8:00 TO 5:00
**Website:** leagueofhumandignity.com
**Main Phn/TDD1:** 308-632-0470
**Other Phone(s):**
**Phn/TDD1:** 877-298-1380
**Fax:** 308-632-0472
**Main Email:** Sinfo@leagueofhumandignity.com
**Main Contact(s):**
PATTY SHUMWAY
**Other Contact(s):**

### General Information
**Agency ID:** 430
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 18 to 64
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DEPARTMENT OF HEALTH AND HUMAN SERVICES

## LEAGUE OF HUMAN DIGNITY-MEDICAID WAIVER

**Description:**
THIS OFFICE ONLY PROVIDES CASE MANAGEMENT FOR THE NEBRASKA HEALTH AND HUMAN SERVICES AGED AND DISABLED HOME AND COMMUNITY BASED MEDICAID WAIVER FOR INDIVIDUALS 18-64 YEARS OLD.

**Eligibility:**
MEET WAIVER GUIDELINES, NURSING HOME LEVEL OF CARE SO THEY CAN RECEIVE SERVICES TO REMAIN AT HOME.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
MEDICAID WAIVER OFFICE
2509 HALLIGAN DRIVE
North Platte NE 69101
**Hours of Operation:** M-F 8-5
**Website:** leagueofhumandignity.com
**Main Phone:** 308.532.4911
**Other Phone(s):**
**Fax:** 308.532.4922
**Main Email:** npinfo@leagueofhumandignity.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1579
**Counties Served:**
Lincoln
**Ages Served:** Ages 18 to 64
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DEPARTMENT OF HEALTH AND HUMAN SERVICES

## LEAGUE OF HUMAN DIGNITY-MEDICAID WAIVER

**Description:**
THIS OFFICE ONLY PROVIDES CASE MANAGEMENT FOR THE NEBRASKA HEALTH AND HUMAN SERVICES AGED AND DISABLED HOME AND COMMUNITY BASED MEDICAID WAIVER FOR

INDIVIDUALS 18-64 YEARS OLD.

**Eligibility:**
MEET WAIVER GUIDELINES, NURSING HOME LEVEL OF CARE SO THEY CAN RECEIVE SERVICES TO REMAIN AT HOME.

**List of Provided Services:**
**Case Management**: Case Management

**Contact Information:**
**Address:**
3811 W 29TH AVE #2
Kearney NE 68845
**Hours of Operation:** 8-5 MON-FRI
**Website:** leagueofhumandignity.com
**Main Phone:** 308-224-3665
**Other Phone(s):**
**Fax:** 308.224.3633
**Main Email:** kinfo@leagueofhumandignity.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1462
**Counties Served:**
Buffalo
**Ages Served:** Ages 18 to 64
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DEPARTMENT OF HEALTH AND HUMAN SERVICES

## LEARNING DISABILITIES ASSOCIATION OF NEBRASKA (LDA)

**Description:**
IN PROCESS OF FINDING NEW LOCATION. SUPPORT GROUP FOR PARENTS AND TEACHERS CONCERNED ABOUT INDIVIDUALS WITH LEARNING DISABILITIES/ADHD-ATTENTION DEFICIT DISORDER. PROVIDE ADVOCACY, INFORMATION, NEWSLETTERS, MONTHLY MEETINGS, ANNUAL CONFERENCES, LENDING LIBRARY

**Eligibility:**
ANYONE INTERESTED IN LEARNING DISABILITIES OR NEEDING SUPPORT

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
11118 N 62nd

Omaha NE 68152
**Hours of Operation:** VARY
**Website:** www.ldaamerica.org/lda-chapters/nebraska
**Main Phone:** 1-888-300-6710
**Other Phone(s):**
**Phone:** 402-612-2278
**Phone:** 402-571-7771
**Main Email:**
**Other Email(s):**
ldaofneb@yahoo.com
**Main Contact(s):**
CLARICE JACKSON
**Other Contact(s):**

### General Information

**Agency ID:** 1116
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
LD (Learning Disability)
**Wheelchair Accessible:** Yes
**Fees:** DUES $40
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LEARNING DISABILITIES, NATIONAL CENTER FOR (NCLD)

### Description:

NCLD WORKS TO ENSURE THAT CHILDREN, ADOLESCENTS AND ADULTS WITH LEARNING DISABILITIES HAVE EVERY OPPORTUNITY TO SUCCEED IN SCHOOL, WORK AND LIFE. PROVIDES ESSENTIAL INFORMATION TO PARENTS, PROFESSIONALS AND INDIVIDUALS WITH LEARNING DISABILITIES, PROMOTES RESEARCH AND PROGRAMS TO FOSTER EFFFECTIVE LEARNING AND ADVOCATES FOR POLICIES TO PROTECT AND STRENTGHEN EDUCATIONAL RIGHTS AND OPPORTUNITIES. NCLD BENEFITS CHILDREN, ADOLESCENTS AND ADULTS NATIONWIDE WITH LEARNING DISABILITIEIS IN THREE IMPORTANT WAYS: 1) INNOVATE - DEVELOP AND DELIVER PROGRAMS AND PROMOTE RESEARCH TO IMPROVE INSTRUCTION, ASSESSMENT AND SUPPORT SERVICES FOR INDIVIDUALS WITH LEARNING DISABILITIES. 2) INFORM - CREATE AND DISSEMINATE ESSENTIAL INFORMATION FOR PARENTS AND EDUCATORS, PROVIDING HELP AND HOPE. 3) ADVOCATE - MOBILIZE PARENTS TO STRENGTHEN RIGHTS AND OPPORTUNITIES FOR ALL INDIVIDUALS WHO STRUGGLE TO LEARN.

### Eligibility:

ANYONE LOOKING FOR INFORMATION RELATING TO A LEARNING DISABILITY.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
32 LAIGHT ST 2ND FL.
NEW YORK NY 10013
**Hours of Operation:** 9-5 EASTERN TIME
**Website:** www.ld.org
**Main Phone:** 888.575.7373
**Other Phone(s):**
**Phone:** 212.545.7510
**Fax:** 212.545.9665
**Phone:** 202-638-2426
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1370
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
LD (Learning Disability)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LEARNING DISABILITIES, TEACHING LEARNING CENTER

**Description:**
THE TEACHING LEARNING CENTER IS A SPECIALIZED PROGRAM FOR RESOURCE TEACHERS SERVING STUDENTS WITH LEARNING DISABILITIES/DYSLEXIA. ALSO HAVE SMALL CLASSES OPEN TO COMMUNITY MULTI SENSORY TEACHING METHOD. FOR SMALL CLASSES HAVE TO GET PERMISSION FROM ADMISSIONS TO AUDIT CLASSES. SUPPORT SERVICES/COURSES TO ASSIST STUDENTS WITH DISABILITIES. INCLUDES THE TECHNOLOGY RESOURCE CENTER-THIS CENTER'S EQUIPMENT FOCUSES ON NEEDS OF PERSONS WITH LEARNING DISABILITIES. TECHNOLOGY INCLUDES VOICE ACTIVATED COMPUTER SYSTEM, READERS, WORD PREDICTION AND SPELL-CHECKING SOFTWARE AND TALKING CALCULATORS. CONTINUALLY ADDING AND UPGRADING DEVICES. (HRS: 8:30-5 MON-THURS, 8:30-3 FRI)

**Eligibility:**
MUST MEET COLLEGE REQUIREMENTS-MUST BE A COLLEGE STUDENT MUST HAVE VERIFICATION OF A LEARNING DISABILITY ANYONE NEEDING INFORMATION ON TECHNOLOGY FOR PEOPLE WITH LEARNING DISABILITIES.

**List of Provided Services:**
**Assistive Devices**: Communication
**Assistive Technology Services**: Assessment

**Education**: Educational Support
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
UNION COLLEGE
3800 SOUTH 48TH
Lincoln NE 68506
**Hours of Operation:** 8-5:00 MON-THUR 8-3 FRI
**Website:** www.ucollege.edu/tlc
**Main Phone:** 402-486-2506
**Other Phone(s):**
**Fax:** 402-486-2691
**Main Email:**
**Other Email(s):**
tlc@ucollege.edu
**Main Contact(s):**
DEBBIE FORSHEE-SWEENEY
**Other Contact(s):**

### General Information

**Agency ID:** 683
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
LD (Learning Disability), OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MALCOLM RUSSELL ACADEMIC DEAN

## LEARNING DISABILITIES, TECH. RESOURCES FOR

### Description:

THIS CENTER'S EQUIPMENT FOCUSES ON NEEDS OF PERSONS WITH LEARNING DISABILITIES. TECHNOLOGY INCLUDES A VOICE ACTIVATED COMPUTER SYSTEM, ARKENSTONE READER, WORD PREDICTION AND SPELL-CHECKING SOFTWARE AND TALKING CALCULATORS. CONTINUALLY ADDING AND UPGRADING DEVICES.

### Eligibility:

ANYONE NEEDING INFORMATION ON TECHNOLOGY FOR PEOPLE WITH LEARNING DISABILITIES IS WELCOME TO VISIT THE CENTER.

### List of Provided Services:

**Assistive Devices**: Communication
**Assistive Technology Services**: Assessment
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
UNION COLLEGE TEACHING AND LEARNING CENTER 3800 SOUTH 48TH STREET
Lincoln NE 68506
**Hours of Operation:** 8-5:00 MON-THUR 8-3 FRI
**Website:** www.ucollege.edu
**Main Phone:** 402-486-2506
**Other Phone(s):**
**Fax:** 402-486-2691
**Main Email:**
**Other Email(s):**
tlc@ucollege.edu
**Main Contact(s):**
DEBBIE FORSHEE-SWEENEY
**Other Contact(s):**

**General Information**
**Agency ID:** 140
**Counties Served:**
Lancaster
**Ages Served:** Ages 3 and Up
**Disabilities Served:**
LD (Learning Disability)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## LEGAL AID OF NEBRASKA

**Description:**
ACCESSLINE IS A TOLL-FREE PHONE SERVICE THAT PROVIDES STATEWIDE ACCESS TO FREE ADVICE, BRIEF SERVICE, REFERRAL, AND EXTENDED REPRESENTATION TO QUALIFIED PERSONS. ACCESSLINE HOURS ARE: 9-4 MON-THURS & 9-12 FRI. PROJECTS THAT ARE SUPPORTED INCLUDE: GENERAL CIVIL LEGAL ISSUES, FAMILY LAW, CONSUMER LAW, HOUSING ISSUES, STATE AND FEDERAL PUBLIC BENEFITS, EMPLOYMENT APPEALS AND EDUCATION ISSUES. ELDER ACCESSLINE: 800.527.7249 OR 402.827.5656 IN OMAHA. THE HOURS FOR THE ELDER ACCESSLINE ARE AS FOLLOWS: M-THUR 9-NOON, 1-3:00 FRI 9-NOON

**Eligibility:**
ELIGIBILITY IS DEPENDENT ON INCOME FOR GENERAL ACCESSLINE, NO RESTRICTIONS FOR ELDER ACCESSLINE.

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance

**Contact Information:**
**Address:**
102 E.3RD ST., STE. 102
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5.00 MONDAY-FRIDAY
**Website:** legalaidofnebraska.com
**Main Phone:** 877-669-9080
**Other Phone(s):**
**Phone:** 308-532-5793

**Fax:** 308-532-5932
**Phone:** 877-250-2016 accessline
**Phone:** 1.800.527.7249 Elder Access Line
**Main Email:**
**Other Email(s):**
jeastman@legalaidofnebraska.com
**Main Contact(s):**
JEFF EASTMAN
**Other Contact(s):**

### General Information

**Agency ID:** 1204
**Counties Served:**
Blaine, Chase, Cherry, Custer, Dawson, Dundy, Frontier, Furnas, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, Loup, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR, DAVE PANTOS

## LEGAL AID OF NEBRASKA

### Description:

ACCESSLINE IS A TOLL-FREE PHONE SERVICE THAT PROVIDES STATEWIDE ACCESS TO FREE ADVICE, BRIEF SERVICE, REFERRAL AND EXTENDED REPRESENTATION TO QUALIFIED PERSONS. ACCESSLINE HOURS ARE: 9-4 MON-THURS & 9-12 FRI. PROJECTS THAT ARE SUPPORTED INCLUDE: GENERAL CIVIL LEGAL ISSUES, FAMILY LAW, CONSUMER LAW, HOUSING ISSUES, STATE AND FEDERAL PUBLIC BENEFITS, EMPLOYMENT APPEALS AND EDUCATION ISSUES. ELDER ACCESSLINE: 800.527.7249 OR 402.827.5656 IN OMAHA. THE HOURS FOR THE ELDER ACCESSLINE ARE AS FOLLOWS: M-THURS 9-3:00 FRI 9-NOON

### Eligibility:

ELIGIBILITY IS DEPENDENT ON INCOME FOR GENERAL ACCESSLINE, NO RESTRICTIONS FOR ELDER ACCESSLINE.

### List of Provided Services:

**Advocacy and Support**: Legal Assistance

### Contact Information:

**Address:**
1811 W 2ND SUITE 440
PO BOX 1078
Grand Island NE 68802-1078
**Hours of Operation:** 8 - 5 MONDAY-FRIDAY
**Website:** legalaidofnebraska.org
**Main Phone:** 877-250-2016 ACCESSLINE
**Other Phone(s):**
**Phone:** 877-250-2018
**Fax:** 308-381-0521
**Phone:** 308-381-0517

**Phone:** 1.800.527.7249 Elder Access Line
**Main Email:**
**Main Contact(s):**
LORI WILSON
**Other Contact(s):**

### General Information

**Agency ID:** 671
**Counties Served:**
Adams, Buffalo, Clay, Fillmore, Franklin, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Merrick, Nance, Nuckolls, Phelps, Polk, Sherman, Thayer, Valley, Webster, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR, DAVE PANTOS

## LEGAL AID OF NEBRASKA

### Description:

ACCESSLINE IS A TOLL-FREE PHONE SERVICE THAT PROVIDES STATEWIDE ACCESS TO FREE ADVICE, BRIEF SERVICE, REFERRAL, AND EXTENDED REPRESENTATION TO QUALIFIED PERSONS. ACCESSLINE HOURS ARE: 9-3 MON-THURS & 9-12 FRI. PROJECTS THAT ARE SUPPORTED INCLUDE: GENERAL CIVIL LEGAL ISSUES, FAMILY LAW, CONSUMER LAW, HOUSING ISSUES, STATE AND FEDERAL PUBLIC BENEFITS, EMPLOYMENT APPEALS AND EDUCATION ISSUES. ELDER ACCESSLINE: 800.527.7249 OR 402.827.5656 IN OMAHA. THE HOURS FOR THE ELDER ACCESSLINE ARE AS FOLLOWS: MON-THUR 9-NOON, 1-3:00 FRI 9-NOON

### Eligibility:

ELIGIBILITY IS DEPENDENT ON INCOME FOR GENERAL ACCESSLINE, NO RESTRICTIONS FOR ELDER ACCESSLINE.

### List of Provided Services:

**Advocacy and Support**: Legal Assistance

### Contact Information:

**Address:**
1423 1ST ST
PO BOX 1365
Scottsbluff NE 69363-1365
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** legalaidofnebraska.com
**Main Phone:** 877.250.2016 accessline
**Other Phone(s):**
**Phone:** 308-632-4734
**Fax:** 308-632-3844
**Phone:** 877-669-8898
**Phone:** 800.527.7249 Elder Access Line
**Main Email:**
**Main Contact(s):**

SHELLDON SKELCHER
**Other Contact(s):**

**General Information**
**Agency ID:** 672
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR, DAVE PANTOS

## LEGAL AID OF NEBRASKA

**Description:**
ACCESSLINE IS A TOLL-FREE PHONE SERVICE THAT PROVIDES STATEWIDE ACCESS TO FREE ADVICE, BRIEF SERVICE, REFERRAL, AND EXTENDED REPRESENTATION TO QUALIFIED PERSONS. ACCESSLINE HOURS ARE: 9-4 MON-THURS & 9-12 FRI. PROJECTS THAT ARE SUPPORTED INCLUDE: GENERAL CIVIL LEGAL ISSUES, FAMILY LAW, CONSUMER LAW, HOUSING ISSUES, STATE AND FEDERAL PUBLIC BENEFITS, EMPLOYMENT APPEALS AND EDUCATION ISSUES. ELDER ACCESSLINE: 800.527.7249 OR 402.827.5656 IN OMAHA. THE HOURS FOR THE ELDER ACCESSLINE ARE AS FOLLOWS: M-THUR 9-NOON, 1-3:00 FRI 9-NOON

**Eligibility:**
ELIGIBILITY IS DEPENDENT ON INCOME FOR GENERAL ACCESSLINE, BUT NO RESTRICTIONS FOR ELDER ACCESSLINE.

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance

**Contact Information:**
**Address:**
941 "O"
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** legalaidofnebraska.com
**Main Phone:** 1-800-742-7555
**Other Phone(s):**
**Phone:** 800.527.7249 Elder AccessLine
**Phone:** 402-435-2161
**Fax:** 402-435-2171
**Main Email:**
**Main Contact(s):**
PAT CARRAHER
**Other Contact(s):**

**General Information**
**Agency ID:** 673
**Counties Served:**

Butler, Cass, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Richardson, Saline, Saunders, Seward
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR, DAVE PANTOS

## LEGAL AID OF NEBRASKA

**Description:**
ACCESSLINE IS A TOLL-FREE PHONE SERVICE THAT PROVIDES STATEWIDE ACCESS TO FREE ADVICE, BRIEF SERVICE, REFERRAL, AND EXTENDED REPRESENTATION TO QUALIFIED PERSONS. ACCESSLINE HOURS ARE: 9-4 MON-THUR & 9-12 FRI. PROJECTS THAT ARE SUPPORTED INCLUDE: GENERAL CIVIL LEGAL ISSUES, FAMILY LAW, CONSUMER LAW, HOUSING ISSUES, STATE AND FEDERAL PUBLIC BENEFITS, EMPLOYMENT APPEALS AND EDUCATION ISSUES. ELDER ACCESSLINE: 800.527.7249 OR 402.827.5656 IN OMAHA. THE HOURS FOR THE ELDER ACCESSLINE ARE AS FOLLOWS: M-THUR 9-NOON, 1-3:00 FRI 9-NOON

**Eligibility:**
ELIGIBILITY IS DEPENDENT ON INCOME FOR GENERAL ACCESSLINE, NO RESTRICTIONS FOR ELDER ACCESSLINE.

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance

**Contact Information:**
**Address:**
209 S 19th 2ND FLOOR
Omaha NE 68102-2599
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** legalaidofnebraska.com
**Main Phone:** 888-991-9921 accessline
**Other Phone(s):**
**Phone:** 888-991-9921
**Phone:** 402-348-1069
**Fax:** 402-348-1068
**Phone:** 800.527.7249 Elder AccessLine
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 674
**Counties Served:**
Dodge, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR, DAVE PANTOS

## LEGAL AID OF NEBRASKA

**Description:**
ACCESSLINE IS A TOLL-FREE PHONE SERVICE THAT PROVIDES STATEWIDE ACCESS TO FREE ADVICE, BRIEF SERVICE, REFERRAL, AND EXTENDED REPRESENTATION TO QUALIFIED PERSONS. ACCESSLINE HOURS ARE: 9-4 MON-THURS & 9-12 FRI. PROJECTS THAT ARE SUPPORTED INCLUDE: GENERAL CIVIL LEGAL ISSUES, FAMILY LAW, CONSUMER LAW, HOUSING ISSUES, STATE AND FEDERAL PUBLIC BENEFITS, EMPLOYMENT APPEALS AND EDUCATION ISSUES. ELDER ACCESSLINE: 800.527.7249 OR 402.827.5656 IN OMAHA. HOURS FOR THE ELDER ACCESSLINE ARE AS FOLLOWS: M-THUR 9-NOON, 1-3 FRI 9-NOON

**Eligibility:**
ELIGIBILITY IS DEPENDENT ON INCOME FOR GENERAL ACCESSLINE, NO RESTRICTIONS FOR ELDER ACCESSLINE.

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance

**Contact Information:**
**Address:**
214 NORTH 7TH SUITE 10
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 12 AND 1 TO 5 MONDAY-FRIDAY
**Website:** legalaidofnebraska.com
**Main Phone:** 800-672-8319
**Other Phone(s):**
**Phone:** 800.527.7249 Elder AccessLine
**Phone:** 402-644-4761
**Fax:** 402-644-4764
**Main Email:**
**Main Contact(s):**
LORI LEE
**Other Contact(s):**

**General Information**
**Agency ID:** 675
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Colfax, Cuming, Dakota, Dixon, Garfield, Holt, Knox, Madison, Pierce, Platte, Rock, Stanton, Thurston, Wayne, Wheeler, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR, DAVE PANTOS

## LEGAL AID OF NEBRASKA, NATIVE AMERICAN PROGRAM

**Description:**
LEGAL SERVICES FOR NATIVE AMERICANS--GENERALLY OMAHA, WINNEBAGO AND SANTEE TRIBES, BUT CAN HELP ANY NATIVE AMERICANS STATEWIDE. PROJECTS THAT ARE SUPPORTED INCLUDE: *NATIVE AMERICAN PROGRAM *MIGRANT WORKER PROJECT *ELDERLAW PROJECT *FARM & RANCH PROJECT *PRIVATE BAR INVOLVEMENT PROGRAM AND *RURAL RESPONSE HOTLINE. ACCESSLINE IS A TOLL-FREE PHONE SERVICE THAT PROVIDES STATEWIDE ACCESS TO FREE ADVICE, BRIEF SERVICE, REFERRAL, AND EXTENDED REPRESENTATION TO QUALIFIED PERSONS. ACCESSLINE HOURS ARE: 9-4 MON-THURS & 9-12 FRI. ELDER ACCESS LINE: 800.527.7249 OR 402.827.5656 IN OMAHA. HOURS FOR THE ELDER ACCESS LINE ARE AS FOLLOWS: M-TH 9-NOON, 1-3:00 FRI 9-NOON

**Eligibility:**
ELIGIBILITY IS DEPENDENT ON INCOME.

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance

**Contact Information:**
**Address:**
209 S 19th Suite 200
Omaha NE 68102-2599
**Hours of Operation:** 8.00 -5.00 MONDAY-FRIDAY
**Website:** legalaidofnebraska.com
**Main Phone:** 888-991-9921 accessline
**Other Phone(s):**
**Phone:** 402-348-1069
**Phone:** 800-729-9908 Native American Prog
**Fax:** 402-435-5666
**Phone:** 1.800.464.0258 Farm hotline
**Phone:** 1.800.527.7249 Elder Access Line
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1205
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR, DOUG GERMAN.

## LEGALLY BLIND/VISUALLY IMPAIRED VETERAN SERVICES

**Description:**
REHABILITATION SERVICES FOR THE LEGALLY BLIND/VISUALLY IMPAIRED VETERAN WHICH INCLUDES ASSESSING WHAT KINDS OF SERVICES MIGHT BE AVAILABLE THROUGH THE VA OR OUTSIDE THE VA. RESTORATIVE SERVICES SEEK TO HELP THE PERSON BECOME AS INDEPENDENT AS POSSIBLE INCLUDES REHABILITATION SERVICES AND HELP WITH ASSISTIVE DEVICES.

**Eligibility:**
MUST BE A VETERAN WITH OTHER THAN A DISHONORABLE DISCHARGE AND SEVERELY VISUALLY IMPAIRED. ALSO MUST BE ENROLLED WITH, AND RECEIVING CARE THRU THE VA.

**List of Provided Services:**
**Medical**: Financial Medical

**Contact Information:**
**Address:**
VA MEDICAL CENTER
4101 WOOLWORTH AVENUE
Omaha NE 68105
**Hours of Operation:** 8-4:30 MONDAY-FRIDAY
**Website:** www.nebraska.va.gov/services/
**Main Phone:** 402-346-8800 ext 3188
**Other Phone(s):**
**Phone:** 402-995-3188
**Phone:** 1-866-347-2352
**Main Email:**
**Main Contact(s):**
RONETA BLAND
**Other Contact(s):**

**General Information**
**Agency ID:** 793
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
TALK TO PATIENT REPRESENTATIVE

## LEUKEMIA AND LYMPHOMA SOCIETY-NE CHAPTER

**Description:**
THE LEUKEMIA AND LYMPHOMA SOCIETY IS DEDICATED TO FINDING CURES FOR LEUKEMIA, LYMPHOMA, HODGKIN'S LYMPHOMA AND MYELOMA, AND TO IMPROVING THE QUALITY OF LIFE OF PATIENTS AND THEIR FAMILIES.

**Eligibility:**
ANYONE INTERESTED IN LEUKEMIA AND LYMPHOMA.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
12100 W CENTER RD BLDG 1
Omaha NE 68144
**Hours of Operation:** 8:30-4:30 M-F
**Website:** www.nebraskamed.com/patients/career
**Main Phone:** 888.847.4974
**Other Phone(s):**
**Phone:** 402.344.2242
**Fax:** 402.344.2422
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1407
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** none
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LIBERTY CENTRE

**Description:**
CLUBHOUSE MODEL FOR ADULTS WITH CHRONIC MENTAL ILLNESS. PROVIDES VOCATIONAL, SOCIAL AND EDUCATION SERVICES AND ASSISTANCE WITH HOUSING. HAVE 34-1 BEDROOM APARTMENTS, 2-2 BEDROOM APARTMENTS THE GOAL IS TO PROVIDE ENVIRONMENT WHERE MEMBERS CAN LEARN OR REGAIN JOB SKILLS, FIND EMPLOYMENT, REDUCE HOSPITAIZATIONS, SECURE AFFORDABLE AND DECENT HOUSING, AND MAKE FRIENDS. OPERATES THREE WORK TRAINING UNITS, AN EMPLOYMENT PROGRAM AND A SOCIAL RECREATIONAL COMPONENT. SUPPORTED EDUCATION; ASSIST IN

REGISTERING, ASSESS APPROPRIATENESS OF PROGRAMS, TUTORS, TRANSITIONAL EMPLOYMENT SUPPORTED EMPLOYMENT INDEPENDENT EMPLOYMENT 24HR RESIDENTIAL FACILITY-8 BEDS CRISIS PREVENTION PROGRAM- 3 FULL-TIME COMMUNITY SUPPORT WORKERS. FULL TIME NURSE.

**Eligibility:**
MUST HAVE A PRIMARY DIAGNOSIS OF MENTAL ILLNESS AND BE 19 OR OLDER

**List of Provided Services:**
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support
**Employment**: Job Placement
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill

**Contact Information:**
**Address:**
900 E. NORFOLK AVE.
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.libertycentre.org/contact.php
**Main Phone:** 402-370-3503
**Other Phone(s):**
**Fax:** 402-370-3250
**Main Email:** libertycentre@cable1.net
**Main Contact(s):**
PATTY SKOKAN
**Other Contact(s):**

**General Information**
**Agency ID:** 1138
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Wayne, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR APPEAL MUST BE MADE IN WRITING

## LIBRARY FOR THE BLIND-SEE TALKING BOOK

**Description:**

**Eligibility:**

**List of Provided Services:**
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
NE LIBRARY COMMISSION

Lincoln NE
**Hours of Operation:**
**Website:** nlc.talkingbook@nebraska.gov
**Other Phone(s):**
**Phone:** 402-471-4038
**Phone:** 402-471-6244
**Phone:** 800-742-7691
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information

**Agency ID:** 844
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
LD (Learning Disability), OHI - Other Health Impairment, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LICENSURE UNIT, DHHS

### Description:

THE LICENSURE UNIT INCLUDES THE FOLLOWING AREAS:
CHILDREN'S SERVICES AGENCIES, FACILITIES AND PROGRAMS-CHILD CARE LICENSING,
HEALTH CARE FACILITIES AND SERVICES-LICENSING AND COMPLAINTS,
PROFESSIONS AND OCCUPATIONS,
RESEARCH, POLICY AND QUALITY IMPROVEMENT

### Eligibility:

ANYONE OR ANY AGENCY NEEDING CURRENT LICENSE FOR BUSINESS OR HEALTH CARE FACILITY.
INVESTIGATE ANY COMPLAINTS AGAINST THESE AGENCIES.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
DHHS PUBLIC HEALTH-STATE OFFICE BLDG
301 CENTENNIAL MALL SOUTH, 1ST FLOOR
PO BOX 94986
Lincoln NE 68509
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov/publichealth/Pages/crl_crlindex.aspx

**Main Phone:** 402.471.2115
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1547
**Counties Served:**
Boyd, Box Butte, Boone, Blaine, Banner, Adams, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Acquired Brain Injury, Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LIFE - SEE AGING PARTNERS OR LINCOLN AREA AGENCY ON AGING
### Description:

### Eligibility:

### List of Provided Services:

### Contact Information:
**Address:**
X-REF
NE
**Hours of Operation:**
**Website:**
**Other Phone(s):**
**Phone:** 402-471-7070
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

### General Information
**Agency ID:** 1466
**Counties Served:**
York, Seward, Saunders, Saline, Polk, Fillmore, Butler, Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

**How to Appeal a Decision:**

## LIFE PLANNING FOR SPECIAL NEEDS CHILDREN

**Description:**
HELPS FAMILIES PLAN FOR THE FINANCIAL FUTURE FOR THEIR SPECIAL NEEDS CHILDREN. DISABILITY RELATED CASES ARE ALWAYS DISCOUNTED 40% FROM NORMAL RATES AND MAY BE REDUCED FURTHER DEPENDING ON INDIVIDUAL CIRCUMSTANCES. ALSO...A FINANCIAL ADVISORY AND BUSINESS PLANNING FIRM. SPECIAL NEEDS FINANCIAL PLANNING AND TRUST, RETIREMENT PLANNING.

**Eligibility:**
ANYONE INTERESTED IN FINANCIAL PLANNING SERVICES.

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
KOLB FOUNDATION
8233 SUNRIDGE CIRCLE
Lincoln NE 68505
**Hours of Operation:** 9:00 TO 5:30 MONDAY-FRIDAY
**Website:** www.kfde.org
**Main Phone:** 402.489.8616
**Other Phone(s):**
**Fax:** 888.293.1689
**Cellular:** 402.525.8034
**Main Email:** smorris@neb.rr.com
**Main Contact(s):**
STEPHEN MORRIS
**Other Contact(s):**

**General Information**
**Agency ID:** 1320
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LIFELINE

**Description:**
EMERGENCY RESPONSE PROGRAM FOR HOMEBOUND ELDERLY OR PERSONS WITH DISABILITIES. PROVIDES 24 HOUR CONTACT WITH EMERGENCY RESPONDERS. $25 INSTALLATION FEE; $25/MONTH.

**Eligibility:**

ANYONE IS ELEGIBLE BUT YOU CAN ALSO QUALIFY BASED ON MEDICAL NEEDS BY QUALIFYING FOR ONE OF THE FIVE FOLLOWING PROGRAMS: 1. MEDICAID 2. FOOD STAMPS 3. SUPPLEMENTAL SECURITY INCOME (SSI) 4. FEDERAL PUBLIC HOUSING ASSISTANCE PROGRAM 5. LOW INCOME ENERGY ASSISTANCE PROGRAM

**List of Provided Services:**
**Emergency Relief**: Crisis Services

**Contact Information:**
**Address:**
FREMONT AREA MEDICAL CENTER-COMMUNICATIONS DEPT. 450 E. 23RD STREET
Fremont NE 68025
**Hours of Operation:** 24 HOURS/7 DAYS A WEEK
**Website:** www.famc.org/body.cfm?id=555688
**Main Phone:** 402.727.3345
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1329
**Counties Served:**
Burt, Colfax, Dodge, Douglas, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SEE DESCRIPTION
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LIFELINE

**Description:**
LIFELINE 24/7 EMERGENCY RESPONSE

**Eligibility:**

**List of Provided Services:**
**Emergency Relief**: Crisis Services

**Contact Information:**
**Address:**
113 E 3RD
Gordon NE 69343
**Hours of Operation:** 8:00 TO 1:00 MONDAY-FRIDAY
**Website:** www.own.org/location_map.php
**Main Phone:** 308-282-2939
**Main Email:**
**Main Contact(s):**
BETTY LORENZ

**Other Contact(s):**

**General Information**
**Agency ID:** 1008
**Counties Served:**
Box Butte, Cherry, Sheridan
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LIFELINE

**Description:**
EMERGENCY RESPONSE SYSTEM FOR INDIVIDUALS LIVING AT HOME

**Eligibility:**
ANYONE CAN QUALIFY BUT ONE CAN BECOME ELIGIBILE BY QUALIFYING FOR ONE OF THE FIVE FOLLOWING PROGRAMS: 1. MEDICAID 2. FOOD STAMPS 3. SUPPLEMENTARY SECURITY INCOME (SSI) 4. FEDERAL PUBLIC HOUSING ASSISTANCE 5. LOW INCOME ENERGY ASSISTANCE PROGRAM THE APPLICATION WILL REQUIRE A THIRD PARTY SIGNATURE WHICH WOULD BE ONE OF THESE PROGRAMS.

**List of Provided Services:**
**Emergency Relief**: Crisis Services

**Contact Information:**
**Address:**
PARKVIEW CENTER 1200 SOUTH 8TH PO BOX 278
Beatrice NE 68310
**Hours of Operation:** 24 HOURS
**Website:** www.beatricecommunityhospital.com
**Main Phone:** 402-223-2366
**Other Phone(s):**
**Fax:** 402-228-8500
**Phone:** 402-228-3344 NIGHT/WEEKEND
**Main Email:**
**Main Contact(s):**
SHELLY WHITWER
**Other Contact(s):**

**General Information**
**Agency ID:** 375
**Counties Served:**
Gage, Jefferson, Pawnee, Saline
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** FEE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LIFELINE

**Description:**
EMERGENCY RESPONSE SYSTEM FOR INDIVIDUALS AT HOME. SERVICE WITHIN 25 MILE RADIUS OF WAYNE $50 INSTALLATION FEE, $30 MONTHLY FEE

**Eligibility:**
EVERYONE IS ELIGIBLE BUT ONE CAN BECOME ELIGIBLE BY QUALIFYING FOR ONE OF THE FOLLOWING PROGRAMS: 1. MEDICAID 2. FOOD STAMPS 3. SUPPLEMENTARY SECURITY INCOME (SSI) 4. FEDERAL PUBLIC HOUSING ASSISTANCE 5. LOW INCOME HOME ENERGY ASSISTANCE PROGRAM. THE APPLICATION WILL REQUIRE A SIGNATURE FROM A THIRD PARTY WHICH WOULD BE FROM ONE OF THESE PROGRAMS.

**List of Provided Services:**
**Emergency Relief**: Crisis Services

**Contact Information:**
**Address:**
PROVIDENCE MEDICAL CENTER
1200 PROVIDENCE ROAD
Wayne NE 68787
**Hours of Operation:** 24 HOURS
**Website:** www.providencemedical.com
**Main Phone:** 402-375-3800
**Other Phone(s):**
**Fax:** 402-375-7990
**Main Email:**
**Main Contact(s):**
CHERYL LUETKE
**Other Contact(s):**

**General Information**
**Agency ID:** 376
**Counties Served:**
Cedar, Cuming, Dixon, Thurston, Wayne
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $30/MO
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LIFELINE

**Description:**

EMERGENCY RESPONSE PROGRAM FOR HOMEBOUND ELDERLY OR PERSONS WITH DISABILITIES. PROVIDES 24 HOUR CONTACT WITH EMERGENCY RESPONDERS $30 INSTALLATION FEE ASSIST WITH FUNDING SOURCES IF NEEDED $30.00 MONTHLY

**Eligibility:**
BASED ON MEDICAL NEEDS PLACE NAME ON WAITING LIST IF NO UNITS AVAILABLE ONE CAN BECOME ELIGIBILE BY QUALIFYING FOR ONE OF THE FIVE FOLLOWING PROGRAMS: 1. MEDICAID 2. FOOD STAMPS 3. SUPPLEMENTARY SECURITY INCOME (SSI) 4. FEDERAL PUBLIC HOUSING ASSISTANCE 5. LOW INCOLME HOME ENERGY ASSISTANCE PROGRAM. THE APPLICATION WILL REQUIRE A THIRD PARTY SIGNATURE WHICH WOULD BE FROM ONE OF THESE PROGRAMS.

**List of Provided Services:**
**Emergency Relief**: Crisis Services

**Contact Information:**
**Address:**
PO BOX 9804 2620 WEST FAIDLEY AVENUE
ST FRANCIS MEDICAL CENTER
Grand Island NE 68802
**Hours of Operation:** 8:00 TO 4:30 MONDAY/FRIDAY
**Website:** www.chihealthstfrancis.org
**Main Phone:** 308-398-5660
**Other Phone(s):**
**Phone:** 308-398-5396
**Fax:** 308-398-5889
**Phone:** 800.353.4896
**Main Email:**
**Main Contact(s):**
JODY REEH
**Other Contact(s):**

**General Information**
**Agency ID:** 378
**Counties Served:**
Adams, Boone, Buffalo, Greeley, Hall, Hamilton, Howard, Merrick, Nance, Sherman, Valley
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $30 @ MO
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LIFELINE - SEE PERSONAL EMERGENCY RESPONSE SYSTEM

**Description:**

**Eligibility:**

**List of Provided Services:**

**Contact Information:**

**Address:**
X-REF
NE
**Hours of Operation:**
**Website:**
**Other Phone(s):**
**Phone:** 1-800-358-8802
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

### General Information
**Agency ID:** 1467
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LIFELINE SYSTEMS INC.

### Description:
EMERGENCY RESPONSE SYSTEM. CALLS COME INTO MASSACHUSETTS AND IMMEDIATELY WITHIN TWO MINUTES DESIGNATED CONTACTS CHOSEN BY PERSON ARE NOTIFIED INSTALLATION FEES RUN ABOUT $50-$100. MONTHLY FEES RUN ABOUT $35-$45.

### Eligibility:
EVERYONE IS ELIGIBLE BUT ONE CAN BECOME ELIGIBILE BY QUALIFYING FOR ONE OF THE FIVE FOLLOWING PROGRAMS: 1. MEDICAID 2. FOOD STAMPS 3. SUPPLEMENTARY SECURITY INCOME (SSI) 4. FEDERAL PUBLIC HOUSING ASSISTANCE 5. LOW INCOME HOME ENERGY ASSISTANCE PROGRAM. THE APPLICATION WILL REQUIRE A SIGNATURE FROM A THIRD PARTY WHICH WOULD BE FROM ONE OF THESE PROGRAMS. (IN SOME STATES)

### List of Provided Services:
**Emergency Relief**: Crisis Services

### Contact Information:
**Address:**
111 LAWRENCE STREET
FRAMINGHAM MA 01702-8156
**Hours of Operation:** 7-10PM M-F, SAT 9-7 (EASTERN TIME)
**Website:** www.lifelinesys.com
**Main Phone:** 800-543-3546
**Other Phone(s):**
**Phone:** 800.380.3111
**Main Email:**
**Other Email(s):**
info@lifelinesys.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 379

**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Bi-lingual
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LILLY MEDICARE ANSWERS

**Description:**
LILLY ANSWERS IS A PATIENT ASSISTANCE PROGRAM DESIGNED TO ANSWER THE NEED FOR AFFORDABLE DRUG COVERAGE AMONG LOW-INCOME, MEDICARE-ENROLLED SENIORS, AND PEOPLE WITH DISABILITIES. THE PRINCIPAL TOOL IS A PRESCRIPTION DRUG CARD, THE LILLY ANSWERS CARD THAT ENABLES PERTICIPANTS TO BUY A 30-DAY SUPPLY OF A LILLY RETAIL DRUG FOR AN ADMINISTRATIVE FEE OF ONLY $25. THE LILLY ANSWERS PROGRAM WILL ALSO SUPPLY EDUCATIONAL MATERIALS & INFORMATION TO HELP IN DEALING WITH THE COMPLEX CHALLENGES ILLNESS PRESENTS. THE PROGRAM OFFERS: *A FLAT $25 ADMINISTRATIVE FEE FOR A 30-DAY SUPPLY OF LILLY RETAIL DISTRUBUTED DRUG *LILLY MEDICATIONS, INCLUDING PRODUCTS FOR SENIORS SUFFERING FROM OSTEOPOROSIS, DIABETES, DEPRESSION, & SCHIZOPHRENIA *POTENTIAL ANNUAL SAVINGS ON AVERAGE OF $600 PER PRODUCT FOR CHRONIC DISEASES *PATIENT EDUCATION INFORMATION DESIGNED TO HELP SENIORS MANAGE THEIR MEDICAL CONDITIONS *EASY GUIDELINES FOR SENIORS, PHYSICIANS, & PHARMACISTS. PEOPLE CAN APPLY BY CALLING THE TOLL FREE NUMBER. THEY WILL RECEIVE A SHORT APPLICATION FORM, WHICH THEY WILL FILL OUT AND RETURN WITH COPIES OF THEIR MOST RECENT TAX RETURN AND MEDICARE CARD. ONCE THE APPLICATION IS RECEIVED AND ELIGIBILITY CONFIRMED, IT WILL TAKE 2-4 WEEKS TO RECEIVE THE CARD. ONCE A PATIENT IS ENROLLED, THEY WILL BE COVERED FOR 12 MONTHS. AFTER 12 MONTHS, PATIENTS WILL HAVE TO REQUALIFY THROUGH THE APPLICATION PROCESS.

**Eligibility:**
A PATIENT MUST BE A US CITIZEN; A SENIOR OR SOMEONE WITH A DISABILITY ENROLLED IN MEDICARE; AT OR BELOW 200% OF FEDERAL POVERTY LEVEL (LESS THAN $18K PER YEAR/INDIVIDUAL & $24K PER YEAR/COUPLE); AND HAVE NO OTHER FORM OF PRESCRIPTION DRUG COVERAGE.

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
P O Box 66977
ST. LOUIS NE 63166-6977
**Hours of Operation:**
**Website:** www.lillycares.com
**Main Phone:** 800-545-5979

**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1271
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $25 DRUG
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## Lincoln Animal Ambassadors

### Description:
Lincoln Animal Ambassadors offers a low-cost spay/neuter program for those unable to pay the full cost of altering their pet.

Lincoln Animal Ambassadors also operates a pet food bank to provide temporary assistance to people for their pets. Companion animal and their people often rely on each other for their mental and physical wellbeing, so this program helps prevent the trauma that results for both the pets and their people, when they cannot afford to feed, care for or keep their pets.

### Eligibility:

### List of Provided Services:
**Financial**: Other Financial

### Contact Information:
**Address:**
PO Box 67072
Lincoln NE 68506
**Hours of Operation:**
**Website:** www.lincolnanimalambassadors.org
**Main Phone:** 402-817-1168
**Main Email:** info@LincolnAnimalAmbassdors.org
**Main Contact(s):**
Staff
**Other Contact(s):**

### General Information
**Agency ID:** 1571

**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
BY CONTRACT
**How to Appeal a Decision:**

## LINCOLN AREA AGENCY ON AGING-ADM.

### Description:
AGING SERVICES IS THE PRINCIPLE AGENCY WHICH PLANS, COORDINATES AND ADVOCATES FOR OLDER ADULTS. AAA/ADM OFFICE OVERSEES THE FOLLOWING PROGRAMS AVAILABLE THROUGH THE LIFE OFFICE: LIFE/LINCOLN INFORMATION FOR THE ELDERLY, RETIRED SENIOR VOLUNTEER PROGRAM, SENIOR COMPANION PROGRAM, TELECARE, TECHNICAL AND SUPPORT OPERATION ABLE-PROVIDES EMPLOYMENT COUNSELING AND JOB REFERRALS TO PERSON AGE 50+, LANCASTER COUNTY RURAL TRANSIT, LIFELINES EMERGENCY RESPONSE SYSTEM, LIFETIME HEALTH PROGRAM, AGING SERVICE SENIOR CENTERS HANDYMAN SERVICES-MINOR HOME REPAIRS/ MAINTENANCE TO ELDERLY HOME OWNERS-BASIC LAWN CARE, PAINTING, PLUMBING, ELECTRICAL, CARPENTRY AND MINOR SAFETY MODIFICATIONS. RESPITE PROGRAM

### Eligibility:
OVER AGE 60

### List of Provided Services:
**Administrative**: Administrative

### Contact Information:
**Address:**
1005 'O' STREET SUITE 101
MAILING ADDRESS: 1005 O STREET
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.lincoln.ne.gov/city/Mayor/aging/index.htm
**Main Phone:** 402-441-7070
**Other Phone(s):**
**Phone:** 800-247-0938
**Phone:** 402-441-6132 (Randy's line)
**Fax:** 402-441-7160
**Main Email:**
**Other Email(s):**
junepederson@lincoln.ne.gov
**Main Contact(s):**
RANDY JONES
**Other Contact(s):**

### General Information
**Agency ID:** 488
**Counties Served:**
Butler, Fillmore, Lancaster, Polk, Saline, Saunders, Seward, York
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CITY

## LINCOLN BIKE KITCHEN (LBK)

**Description:**
LBK refurbishes donated bicycles and distributes them to people in need in the Lincoln community. Our program is intended for families and individuals facing financial or situational barriers. To request a bike, visit our website at lincolnbikekitchen.org. Adults need to have a sponsor-such as an agency staff member or counselor. LBK occasionally receives donated adaptive bikes for people with disabilities.
Hours: Visit our website to find regular and seasonal hours. BASIC repairs are available for people in need on Mondays 5-730pm and Thursdays 5-730pm (April through September).

**Eligibility:**
Individuals in financial or situational need may qualify for bicycles...SNAP/WIC/EBT recipients, Free or reduced school lunch program participants, Medicaid/CHIP recipients, Families experiencing housing instability, Unemployment or reduced work hours, and any other financial or household challenges.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
308 S 21st Street
Lincoln NE 68510
**Hours of Operation:** SEE DESCRIPTION
**Website:** www.lincolnbikekitchen.org
**Main Email:** info@lincolnbikekitchen.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1513
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LINCOLN CROHN'S DISEASE & ULCERATIVE COLITIS INFO

**Description:**
SUPPORT GROUP MEETINGS ARE IN NEED OF A COORDINATOR.

**Eligibility:**
ANYONE INTERESTED

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
MADONNA REHABILITATION HOSPITAL
5401 SOUTH ST
Lincoln NE
**Hours of Operation:**
**Website:** www.ccfa.org
**Main Phone:** 800-932-2423
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1487
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LINCOLN DOWNTOWN SENIOR CENTER

**Description:**
SERVICES FOR OLDER ADULTS SUCH AS RECREATION, EDUCATION, FITNESS, REFERRAL, LEGAL, TAX PREPARATION, EMPLOYMENT, MEALS, HEALTH STATION, ETC.

**Eligibility:**
ANYONE IS WELCOME, DEPENDS ON WHAT THE PERSON IS LOOKING TO DO

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance
**Family/Individual Resources**: Nutrition/Meals
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services
**Recreation**: Recreation

**Contact Information:**
**Address:**
1005 O STREET
Lincoln NE 68508
**Hours of Operation:** 8-4:30 M-F
**Website:** www.lincoln.ne.gov/city/mayor/aging/downtown.htm
**Main Phone:** 402-441-7154

**Other Phone(s):**
**Phone:** 402-441-7070 Life Dept
**Fax:** 402-441-7160
**Main Email:**
**Other Email(s):**
dchapelle@lincoln.ne.gov
**Main Contact(s):**
DENISE HOWE
**Other Contact(s):**

### General Information
**Agency ID:** 573
**Counties Served:**
Lancaster
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## LINCOLN HANDICAPPED EMPLOYEES

### Description:
PROVIDES VARIOUS ITEMS LIKE DOORMATS, DISH TOWELS, DISH CLOTHS, ETC FOR LOW PRICE.

### Eligibility:
ANYONE INTERESTED IN THEIR PRODUCTS.

### List of Provided Services:
**Personal Services**: Personal Services

### Contact Information:
**Address:**
PO BOX 85651
Lincoln NE
**Hours of Operation:**
**Website:**
**Main Phone:** 402.475.2779
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1559
**Counties Served:**
Box Butte, Boone, Blaine, Banner, Adams, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup,

Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Acquired Brain Injury, Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LINCOLN INDIAN CENTER, INC.

### Description:
EMPLOYMENT SERVICES FOR NATIVE AMERICAN, HOUSING SERVICES, YOUTH PROGRAMS AND RECREATION, EMERGENCY FOOD PANTRY, CASE MANAGEMENT AND COMMODITIES.
FAMILY SERVICES PROGRAM - EMERGENCY ASSISTANCE (HELP WITH EVICTION NOTICES, UTILITY DISCONNECT NOTICES, FUEL VOUCHERS FOR OUT-OF-TOWN EMERGENCIES SUCH AS FUNERALS, ETC).
RIDE FOR 7.50 - STARTRAN 31-CONSECUTIVE-DAY BUS PASS FOR 7.50 IF HOUSEHOLD IS AT OR BELOW 200% FEDERAL POVERTY RATE ($15 HANDIVAN FOR ELIGIBLE PATRONS).
SUMMER FAN DISTRIBUTION PROGRAM.
CIRCLE OF CARE PROJECT - DESIGN, PLAN AND DEVELOP TOOLS AND RESOURCES FOR A HOLISTIC MENTAL HEALTH SYSTEM OF CARE.

### Eligibility:
NATIVE AMERICAN IN NEBRASKA. ALTHOUGH SOME PROGRAMS AVAILABLE FOR EVERYONE.

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Emergency Relief**: Food, Rent, Utilities
**Employment**: Job Placement, Self-employment
**Family/Individual Resources**: Parenting Programs
**Housing/Residential**: Low Income Housing

### Contact Information:
**Address:**
1100 MILITARY ROAD
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.indiancenterinc.org
**Main Phone:** 1-531-500-5717
**Other Phone(s):**
**Fax:** 402-438-5236
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 119
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
WRITTEN STATEMENT TO CLYDE TYNDALL, EXECUTIVE DIRECTOR

## LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT

**Description:**
OVERSEES AND REGULATES A NUMBER OF ACTIVITIES THAT AFFECT PUBLIC HEALTH (PERSONAL & ENVIRONMENTAL). INCLUDING BUT NOT LIMITED TO PRIMARY HEALTH CARE, HIV TESTING, PUBLIC HEALTH NURSING, NUTRITION, DENTAL SCREENING & ACUTE DENTAL CARE, COMMUNITY HEALTH ED., MONITORING AID, WATER, SOLID WASTE, HAZARDOUS WASTE, DEVELOPING AND REGULATING CHILD CARE FACILITIES, ANIMAL CONTROL SERVICES, COMMUNICABLE DISEASE TRACKING & CONTROL. ASSESS COMMUNITY HEALTH, ASSURES THE PUBLIC HEALTH (THROUGH DIRECT INTERVENTION OR IN COLLABORATION WITH OTHER AGENCIES) AND DEVELOPS RECOMMENDATIONS FOR PUBLIC POLICIES THAT PROMOTE PUBLIC HEALTH. MANY SERVICES ARE FREE OR ON A SLIDING SCALE.

**Eligibility:**
SOME SERVICES ARE AVAILABLE TO ANYONE BY VIRTUE OF BEING A COUNTY RESIDENT. REGULATORY SERVICES AFFECT THOSE INDIVIDUALS, PROPERTIES OR BUSINESSES BEING REGULATED.

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Medical**: Dentistry, Financial Medicine, Home Health Services, Immunizations

**Contact Information:**
**Address:**
3131"O" STREET
Lincoln NE 68510
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.lincoln.ne.gov/city/health/tele.htm
**Main Phone:** 402-441-8000
**Other Phone(s):**
**Phone:** 402-441-8002 (Water Dept.)
**Fax:** 402-441-8323
**Main Email:** health@lincoln.ne.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 864
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Bi-lingual
**How to Appeal a Decision:**
THE PUBLIC IS ALWAYS FREE TO DISCUSS DECISIONS WITH SUPERVISORS, DEPARTMENT HEADS AND THE HEALTH DIRECTOR

## LINCOLN LITERACY COUNCIL

**Description:**
ONE-ON-ONE TUTORING BY TRAINED CERTIFIED VOLUNTEERS, ENGLISH CONVERSATION GROUP, ENGLISH AS A SECOND LANGUAGE, ADULT BASIC LITERACY, HEALTH LITERACY, REFUGEE WOMEN'S GROUP AND SUDANESE WOMEN'S GROUP. ANYONE WANTING TO IMPROVE READING, WRITING AND SPELLING SKILLS.

**Eligibility:**
AGE 18 AND ABOVE

**List of Provided Services:**
**Education**: Adult and Continuing Education, Tutoring

**Contact Information:**
**Address:**
745 S 9TH
Lincoln NE 68508
**Hours of Operation:** 9:00-5:00 MONDAY-FRIDAY; VARIES
**Website:** www.lincolnliteracy.org
**Main Phone:** 402-476-7323
**Other Phone(s):**
**Fax:** 402-476-2122
**Main Email:**
**Other Email(s):**
info@lincolnliteracy.org
**Main Contact(s):**
CLAY NAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 875
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Bi-lingual
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LINCOLN REGIONAL CENTER

**Description:**
SERVICES INCLUDE: ACUTE CARE PSYCHIATRIC INPATIENT TREATMENT PROGRAM - A SHORT TERM-CRISIS INTERVENTION AND MEDICATION STABILIZATION PROGRAM FOR PERSONS THAT SUFFER FROM MAJOR ILLNESS IN AN ACUTE PHASE. NORMAL LENGTH OF STAY IN THIS PROGRAM IS LESS THAN ONE WEEK. INTENSIVE RESIDENTIAL TREATMENT PROGRAM - ROUND THE CLOCK TREATMENT WHICH ADDRESSES THE PROBLEMS OF INDIVIDUALS WHO HAVE STABILIZED MENTAL ILLNESSES OR SEVERE BEHAVIOR DISORDERS. THE FOCUS OF THE PROGRAM IS ON TEACHING AND RE-TEACHING SOCIAL AND LIVING SKILLS IN A CONTROLLED ENVIRONMENT. SEX OFFENDERS COMMUNITY RESIDENTIAL PROGRAM - COMMUNITY BASED LONG-TERM TREATMENT PROGRAM AIMED AT THE TREATMENT OF INDIVIDUALS WHO HAVE HAD SEXUAL OFFENSES.

**Eligibility:**

**List of Provided Services:**
**Assessment Services**: Psychiatric, Psychological Assessment
**Case Management**: Case Management
**Housing/Residential**: Supervised Facilities
**Medical**: Psychological Medical, Psychiatric

**Contact Information:**
**Address:**
WEST PROSPECTOR PLACE AND FOLSOM
Lincoln NE 68522
**Hours of Operation:** 24 HR., OFC-8-5 M-F
**Website:** http://dhhs.ne.gov/Pages/Regional-Centers.aspx
**Main Phone:** 402.479-5388
**Other Phone(s):**
**Fax:** 402.479-5591
**Main Email:**
**Main Contact(s):**
ASHLEY SACRISTE
**Other Contact(s):**
KRISSTAL BUHRMANN

**General Information**
**Agency ID:** 1355
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 12 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LINK-UP NEBRASKA-SEE NEBRASKA TELEPHONE ASSISTANCE

**Description:**
SEE TELEPHONE ASSISTANCE PROGRAM (NTAP)

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**

NE
**Hours of Operation:**
**Website:**
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

**General Information**
**Agency ID:** 1307
**Counties Served:**
**Ages Served:** Ages 0 to 0
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LIONS CLUBS INTERNATIONAL

**Description:**
SERVICE ORGANIZATION WHOSE LOCAL CLUB MEMBERS ARE ALL VOLUNTEERS. A LOCAL LIONS CLUB IN OR NEAR A COMMUNITY MAY SPONSOR A PROGRAM THAT MAY HELP AN INDIVIDUAL BUY CORRECTIVE EYEWEAR OR OBTAIN EYE HEALTH CARE AMONG OTHER THINGS. CALL OR CHECK OUT WEBSITE FOR CLUB IN YOUR AREA.

**Eligibility:**

**List of Provided Services:**
**Assistive Devices**: Visual Assistive Devices
**Medical**: Vision

**Contact Information:**
**Address:**
300 WEST 22ND STREET  OAK BROOK, ILLINOIS
IL 60523
**Hours of Operation:** 8:00-4:30 MONDAY-FRIDAY
**Website:** www.lionsclubs.org
**Main Phone:** 630.571.5466
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1560
**Counties Served:**
Adams, Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LIONS HEARING AID BANK

### Description:

THE BANK PROVIDES REFURBISHED MONAURAL OR BINAURAL HEARING AIDS TO INDIVIDUALS 19-64 YEARS OF AGE. EARMOLDS ARE DISPENSED THROUGH PROVIDER AND BILLED DIRECTLY TO PATIENT. UNDER SPECIAL CIRCUMSTANCES, LIONS CLUB MAY ASSIST WITH PAYMENT OF EARMOLDS.

### Eligibility:

ANYONE EXPERIENCING HEARING LOSS AND REQUIRES ASSISTANCE IN OBTAINING HEARING AIDS AGES 19-64

### List of Provided Services:

**Assistive Devices**: Financial for Devices

### Contact Information:

**Address:**
NEBRASKA COMMISSION FOR THE DEAF AND HARD OF HEARING
4600 VALLEY RD, STE 420
Lincoln NE 68510
**Hours of Operation:** MONDAY-FRIDAY 8-5PM
**Website:** www.md38.com/nlf-hearing.html
**Main Phone:** 800.545.6244
**Other Phone(s):**
**Phone:** 402.471.3593
**Main Email:** ncdhh@nebraska.gov
**Main Contact(s):**
**Other Contact(s):**

### General Information

**Agency ID:** 1588
**Counties Served:**
Keith, Adams, Out of State, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln,

Lancaster, Knox, Kimball, Keya Paha, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope
**Ages Served:** Ages 19 to 64
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LONG TERM CARE

### Description:
THE ALZHEIMER'S UNIT IS A 22 BED UNIT FOR PATIENTS THAT ARE AMBULATORY. IT IS A SECURED UNIT. DAY-SERVICES FOR NON-RESIDENTS LONG TERM CARE SUPPORT GROUP MEETS THE SECOND WEDNESDAY OF EVERY MONTH 3-4 PM. ANSWERING MACHINE AVAILABLE DURING NON-WORKING HOURS.

### Eligibility:
THERE IS A REVIEW OF THEIR MEDICAL HISTORY. THEY MUST BE DIAGNOSED WITH ALZHEIMERS OR A RELATED DISORDER. MEDICAID ELIGIBLE FOR IN-PATIENT SERVICES.

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities

### Contact Information:
**Address:**
2200 S 52ND
Lincoln NE 68506
**Hours of Operation:** 7:30-5:00 MONDAY-FRIDAY
**Website:** stjanechantal.madonna.org/long-term-care
**Main Phone:** 402-483-9465
**Other Phone(s):**
**Fax:** 402.483.9641
**Main Email:**
**Main Contact(s):**
GERI HEPP
**Other Contact(s):**

### General Information
**Agency ID:** 434
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** CALL

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**

## LONG TERM CARE OMBUDSMAN PROGRAM, NE

### Description:
ADVOCATE FOR THE RIGHTS AND WELL BEING OF NURSING HOME AND ASSISTED-LIVING FACILITY RESIDENTS. SERVICES AVAILABLE INCLUDE: EDUCATION-TO INFORM OTHERS ON A VARIETY OF ISSUES RELATED TO AGING, LONG-TERM CARE AND RESIDENTS RIGHTS. INFORMATION AND REFERRAL CONSULTATION-TO MAKE RECOMMENDATIONS FOR PROTECTING THE RIGHTS OF RESIDENTS AND IMPROVING THEIR CARE AND QUALITY OF LIFE. INDIVIDUAL ADVOCACY SYSTEMS ADVOCACY

### Eligibility:
ANYONE CAN CONTACT THE OMBUDSMAN PROGRAM TO DISCUSS OR SEEK ASSISTANCE IN RESOLVING A PROBLEM, CONCERN OR COMPLAINT IMPACTING ONE OR MORE RESIDENTS OF A LONG-TERM CARE FACILITY.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov/medicaid/Aging/Pages/ltcombud.aspx
**Main Phone:** 800.942.7830
**Other Phone(s):**
**Phone:** 402.471.9345
**Main Email:**
**Other Email(s):**
penny.clark@nebraska.gov
**Main Contact(s):**
PENNY CLARK
**Other Contact(s):**

### General Information
**Agency ID:** 1416
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LOW INCOME MINISTRY OF DODGE COUNTY

### Description:
FOOD PANTRIES, FINANCIAL ASSISTANCE FOR RENT AND UTILITIES, CLOTHING CENTER-CLOTHING, KITCHENWARE, HOUSEHOLD GOODS AND LINENS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, EMERGENCY SCHOOL CLOTHING ASSISTANCE, CHRISTMAS TOY/GIFT SHOP, BICYCLE AND HELMET GIVEAWAY, MEDICAL EQUIPMENT SUPPORT-WALKERS, WHEELCHAIRS, STOOL RISERS, SHOWER CHAIRS, CRUTCHES AND CANES, FAN PROGRAM-ANNUAL SUMMER DISTRIBUTION, AREA SHELTER ASSISTANCE, DESIGNATED DISASTER SITE-FOOD, VOLUNTEERS AND OTHER ASSISTANCE WHEN NEEDED, CASEWORK AND NETWORKING-CLIENT OPTIONS, DIRECTION AND SUPPORT IN ADDITION TO OTHER SERVICES.

### Eligibility:

### List of Provided Services:
**Assistive Devices**: Mobility
**Case Management**: Case Management
**Emergency Relief**: Other Emergency Relief, Utilities, Rent, Food
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
549 NORTH H STREET
PO BOX 598
Fremont NE 68026
**Hours of Operation:** 9:00-3:00 MONDAY-FRIDAY
**Website:** nebraska.networkofcare.org/aging/services/agency
**Main Phone:** 402.727.6884
**Other Phone(s):**
**Fax:** 402.727.1595
**Main Email:**
**Other Email(s):**
losborn@lowincomeministry.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1543
**Counties Served:**
Dodge
**Ages Served:** All Ages
**Disabilities Served:**
Acquired Brain Injury, ADD/ADHD, Alcohol/Drug, Anxiety Disorder, Arthritis or Rheumatism, Autism Spectrum Disorder, Autoimmune or Immune Deficiencies (Excluding AIDS/HIV), BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, Cancer, Cerebral Palsy, DD (Developmental Disability including ID), Diabetes, Epilepsy, Hearing Impairment, Info Only, Intellectual Disability, LD (Learning Disability), Multiple Sclerosis, Muscular Dystrophy, OHI - Other Health Impairment, Orthopedic, Personality Disorders, Skin Conditions, Speech Disability, Spina Bifida, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## LUPUS FOUNDATION OF AMERICA

**Description:**
INFORMATIVE LITERATURE AND EDUCATION PROGRAMS.

**Eligibility:**
ANYONE INTERESTED IN LEARNING ABOUT LUPUS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
2121 K ST. NW SUITE 200
Washington DC 20037
**Hours of Operation:** 8:30 TO 5 MON-FRI (EST)
**Website:** www.lupus.org
**Main Phone:** 800-558-0121 Info Request Line
**Other Phone(s):**
**Phone:** 202-349-1167
**Fax:** 202-349-1156
**Phone:** 800-558-0231 Spanish Info Request Line
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1164
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LUTHERAN FAMILY SERVICES OF NE, INC.

**Description:**
IMMIGRATION SERVICES - LEGAL, OMAHA @ 402-536-3529;  ALSO " AT  EASE PROGRAM" FOR VETERANS

SUPPORT.  THERE IS A THERAPIST ON STAFF.

**Eligibility:**
ANYONE REQUESTING ASSISTANCE

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance

**Contact Information:**
**Address:**
1004 Diers Ave, #140
Grand Island NE 68803
**Hours of Operation:** 8:00-5:00 M-F
**Website:** www.onelfs.org
**Main Phone:** 308-382-4255
**Other Phone(s):**
**Fax:** 308-382-8149
**Phone:** 402.441.7940
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 213
**Counties Served:**
Adams, Buffalo, Clay, Custer, Franklin, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## LUTHERAN FAMILY SERVICES OF NEBR., INC.

**Description:**
PROVIDES SUBSTANCE ABUSE TREATMENT (OUTPATIENT, INTENSIVE OUTPATIENT AND AFTERCARE). INDIVIDUAL, COUPLES AND FAMILY COUNSELING. PREGNANCY COUNSELING SERVICES, ADOPTION SERVICES. EMERGENCY COMMUNITY SUPPORT, BI-LINGUAL/BI-CULTURAL SERVICE COORDINATION, REFUGEE SERVICES. OFFICES IN TECUMSEH, WAHOO, PAWNEE CITY AND SEWARD.

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Family/Individual Resources**: Adoption
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
2301 "O"
Lincoln NE 68510
**Hours of Operation:** 8:30 TO 6:30 M-TH; 8.30 TO 3:30 FRI
**Website:** www.lfsneb.org
**Main Phone:** 402.435.2910
**Other Phone(s):**
**Fax:** 402.435.2949
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 212
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REGIONAL DIRECTOR

## LUTHERAN FAMILY SERVICES OF NEBR., INC.

**Description:**
COUNSELING SERVICES FOR INDIVIDUALS, COUPLES, FAMILIES. INTENSIVE OUTPATIENT CHEMICAL DEPENDENCY TREATMENT, CHEMICAL DEPENDENCY EVALUATIONS, TREATMENT FOR CHILDREN WITH SEXUAL BEHAVIOR PROBLEMS, PARENTS UNITED AGAINST SEXUAL ABUSE, RSAFE PARENTING CLASS, ANGER MANAGEMENT, PREGNANCY COUNSELING SERVICES, ADOPTION SERVICES. DRUG/ALCOHOL EDUCATION. PSYCHIATRIC MEDICATION EVALUATION AND MEDICATION MONITORING, URGENT OUTPATIENT MENTAL HEALTH COUNSELING, COMMUNITY SUPPORT PROGRAM AND INCEST TREATMENT. NO FINANCIAL ASSISTANCE FEES VARY--- INSURANCE/MEDICAID 3 OTHER OFFICE LOCATIONS IN OMAHA. ALSO OFFICES IN PLATTSMOUTH, BELLEVUE, PAPILLION, FREMONT, BLAIR.

**Eligibility:**
ANYONE SEEKING SERVICES

**List of Provided Services:**
**Assessment Services**: Psychiatric, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance
**Family/Individual Resources**: Adoption, Parenting Programs
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
DOWNTOWN OMAHA

124 SOUTH 24TH STREET, STE. 230
Omaha NE 68102
**Hours of Operation:** 8:30-7:30 M-W; 8:30-6:00 TH; 8-12 FRI
**Website:** www.lfsneb.org
**Main Phone:** 402.342.7038
**Other Phone(s):**
**Fax:** 402-661-7117
**Main Email:**
**Main Contact(s):**
MARTI WILSON
**Other Contact(s):**

**General Information**
**Agency ID:** 214
**Counties Served:**
Cass, Dodge, Douglas, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REGIONAL DIRECTOR

## LUTHERAN FAMILY SERVICES OF NEBR., INC.

**Description:**
INDIVIDUAL, COUPLES AND FAMILY COUNSELING SERVICES, PSYCHIATRIC SERVICES, CHEMICAL DEPENDENCY EVALUATIONS, OUTPATIENT STUBSTANCE ABUSE TREATMENT, INCEST TREATMENT, ADOPTION SERVICES AND PREGNANCY COUNSELING SERVICES, COUNSELING FOR VICTIMS OF DOMESTIC VIOLENCE AND TREATMENT FOR CHILDREN WITH SEXUAL BEHAVIOR PROBLEMS.

**Eligibility:**
ANYONE SEEKING ASSISTANCE

**List of Provided Services:**
**Assessment Services**: Psychiatric, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychiatric
**Family/Individual Resources**: Adoption
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
11515 S 34th Suite 300
Bellevue NE 68123
**Hours of Operation:** 8:30-5:00 MON-THURS; 8:30-12 FRI
**Website:** www.lfsneb.org
**Main Phone:** 402-292-9105
**Other Phone(s):**
**Fax:** 402-292-0342
**Main Email:**
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 215
**Counties Served:**
Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
REGIONAL DIRECTOR

## LUTHERAN FAMILY SERVICES OF NEBR., INC.

### Description:

INDIVIDUAL, COUPLES AND FAMILY COUNSELING, OUTPATIENT SUBSTANCE ABUSE TREATMENT, GAMBLING ADDICTION TREATMENT, FAMILY SUPPORT SERVICES, PREGNANCY COUNSELING SERVICES, ADOPTION SERVICES AND MENTAL HEALTH HOME HEALTH CARE. INTENSIVE FAMILY PRESERVATION/FAMILY STABILIZATION. HOME BASED FAMILY THERAPY. OFFICES ALSO IN GOTHENBURG, LEXINGTON AND MCCOOK.

### Eligibility:

ANYONE REQUESTING SERVICES

### List of Provided Services:

**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Family/Individual Resources**: Adoption, Parenting Programs
**Medical**: Alcohol/Drug Treatment

### Contact Information:

**Address:**
1137 Linda Court
North Platte NE 69101
**Hours of Operation:** 8:00-8:00 M-TH, 8:00-5:00 FRI
**Website:** www.lfsneb.org
**Main Phone:** 308-532-0587
**Other Phone(s):**
**Fax:** 308-532-0653
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 216
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Furnas, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DAVE LUND

## MADONNA REHABILITATION HOSPITAL

**Description:**
COMPREHENSIVE REHABILITATION CONTINUUM OF CARE FOR TRAUMATIC INJURIES AND ILLNESSES. OFFERS LONG TERM ACUTE CARE, ACUTE, SUBACUTE AND COMPREHENSIVE OUTPATIENT PROGRAMS. CARF ACCREDITED PROGRAM IN BRAIN INJURY AS WELL AS ADOLESCENT AND CHILD REHABILITATION. FELLOWSHIP TRAINED TBI PSYCIATRIST. REHABILITATION DAY PROGRAM-COMPREHENSIVE OUTPATIENT PROGRAM THAT IS A COORDINATED, TRANSDISCIPLINARY APPROACH AND DESIGNED TO MEET EACH PATIENT'S INDIVIDUAL NEEDS, WITH A FOCUS ON GAINING REAL LIFE SKILLS THROUGH HANDS-ON COMMUNITY AND/OR WORK RE-ENTRY AND SCHOOL RE-ENTRY INTERVENTION. PATIENTS RECEIVE INDIVIDUAL AND GROUP PHYSICAL, OCCUPATIONAL, SPEECH, NEUROPSYCHOLOGICAL AND/OR RECREATIONAL THERAPY. COMMUNITY BASED SERVICES: COMMUNITY MEDICAL TRANSPORTATION-483.9456 (DOOR-TO-DOOR TRANSPORTATION FOR MEDICAL AND HOSPITAL TRIPS ONLY) M-F 7:00 AM TO 5:00 PM. MADONNA'S SPORTS LENDING PROGRAM ALLOWS INDIVIDUALS TO CHECK OUT AND TRY A VARIETY OF ADAPTIVE EQUIPMENT TO USE ON A TEMPORARY BASIS BEFORE PURCHASING THEIR OWN. EQUIPMENT AVAILABLE INCLUDES: HANDCYCLE, SPORTS WHEELCHAIRS, GARDENING EQUIPMENT, FISHING RODS, HANDLE BOWLING BALLS, GOLF CLUBS. EQUIPMENT CAN BE CHECKED OUT FOR UP TO 10 DAYS. CALL 486.8274 AT LEAST 48 HOURS IN ADVANCE TO REQUEST EQUIPMENT.

**Eligibility:**
ANYONE NEEDING ASSISTANCE. FOR MEDICAL TRANSPORTATION MUST BE PHYSICALLY DISABLED, FRAIL ELDERLY, AND/OR MEDICAID ELIGIBLE. ANYONE WHO NEEDS DR. APPT.

**List of Provided Services:**
**Assessment Services**: Occupational Therapy Assessment, Physical Therapy Assessment, Vocational Assessment, Neurological, Speech
**Assistive Technology Services**: Assessment, Loan/Rental
**Medical**: Hearing Therapy, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Recreation**: Recreation
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
5401 SOUTH STREET
Lincoln NE 68506
**Hours of Operation:** 24 HOURS
**Website:** www.madonna.org
**Main Phone:** 402-489-7102
**Other Phone(s):**
**Phone:** 402-486-9010
**Phone:** 1-800-676-5448
**Fax:** 402.486.8368
**Main Email:**
**Main Contact(s):**
LINDA SULLIVAN
**Other Contact(s):**

### General Information

**Agency ID:** 1124
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT PAUL DONGILLI

## MADONNA SCHOOL FOR EXCEPTIONAL CHILDREN

### Description:

MADONNA SCHOOL IS A PRIVATE SCHOOL. THE MISSION IS TO ENABLE STUDENTS WITH DEVELOPMENTAL DISABILITIES AND COGNITIVE DISORDERS(INCLUDING ADHD) TO BECOME INDEPENDENT. PROVIDE EDUCATION, SPEECH THERAPY, PRE-VOCATIONAL AND VOCATIONAL TRAINING FOR OUR STUDENTS. ALSO PROVIDE JOB PLACEMENT. HAVE GUIDANCE, ADVOCACY AND COUNSELING. CLASSROOM 10 TO 1 TEACHER RATIO MAX OF 50 STUDENTS SCHOLARSHIPS AVAILABLE WILL SERVE DUAL DIAGNOSIS. DAY SCHOOL

### Eligibility:

MUST HAVE A PROBLEM THAT INHIBITS THEIR ABILITY TO LEARN. HAVE A CURRENT PSYCHOLOGICAL EVALUATION AND CLASSROOM SPACE MUST BE AVAILABLE.

### List of Provided Services:

**Assessment Services**: Speech
**Counseling and Guidance**: Psychological Counseling and Guidance, Vocational Counseling and Guidance
**Education**: Special Education
**Employment**: Job Placement
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
6402 N 71ST PLAZA
Omaha NE 68104
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.madonnaschool.org
**Main Phone:** 402-556-1883
**Other Phone(s):**
**Fax:** 402-556-7332
**Main Email:**
**Other Email(s):**
sslater@madonnaschool.org
**Main Contact(s):**

DR. BILL GOODWIN
**Other Contact(s):**

### General Information
**Agency ID:** 690
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 5 to 22
**Disabilities Served:**
DD (Developmental Disability including ID), LD (Learning Disability)
**Wheelchair Accessible:** Yes
**Fees:** $3000/YR
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DR. MILOBAR

## MAKE-A-WISH FOUNDATION OF NEBRASKA, INC.

### Description:
THE MAKE-A-WISH FOUNDATION OF NEBRASKA IS A NON-PROFIT ORGANIZATION ESTABLISHED IN 1983 AND ONE OF 76 CHAPTERS NATIONWIDE. PURPOSE IS TO GRANT WISHES TO CHILDREN UNDER THE AGE OF 18 WHO SUFFER FROM A MEDICAL CONDITION. PREFER AGES 2 1/2 TO 18 YEARS OF AGE.

### Eligibility:
THEY MUST MEET THE MEDICAL CRITERIA AND BE APPROVED BY THEIR PHYSICIAN BEFORE 18TH BIRTHDAY.

### List of Provided Services:
**Personal Services**: Personal Services

### Contact Information:
**Address:**
11826 ARBOR STREET, SUITE 102
Omaha NE 68144
**Hours of Operation:** 8:30 TO 4:30 MONDAY/FRIDAY
**Website:** www.nebraska.wish.org
**Main Phone:** 402-333-8999
**Other Phone(s):**
**Phone:** 800-760-9474
**Fax:** 402.333.8228
**Main Email:**
**Other Email(s):**
info@nebraska.wish.org
**Main Contact(s):**
JENNIFER SHUMAN
**Other Contact(s):**

### General Information
**Agency ID:** 191
**Counties Served:**

Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 2 to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BOARD OF DIRECTORS

## MARCH OF DIMES

### Description:
PROVIDE EDUCATIONAL MATERIALS DEALING WITH PRENATAL, PRECONCEPTION CARE, PREVENTION OF BIRTH DEFECTS. ALSO HAVE AN EXTENSIVE FILM LIBRARY. FEE ONLY IF ORDERING LARGE AMOUNTS OF LITERATURE.

### Eligibility:
ANYONE NEEDING INFORMATION OR QUESTIONS ANSWERED

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
NO OFFICE
Lincoln NE 68508
**Hours of Operation:** 8:30-4:30 MONDAY-FRIDAY
**Website:** www.marchofdimes.com/nebraska
**Main Phone:** 402-817-7601
**Other Phone(s):**
**Fax:** 402-488-6619
**Main Email:**
**Other Email(s):**
kdebus@marchofdimes.com
**Main Contact(s):**
KRISTINA DEBUS
**Other Contact(s):**

### General Information
**Agency ID:** 564
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton,

Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MARCH OF DIMES

### Description:
EDUCATIONAL MATERIALS AVAILABLE INCLUDING INFORMATION ON MANY BIRTH DEFECTS AND PREVENTION MATERIAL FOR PREGNANT MOTHERS. SPEAKERS BUREAU WITH PROFESSIONAL SPEAKERS AVAILABLE. HAVE PRE-NATAL INSTRUCTION INCLUDING FILMS, VIDEO LIBRARY IN LINCOLN NO DIRECTOR PATIENT CARE SUMMER HOURS 8-5 MONDAY/THURSDAY 8-12 ON FRIDAY MEMORIAL DAY TO LABOR DAY

### Eligibility:
ANYONE SEEKING INFORMATION

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
11640 ARBOR ST. SUITE 102
Omaha NE 68154
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.marchofdimes.org/local-chapters.aspx
**Main Phone:** 402-496-7111
**Other Phone(s):**
**Fax:** 402-496-4635
**Main Email:**
**Other Email(s):**
NE408@marchofdimes.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1146
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MASONIC EASTERN STAR HOME FOR CHILDREN

### Description:
PURPOSE OF THE HOME IS TO PROVIDE QUALITY CARE FOR CHILDREN WHO HAVE BEEN SEPARATED FROM THEIR HOMES BECAUSE OF DEATH, DIVORCE, SEPARATION, NEGLECT, ABUSE OR INABILITY TO ADJUST TO THEIR PRESENT LIVING SITUATION. MUST BE IN PUBLIC SCHOOL. NEVER TURNED DOWN DUE TO INABILITY TO PAY.

### Eligibility:
AGES 5-18 AND MUST BE ABLE TO ATTEND PUBLIC SCHOOL. EACH CASE IS EVALUATED ON AN INDIVIDUAL BASIS ACCORDING TO OUR ABILITY TO MEET NEEDS OF REFERRAL

### List of Provided Services:
**Housing/Residential**: Supervised Facilities

### Contact Information:
**Address:**
PO BOX 1327
2415 N MAIN
Fremont NE 68026-1327
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.meshc.org
**Main Phone:** 402-721-1185
**Other Phone(s):**
**Fax:** 402-721-8748
**Main Email:**
**Other Email(s):**
glorian@omni-tech.net
**Main Contact(s):**
RON GIESSELMANN
**Other Contact(s):**

### General Information
**Agency ID:** 510
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 5 to 18
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MATT TALBOT KITCHEN AND OUTREACH

**Description:**
PROVIDES A VARIETY OF SERVICES INCLUDING:
HUNGER RELIEF-(MEAL TIMES 11:30-12:30 AND 5:30-6:30 SEVEN DAYS/WEEK). NUTRITION CONSULTATION AVAILABLE BY APPT.
ADVOCACY AND OUTREACH-
HOMELESS IDENTIFICATION PROGRAM (HIP)-HOMELESS PERSONS W/O IDENTIFICATION CAN RECEIVE ADVOCACY AND THE FINANCIAL ASSISTANCE NECESSARY TO OBTAIN VITAL DOCUMENTS.
LIFE SKILLS ENHANCEMENT PROJECT-TO ALLEVIATE CHRONIC HOMELESSNESS BY TEACHING BASIC LIFE SKILLS (TOPICS RELATED TO PARENTING, BUDGETING, LANDLORD/TENANT ISSUES, NUTRITION/CLEANLINESS, EMPLOYMENT, SELF-ESTEEM AND SELF-ADVOCACY).
HOMELESS RECOVERY- EMPLOY HOMELESS PERSONS FOR KITCHEN HELP TO LEARN BASIC JOB SKILLS AND APPLICATION SKILLS.
OPPORTUNITIES FOR VOLUNTEERISM.
WEEKLY AA MEETINGS. INDIVIDUAL DRUG & ALCOHOL COUNSELING SERVICES/EVALUATIONS FOR HOMELESS.
ASSIST THOSE W/ MENTAL HEALTH CONDITIONS BY CONNECTING TO APPROPRIATE COMMUNITY RESOURCES AND APPLICATION TO SOCIAL SECURITY THROUGH SOAR. SOAR PROGRAM STANDS FOR SSI/SSDI OUTREACH AND RECOVERY.
VISION IMPROVEMENT PROGRAM-VISION SCREENINGS. IF A NEED IS FOUND, A FREE EYE EXAM AND GLASSES ARE PROVIDED. ONE TIME OFFERING FOR THOSE W/O VISION INSURANCE.
FOOT CLINIC-NURSING STUDENTS FROM UNION COLLEGE GIVE FOOT CARE TO ADULTS (SOAK FEET, TRIM TOENAILS). RECEIVE FREE SOCKS (EACH MONTH) AND FREE SHOES (EVERY 6 MOS.).
FREE TELEPHONE AND MAILING ADDRESS FOR HOMELESS.
LEGAL AID OFFERS LEGAL ASSISTANCE EACH MONTH.
FREE HAIRCUTS ONCE A MONTH.
SHOWERS AND LAUNDRY SERVICE FOR HOMELESS.
TRANSITIONAL HOUSING AND CASE MANAGEMENT.
GAS VOUCHERS-MUST HAVE PROOF OF INSURANCE, REGISTRATION AND DRIVERS LICENSE.

**Eligibility:**
ANYONE IN NEED

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help, Legal Assistance
**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Emergency Relief**: Crisis Services, Food
**Employment**: Volunteer Employment
**Family/Individual Resources**: Nutrition/Meals, Parenting Programs
**Financial**: Credit Counseling
**Medical**: Vision
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
2121 N 27th
PO BOX 80935
Lincoln NE 68503
**Hours of Operation:** 8:30 TO 6:30 MON-FRI; EXCEPT THURS CLOSED 1-5 PM

**Website:** www.mtkserves.org
**Main Phone:** 402.477.4116
**Other Phone(s):**
**Fax:** 402.477.4118
**Main Email:**
**Other Email(s):**
matttalbotkitchen@windstream.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1258
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## MAXIMUS, INC.

### Description:

THE PROGRAM MANAGER FOR THE TICKET TO WORK PROGRAM. PROVIDES INFORMATION REGARDING THE TICKET AS WELL AS EMPLOYMENT NETWORKS (THOSE AGENCIES THAT CAN ASSIST INDIVIDUALS IN RETURNING TO WORK).

### Eligibility:

ANYONE BETWEEN THE AGES OF 18 AND 65 ON SOCIAL SECURITY DISABILITY INSURANCE OR SUPPLEMENTAL SECURITY INCOME WHO IS NOT EXPECTED TO MEDICALLY RECOVER AND WHO RECEIVES A CASH BENEFIT.

### List of Provided Services:

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
PO BOX 1433
Alexandria VA 22313
**Hours of Operation:** M-F 8-10PM EASTERN TIME
**Website:** support@choosework.net
**Main Phone:** 866.968.7842
**Other Phone(s):**
**TDD:** 866.833.2967
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1305
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 to 64
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## MAYOR'S COMMISSION FOR CITIZENS WITH DISABILITIES (HUMAN RIGHTS)

### Description:
COMMISSION SERVES AS A LIAISON BETWEEN CITY GOVERNMENT AND PEOPLE WITH DISABILITIES. A REFERENCE SOURCE, WHERE TO FIND HELP, ACTIVE IN LEGISLATION TO BENEFIT THOSE WITH DISABILITIES. ADVOCATE FOR HOUSING, TRANSPORTATION, COMMUNICATION AND EMPLOYMENT ISSUES. BOARD MEETINGS ARE REPLAYED ON COX CABLE ON CHANNEL 18 MONDAY AROUND 7:00 PM.

### Eligibility:
ANY DISABILITY

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
OMAHA/DOUGLAS CIVIC CENTER
LEGISLATIVE CHAMBERS (LC-4)
1819 FARNAM STREET
Omaha NE 68183
**Hours of Operation:** MAIL INFO
**Website:** www.cityofomaha.org
**Main Phone:** 402-444-5055
**Other Phone(s):**
**Fax:** 402.444.5058
**TDD:** 402.444.5031
**Phone:** 402.444.5034
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 66
**Counties Served:**

Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
NA

## MAYOR'S HOTLINE

### Description:
HELPING CITIZENS USE THEIR CITY OF OMAHA GOVERNMENT. MAIL: CIVIC CENTER - SUITE 304 1819 FARNAM ST OMAHA, NE 68183-0300

### Eligibility:
CITIZEN OF OMAHA WITH QUESTIONS OR CONCERNS

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
1819 FARNAM STREET 3RD FLOOR
Omaha NE 68183
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.cityofomaha.org
**Main Phone:** 402-444-5555
**Other Phone(s):**
**Fax:** 402-444-7963
**TDD:** 402-996-8490 24 hours
**Main Email:**
**Other Email(s):**
hotline@ci.omaha.ne.us
**Main Contact(s):**
Kelsey Dolinsky
**Other Contact(s):**

### General Information
**Agency ID:** 853
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Bi-lingual

**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MEDIATION CENTER

**Description:**
TRAINED MEDIATORS HELP RESOLVE DISPUTES THROUGH DISCUSSION, NEGOTIATION AND MUTUAL PROBLEM SOLVING. IT ALLOWS PARTICIPANTS TO FIND THEIR OWN SOLUTIONS. SERVICES ARE AVAILABLE TO INDIVIDUALS, ORGANIZATIONS, BUSINESSES, AND AGENCIES. EX: FAMILY ISSUES, DIVORCE, CHILD CUSTODY/VISITATION, INTERGENERATIONAL ISSUES, BUSINESS AND CONSUMER MATTERS, LANDLORD AND TENANT DISPUTES, SCHOOL ISSUES. ADA ISSUES WITH BUSINESS.

**Eligibility:**
ANYONE WHO FEELS THERE IS A NEED TO MEDIATE MAY CALL. EITHER PARTY MAY REQUEST MEDIATION BY CALLING A MEDIATION CENTER; FRIENDS, COURTS, ATTORNEYS, SOCIAL SERVICES, AND OTHERS CAN ALSO MAKE REFERRALS. ONCE THE PARTIES AGREE TO MEDIATE, THE TIME AND PLACE CONVENIENT FOR THE PARTIES IS ARRANGED BY THE MEDIATION CENTER.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy

**Contact Information:**
**Address:**
MILL TOWNE BUILDING 610 J STREET, STE. 100
Lincoln NE 68508
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.themediationcenter.org
**Main Phone:** 402-441-5740
**Other Phone(s):**
**Fax:** 402-441-5749
**Main Email:**
**Other Email(s):**
info@themediationcenter.org
**Main Contact(s):**
CASEY KARGES
**Other Contact(s):**

**General Information**
**Agency ID:** 491
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MEDIATION CENTER-CENTRAL

**Description:**
TRAINED MEDIATORS HELP RESOLVE DISPUTES THROUGH DISCUSSION, NEGOTIATION AND MUTUAL

PROBLEM SOLVING. IT ALLOWS PARTICIPANTS TO FIND THEIR OWN SOLUTIONS. SERVICES ARE AVAILABLE TO INDIVIDUALS, ORGANIZATIONS, BUSINESSES AND AGENCIES. EX: FAMILY ISSUES, DIVORCE, CHILD CUSTODY/VISITATION, INTERGENERATIONAL ISSUES, BUSINESS AND CONSUMER MATTERS, LANDLORD AND TENANT DISPUTES, SCHOOL ISSUES. ADA ISSUES WITH BUSINESSES. SPECIAL ED MEDIATION AND SMALL CLAIMS - FREE OF CHARGE. SATELLITE OFFICES AVAILABLE IN GRAND ISLAND AND NORTH PLATTE.

### Eligibility:
ANYONE WHO FEELS THERE IS A NEED TO MEDIATE MAY CALL.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy

### Contact Information:
**Address:**
204 E 25TH ST, STE 5
PO BOX 838
Kearney NE 68848-0838
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.centralmediationcenter.com
**Main Phone:** 800-203-3452
**Other Phone(s):**
**Phone:** 308-237-4692
**Fax:** 308-237-5027
**Main Email:** info@centralmediationcenter.com
**Main Contact(s):**
LYNN FAVINGER
**Other Contact(s):**

### General Information
**Agency ID:** 496
**Counties Served:**
Adams, Blaine, Buffalo, Chase, Clay, Custer, Dawson, Dundy, Franklin, Frontier, Furnas, Garfield, Gosper, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Howard, Kearney, Lincoln, Logan, Loup, McPherson, Merrick, Nuckolls, Perkins, Phelps, Red Willow, Sherman, Thomas, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MEDIATION CENTER-CONCORD CENTER

### Description:
TRAINED MEDIATORS HELP RESOLVE DISPUTES THROUGH DISCUSSION, NEGOTIATION AND MUTUAL PROBLEM SOLVING. IT ALLOWS PARTICIPANTS TO FIND THEIR OWN SOLUTIONS. SERVICES ARE AVAILABLE TO INDIVIDUALS, ORGANIZATIONS, BUSINESSES AND AGENCIES. EX: FAMILY ISSUES, DIVORCE, CHILD CUSTODY/VISITATION, INTERGENERATIONAL ISSUES. ADA ISSUES WITH BUSINESSES. GRANT FUNDING AVAILABLE FOR SERVICES. FACILITATE GROUP MEETINGS. TRAINING FOR CONFLICT RESOLUTION.

**Eligibility:**
ANYONE MAY REQUEST MEDIATION BY CALLING A MEDIATION CENTER. SELF REFERRAL, FRIENDS, COURTS, ATTORNEYS, SOCIAL SERVICES AND OTHERS CAN ALSO MAKE REFERRALS. ONCE THE PARTIES AGREE TO MEDIATE, THE TIME AND PLACE CONVENIENT FOR THE PARTIES IS ARRANGED BY THE MEDIATION CENTER.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy

**Contact Information:**
**Address:**
4225 N 90
Omaha NE 68134
**Hours of Operation:** 8:00-4:00 MONDAY-FRIDAY
**Website:** www.concordmediationcenter.com
**Main Phone:** 402-345-1131
**Other Phone(s):**
**Fax:** 402-884-7057
**Main Email:**
**Other Email(s):**
contact@concord-center.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 495
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MEDIATION CENTER-NEBRASKA MEDIATION

**Description:**
TRAINED MEDIATORS HELP RESOLVE DISPUTES THROUGH DISCUSSION, NEGOTIATION, AND MUTUAL PROBLEM SOLVING. IT ALLOWS PARTICIPANTS TO FIND THEIR OWN SOLUTIONS. SERVICES ARE AVAILABLE TO INDIVIDUALS, ORGANIZATIONS, BUSINESSES, AND AGENCIES. EX: FAMILY ISSUES,DIVORCE, CHILD CUSTODY/VISITATION, INTERGENERATIONAL ISSUES, BUSINESS AND CONSUMER MATTERS, LANDLORD AND TENANT DISPUTES, SCHOOL ISSUES, ADA ISSUES WITH BUSINESSES.

**Eligibility:**
ANYONE WHO FEELS THERE IS A NEED TO MEDIATE MAY CALL. EITHER PARTY MAY REQUEST MEDIATION BY CALLING A MEDIATION CENTER. FRIENDS, COURTS, ATTORNEYS, SOCIAL SERVICES, AND OTHER S CAN ALSO MAKE REFERRALS. ONCE THE PARTIES AGREE TO MEDIATE, THE TIME AND PLACE CONVENEINT FOR THE PARTIES IS ARRANGED BY THE MEDIATION CENTER.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy

**Contact Information:**
**Address:**
PO BOX 1062, 435 N. PARK
Fremont NE 68026
**Hours of Operation:** 9-4:30 MONDAY-FRIDAY
**Website:** www.nebraskamediationcenter.com
**Main Phone:** 866-846-5576
**Other Phone(s):**
**Phone:** 402-753-9415
**Fax:** 402-721-6790
**Main Email:**
**Main Contact(s):**
JANE MARTIN-HOFFMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 493
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Dodge, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MEDIATION CENTER/RESOLUTION CENTER

**Description:**
TRAINED MEDIATORS HELP RESOLVE DISPUTES THROUGH DISCUSSION, NEGOTIATION AND MUTUAL PROBLEM SOLVING. IT ALLOWS PARTICIPANTS TO FIND THEIR OWN SOLUTIONS. SERVICES ARE AVAILABLE TO INDIVIDUALS, ORGANIZATIONS, BUSINESSES AND AGENCIES EX: FAMILY ISSUES, DIVORCE, CHILD CUSTODY/VISITATION, INTERGENERATIONAL ISSUES, BUSINESS AND CONSUMER MATTERS, LANDLORD AND TENANT DISPUTES, SCHOOL ISSUES. ADA ISSUES WITH BUSINESSES.

**Eligibility:**
ANYONE WHO FEELS THERE IS A NEED TO MEIDATE MAY CALL. EITHER PARTY MAY REQUEST MEDIATION BY CALLING A MEDIATION CENTER. FRIENDS, COURTS, ATTORNEYS, SOCIAL SERVICES AND OTHERS CAN ALSO MAKE REFERRALS. ONCE THE PARTIES AGREE TO MEDIATE THE TIME AND PLACE CONVENIENT FOR THE PARTIES IS ARRANGED BY THE MEDIATION CENTER

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy

**Contact Information:**
**Address:**
120 S 5th
Beatrice NE 68310-7059

**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.theresolutioncenter.org
**Main Phone:** 800-837-7826
**Other Phone(s):**
**Phone:** 402-223-6061
**Fax:** 402-223-6625
**Main Email:**
**Other Email(s):**
trc@bvca.net
**Main Contact(s):**
GALE JUNEMANN-SCHULZ
**Other Contact(s):**

### General Information

**Agency ID:** 494
**Counties Served:**
Butler, Cass, Fillmore, Gage, Jefferson, Johnson, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MEDIATION WEST

### Description:

TRAINED MEDIATORS HELP RESOLVE DISPUTES THROUGH MEDIATION, NEGOTIATION, AND MUTUAL PROBLEM SOLVING. IT ALLOWS PARTICIPANTS TO FIND THEIR OWN SOLUTIONS. SERVICES ARE AVAILABLE TO INDIVIDUALS, ORGANIZATIONS, BUSINESSES, AND AGENCIES. EX: FAMILY ISSUES, DIVORCE, CHILD CUSTODY/VISITATION, INTERGENERALTIONAL ISSUES, BUSINESS AND CONSUMER MATTERS, LANDLORD AND TENANT DISPUTES, SCHOOL ISSUES. ADA ISSUES WITH BUSINESSES

### Eligibility:

ANYONE WHO FEELS THERE IS A NEED TO MEDIATE MAY CALL. EITHER PARTY MAY REQUEST MEDIATION BY CALLING A MEDIATION CENTER. FRIENDS, COURTS, ATTORNEYS, SOCIAL SERVICES, AND OTHERS CAN ALSO MAKE REFERRALS. ONCE THE PARTIES AGREE TO MEDIATE, THE TIME AND PLACE CONVENIENT FOR THE PARTIES IS ARRANGED BY THE MEDIATION CENTER.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy

### Contact Information:

**Address:**
615 S BELTLINE HWY WEST, PO BOX 427
Scottsbluff NE 69363-0427
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.medicationwest.org
**Main Phone:** 800-967-2115
**Other Phone(s):**
**Phone:** 308-635-2002

**Fax:** 308-635-2420
**Main Email:**
**Other Email(s):**
info@conflictresolutioncenter.com
**Main Contact(s):**
PAM HEBBERT
**Other Contact(s):**

### General Information
**Agency ID:** 492
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Grant, Hooker, Keith, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MEDICAID ELIG., DHHS - SEE ECONOMIC ASSISTANCE

### Description:

### Eligibility:

### List of Provided Services:

### Contact Information:
**Address:**

NE
**Hours of Operation:**
**Website:**
**Main Phone:** 800-383-4278
**Other Phone(s):**
**Phone:** 402-323-9000 Linc
**Phone:** 855-632-7633
**Phone:** 402-595-1258 Om
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information
**Agency ID:** 1186
**Counties Served:**
**Ages Served:** Ages 0 to 0
**Disabilities Served:**

**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## MEDICAID REFERRAL ACCESS

**Description:**
REFER INDIVIDUALS WHO ARE NON-MANAGED CARE AND MEDICAID/MEDICARE DUAL COVERAGE TO A PRIMARY CARE PHYSICIAN, WILL REFER TO A PHYSICIAN FOR PRENATAL CARE AND ASSIST INDIVIDUALS IN ASSESSING BARRIERS TO MEDICAL CARE. THEY WILL TRY TO FIND OTHER RESOURCES FOR THOSE NOT MEDICAID ELIGIBLE. FOR LANCASTER COUNTY MEDICAL SOCIETY - HELP FOR LOCATING A DOCTOR CALL 483.4800

**Eligibility:**

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
LINCOLN-LANCASTER CO. HEALTH
3140 N STREET
Lincoln NE 68510-1514
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** wwwdhhs.ne.gov/medicaid/Pages/med
**Main Phone:** 402-441-8065
**Other Phone(s):**
**TDD:** 402-441-6284
**Main Email:**
**Main Contact(s):**
staff
**Other Contact(s):**

**General Information**
**Agency ID:** 701
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PATRICIA LOPEZ

## MEDICAID, ADM

**Description:**
MEDICAID PAYS FOR MEDICAL CARE FOR LOW-INCOME NEBRASKANS. TYPES OF MEDICAL SERVICES

ARE HOSPITAL; NURSING HOME; PHYSICIANS; DENTAL; CLINIC; HOME HEALTH; FAMILY PLANNING; LAB AND RADIOLOGY; PRESCRIBED DRUGS; APPLIANCES AND HEALTH AIDS AND DEVICES. MEDICAID MAY ALSO COVER HOME AND COMMUNITY-BASED SERVICES FOR HIGH RISK INDIVIDUALS WHO ARE AGED, DISABLED OR THOSE WITH DEVELOPMENTAL DISABILITIES. ALCOHOL AND DRUG TREATMENT CAN BE PROVIDED FOR THOSE UNDER AGE 21.

**Eligibility:**
ELIGIBILITY FOR MEDICAID IS DETERMINED THROUGH MANY DIFFERENT PROGRAMS BY THE PUBLIC ASSISTANCE CASEWORKERS IN THE LOCAL HEALTH AND HUMAN SERVICES OFFICES. QUESTIONS ABOUT MEDICAID SERVICES AND COVERAGE MAY BE DIRECTED TO THIS ADMINISTRATIVE OFFICE.

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
STATE OFFICE BUILDING
301 CENTENNIAL MALL SOUTH, 5TH FL
PO BOX 95026
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/medicaid/Documents/MedicaidPolicyStaff.pdf
**Main Phone:** 402-471-9147
**Other Phone(s):**
**Fax:** 402-471-9092
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1196
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR AN APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE OR THE STATE OFFICE.

## MEDICALLY (GENETICALLY) HANDICAPPED PERSONS' PROGRAM

**Description:**
SUB PROGRAM OF MEDICALLY HANDICAPPED CHILDREN'S PROGRAM. CONTINUES CARE FOR PERSONS OVER AGE 21 WITH CYSTIC FIBROSIS, HEMOPHILIA AND SICKLE CELL ANEMIA. THE SCOPE OF

SERVICES AND NUMBER OF INDIVIDUALS SERVED IS DEPENDENT UPON ANNUAL FUNDING DECISIONS. PROVIDES DIAGNOSIS AND REFERRAL SERVICES TO LOW INCOME ADULTS AND PURCHASES NECESSARY TREATMENT FOR THEM. THIS MAY INCLUDE THERAPIES AND DRUGS.

**Eligibility:**
INDIVIDUALS MUST APPLY AND MEET BOTH INCOME AND NEEDS ELIGIBILITY FOR THE VARIOUS PROGRAMS. MAY OR MAY NOT BE MEDICAID ELIGIBLE.

**List of Provided Services:**
**Administrative**: Administrative
**Assessment Services**: Financial for Assessment, Medical Assessment
**Case Management**: Case Management
**Medical**: Financial Medical, Financial Medicine

**Contact Information:**
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/Pages/hcs_services_cf.aspx
**Main Phone:** 402-471-9327
**Other Phone(s):**
**Phone:** 800-358-8802
**Fax:** 402-471-6352
**Phone:** 402.471-9155
**Main Email:** sue.spitser@nebraska.gov
**Main Contact(s):**
SUE SPITSER
**Other Contact(s):**

**General Information**
**Agency ID:** 749
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR AN APPEAL VERBALLY OR BY WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO THE STATE OFFICE. CAN APPEAL ANY ACTION OR INACTION (INCLUDING A DECISION RESULTING FROM A GRIEVANCE) EXCEPT FOR DECISIONS RELATED TO MEDICAL ELIGIBILITY OR TREATMENT PLA

## MEDICALLY HANDICAPPED CHILDREN'S PROGRAM

**Description:**

PROVIDES COMMUNITY-BASED, FAMILY CENTERED CASE MANAGEMENT FOR MEDICAL AND FAMILY SUPPORT SERVICES. INCLUDED ARE: SCREENING/DIAGNOSTIC ASSESSMENTS BY MEDICAL TEAM MEMBERS; ORTHOPEDIC; CEREBRAL PALSY; HEART; CYSTIC FIBROSIS; MID-LINE NEUROLOGICAL; CRANIAL FACIAL SURGERY; EYE SURGICAL PROGRAM; HEARING LOSS; NEOPLASM; ASTHMA AND MAJOR MEDICAL SERVICES. PROGRAM IS FOR CHRONIC, LONG LASTING PHYSICAL MEDICAL CONDITIONS. ASSISTANCE IN FINDING OTHER AGENCIES THAT COULD HELP.

### Eligibility:
CHILDREN UNDER AGE 21. ELIGIBILITY IS BASED ON A CHILD'S DIAGNOSIS, MEDICAL TREATMENT PLAN AND THE FAMILY'S ABILITY TO PAY FOR THE COST OF MEDICAL CARE.

### List of Provided Services:
**Assessment Services**: Dental, Financial for Assessment, Hearing, Medical Assessment, Neurological, Nutrition, Psychological Assessment, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Case Management**: Case Management
**Medical**: Financial Medical, Financial Medicine

### Contact Information:
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
208 NORTH PINE
PO BOX 2440
Grand Island NE 68801-2440
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/Pges/hcs_programs_mhcp.aspx
**Main Phone:** 308-385-6159
**Other Phone(s):**
**Phone:** 800-892-7922
**Fax:** 308-385-6132
**Main Email:** janie.bryer@nebraska.gov
**Other Email(s):**
cindy.keller@nebraska.gov
**Main Contact(s):**
JANIE BRYER
**Other Contact(s):**
CINDY KELLER

### General Information
**Agency ID:** 750
**Counties Served:**
Adams, Buffalo, Clay, Custer, Franklin, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** Ages 0 to 20
**Disabilities Served:**
Brain Injury/Head Injury, Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO THE LOCAL OFFICE, ADMINISTRATIVE REVIEW PROCESS OR APPEAL BY HEARING OFFICER

## MEDICALLY HANDICAPPED CHILDREN'S PROGRAM

### Description:

PROVIDES COMMUNITY-BASED, FAMILY CENTERED CASE MANAGEMENT FOR MEDICAL AND FAMILY SUPPORT SERVICES. INCLUDED ARE: SCREENING/DIAGNOSTIC ASSESSMENTS BY MEDICAL TEAM MEMBERS; ORTHOPEDIC; CEREBRAL PALSY; HEART; CYSTIC FIBROSIS; MID-LINE NEUROLOGICAL; ORAL PLASTIC; EYESURGICAL PROGRAM; HEARING LOSS; NEOPLASM; ASTHMA AND MAJOR MEDICAL SERVICES. PROGRAM IS FOR CHRONIC, LONG LASTING PHYSICAL MEDICAL CONDITIONS. ASSISTANCE IN FINDING OTHER AGENCIES THAT COULD OFFER HELP.

### Eligibility:
CHILDREN UNDER AGE 21. ELIGIBILITY IS BASED ON A CHILD'S DIAGNOSIS, MEDICAL TREATMENT PLAN AND THE FAMILY'S ABILITY TO PAY FOR THE COST OF MEDICAL CARE.

### List of Provided Services:
**Assessment Services**: Dental, Financial for Assessment, Hearing, Medical Assessment, Neurological, Nutrition, Psychological Assessment, Visual Assessment
**Assistive Devices**: Financial for Devices
**Case Management**: Case Management
**Medical**: Financial Medical, Financial Medicine

### Contact Information:
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
1050 'N' STREET
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-5308
**Other Phone(s):**
**Phone:** 877-213-4754
**Fax:** 402-471-5062
**Phone:** 402-471-5379
**Main Email:** jean.nolte@nebraska.gov
**Main Contact(s):**
JEAN NOLTE
**Other Contact(s):**

### General Information
**Agency ID:** 751
**Counties Served:**
Butler, Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** Ages 0 to 20
**Disabilities Served:**
Brain Injury/Head Injury, Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO LOCAL STAFF, ADMINISTRATIVE REVIEW OR AN APPEAL WITH A HEARING OFFICER.

## MEDICALLY HANDICAPPED CHILDREN'S PROGRAM

### Description:
PROVIDES COMMUNITY-BASED, FAMILY- CENTERED CASE MANAGEMENT FOR MEDICAL AND FAMILY SUPPORT SERVICES. INCLUDED ARE: SCREENING/DIAGNOSTIC ASSESSMENTS BY MEDICAL TEAM MEMBERS; ORTHOPEDIC; CEREBRAL PALSY; HEART; CYSTIC FIBROSIS; MID-LINE NEUROLOGICAL;

CRAINIAL FACIAL SURGERY; EYE SURGICAL PROGRAM; HEARING LOSS; NEOPLASM; ASTHMA AND MAJOR MEDICAL SERVICES. PROGRAM IS FOR CHRONIC, LONG LASTING PHYSICAL MEDICAL CONDITIONS. ASSISTANCE IN FINDING OTHER AGENCIES THAT COULD HELP.

**Eligibility:**
CHILDREN UNDER AGE 21. ELIGIBILITY IS BASED ON A CHILD'S DIAGNOSIS, MEDICAL TREATMENT PLAN AND THE FAMILY'S ABILITY TO PAY FOR THE COST OF MEDICAL CARE.

**List of Provided Services:**
**Assessment Services**: Dental, Financial for Assessment, Hearing, Medical Assessment, Neurological, Nutrition, Psychological Assessment, Visual Assessment
**Assistive Devices**: Financial for Devices
**Case Management**: Case Management
**Medical**: Financial Medical, Financial Medicine

**Contact Information:**
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
304 NORTH 5TH STREET
Norfolk NE 68702
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/pages/hcs_program_mhcp.aspx
**Main Phone:** 402-370-3422
**Other Phone(s):**
**Phone:** 402-370-3131
**Phone:** 888.704.0180
**Fax:** 402-370-3497
**Main Email:** jeanette.hastings@nebraska.gov
**Other Email(s):**
nelda.rosenbaum@nebraska.gov
**Main Contact(s):**
JEANETTE HASTINGS
**Other Contact(s):**

**General Information**
**Agency ID:** 752
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Dodge, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** Ages 0 to 20
**Disabilities Served:**
Brain Injury/Head Injury, Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO THE LOCAL OFFICE, ADMINISTRATIVE REVIEW OR APPEAL WITH A HEARING OFFICER.

## MEDICALLY HANDICAPPED CHILDREN'S PROGRAM

**Description:**
PROVIDES COMMUNITY-BASED, FAMILY-CENTERED CASE MANAGEMENT FOR MEDICAL AND FAMILY SUPPORT SERVICES. INCLUDED ARE: SCREENING/DIAGNOSTIC ASSESSMENTS BY MEDICAL TEAM MEMBERS; ORTHOPEDIC; CEREBRAL PALSY; HEART; CYSTIC FIBROSIS; MID-LINE NEUROLOGICAL;

CRANIAL FACIAL SURGERY; EYE SURGICAL PROGRAM; HEARING LOSS; NEOPLASM; ASTHMA AND MAJOR MEDICAL SERVICES. PROGRAM IS FOR CHRONIC, LONG LASTING PHYSICAL MEDICAL CONDITIONS. ASSISTANCE IN FINDING OTHER AGENCIES THAT COULD HELP.

### Eligibility:
CHILDREN UNDER AGE 21. ELIGIBILITY IS BASED ON A CHILD'S DIAGNOSIS, MEDICAL TREATMENT PLAN AND THE FAMILY'S ABILITY TO PAY FOR THE COST OF MEDICAL CARE.

### List of Provided Services:
**Assessment Services**: Dental, Financial for Assessment, Hearing, Medical Assessment, Neurological, Nutrition, Psychological Assessment, Visual Assessment
**Assistive Devices**: Financial for Devices
**Case Management**: Case Management
**Medical**: Financial Medical, Financial Medicine

### Contact Information:
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
CRAFT STATE OFFICE BUILDING
200 SOUTH SILBER
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-530-3087
**Other Phone(s):**
**Phone:** 800-778-1611
**Fax:** 308-535-8277
**Main Email:** kathy.schweitzer@nebraska.gov
**Main Contact(s):**
KATHY SCHWEITZER
**Other Contact(s):**

### General Information
**Agency ID:** 753
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Furnas, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** Ages 0 to 20
**Disabilities Served:**
Brain Injury/Head Injury, Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO LOCAL OFFICE; ADMINISTRATIVE REVIEW PROCESS OR APPEAL WITH HEARING OFFICER

## MEDICALLY HANDICAPPED CHILDREN'S PROGRAM

### Description:
PAYMENT FOR SPECIALIZED MEDICAL CARE FOR CHILDREN 0-21. PROVIDES COMMUNITY-BASED, FAMILY-CENTERED CASE MANAGEMENT FOR MEDICAL AND FAMILY SUPPORT SERVICES. INCLUDED ARE: SCREENING/DIAGNOSTIC ASSESSMENTS BY MEDICAL TEAM MEMBERS; ORTHOPEDIC; CEREBRAL PALSY; HEART; CYSTIC FIBROSIS; MID-LINE NEUROLOGICAL; CRANIAL FACIAL SURGERY; EYE SURGICAL PROGRAM; HEARING LOSS; NEOPLASM; ASTHMA AND MAJOR MEDICAL SERVICES.

PROGRAM IS FOR CHRONIC, LONG LASTING PHYSICAL MEDICAL CONDITIONS. ASSISTANCE IN FINDING OTHER AGENCIES THAT COULD HELP.
PHYSICAL ADDRESS: 4470 FARNAM ST.

**Eligibility:**
CHILDREN UNDER AGE 21. ELIGIBILITY IS BASED ON A CHILD'S DIAGNOSIS, MEDICAL TREATMENT PLAN AND THE FAMILY'S ABILITY TO PAY FOR THE COST OF MEDICAL CARE.

**List of Provided Services:**
**Assessment Services**: Dental, Financial for Assessment, Hearing, Medical Assessment, Neurological, Nutrition, Psychological Assessment, Visual Assessment
**Assistive Devices**: Financial for Devices
**Case Management**: Case Management
**Medical**: Financial Medical, Financial Medicine

**Contact Information:**
**Address:**
NE HEALTH AND HUMAN SERVICES-UNMC ANNEX 14
986097 NE MEDICAL CENTER
Omaha NE 68131
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-595-2189
**Other Phone(s):**
**Fax:** 402-595-2919
**Main Email:** bette.westerfield@nebraska.gov
**Main Contact(s):**
BETTE WESTERFIELD
**Other Contact(s):**

**General Information**
**Agency ID:** 776
**Counties Served:**
Douglas, Sarpy
**Ages Served:** Ages 0 to 20
**Disabilities Served:**
Brain Injury/Head Injury, Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL TO THE LOCAL OFFICE , ADMINISTRATIVE REVIEW PROCESS OR FORMAL APPEAL WITH HEARING OFFICER.

## MEDICALLY HANDICAPPED CHILDREN'S PROGRAM

**Description:**
PROVIDES COMMUNITY-BASED, FAMILY- CENTERED CASE MANAGEMENT FOR MEDICAL AND FAMILY SUPPORT SERVICES. INCLUDED ARE: SCREENING/DIAGNOSTIC ASSESSMENTS BY MEDICAL TEAM MEMBERS; ORTHOPEDIC; CEREBRAL PALSY; HEART; CYSTIC FIBROSIS; MID-LINE NEUROLOGICAL; CRANIAL FACIAL SURGERY; EYE SURGICAL PROGRAM; HEARING LOSS; NEOPLASM; ASTHMA AND MAJOR MEDICAL SERVICES. PROGRAM IS FOR CHRONIC, LONG LASTING PHYSICAL MEDICAL CONDITIONS. ASSISTANCE IN FINDING OTHER AGENCIES THAT COULD HELP.

**Eligibility:**
CHILDREN UNDER AGE 21. ELIGIBILITY IS BASED ON A CHILD'S DIAGNOSIS, MEDICAL TREATMENT

PLAN AND THE FAMILY'S ABILITY TO PAY FOR THE COST OF MEDICAL CARE.

**List of Provided Services:**
**Assessment Services**: Dental, Financial for Assessment, Medical Assessment, Neurological, Nutrition, Psychological Assessment, Visual Assessment
**Assistive Devices**: Financial for Devices
**Case Management**: Case Management
**Medical**: Financial Medical, Financial Medicine

**Contact Information:**
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
1600 10TH STREET
Gering NE 69341
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-436-6969
**Other Phone(s):**
**Phone:** 800-477-6393
**Fax:** 308-436-6561
**Main Email:** lana.parmenter@nebraska.gov
**Main Contact(s):**
LANA PARMENTER
**Other Contact(s):**

**General Information**
**Agency ID:** 797
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 0 to 20
**Disabilities Served:**
Brain Injury/Head Injury, Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO THE LOCAL OFFICE HANDLING THE CASE, ADMINISTRATIVE REVIEW PROCESS OR APPEAL WITH HEARING OFFICER.

## MEDICALLY HANDICAPPED CHILDREN'S PROGRAM, ADMIN

**Description:**
PROVIDES COMMUNITY-BASED, FAMILY CENTERED CASE MANAGEMENT FOR MEDICAL AND FAMILY SUPPORT SERVICES. INCLUDED ARE: SCREENING/DIAGNOSTIC ASSESSMENTS BY MEDICAL TEAM MEMBERS; ORTHOPEDIC; CEREBRAL PALSY; HEART; CYSTIC FIBROSIS; MID-LINE NEUROLOGICAL; CRANIAL FACIAL SURGERY; EYE SURGERY PROGRAM; HEARING LOSS; NEOPLASM; ASTHMA; AND MAJOR MEDICAL SERVICES. PROGRAM IS FOR CHRONIC, LONG LASTING PHYSICAL MEDICAL CONDITIONS THAT RESPOND TO TREATMENT. ASSISTANCE IN FINDING OTHER AGENCIES THAT COULD OFFER HELP.

**Eligibility:**
CHILDREN UNDER AGE 21. ELIGIBILITY IS BASED ON A CHILD'S DIAGNOSIS, MEDICAL TREATMENT PLAN, AND THE FAMILY'S ABILITY TO PAY FOR THE COST OF MEDICAL CARE.

**List of Provided Services:**

**Administrative**: Administrative

### Contact Information:
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402.471.9155
**Other Phone(s):**
**Phone:** 800-358-8802
**Fax:** 402-471-6352
**Main Email:** heather.krieger@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 745
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 20
**Disabilities Served:**
Brain Injury/Head Injury, Hearing Impairment, OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL TO THE LOCAL OFFICE HANDLING THE CASE OR TO THE STATE OFFICE. ADMINISTRATIVE REVIEW IS OFFERED, APPEAL IN FRONT OF A HEARING OFFICER.

## MEDICARE

### Description:
QUESTIONS, PROBLEMS, COMPLAINTS ABOUT MEDICARE SERVICES SUCH AS DOCTORS, AMBULANCES, OUTPATIENT HOSPITAL CARE AND X-RAYS.

### Eligibility:
ANYONE WITH A CONCERN MAY CALL. FOR COVERAGE MUST MEET SOCIAL SECURITY/MEDICARE REQUIREMENTS

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
NATIONAL
Bee NE

**Hours of Operation:** 24 HOURS
**Website:** www.medicare.gov
**Main Phone:** 800.633.4227
**Other Phone(s):**
**TDD:** 877.486.2048
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 705
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MEDICARE ENROLLMENT

### Description:

SOCIAL SECURITY TELESERVICE AUTOMATED SERVICE ANSWERS QUESTIONS ABOUT MEDICARE ENROLLMENT OR ELIGIBILITY. PROVIDES MEDICARE HANDBOOKS AND REPLACES MEDICARE ID CARDS WEBSITE OFFERS SERVICE IN ENGLISH, SPANISH AND CHINESE.

### Eligibility:

ANYONE WITH A QUESTION

### List of Provided Services:

**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance

### Contact Information:

**Address:**
SOCIAL SECURITY TELESERVICE -NATIONAL
S0CIAL SECURITY - LINCOLN 100 CENTENNIAL MALL NO. RM 222
Lincoln NE
**Hours of Operation:** 7 AM-7PM MONDAY-FRIDAY, LINCOLN 9-4 PM
**Website:** www.medicare.gov
**Main Phone:** 800-772-1213
**Other Phone(s):**
**Phone:** 866-593-2880 LINCOLN
**Main Email:**

**Main Contact(s):**
INFO
**Other Contact(s):**

### General Information

**Agency ID:** 704
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MEDICARE/MEDICAID FRAUD HOTLINE

### Description:

CALL ABOUT ALLEDGED FRAUD OR MAIL WRITTEN ALLEGATIONS AND SUPPORTING DOCUMENTATION. BESIDES FRAUD BY PRACTITIONER, NURSING HOMES, SUPPLIERS, ETC. CAN REPORT SUSPICIOUS PHONE CALLS AND LETTERS AND HIGH PRESSURE SCARE TACTICS.

### Eligibility:

ANYONE WANTING TO REPORT

### List of Provided Services:

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
OFFICE OF THE INSPECTOR GENERAL
DEPARTMENT OF HEALTH & HUMAN SERVICES
PO BOX 23489
330 INDEPENDENCE AVE SW RM. 5541
Washington DC 20026
**Hours of Operation:** 8- TO 5:30 MON-FRI (ET)
**Website:** http://medicarefraudcenter.org
**Main Phone:** 800-581-1790
**Other Phone(s):**
**Fax:** 410-597-0118, 800-223-8164
**TDD:** 800.377.4950
**Main Email:**
**Other Email(s):**
HHSTips@oig.hhs.gov
**Main Contact(s):**

STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 706
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MENTAL HEALTH ASSOCIATION OF NEBRASKA

### Description:

CONSUMER-RUN, VOLUNTARY NOT-FOR-PROFIT STATEWIDE ASSOCIATION WITH CHAPTERS LOCATED IN COMMUNITIES THROUGHOUT NEBRASKA. MHA-NE BRINGS TOGETHER SERVICE RECIPIENTS, FAMILIES, PROFESSIONALS, ADVOCATES AND CONCERNED CITIZENS TO ADDRESS ALL ASPECTS OF MENTAL HEALTH AND MENTAL ILLNESS. MAJOR GOALS INCLUDE PROMOTING MENTAL HEALTH, REDUCING THE STIGMA ASSOCIATED WITH MENTAL ILLNESSES, PREVENTING MENTAL DISORDERS AND MITIGATING THEIR EFFECTS THROUGH ADVOCACY, PUBLIC INFORMATION, RESEARCH AND SERVICE.
HOPE PROGRAM (HIGHER OPPORTUNITIES THROUGH THE POWER OF EMPLOYMENT) - EMPLOYMENT SPECIALISTS MEET WITH INDIVIDUALS TO DEVELOP AN INDIVIDUALIZED EMPLOYMENT PLAN THAT MEETS THEIR INTERESTS AND DESIRES AND THEN HELPS TO ACHIEVE THAT GOAL. MUST BE SEEKING COMPETITIVE AND PERMANENT EMPLOYMENT. ALSO HELP IN UNDERSTANDING HOW GOING TO WORK MAY EFFECT STATE OR FEDERAL BENEFITS.

### Eligibility:

ANYONE INTERESTED IN LEARNING MORE ABOUT MENTAL HEALTH ISSUES.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
1645 N STREET, STE. A
Lincoln NE 68508
**Hours of Operation:** 8-5 M-F
**Website:** www.mha-ne.org
**Main Phone:** 402.441.4371
**Other Phone(s):**

**Phone:** 402.441.4372-HOPE
**Fax:** 402.441.4335
**Phone:** 888-902-2822
**Main Email:**
**Other Email(s):**
mha-ne@region5systems.net
**Main Contact(s):**
ALAN GREEN
**Other Contact(s):**

### General Information

**Agency ID:** 1383
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## MENTAL HEALTH CRISIS CENTER OF LANCASTER CO.

### Description:

PROVIDE EMERGENCY COUNSELING 24 HOURS BY PHONE OR WALK-IN SERVICES 8:00-4:30. PROVIDE ASSESSMENT AND COUNSELING SERVICES TO THOSE WITH MENTAL HEALTH ISSUES. COMMUNITY MENTAL HEALTH FAMILY SUPPORT GROUP MEETS EVERY WEDS. 7:00-9:00 PM AT THE COMMUNITY MENTAL HEALTH CENTER.

### Eligibility:

18 & OLDER.

### List of Provided Services:

**Counseling and Guidance**: Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Crisis Services
**Medical**: Psychological Medical, Psychiatric

### Contact Information:

**Address:**
825 J
Lincoln NE 68508
**Hours of Operation:** 24-7
**Website:** www.lancaster.ne.gov/368/Mental-Health-Crisis-Center
**Main Phone:** 402-441-8276
**Other Phone(s):**
**Fax:** 402-441-8624
**Phone:** 402.441.6627
**Phone:** 402.475.6695-crisis line (24 hrs)

**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 534
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## METHODIST LIFELINE

### Description:
PERSONAL RESPONSE SYSTEM FOR THOSE LIVING AT HOME. NO WAITING LIST. NO LONG TERM COMMITTMENT. EQUIPMENT CAN BE ADAPTED FOR DISABILITY. 50-60 MILE RADIUS OF OMAHA AND WILL SEND PARTS TO OTHER PARTS OF NEBRASKA. APPROVED PROVIDER UNDER MEDICAID WAIVER.

### Eligibility:
ANYONE WHO IS INTERESTED

### List of Provided Services:
**Emergency Relief**: Other Emergency Relief

### Contact Information:
**Address:**
8501 W DODGE SUITE 138
Omaha NE 68114
**Hours of Operation:** 8:00-4:30 MONDAY-FRIDAY
**Website:** mhsec.com/news/1743
**Main Phone:** 402-354-3200
**Other Phone(s):**
**Phone:** 800-239-3065
**Main Email:**
**Main Contact(s):**
CONNIE
**Other Contact(s):**

### General Information
**Agency ID:** 1162
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## METROPOLITAN COMMUNITY COLLEGE STUDENT SERVICES

### Description:
SPECIAL SUPPORT SERVICES DESIGNED TO PROVIDE ACCOMMODATIONS FOR STUDENTS ATTENDING METRO WHO HAVE DISABILITIES. SUCH AS: COUNSELING, INTERPRETING, NOTE-TAKING, MOBILITY ASSISTANCE, READING ASSISTANCE, TUTORING, CAREER EXPLORATION, ROUTE TRAINING, ADAPTIVE EQUIPMENT LOAN, AND JOB PLACEMENT. ELKHORN VALLEY CAMPUS - CHRIS TARR 402.289.1315 FAX 402.289.1398 FORT OMAHA CAMPUS - MELINDA CLASSEN 402.457.2580 FAX 402.457.2788 SOUTH OMAHA CAMPUS - CHRIS HOLST 402.738.4757 FAX 402.738.4640 SARPY CENTER - DEB EPPENBAUGH 402.537.3841 FAX 402.537.3834

### Eligibility:
CONTACT OFFICE FOR ASSISTANCE

### List of Provided Services:
**Education**: Educational Support

### Contact Information:
**Address:**
PO BOX 3777, 5730 N. 30TH
Omaha NE 68103-0777
**Hours of Operation:** 8:00-7:00 MON-THUR, 8-5 FRI
**Website:** www.mccneb.edu
**Main Phone:** 402-457-2400
**Other Phone(s):**
**Phn/TDD1:** 402-738-4099
**Fax:** 402-457-2340
**800:** 1-800-228-9553
**Main Email:**
**Main Contact(s):**
STAFF SEE DESCRIPTION
**Other Contact(s):**

### General Information
**Agency ID:** 552
**Counties Served:**
Dodge, Douglas, Sarpy, Washington
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRG
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

Hearing Impaired
**How to Appeal a Decision:**
CONTACT ADA COORDINATOR

## MID NEBRASKA INDIVIDUAL SERVICES

**Description:**
RESIDENTIAL, INDEPENDENT LIVING TRAINING AND VOCATIONAL TRAINING AND PLACEMENT, DAY SERVICES AND TRANSITIONAL SERVICES FOR DEVELOPMENTALLY DISABLED. FEES DETERMINED BY STATE IF FUNDED OR WILL ACCEPT PRIVATE PAY.

**Eligibility:**
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION AND THEN ELIGIBLE AS FUNDING BECOMES AVAILABLE. (OR PRIVATE PAY)

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
625 SOUTH ROSS STREET
PO BOX 1406
Hastings NE 68902
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.mnis.org
**Main Phone:** 402-462-5176
**Other Phone(s):**
**Fax:** 402-462-5120
**Main Email:**
**Other Email(s):**
midneindividual@alltel.net
**Main Contact(s):**
DIANE CAMPBELL
**Other Contact(s):**

**General Information**
**Agency ID:** 909
**Counties Served:**
Adams, Clay, Nuckolls, Webster
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** BY STATE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## MID NEBRASKA INDIVIDUAL SERVICES

**Description:**

RESIDENTIAL INDEPENDENT LIVING TRAINING,VOCATIONAL TRAINING AND PLACEMENT, TRANSITION SERVICES. (NOW SERVING SOME YOUTH IN DAY SERVICES, RESIDENTIAL SERVICES BUT NOT ON A LARGE SCALE, MAINLY SERVE ADULTS).

**Eligibility:**
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION AND THEN ELIGIBLE AS FUNDING BECOMES AVAILABLE

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
2536 NORTH CARLETON
PO BOX 5435
Grand Island NE 68803
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.mnis.org
**Main Phone:** 308-385-5775
**Other Phone(s):**
**Fax:** 308-385-5780
**Main Email:**
**Other Email(s):**
mnisgi@charterinternet.com
**Main Contact(s):**
LAURIE ZIMBELMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 912
**Counties Served:**
Hall, Hamilton, Howard, Merrick
**Ages Served:** Ages 7 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## MID NEBRASKA INDIVIDUAL SERVICES

**Description:**
SUPPORTED LIVING SERVICES SUPPORTED COMPETITIVE EMPLOYMENT 24-HR SUPERVISED RESIDENTIAL SERVICE SHELTERED DAY SERVICES VOCATIONAL TRAINING AND PLACEMENT, TRANSITION SERVICES.

**Eligibility:**
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION AND THEN ELIGIBLE AS FUNDING BECOMES AVAILABLE

### List of Provided Services:
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:
**Address:**
710 KIOWA LANE
PO BOX 523
Broken Bow NE 68822
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.mnis.org
**Main Phone:** 308-872-6415
**Other Phone(s):**
**Fax:** 308-872-6417
**Main Email:**
**Other Email(s):**
mnisbb@nebraska.com
**Main Contact(s):**
BARB YRKOSKI
**Other Contact(s):**

### General Information
**Agency ID:** 913
**Counties Served:**
Blaine, Custer, Loup, Sherman
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## MID NEBRASKA INDIVIDUAL SERVICES

### Description:
PROVIDE COMMUNITY BASED RESIDENTIAL AND VOCATIONAL TRAINING SERVICES TO PEOPLE WITH DEVELOPMENTAL DISABILITIES. SERVICES INCLUDE INDEPENDENT LIVING TRAINING, VOCATIONAL TRAINING, JOB PLACEMENT AND SHADOWING. ALSO CAN PROVIDE TRANSITION SERVICES.

### Eligibility:
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION AND THEN ELIGIBLE AS FUNDING BECOMES AVAILABLE.

### List of Provided Services:
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
1400 EAST 27TH STREET
Kearney NE 68847
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.mnis.org
**Main Phone:** 308-234-2558
**Other Phone(s):**
**Fax:** 308-237-9341
**Main Email:**
**Other Email(s):**
info@mnis.kearney.net
**Main Contact(s):**
BOBBIE EHMKE
**Other Contact(s):**

**General Information**
**Agency ID:** 914
**Counties Served:**
Buffalo, Franklin, Kearney
**Ages Served:** Ages 17 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUPERVISOR

## MID NEBRASKA INDIVIDUAL SERVICES

**Description:**
PROVIDE DEVELOPMENTALLY DISABLED INDIVIDUALS WITH RESIDENTIAL, INDEPENDENT LIVING TRAINING, VOCATIONAL TRAINING AND PLACEMENT, DAY SERVICES AND TRANSITIONAL SERVICES. FEES ARE FUNDED THROUGH STATE AND FEDERAL OR PRIVATE PAY.

**Eligibility:**
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION AND THEN ELIGIBLE AS FUNDING BECOMES AVAILABLE (OR PRIVATE PAY)

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
207 N CENTRAL STREET
Superior NE 68978
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** mnis@kearney.net
**Main Phone:** 402-879-4040
**Other Phone(s):**

**Phone:** 402-879-3235
**Fax:** 402-879-3239
**Main Email:**
**Other Email(s):**
www.mnis.org
**Main Contact(s):**
MONICA SIMONSEN
**Other Contact(s):**

### General Information

**Agency ID:** 916
**Counties Served:**
Nuckolls, Webster
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** SHARED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## MID NEBRASKA INDIVIDUAL SERVICES

### Description:

DAY SERVICES, TRANSITION SERVICES, VOCATIONAL TRAINING AND PLACEMENT RESIDENTIAL FACILITIES INDEPENDENT LIVING TRAINING

### Eligibility:

MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION AND THEN ELIGIBLE AS FUNDING BECOMES AVAILABLE OR PRIVATE PAY

### List of Provided Services:

**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
420 RIVERVIEW DRIVE
Ord NE 68862
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.mnis.org
**Main Phone:** 308-728-3621
**Other Phone(s):**
**Fax:** 308-728-3688
**Main Email:**
**Other Email(s):**
mnis@frontiernet.net
**Main Contact(s):**
BARB YRKOSKI
**Other Contact(s):**

### General Information
**Agency ID:** 917
**Counties Served:**
Garfield, Greeley, Valley, Wheeler
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## MID NEBRASKA INDIVIDUAL SERVICES (OXFORD/HOLDREGE)

### Description:
SUPERVISED 24 HR RESIDENTIAL SERVICE, INDEPENDENT LIVING TRAINING, VOCATIONAL TRAINING AND PLACEMENT, SUPPORTED EMPLOYMENT AND TRANSITION SERVICES.

### Eligibility:
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION AND THEN ELIGIBLE AS FUNDING BECOMES AVAILABLE OR PRIVATE PAY

### List of Provided Services:
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:
**Address:**
504 WEST DERBY STREET
PO BOX 637
Oxford NE 68967
**Hours of Operation:** 7:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.mnis.org
**Main Phone:** 308-824-3283
**Other Phone(s):**
**Fax:** 308-824-3356
**Main Email:** mnisoxf@swnebr.net
**Main Contact(s):**
DIANE CAMPBELL
**Other Contact(s):**

### General Information
**Agency ID:** 915
**Counties Served:**
Furnas, Harlan, Phelps
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## MID NEBRASKA INDIVIDUAL SERVICES-ADMIN

**Description:**
ADMINISTRATIVE OFFICE FOR REGION III AREA OFFICES LISTED SEPARATELY

**Eligibility:**
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION AND THE ELIGIBLE AS FUNDING BECOMES AVAILABLE.

**List of Provided Services:**
**Administrative**: Administrative
**Employment**: Sheltered Employment
**Housing/Residential**: Supervised Facilities
**Training**: Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
625 S ROSS ST.
PO BOX 1406
Hastings NE 68902
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.mnis.org
**Main Phone:** 402-462-5176
**Other Phone(s):**
**Fax:** 402-462-5126
**Main Email:**
**Other Email(s):**
mnis@alltel.com
**Main Contact(s):**
DIANE CAMPBELL
**Other Contact(s):**

**General Information**
**Agency ID:** 910
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Furnas, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## MID-PLAINS CENTER FOR BEHAVIORAL HEALTH

**Description:**
PSYCHIATRIC AND THERAPY SERVICES FOR INDIVIDUALS, COUPLES AND FAMILIES. PSYCHOTHERAPY,

MARITAL THERAPY, PARENTING SKILLS, EATING DISORDERS, DUAL DIAGNOSIS, CLINIC SERVICES 24 HOURS DAY (EMERGENCY ONLY), OUT-PATIENT SERVICES. MED MANAGEMENT, INTENSIVE FAMILY PRESERVATION (COUNSELING IN HOME), MULTI-SYSTEMIC COUNSELING (IN HOME), DAY TREATMENT FOR CHILDREN (BEHAVIORAL PROBLEMS; 1/2 OF THE DAY IS SPENT IN SCHOOL AND THE OTHER 1/2 IS SPENT IN THE DAY CENTER) BRANCH OFFICES IN ORD, AND BROKEN BOW.

**Eligibility:**
ANYONE WITH MENTAL, SUBSTANCE/ALCOHOL ABUSE ISSUES

**List of Provided Services:**
**Assessment Services**: Psychological Assessment, Psychiatric, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance, Psychiatric

**Contact Information:**
**Address:**
914 BAUMANN
Grand Island NE 68803
**Hours of Operation:** MONDAY-THUR 8-5 FRI 8-4
**Website:** www.midplainscenter.org
**Main Phone:** 308-385-5250
**Other Phone(s):**
**Fax:** 308-385-1060
**Main Email:**
**Main Contact(s):**
ADMISSION STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 550
**Counties Served:**
Blaine, Custer, Greeley, Hall, Hamilton, Howard, Loup, Merrick, Sherman, Valley, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## Midland Public Transit - Central City

**Description:**
PROVIDE TRANSPORTATION IN TOWN AND OUT OF TOWN.
FEES VARY BY DESTINATION.
REQUEST 24 HOUR NOTICE TO ACCOMMODATE YOUR RIDE.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION - GENERAL PUBLIC

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**

**Address:**
803 C Avenue
Central City NE 68826
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.midlandtransit.com
**Main Phone:** 888-997-1655
**Main Email:** info@midlandtransit.com
**Main Contact(s):**
Pam Arterburn
**Other Contact(s):**

### General Information
**Agency ID:** 1823
**Counties Served:**
Merrick
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## Midland Public Transit - Clay County

### Description:
PROVIDE TRANSPORTATION IN TOWN AND OUT OF TOWN.
FEES VARY BY DESTINATION.
REQUEST 24 HOUR NOTICE TO ACCOMMODATE YOUR RIDE.

### Eligibility:
ANYONE NEEDING TRANSPORTATION - GENERAL PUBLIC

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
202 W Fairfield Ste B
Clay Center NE 68933
**Hours of Operation:** 8-4 MON-FRI
**Website:** www.midlandtransit.com
**Main Phone:** 888-997-1655
**Main Email:** info@midlandtransit.com
**Main Contact(s):**
Pam Arterburn
**Other Contact(s):**

### General Information
**Agency ID:** 1827
**Counties Served:**
Clay
**Ages Served:** All Ages

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL

## Midland Public Transit - Guide Rock

**Description:**
PROVIDE TRANSPORTATION IN TOWN AND OUT OF TOWN.
FEES VARY BY DESTINATION.
REQUEST 24 HOUR NOTICE TO ACCOMMODATE YOUR RIDE.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION - GENERAL PUBLIC

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
120 Douglas St
Guide Rock NE 68942
**Hours of Operation:** 8-4 MON-FRI
**Website:** www.midlandtransit.com
**Main Phone:** 888-997-1655
**Main Email:** info@midlandtransit.com
**Main Contact(s):**
Pam Arterburn
**Other Contact(s):**

**General Information**
**Agency ID:** 1826
**Counties Served:**
Webster, Nuckolls
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
Executive Director

## Midland Public Transit - Howard County

**Description:**
PROVIDE TRANSPORTATION IN TOWN AND OUT OF TOWN.
FEES VARY BY DESTINATION.

REQUEST 24 HOUR NOTICE TO ACCOMMODATE YOUR RIDE.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION - GENERAL PUBLIC

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
808 HOWARD STREET
St. Paul NE 68873
**Hours of Operation:** 8 TO 4 MONDAY-FRIDAY
**Website:** www.midlandtransit.com
**Main Phone:** 888-997-1655
**Main Email:** info@midlandtransit.com
**Main Contact(s):**
Pam Arterburn
**Other Contact(s):**

**General Information**
**Agency ID:** 1825
**Counties Served:**
Howard
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** Varies
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## Midland Public Transit - Nuckolls County

**Description:**
PROVIDE TRANSPORTATION IN TOWN AND OUT OF TOWN.
FEES VARY BY DESTINATION.
REQUEST 24 HOUR NOTICE TO ACCOMMODATE YOUR RIDE.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION - GENERAL PUBLIC

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
447 NORTH CENTRAL
Superior NE 68978
**Hours of Operation:** 9-4 M,W,TH; 9-5 T, FR
**Website:** www.midlandtransit.com
**Main Phone:** 888-997-1655
**Main Email:** info@midlandtransit.com

**Main Contact(s):**
Pam  Arterburn
**Other Contact(s):**

### General Information
**Agency ID:** 1828
**Counties Served:**
Nuckolls
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## Midland Public Transit - Webster County

### Description:
PROVIDE TRANSPORTATION IN TOWN AND OUT OF TOWN.
FEES VARY BY DESTINATION.
REQUEST 24 HOUR NOTICE TO ACCOMMODATE YOUR RIDE.

### Eligibility:
ANYONE NEEDING TRANSPORTATION - GENERAL PUBLIC

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
Midland Public Transit
Red Cloud NE 68970
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.midlandtransit.com
**Main Phone:** 888-997-1655
**Main Email:** info@midlandtransit.com
**Main Contact(s):**
Pam Arterburn
**Other Contact(s):**

### General Information
**Agency ID:** 1824
**Counties Served:**
Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST CLIENT APPEAL PROCESS

## MIDPOINT DAY REHAB

**Description:**
REHABILITATION PROGRAM THAT PROVIDES PREVOCATIONAL TRAINING ALSO STRUCTURED DAY AND EVENING SOCIALIZATION OPPORTUNITIES TO ADULTS WITH PERSISTENT MENTAL ILLNESSES.

**Eligibility:**
DAY REHAB PROGRAM OF THE COMMUNITY MENTAL HEALTH CENTER OF LANCASTER COUNTY. FALL UNDER THE OVERALL INCOME GUIDELINES AND SLIDING SCALE. SEVERE AND PERSISTENT MENTAL ILLNESS

**List of Provided Services:**
**Family/Individual Resources**: Adult Day Care
**Recreation**: Recreation
**Training**: Vocational Training

**Contact Information:**
**Address:**
2966 O STREET
Lincoln NE 68510
**Hours of Operation:** 7:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.centerpointe.org/programs/adult.html
**Main Phone:** 402-261-6065
**Other Phone(s):**
**Fax:** 402-261-8521
**Main Email:**
**Main Contact(s):**
ANNETTE HALLER
**Other Contact(s):**

**General Information**
**Agency ID:** 872
**Counties Served:**
Lancaster
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST WRITTEN APPEAL

## MILITARY ONESOURCE

**Description:**
Military OneSource is a 24-hour, 7-days-a-week, toll-free information and referral telephone service available worldwide to active duty, Reserve and National Guard military members and their families. It is not available for retirees. Military OneSource provides information ranging from everyday concerns to deployment-related issues. Some examples of questions consultants may receive include parenting and childcare issues, education, relocation, financial and legal concerns, addiction and recovery, emotional well-being and much more.
Can also go on-line where an individual can e-mail questions to a consultant, schedule a phone consultation or request

customized research on a variety of topics. Users may also use the website to order educational materials (booklets, CDs, etc.) at no charge and also access consultants on-line on a 24/7 basis. The consultants are qualified with masters degrees in a variety of fields.
Also, Military OneSource offers three kinds of short-term, nonmedical counseling services to active-duty, Guard, and Reserve members (regardless of activation status) and their families.
This service is provided by the Department of Defense.

**Eligibility:**
Active duty, Reserve and National Guard military members and their families.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
NE
**Hours of Operation:** 24/7
**Website:** www.militaryonesource.mil
**Main Phone:** 800.342.9647
**Other Phone(s):**
**Phone:** 402.314.6955
**TDD:** 866-607-6794
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1456
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## MOBILITY MOTORING

**Description:**
ACCESSIBLE VANS FOR RENT, MINI VAN RENTAL, LEASE OR SALE. PROVIDE FREE EVALUATION BEFORE PURCHASE. WORK WITH REHAB SPECIALISTS/HOSPITALS FOR APPROPRIATE VEHICLE. SPECIAL FINANCING PROGRAM WITH FORD MOTORS ALLOWS FOR LONGER TERM OPTIONS.

**Eligibility:**
PERSONS NEEDING ACCESSIBLE VAN

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service
**Assistive Devices**: Mobility
**Assistive Technology Services**: Assessment, Customization, Loan/Rental
**Financial**: Other Financial
**Transportation**: Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
7222 S 142nd
Omaha NE 68138
**Hours of Operation:** 8-5 M-FRI; SAT/SUN-BY APPT
**Website:** www.mobilitymotoring.com
**Main Phone:** 402-884-3333
**Other Phone(s):**
**Fax:** 402-934-7559
**Main Email:** info@mobilitymotoring.com
**Main Contact(s):**
MARK ZACH
**Other Contact(s):**

**General Information**
**Agency ID:** 65
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Bi-lingual
**How to Appeal a Decision:**
N/A

## MORTON SCHOOL

**Description:**
WORKS WITH AGES 12-18, AJUDICATED MALE SEX OFFENDERS OR YOUTH MALES WITH SEX OFFENDED ISSUES IN A STRUCTURED UNLOCKED INPATIENT FACILITY FROM 2 RESIDENTIAL HOMES ON WHITEHALL CAMPUS. FUNDING IS THROUGH THE STATE NOT FROM THE INDIVIDUAL.

**Eligibility:**
PLACEMENT BY COURTS, SOCIAL SERVICES, MENTAL HEALTH BOARDS AND DOCTOR. REQUIRES AN IQ OF 72.

**List of Provided Services:**
**Education**: In-patient School, Special Education

**Housing/Residential**: Supervised Facilities

### Contact Information:

**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
2311 N 60TH
PO BOX 94949
Lincoln NE 68501
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.publicschoolreview.com/morton-school-profile
**Main Phone:** 402-471-1645
**Other Phone(s):**
**Fax:** 402-471-1647
**Main Email:**
**Main Contact(s):**
CAROL WIERDA
**Other Contact(s):**

### General Information

**Agency ID:** 1143
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 12 to 18
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DEPT OF HEALTH AND HUMAN SERVICES

## MOSAIC

### Description:

DAY SERVICES TO AGED AND DEVELOPMENTALLY DISABLED ADULTS, VOCATIONAL AND SUPPORTED EMPLOYMENT SERVICES. DAY AND RESIDENTIAL SERVICES FOR ALL AGES. SCHOOL TO WORK TRANSITION SERVICES AND RESPITE CARE.

### Eligibility:

DIAGNOSIS MUST INCLUDE A DEVELOPMENTAL DISABILITY OR AN ASSESSMENT SPECIFYING THE NEED FOR ASSISTED/SUPPORTED RESIDENTIAL OR THE NEED FOR WORK TRAINING. APPROVED FUNDING THROUGH HHS

### List of Provided Services:

**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care, Respite care
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
712 W 14TH
Hastings NE 68901
**Hours of Operation:** 8:00 TO 5:00 MONDAY/FRIDAY
**Website:** www.mosaicinfo.org
**Main Phone:** 402-463-0518
**Other Phone(s):**
**Fax:** 402-463-5344
**Main Email:**
**Main Contact(s):**
KELLY DAVIS
**Other Contact(s):**

**General Information**
**Agency ID:** 114
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
AREA DIRECTOR

## MOSAIC

**Description:**
DAY SERVICES TO AGED AND DEVELOPMENTALLY DISABLED ADULTS; VOCATIONAL AND SUPPORTED EMPLOYMENT SERVICES. SCHOOL TO WORK TRANSITION SERVICES. RESIDENTIAL AND RESPITE SERVICES. WWW.MLHS.COM

**Eligibility:**
A DIAGNOSIS OF DEVELOPMENTAL DISABILITY OR THE NEED FOR ASSISTED/SUPPORTED RESIDENTIAL OR THE NEED FOR WORK TRAINING. FUNDING THROUGH HHS

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care, Respite care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
P.O. BOX 607 722 SOUTH 12TH STREET
Beatrice NE 68310

**Hours of Operation:** 8:00 TO 4:30 MONDAY/FRIDAY
**Website:** www.mosaicinfo.org
**Main Phone:** 402-223-4066
**Other Phone(s):**
**Fax:** 402-223-4951
**Main Email:**
**Main Contact(s):**
JESSIE JAVORSKY
**Other Contact(s):**

### General Information

**Agency ID:** 125
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired, Bi-lingual
**How to Appeal a Decision:**
SERVICE COORDINATOR OF QMRP.

## MOSAIC

### Description:

FOR DEVELOPMENTALLY DISABLED ADULTS 18 AND OLDER, RESIDENTIAL, VOCATIONAL AND SUPPORTED EMPLOYMENT SERVICES. SCHOOL TO WORK TRANSITION SERVICES. RESPITE CARE.

### Eligibility:

A DIAGNOSIS WHICH INCLUDES DEVELOPMENTAL DISABILITY OR AN ASSESSMENT SPECIFYING THE NEED FOR ASSISTED SUPPORTED RESIDENTIAL OR THE NEED FOR WORK TRAINING.

### List of Provided Services:

**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care, Respite care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
220 WEST SOUTH 21ST STREET
York NE 68467
**Hours of Operation:** 8:00 TO 4:30 MONDAY/FRIDAY
**Website:** www.mosaicinfo.org
**Main Phone:** 402-362-2180
**Other Phone(s):**

**Fax:** 402-362-2961
**Main Email:**
**Main Contact(s):**
TAMMY COFFEY
**Other Contact(s):**

### General Information

**Agency ID:** 129
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONFLICT RESOLUTION PROCESSES ARE AVAILABLE INTERNALLY THROUGH THE AGENCY AND EXTERNALLY THROUGH THE STATE SERVICE COORDINATION SYSTEM.

## MOSAIC

### Description:

RESIDENTIAL SETTINGS, GROUP HOMES, APARTMENT, SUPPORTED HOME SERVICES. DAY SERVICES, SUPPORTED AND INTERMITTENT CARE, CHILDREN'S SERVICES, VOCATIONAL AND SUPPORTED EMPLOYMENT, RETIREMENT PROGRAM.

### Eligibility:

DEVELOPMENTAL DISABILITY

### List of Provided Services:

**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care, Senior Programs
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
4642 S 132ND
Omaha NE 68127
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.mosaicinfo.org/omaha
**Main Phone:** 402-896-9988
**Other Phone(s):**
**Fax:** 402-896-6111
**Main Email:**
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 1277
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## MOSAIC

### Description:

RESIDENTIAL SERVICES, VOCATIONAL TRAINING/EMPLOYMENT SUPPORT. LIFE SKILLS TRAINING, RESPITE CARE AND RECREATION ACTIVITIES.

### Eligibility:

DEVELOPMENTAL DISABILITY

### List of Provided Services:

**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care
**Housing/Residential**: Supervised Facilities
**Recreation**: Recreation
**Supported Employment**: Extended Support, Intensive Job Skill
**Transition**: Transition Services

### Contact Information:

**Address:**
105 EAST NORFOLK AVE SUITE 200
Norfolk NE 68701
**Hours of Operation:** 8-5 MON-FRI
**Website:** www.mosaicinfo.org/location/mosaic-northeast-nebraska
**Main Phone:** 402-379-3888
**Other Phone(s):**
**Fax:** 402-379-8478
**Main Email:**
**Main Contact(s):**
TRACY SCHLAGEL
**Other Contact(s):**

### General Information

**Agency ID:** 1278
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne,

Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## MOSAIC

**Description:**
RESIDENTIAL AND DAY SERVICES & HOST HOMES. TAMMY PETERSON IS EXECUTIVE DIRECTOR.

**Eligibility:**
DEVELOPMENTAL DISABILITY

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Recreation**: Recreation
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
2402 13TH ST.
Columbus NE 68601-3304
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.mosaicinfo.org/location/mosaic-northeast-nebraska
**Main Phone:** 402.564.8212
**Other Phone(s):**
**Fax:** 402.562.8428
**Main Email:**
**Main Contact(s):**
TRACY SCHLAGEL
**Other Contact(s):**

**General Information**
**Agency ID:** 1331
**Counties Served:**
Boone, Butler, Colfax, Madison, Merrick, Nance, Platte, Polk, Stanton
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**

## MOSAIC

**Description:**
RESIDENTIAL AND DAY SERVICES & RESPITE.

**Eligibility:**
DEVELOPMENTAL DISABILITY

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Recreation**: Recreation
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
210 E 8TH
Fremont NE 68025-5089
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.mosaicinfo.org/northeast_nebraska
**Main Phone:** 402.753.0671
**Other Phone(s):**
**Fax:** 402.727.7667
**Main Email:**
**Main Contact(s):**
JESSICA
**Other Contact(s):**

**General Information**
**Agency ID:** 1332
**Counties Served:**
Dodge
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## MOSAIC

**Description:**
DAY SERVICES AND RESIDENTIAL SERVICES FOR PEOPLE WITH MENTAL RETARDATION GROUP HOME, ASSISTED APARTMENT LIVING, IN-HOME SUPPORTS AND SUPPORTED LIVING RESPITE CARE VOCATIONAL SERVICES

**Eligibility:**

IQ BELOW 70 A DIAGNOSIS OF MENTAL RETARDATION

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care, Respite care
**Housing/Residential**: Supervised Facilities
**Recreation**: Recreation
**Supported Employment**: Extended Support, Intensive Job Skill

**Contact Information:**
**Address:**
302 WEST AVENUE SUITE 208 P O BOX 496
Holdrege NE 68949-0496
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.mosaicinfo.org/location/mosaic-south-central-nebraska
**Main Phone:** 308-995-8652
**Other Phone(s):**
**Fax:** 308-995-5226
**Main Email:**
**Main Contact(s):**
BETTY SOWLES
**Other Contact(s):**

**General Information**
**Agency ID:** 614
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT ADMINISTRATOR

## MOSAIC

**Description:**
RESIDENTIAL (ASSISTED AND SUPPORTED) VOCATIONAL AND PREVOCATIONAL TRAINING SUPPORTED AND COMPETITIVE EMPLOYMENT RESPITE CARE IN HOME HABILITATION & SUPPORT TRANSPORTATION RECREATION

**Eligibility:**
DIAGNOSED WITH ONE OR MORE DEVELOPMENTAL DISABILITY TO APPLY CONTACT: FOR AGENCY WAITING LIST-CALL SHEILA. FOR STATE WAITING LIST-KAY RHETUS, DDD 402-462-1883

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care, Respite care

**Housing/Residential**: Supervised Facilities
**Recreation**: Recreation
**Supported Employment**: Extended Support, Intensive Job Skill
**Transition**: Transition Services

### Contact Information:

**Address:**
2846 OLD FAIR RD.
Grand Island NE 68803
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.mosaicinfo.org
**Main Phone:** 308-381-1690
**Other Phone(s):**
**Phone:** 308-381-0634 24 hrs.
**Fax:** 308-381-6520
**Main Email:**
**Main Contact(s):**
SHEILA KROLIKOWSKI
**Other Contact(s):**

### General Information

**Agency ID:** 616
**Counties Served:**
Adams, Buffalo, Hall, Hamilton, Howard, Merrick, York
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DAVID JACOX, PRESIDENT

## MOSAIC AT BETHPHAGE VILLAGE

### Description:

RESIDENTIAL CARE FOR MENTAL HANDICAPPED. DAY PROGRAM VOCATIONAL TRAINING, SUPPORTED EMPLOYMENT EDUCATION IN HOME FAMILY SUPPORT

### Eligibility:

REFERRAL BY PHYSICIAN, PRESCREENED BY AN ADMISSIONS COMMITEE

### List of Provided Services:

**Education**: Special Education
**Employment**: Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Recreation**: Recreation
**Supported Employment**: Extended Support, Intensive Job Skill
**Transition**: Transition Services

### Contact Information:

**Address:**
PO BOX 67 1044 23 ROAD
Axtell NE 68924
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY

**Website:** www.mosaicinfo.org/location/mosaic-axtell
**Main Phone:** 308-743-2401
**Other Phone(s):**
**Fax:** 308-743-2659
**Main Email:**
**Main Contact(s):**
DEBBIE HERBEL
**Other Contact(s):**

### General Information

**Agency ID:** 615
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ADMINISTRATOR WILL INTIATE A FORMAL GRIEVANCE

## MOSAIC-ADM

### Description:

ADMINISTRATIVE OFFICE IN OMAHA. FOR 14 STATES KANSAS, TEXAS, COLORADO, ARIZONA, CONNECTICUTT, NEW MEXICO, UTAH, WISCONSIN, NEBRASKA, IOWA, ILLINOIS, INDIANA, DELAWARE, TENNESEE AND CALIFORNIA. INDIVIDUALS CAN BE PLACED ACROSS STATE LINES WHERE EVER AN OPENING.

### Eligibility:

ANYONE WITH QUESTIONS REGARDING MOSAIC.

### List of Provided Services:

**Administrative**: Administrative

### Contact Information:

**Address:**
4980 S. 118TH ST, SUITE A
Omaha NE 68137
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.mosaicinfo.org
**Main Phone:** 402-896-3884
**Other Phone(s):**
**Fax:** 402-896-1511
**Phone:** 877-366-7242
**Main Email:**
**Main Contact(s):**
TAMMY WESTFALL
**Other Contact(s):**

### General Information

**Agency ID:** 1221
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
HUMAN RESOURCES

## MULLANEY HOMEHEALTH CARE

### Description:

DEPEND, ATTENDS, SERENITY, POISE, PRESENCE, LOW DIRECT-FROM- MANUFACTURER PRICES. FREE DELIVERY IF ORDER IS OVER $25.

### Eligibility:

ANYONE NEEDING THESE PRODUCTS

### List of Provided Services:

**Assistive Devices**: Modified Clothing
**Personal Services**: Personal Services

### Contact Information:

**Address:**
5907 CHEVIOT RD
CINCINNATI OH 45247
**Hours of Operation:** 9:00-7:00 (EST) MON-FRI; 9:00-6:00 SAT
**Website:** www.mullaneys.net
**Main Phone:** 888-731-1400
**Other Phone(s):**
**Fax:** (513)342-4347
**Phone:** 513-587-1470
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 405
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton,

Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MULTIPLE SCLEROSIS SOCIETY-NATIONAL

**Description:**
EDUCATION PROGRAMS FOR THE NEWLY DIAGNOSED AND THOSE WHO HAVE HAD MS FOR SEVERAL YEARS, SHORT-TERM COUNSELING, PEER SUPPORT NETWORK, EXERCISE PROGRAM, SUPPORT GROUPS, LENDING LIBRARY, NEWSLETTER, EQUIPMENT ASSISTANCE. ALSO OFFER PROFESSIONAL EDUCATION AND PARTICIPATE IN EFFORTS TO INCREASE PUBLIC AWARENESS.

**Eligibility:**
HAVE MS, BE A FAMILY MEMBER OF A PERSON WITH MS OR LITERATURE IS AVAILABLE TO THE GENERAL PUBLIC

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Counseling and Guidance**: Family/Individual
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
10888 WEST DODGE RD
Omaha NE 68144
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.nationalmssociety.org/nen
**Main Phone:** 800-344-4867
**Other Phone(s):**
**Phone:** 402-390-6293
**Phone:** 402-505-4000 MS navigator
**Fax:** 402-505-6277
**Main Email:** nen@nmss.org/chapters
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1096
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages

**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MULTIPLE SCLEROSIS SUPPORT GROUP

**Description:**
SUPPORT GROUP MEET THE 4TH MONDAY OF EACH MONTH AT THE SENIOR CITIZEN CENTER - 11:30 TO EAT TOGETHER. SENIOR CENTER TEL #308-284-6740.

**Eligibility:**
ANYONE SEEKING SUPPORT OR INFORMATION ABOUT MULITPLE SCLEROSIS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
219 W 5TH
Ogallala NE 69153
**Hours of Operation:** HOME PHONE
**Website:**
**Main Phone:** 308-284-2400
**Other Phone(s):**
**Phone:** 308-284-1123
**Phone:** 308-284-4565
**Main Email:**
**Main Contact(s):**
NANCY MCBRIDE
**Other Contact(s):**
BETTY JO RIGGS , RON SIFFERING

**General Information**
**Agency ID:** 1095
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MULTIPLE SCLEROSIS SUPPORT GROUP

**Description:**
SUPPORT GROUP MEETS AT THE SCOTTSBLUFF LIBRARY ON 2ND SATURDAY OF EACH MONTH AT 10:00 AM. INFORMATION AND REFERRAL. HOME VISITS IF REQUESTED.

**Eligibility:**
ANYONE WITH QUESTIONS OR CONCERNS RELATING TO MS.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1809 3RD AVE (Library)
Scottsbluff NE 69361
**Hours of Operation:** HOME PHONE
**Website:**
**Main Home:** 308-783-2438 Janice
**Other Phone(s):**
**Phone:** 308.632.0918 Beth
**Main Email:**
**Main Contact(s):**
JANICE CHRISMAN
**Other Contact(s):**
BETH LONOWSKI

**General Information**
**Agency ID:** 1270
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Kimball, Morrill, Scotts Bluff, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## MUNROE MEYER INSTITUTE, UNMC

**Description:**
STATEWIDE SERVICES TO PROVIDE INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES, GENETIC DISORDERS, PHYSICAL DISABILITIES AND SPECIAL HEALTHCARE NEEDS EVALUATION AND TREATMENT WITH SERVICES IN: DEVELOPMENTAL MEDICINE, EDUCATION AND CHILD DEVELOPMENT, NURSING, NUTRITION, PHYSICAL THERAPY, OCCUPATIONAL THERAPY, RECREATIONAL THERAPY, PSYCHOLOGY, GENETIC MEDICINE, SOCIAL WORK, PEDIATRIC DENTISTRY, SPEECH AND LANGUAGE DISORDERS, AUDIOLOGY, CENTER FOR AUTISM SPECTRUM DISORDERS, HEALTH POLICY AND PLANNING, HUMAN GENETICS LAB, MEDIA CENTER, MOLECULAR GENETICS, PEDIATRIC FEEDING DISORDERS PROGRAM, RESEARCH, TRAINING AND CLINICAL SERVICES. ALSO ASSISTS INDIVIDUALS AND FAMILIES IN FINDING NECESSARY MEDICAL SERVICES AND HELP COORDINATE SERVICES IN THEIR COMMUNITIES.

**Eligibility:**
ANYONE NEEDING SERVICES. CAN BE REFERRED BY A PHYSICIAN, SCHOOL DISTRICT, SOCIAL

SERVICE AGENCY OR A FAMILY MEMBER. MOST SERVICES COVERED BY MEDICAID, MEDICARE AND OTHER INSURANCE PROGRAMS.

## List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Dental, Hearing, Medical Assessment, Neurological, Nutrition, Occupational Therapy Assessment, Physical Therapy Assessment, Psychological Assessment, Speech
**Case Management**: Case Management
**Counseling and Guidance**: Genetic, Psychological Counseling and Guidance
**Education**: Educational Support
**Emergency Relief**: Crisis Services
**Family/Individual Resources**: Child Day Care Programs, Parenting Programs
**Information and Referral**: Information and Referral
**Medical**: Dentistry, Occupational Therapy Medical, Psychological Medical, Physical Therapy Medical, Speech Therapy
**Recreation**: Recreation

## Contact Information:

**Address:**
985450 NEBRASKA MEDICAL CENTER
Omaha NE 68198-5450
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.unmc.edu/mmi
**Main Phone:** 800-656-3937
**Other Phone(s):**
**Phone:** 402-559-6430
**Fax:** 402-559-5737
**Main Email:**
**Other Email(s):**
mmimedia@unmc.edu
**Main Contact(s):**
BRUCE BUEHLER, M.D.
**Other Contact(s):**

## General Information

**Agency ID:** 200
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CONTACT DIRECTOR

## MUNROE MEYER RECREATIONAL THERAPY PROGRAM

**Description:**
OFFERS A VARIETY OF RECREATIONAL PROGRAMS FOR CHILDREN, YOUTH AND ADULTS THAT HAVE DEVELOPMENTAL DISABILITIES. SERVICES INCLUDE ASSESSMENT, INTERVENTION, TREATMENT PLANNING, PROGRAM DEVELOPMENT AND IMPLEMENTATION. ADULT DAY SWIM PROGRAM, ADULT EVENING RESPITE AND HABILITATION PROGRAM AND AFTER SCHOOL PROGRAM. SCHOLARSHIPS AVAILABLE.

**Eligibility:**
DEVELOPMENTAL DISABILITY

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
985430 NEBRASKA MEDICAL CENTER
Omaha NE 68198-5430
**Hours of Operation:** 9:00-4:30 MON-THURS; HOWEVER PROGRAMS AVAILABLE 7 DAYS/WK.
**Website:** www.unmc.edu/mmi
**Main Phone:** 800-656-3937
**Other Phone(s):**
**Phone:** 402-559-5777
**Fax:** 402-559-5737
**Main Email:**
**Other Email(s):**
mecrawford@unmc.edu
**Main Contact(s):**
MICHAEL CRAWFORD
**Other Contact(s):**

**General Information**
**Agency ID:** 86
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 3 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT DIRECTOR

## MUSCULAR DYSTROPHY ASSOCIATION

**Description:**
CLINIC AT UNMC FOR INITIAL AND FOLLOW-UP MEDICAL CARE. AUTHORIZED LABORATORY & TESTING SERVICES. SUMMER CAMP FOR THOSE AGES 6-21. AUTHORIZED ORTHOPEDIC EQUIPMENT. AN ALS SUPPORT GROUP. PUBLIC HEALTH INFORMATION. RESEARCH INFORMATION. FUNDRAISING

OFFICE IN LINCOLN & OMAHA.

**Eligibility:**
DIAGNOSIS FROM A PHYSICIAN THAT THE INDIVIDUAL HAS ONE OF THE FORTY THREE DISEASES COVERED COMPLETION OF CONFIDENTIAL PATIENT QUESTIONAIRE

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Medical Assessment
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**
**Address:**
14344 Y STREET #100
Omaha NE 68137
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** mda.org/office
**Main Phone:** 402-390-2914
**Other Phone(s):**
**Fax:** 402-390-2918
**Phone:** 800-572-1717 (national org)
**Main Email:** kkrieger@mdausa.org
**Other Email(s):**
omaha@mdausa.org
**Main Contact(s):**
KATHERINE KRIEGER
**Other Contact(s):**

**General Information**
**Agency ID:** 515
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NAMI-NEBRASKA

**Description:**
NAMI IS A GRASSROOTS ORGANIZATION PROVIDING EDUCATION, ADVOCACY AND MUTUAL SUPPORT TO EMPOWER ANYONE WHOSE LIFE HAS BEEN TOUCHED BY MENTAL ILLNESS. NAMI AFFILIATES OFFER SUPPORT MEETINGS ON FRIDAYS 7-8:30 AT LASTING HOPE RECOVERY CENTER. JOURNEY OF HOPE IS AN EIGHT WEEK COURSE THAT TEACHES ABOUT THE ILLNESS AND MAINLY STRESSES COPING SKILLS FOR FAMILIES AND LOVED ONES. 24 HR CRISIS LINE AT 800.950.6264 OR TEXT 741741

**Eligibility:**
ANYONE NEEDING SUPPORT

**List of Provided Services:**
**Administrative**: Administrative
**Advocacy and Support**: Protection and Advocacy, Support/Self Help

**Contact Information:**
**Address:**
415 S 25TH AVE
Omaha NE 68131
**Hours of Operation:** 8:30-4:00 M-F
**Website:** www.naminebraska.org
**Main Phone:** 877-463-6264
**Other Phone(s):**
**Fax:** 402-346-4070
**Phone:** 402-345-8101
**Main Email:** cmeadows@naminebraska.org
**Other Email(s):**
nami.nebraska@nami.org
**Main Contact(s):**
CARRIN MEADOWS
**Other Contact(s):**

**General Information**
**Agency ID:** 708
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NARCOTICS ANONYMOUS

**Description:**
NARCOTIC ANONYMOUS PROVIDES A SUPPORT GROUP WHERE ADDICTS (ANY ADDICTION) CAN SEEK RECOVERY

**Eligibility:**
ANYONE HAVING THE DESIRE TO CONTROL THE ADDICTION

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**

**Address:**
PO BOX 80902
Lincoln NE 68501-0902
**Hours of Operation:** 24 HOURS-ANSWERING SERVICE TRASFERS CALLS TO VOLUNTEERS.
**Website:** www.sena-na.net
**Main Phone:** 402-474-0405
**Other Phone(s):**
**Phone:** 888-347-4446 info line
**Main Email:**
**Other Email(s):**
senana@nebraskana.org
**Main Contact(s):**
JEFF WALTERS
**Other Contact(s):**

### General Information
**Agency ID:** 551
**Counties Served:**
Gage, Lancaster, Otoe, Richardson, Saunders
**Ages Served:** Ages 11 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NAT'L ABLE NETWORK

### Description:
EXPERIENCE WORKS IS A SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM (SCSEP) FUNDED BY THE US DEPARTMENT OF LABOR. OFFERS SENIOR EMPLOYMENT PROGRAM; STAFFING SERVICES, COMPUTER/TECHNOLOGY TRAINING PROGRAM; JOB RELATED TRAINING PROGRAM; GEEZER.COM WEBSITE FOR SENIOR ARTISANS; AND LOCAL SERVICES.

### Eligibility:
55 YEARS AND OLDER AND MEET INCOME GUIDELINES.

### List of Provided Services:
**Employment**: Job Placement

### Contact Information:
**Address:**
5752 AMES AVE SUITE 126
ALSO OFFICES IN GRAND ISLAND AND FREMONT
Omaha NE 688104
**Hours of Operation:** 8-5 M-F
**Website:** www.nationalable.org
**Main Phone:** 855-994-8300
**Main Email:**
**Other Email(s):**
Stephanie_Mahoney@experienceworks.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 196
**Counties Served:**
Lancaster, Gage
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PROJECT DIRECTOR

## NATIONAL ALLIANCE ON MENTAL ILLNESS-SEE NAMI

### Description:
THE TOLL-FREE NUMBER IS TO THE NAMI HELPLINE FOR INFORMATION, REFERRALS AND RESOURCES ON MENTAL HEALTH ISSUES.

### Eligibility:
ANYONE NEEDING SUPPORT AND INFORMATION.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy, Support/Self Help

### Contact Information:
**Address:**
3803 N FAIRFAX DR SUITE 100
Arlington VA 22203
**Hours of Operation:**
**Website:** www.nami.org
**Main Phone:** 800-950-6264
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information
**Agency ID:** 842
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRG
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE.

## NATIONAL INSTITUTE OF NEUROLOGICAL DISORDERS AND STROKE (NINDS)

**Description:**
THE MISSION OF NINDS IS TO REDUCE THE BURDEN OF NEUROLOGICAL DISEASE. CONDUCTS, FOSTERS, COORDINATES AND GUIDES RESEARCH ON THE CAUSES, PREVENTION, DIAGNOSIS AND TREATMENT OF NEUROLOGICAL DISORDERS AND STROKE.

**Eligibility:**
ANY INTERESTED INDIVIDUAL

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
NIH NEUROLOGICAL INSTITUTE
PO BOX 5801
BETHESDA MD 20824
**Hours of Operation:**
**Website:** www.ninds.nih.gov
**Main Phone:** 800.352.9424
**Other Phone(s):**
**Phone:** 301.496.5751
**TDD:** 301.468.5981
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1497
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** Ages 0 to -1
**Disabilities Served:**
Info Only, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NATIONAL ORGANIZATION FOR RARE DISORDERS (NORD)

**Description:**
DEDICATED TO HELPING THE NEARLY 30 MILLION AMERICANS WITH RARE DISEASES, AND THE ORGANIZATIONS THAT SERVE THEM, THROUGH PROGRAMS OF EDUCATION, ADVOCACY, RESEARCH

AND PATIENT SERVICES. PROVIDES INFORMATION FOR PATIENTS AND FAMILIES, MENTORING FOR PATIENT ORGANIZATIONS, ADVOCACY FOR THE RARE DISEASE COMMUNITY, RESEARCH GRANTS AND PATIENT ASSISTANCE PROGRAMS.

**Eligibility:**
ANYONE WITH A RARE DISORDER OR ANYONE INTERESTED.

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
55 KENOSIA AVENUE
PO BOX 1968
Danbury CT 06813-1968
**Hours of Operation:** 9:00-5:00 MONDAY-FRIDAY
**Website:** www.rarediseases.org
**Main Phone:** 800.999.6673
**Other Phone(s):**
**Phone:** 203.744.0100
**TDD:** 203.797.9590
**Fax:** 203-263-9938
**Main Email:** orphan@rarediseases.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1496
**Counties Served:**
Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** Ages 0 to -1
**Disabilities Served:**
Info Only, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NATIONAL PATIENT TRAVEL CENTER HELPLINE

**Description:**
NATIONAL HOTLINE THAT GIVES INFORMATION AND REFERRAL ABOUT VARIOUS CHARITABLE MEDICAL TRANSPORT AVAILABLE TO MEET A PATIENTS SPECIFIC NEEDS. THIS IS A SINGLE SOURCE OF REFERRAL INFORMATION FOR LONG-DISTANCE MEDICAL TRANSPORT (EITHER AIR OR GROUND).

**Eligibility:**
MUST BE IN MEDICAL AND FINANCIAL NEED

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Transportation**: Transportation Locator

**Contact Information:**
**Address:**
MERCY MEDICAL AIRLIFT
4620 HAYGOOD RD SUITE 1
VIRGINIA BEACH VA 23455
**Hours of Operation:** 24 HR. HELPLINE
**Website:** www.patienttravel.org
**Main Phone:** 800-296-1217
**Other Phone(s):**
**Phone:** 757-318-9174
**Fax:** 757-464-1284
**Main Email:**
**Other Email(s):**
mercymedical@erols.com
info@nationalpatienttravelcenter.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 407
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Acquired Brain Injury, Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NATIONAL SUICIDE PREVENTION LIFELINE

**Description:**
FEDERALLY FUNDED HOTLINE FOR SUICIDE PREVENTION AND INTERVENTION. THE NETWORK IS COMPRISED OF OVER 100 INDIVIDUAL CRISIS CENTERS ACROSS THE COUNTRY. INDIVIDUALS ARE ROUTED TO THE CLOSEST POSSIBLE PROVIDER OF MENTAL HEALTH AND SUICIDE PREVENTION SERVICES. INDIVIDUALS WHO ARE IN EMOTIONAL DISTRESS OR SUICIDAL CRISIS CAN CALL AT ANY TIME, FROM ANYWHERE IN THE NATION, TO TALK IN ENGLISH OR SPANISH WITH A TRAINED CRISIS WORKER WHO WILL LISTEN TO AND ASSIST CALLERS IN GETTING THE HELP THEY NEED.

**Eligibility:**
ANYONE NEEDING ASSISTANCE RELATING TO SUICIDE

**List of Provided Services:**
**Emergency Relief**: Crisis Services
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
ADMINISTERED THROUGH THE MENTAL HEALTH ASSOCIATION OF NEW YORK CITY
NE
**Hours of Operation:** 24 HOURS
**Website:** www.suicidepreventionlifeline.org
**Main Phone:** 800.273.TALK (8255)
**Other Phone(s):**
**Phone:** 888.628.9454 (SPANISH LINE)
**TDD:** 800-448-1833
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1365
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NE CENTER FOR THE EDUCATION OFCHILDREN WHO ARE BLIND OR VISUALLY IMPAIRED

**Description:**
PROVIDES CHILDREN (FROM INFANCY TO AGE 21) EDUCATIONAL, VOCATIONAL, RESIDENTIAL, TRANSITITONAL LIVING, ASSESSMENTS AND CONSULTATIONS, IN-SERVICE, PRE-SERVICE TRAINING,SUMMER CAMPS, PARENT TRAINING, INTERNSHIPS FOR CHILDREN BLIND, VISUALLY IMPAIRED AND MULTI-HANDICAPPED. STATE WIDE OUTREACH PROGRAM RESOURCE CENTER WITH DEPOSITORY OF MATERIAL FOR VISUALLY IMPAIRED STUDENTS.

**Eligibility:**
MEET VERIFICATION AS VISUALLY HANDICAPPED AND APPLY THROUGH LOCAL EDUCATION AGENCY

**List of Provided Services:**
**Assessment Services**: Independent Living Assessment, Occupational Therapy Assessment, Physical Therapy Assessment, Psychological Assessment, Visual Assessment, Vocational Assessment

**Assistive Devices**: Mobility, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training, Environmental Adaptation
**Education**: Pre-School, Educational Support, In-patient School, Special Education
**Family/Individual Resources**: Parenting Programs
**Housing/Residential**: Supervised Facilities
**Medical**: Vision
**Recreation**: Recreation
**Training**: Independent Living Training, Vocational Training

### Contact Information:

**Address:**
PO BOX 129
824 10TH AVENUE
Nebraska City NE 68410-0129
**Hours of Operation:** 7:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.ncecbvi.org
**Main Phone:** 402-873-5513
**Other Phone(s):**
**Phone:** 800-826-4355
**Fax:** 402-873-3463
**Main Email:**
**Other Email(s):**
ger@esu4.net
**Main Contact(s):**
TONYA ARMSTRONG
**Other Contact(s):**

### General Information

**Agency ID:** 553
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SET
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
RULE 55-DUE PROCESS

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; EMPLOYMENT FIRST; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES, DISABLED PERSONS AND

FAMILY SUPPORT PROGRAM.

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Housekeeping, Nutrition/Meals, Respite Financial, Foster Care, Financial Adult Day Care
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
COURTHOUSE
644 EAST 4TH
Ainsworth NE 69210
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-387-2523
**Other Phone(s):**
**Fax:** 402-387-1256
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 383
**Counties Served:**
Brown, Rock
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; EMPLOYMENT FIRST; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE LISTINGS.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
1908 O STREET
Auburn NE 68305
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-274-4021
**Other Phone(s):**
**Phone:** 888-421-4764
**Fax:** 402-274-4553
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 404
**Counties Served:**
Nemaha
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; EMPLOYMENT FIRST; FOOD STAMPS; AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE LISTINGS.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
3000 LINCOLN BLVD, 834 SHERIDAN
Beatrice NE 68310
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-223-6000
**Other Phone(s):**
**Phone:** 800-554-9123
**Fax:** 402-223-6055, 6073
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 423
**Counties Served:**
Gage
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; EMPLOYMENT FIRST; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES, DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Day Care Locators, Financial Adult Day Care, Foster Care, Nutrition/Meals, Respite Financial, Attendant Training, Attendant Location
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
411 BLACKHILLS
PO BOX 759
Alliance NE 69301
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY MT
**Website:** www.dhhs.ne.gov
**Main Phone:** 800-843-1407
**Other Phone(s):**
**Phone:** 308-763-2900
**Fax:** 308-763-2910
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**

**Agency ID:** 447
**Counties Served:**
Box Butte
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM, EMPLOYMENT FIRST

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Parenting Programs, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
597 GRANT STREET, STE 100
Blair NE 68008
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-426-2329
**Other Phone(s):**

**Fax:** 402-426-8960
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 450
**Counties Served:**
Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; EMPLOYMENT FIRST; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**

**Address:**
2475 SOUTH E STREET
Broken Bow NE 68822
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-872-6700
**Other Phone(s):**
**Phone:** 800-497-1515
**Fax:** 308-872-6716
**Main Email:**
**Other Email(s):**
ann.kawata@dhhs.ne.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 452
**Counties Served:**
Blaine, Custer, Sherman
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM.

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care

Locators, Housekeeping, Nutrition/Meals, Respite Financial, Foster Care, Financial Adult Day Care
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
1033 E 3RD
PO BOX 310
Chadron NE 69337
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY MT
**Website:** www.dhhs.ne.gov
**Main Phone:** 800-559-9718
**Other Phone(s):**
**Fax:** 308-432-6004
**Phone:** 308-432-6151
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 454
**Counties Served:**
Dawes, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility

**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
2365 39TH AVENUE
Columbus NE 68601
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 800-330-0755
**Other Phone(s):**
**Phone:** 402-564-1113
**Fax:** 402-564-7947
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 456
**Counties Served:**
Colfax, Platte, Polk, Butler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND

FAMILY SUPPORT PROGRAM DEVELOPMENTAL DISABILITIES ALSO HOUSED HERE

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
1401 PINE ST.
PO BOX 490
Dakota City NE 68731
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-241-0032
**Other Phone(s):**
**Fax:** 402-987-3376 or 402-494-0747
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 457
**Counties Served:**
Dakota, Dixon
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

### Eligibility:
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:
**Address:**
COURTHOUSE
411 FOURTH ST.
Fairbury NE 68352
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-729-6168
**Other Phone(s):**
**Phone:** 888-562-7656
**Fax:** 402-729-6482
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 459
**Counties Served:**
Jefferson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

### Eligibility:
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:
**Address:**
COURTHOUSE
1700 STONE
Falls City NE 68355
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-245-4431
**Other Phone(s):**
**Phone:** 888-421-4761
**Fax:** 402-245-4085
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 460
**Counties Served:**
Richardson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial

**Contact Information:**
**Address:**
1959 E MILITARY
Fremont NE 68026-0770
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-727-3201
**Other Phone(s):**
**Phone:** 800-383-4278
**Fax:** 402-727-3272
**Main Email:**
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 461
**Counties Served:**
Dodge, Polk, Butler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
SCOTTSBLUFF ONE STOP (EMPLOYMENT FIRST OFFICE)
1600 10TH STREET

PO BOX 540
Gering NE 69341
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY MT
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-436-6500
**Other Phone(s):**
**Phone:** 800-477-6393
**Fax:** 308-436-6530
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 463
**Counties Served:**
Banner, Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

2ND OFFICE LOCATED AT 208 N PINE ST. 308-385-6123 OR 800-892-7922 AND FAX 308-385-6132. 3RD OFFICE LOCATED AT 1306 WEST 3RD ST. (EMPLOYMENT FIRST PROGRAM, CHILDREN'S MEDICAID AND FOOD STAMPS ONLY) 308-385-6121 OR 800.892.7922 AND FAX 308-385-5750. PROTECTIVE SERVICES, RESOURCE DEVELOPMENT, A & D MEDICAID WAIVER, MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; AND SOCIAL SERVICES BLOCK GRANT FOR AGED, DISABLED AND FAMILIES. MAIN OFFICE PROGRAMS ARE AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS.

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services

**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
116 SOUTH PINE STREET
PO BOX 2440
Grand Island NE 68802-2440
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 800-353-9433
**Other Phone(s):**
**Phone:** 308-385-6100
**Fax:** 308-385-6022
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 464
**Counties Served:**
Hall, Hamilton, Howard, Merrick
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
CENTER OFFICE
309 BAZILE STREET
PO BOX 46
Center NE 68724
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402.288.4226
**Other Phone(s):**
**Fax:** 402.288.4272
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 465
**Counties Served:**
Cedar
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

ZIP CODE FOR ACTUAL STREET ADDRESS IS 68901. AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY

ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

## Eligibility:
VARIES PER PROGRAM. SEE SEPARATE LISTINGS

## List of Provided Services:
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

## Contact Information:
**Address:**
ADAMS COUNTY OFFICE BLDG.
300 N. ST. JOSEPH AVE., RM 204
PO BOX 2005
Hastings NE 68902-2005
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-462-1800
**Other Phone(s):**
**Phone:** 800-557-8544
**Fax:** 402-462-1870
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

## General Information
**Agency ID:** 466
**Counties Served:**
Adams, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
COURTHOUSE
PO BOX 24
225 NORTH 4TH ST.
Hebron NE 68370
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-768-0400
**Other Phone(s):**
**Phone:** 800-793-0227
**Fax:** 402-768-0408
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**

**Agency ID:** 467
**Counties Served:**
Thayer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
135 W 5TH
PO BOX 1269
Imperial NE 69033
**Hours of Operation:** 8-NOON MONDAY& TUES, 8-NOON WEDNESDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-882-4791

**Other Phone(s):**
**Fax:** 308-882-3031
**Phone:** 877-272-6907
**Phone:** 308-882-4816
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 469
**Counties Served:**
Chase, Dundy, Hayes, Hitchcock
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM, CHILDCARE

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location

**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
24 WEST 16TH STREET
PO BOX 218
Kearney NE 68848
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-865-5592
**Other Phone(s):**
**Phone:** 800-779-4855
**Fax:** 308-865-5583
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 470
**Counties Served:**
Buffalo, Franklin, Kearney, Phelps, Harlan
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management

**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
209 EAST 3RD
PO BOX 609
Kimball NE 69145
**Hours of Operation:** BY APPOINTMENT
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-235-2394
**Other Phone(s):**
**Phone:** 800-917-1613
**Fax:** 308-235-3089
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 471
**Counties Served:**
Banner, Kimball
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
COURTHOUSE
700 W 7TH SUITE 1
PO BOX E
Lexington NE 68850
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-324-6633
**Other Phone(s):**
**Phone:** 800-778-1613
**Fax:** 308-324-8065
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 472
**Counties Served:**
Dawson, Gosper, Phelps
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
1050 "N" STREET, SUITE 250
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-7000
**Other Phone(s):**
**Phone:** 877-213-4754
**Fax:** 402-471-5144
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 473
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
WELLS FARGO BANK BLDG., 2ND FLR
301 N. HWY 83
PO BOX 1177
McCook NE 69001
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-345-8420
**Other Phone(s):**
**Phone:** 800-778-1612
**Fax:** 308-345-8444
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 474
**Counties Served:**
Frontier, Furnas, Hitchcock, Red Willow, Harlan
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Locator

**Contact Information:**
**Address:**
917 WILDWOOD LANE, SUITE A
Nebraska City NE 68410
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov

**Main Phone:** 402-873-6671
**Other Phone(s):**
**Phone:** 800-884-6411
**Fax:** 402-873-6875
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 475
**Counties Served:**
Otoe, Cass
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance

**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Locator

### Contact Information:

**Address:**
COURTHOUSE
501 MAIN STREET
Neligh NE 68756
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-887-4196
**Other Phone(s):**
**Phone:** 402-887-4197
**Fax:** 402-887-4536
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 476
**Counties Served:**
Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM CHILD SUPPORT UNIT

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management

**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Locator

### Contact Information:

**Address:**
209 NORTH 5TH STREET
PO BOX 339
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-370-3120
**Other Phone(s):**
**Fax:** 402-370-3497
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 477
**Counties Served:**
Madison, Stanton
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; FOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Locator

### Contact Information:

**Address:**
CRAFT STATE OFFICE BUILDING
200 SOUTH SILBER
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-535-8200
**Other Phone(s):**
**Phone:** 800-778-1611
**Fax:** 308-535-8368
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 478
**Counties Served:**
Grant, Hooker, Lincoln, Logan, McPherson, Thomas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Bi-lingual
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM, DEVELOPMENTAL DISABILITIES

### Eligibility:
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:
**Address:**
201 EAST 5TH
Ogallala NE 69153
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY MT
**Website:** www.dhhs.ne.gov
**Main Phone:** 800-778-1614
**Other Phone(s):**
**Phone:** 308.284.8080
**Phone:** 308.284.8081
**Fax:** 308-284-8083
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 479
**Counties Served:**
Keith, Perkins, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

### Eligibility:
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Locator

### Contact Information:
**Address:**
1313 FARNAM ON THE MALL, 3RD FLR
Omaha NE 68102-1870
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-595-2850
**Other Phone(s):**
**Phone:** 402-595-1258
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 480
**Counties Served:**

Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM, DEVELOPMENTAL DISABILITIES

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
COURTHOUSE ANNEX
128 NORTH 6TH STREET
PO BOX 669
O'Neill NE 68763
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-336-2750
**Other Phone(s):**
**Fax:** 402-336-3060

**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 530
**Counties Served:**
Boyd, Holt
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

### Eligibility:
VARIES PER PROGRAM. SEE SEPARATE LISTINGS

### List of Provided Services:
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial

### Contact Information:
**Address:**

801 S ST.
PO BOX 149
Ord NE 68822
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-728-3685
**Other Phone(s):**
**Fax:** 308-728-7771
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 535
**Counties Served:**
Garfield, Greeley, Loup, Valley, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM, EMPLOYMENT FIRST

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities

**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
415 MAIN STREET
PO BOX 340
Pender NE 68047
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-385-2571
**Other Phone(s):**
**Fax:** 402-385-3816
**Phone:** 402.385.3021 or 888-423-2729
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 555
**Counties Served:**
Dixon, Thurston
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FROM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices

**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**
NO ROADS DEPARTMENT BUILDING
111 MAIN
PO BOX 565
Rushville NE 69360
**Hours of Operation:** 8-5 M-F
**Website:** www.dhhs.ne.gov/Pages/localoffices.aspx
**Main Phone:** 308-327-2455
**Other Phone(s):**
**Fax:** 308-327-2114
**Phone:** 888-567-6859
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 617
**Counties Served:**
Sheridan
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND

FAMILY SUPPORT

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
1313 285TH RD.
Seward NE 68434
**Hours of Operation:** BY APPOINTMENT
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-643-6614
**Other Phone(s):**
**Phone:** 888-497-9819
**Fax:** 402-643-6552
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 635
**Counties Served:**
Seward
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
1000 10TH ST.
PO BOX 357
Sidney NE 69162
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY (MT)
**Website:** www.dhhs.ne.gov
**Main Phone:** 308-254-6900
**Other Phone(s):**
**Phone:** 800-643-7415
**Fax:** 308-254-6914
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 644
**Counties Served:**
Cheyenne, Deuel
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief, Crisis Services
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
365 N MAIN ST. SUITE 4
Valentine NE 69201
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-376-1790
**Other Phone(s):**
**Fax:** 402-376-1070
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 661

**Counties Served:**
Cherry
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Description:**
AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM

**Eligibility:**
VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

**Contact Information:**
**Address:**
824 LINCOLN AVE.
York NE 68467
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-362-4471
**Other Phone(s):**
**Phone:** 800-627-3411
**Fax:** 402-362-3042

**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 677
**Counties Served:**
Polk, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

AID TO DEPENDENT CHILDREN; ASSISTANCE TO AGED, BLIND AND DISABLED; STATE SUPPLEMENT; STATE DISABILITY; KIDS CONNECTION; MEDICAID; REFUGEE RESETTLEMENT; EMERGENCY ASSISTANCE; GENERAL ASSISTANCE; LOW INCOME ENERGY ASSISTANCE; CHILD SUPPORT ENFORCEMENT; JOB SUPPORT; FOOD STAMPS AND SUPPLEMENTAL FOOD PROGRAMS; MEDICALLY HANDICAPPED CHILDREN'S PROGRAM; SSI DISABLED CHILDREN'S PROGRAM; CHILD AND ADULT PROTECTIVE SERVICES; SOCIAL SERVICES BLOCK GRANT FOR AGED AND DISABLED AND FOR FAMILIES; SUBSIDIZED ADOPTION PROGRAM; ADULT FAMILY HOMES; DISABLED PERSONS AND FAMILY SUPPORT PROGRAM.

### Eligibility:

VARIES PER PROGRAM. SEE SEPARATE PROGRAM LISTINGS

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Financial for Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Financial for Counseling and Guidance
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Family/Individual Resources**: Adoption, Attendant Financial, Attendant Location, Attendant Training, Day Care Locators, Financial Adult Day Care, Foster Care, Housekeeping, Nutrition/Meals, Respite Financial
**Financial**: Income, Other Financial
**Housing/Residential**: Supervised Facilities
**Information and Referral**: Information and Referral
**Insurance**: Financial Insurance
**Medical**: Financial Medical, Financial Medicine, Home Health Financial, Home Health Location
**Transportation**: Auto Repair Financial, Transportation Financial, Transportation Locator

### Contact Information:

**Address:**

COURTHOUSE, ROOM 53
200 SOUTH LINCOLN
West Point NE 68788
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-372-6014
**Other Phone(s):**
**Fax:** 402-372-6026
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 679
**Counties Served:**
Cuming
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL FORM

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Description:

The Division of Developmental Disabilities (DDD) provides funding and oversight for Medicaid Home and Community-Based Services (HCBS) Waivers. This includes determining eligibility, providing service coordination for eligible people, monitoring services, and paying providers.

### Eligibility:

EACH PROGRAM HAS DIFFERENT ELIGIBILITY REQUIREMENTS

### List of Provided Services:

**Accessibility**: Financial Accessibility, Accessibility Information/Service
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Mobility, Financial for Devices
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
3737 25th Street
Columbus NE 68601
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/pages/developmental-disabilities.aspx
**Main Cellular:** 531-310-1713
**Main Email:** melissa.doles@nebraska.gov
**Main Contact(s):**
MELISSA DOLES
**Other Contact(s):**

### General Information

**Agency ID:** 1774
**Counties Served:**
Clay, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Boone, Blaine, Antelope, Adams, Out of State, Hayes, Harlan, Hamilton, Hall, Greeley, Gosper, Garfield, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Dawson, Dakota, Custer, Cuming, Colfax, Phelps, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Merrick, Madison, Loup, Lancaster, Knox, Keya Paha, Kearney, Johnson, Jefferson, Howard, Holt, Hitchcock, Thurston, Thayer, Stanton, Sherman, Seward, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Grant, Hooker, Keith, Kimball, Lincoln, Logan, McPherson, Morrill, Perkins, Scotts Bluff, Sheridan, Sioux, Thomas, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Bi-lingual
**How to Appeal a Decision:**

## NE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADMIN

### Description:

DIVIDED INTO 6 DIVISIONS: 1) BEHAVIORAL HEALTH - ADMINISTERS STATE HOSPITALS FOR THE MENTALLY ILL AND PUBLICLY-FUNDED COMMUNITY-BASED BEHAVIORAL HEALTH SERVICES. 2) CHILDREN AND FAMILY SERVICES - INCLUDES PROTECTION AND SAFETY PROGRAMS AND SERVICES (CHILD WELFARE, JUVENILE SERVICES), ECONOMIC AND FAMILY SUPPORT PROGRAMS AND SERVICES, AND THE SERVICE AREAS. 3) DEVELOPMENTAL DISABILITIES - CONSISTS OF THE BEATRICE STATE DEVELOPMENTAL CENTER AND PUBLICLY-FUNDED COMMUNITY-BASED DEVELOPMENTAL DISABILITIES SERVICES. 4) MEDICAID AND LONG-TERM CARE - ADMINISTERS THE MEDICAID PROGRAM, AGING SERVICES, AND OTHER RELATED PROGRAMS AND SERVICES. 5) PUBLIC HEALTH - INCLUDES PREVENTIVE AND COMMUNITY HEALTH PROGRAMS AND SERVICES, REGULATION AND LICENSURE OF HEALTH-RELATED PROFESSIONS AND OCCUPATIONS, REGULATION AND LICENSURE OF HEALTH CARE FACILITIES, AND HEALTH CARE SERVICES. 6) VETERANS HOMES - INCLUDES THE EASTERN NEBRASKA VETERANS HOME, GRAND ISLAND VETERANS HOME, NORFOLK VETERANS HOME AND WESTERN VETERANS HOME.

### Eligibility:

INCOME/RESOURCE GUIDELINES, BUT PROGRAMS HAVE DIFFERING ELIGIBILITY GUIDELINES.

### List of Provided Services:

**Administrative**: Administrative
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
STATE OFFICE BLDG.
301 CENTENNIAL MALL SOUTH PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-3121
**Other Phone(s):**
**Phone:** 800-430-3244
**Fax:** 402-471-9449

**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 840
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS OR CALL SYSTEM ADVOCATE, DIANA DURAN AT 402-471-6035 OR 800-254-4202.

## NE DEPT OF SOCIAL SERVICES - SEE HEALTH AND HUMAN

### Description:

### Eligibility:

### List of Provided Services:

### Contact Information:
**Address:**

NE
**Hours of Operation:**
**Website:**
**Other Phone(s):**
**Phone:** 1-800-358-8802
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information
**Agency ID:** 839
**Counties Served:**
**Ages Served:** Ages 0 to 0
**Disabilities Served:**
**Wheelchair Accessible:** Yes

**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NE FOUNDATION FOR VISUALLY IMPAIRED CHILDREN

### Description:
THE MISSION OF THE NFVIC IS TO ENHANCE THE LIFESTYLE AND EDUCATION OF NE CHILDREN WHO ARE VISUALLY IMPAIRED BY PROVIDING AND ADVOCATING FOR THE FOLLOWING SERVICES FOR THE CHILDREN, THEIR FAMILIES, AND THEIR EDUCATORS: ASSISTIVE TECHNOLOGY, ADAPTIVE DEVICES, AND RELATED SERVICES FOR THE CHILDREN'S DAILY USE; TRAINING OPPORTUNITIES FOR THE PARENTS AND EDUCATORS; CULTURAL EXPERIENCES FOR THE CHILDREN AND THEIR FAMILIES; AND MENTORING/SUPPORT PROGRAMS FOR THE CHILDREN, THEIR FAMILIES AND EDUCATORS.

### Eligibility:
CHILDREN FROM BIRTH TO AGE 21 WITH A VISUAL IMPAIRMENT, THEIR FAMILY, TEACHER, OR PARA PROFESSIONAL MAY WRITE A LETTER OF REQUEST TO THE FOUNDATION FOR TECHNOLOGY, TRAINING, OR RELATED SERVICES.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assistive Devices**: Financial for Devices, Visual Assistive Devices
**Education**: Financial Education
**Financial**: Other Financial
**Recreation**: Recreation

### Contact Information:
**Address:**
PO Box 31758
123 N HAPPY HOLLOW BLVD
Omaha NE 68131
**Hours of Operation:** ANYTIME
**Website:** nfvic.org
**Main Phone:** 402-522-6855
**Main Email:** nancy.flearl@nebraska.gov
**Other Email(s):**
info@nfvic.org
**Main Contact(s):**
NANCY FLEARL
**Other Contact(s):**

### General Information
**Agency ID:** 1300
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NE PLANNING COUNCIL ON DEVELOPMENTAL DISABILITIES

### Description:
THE PURPOSE OF THE COUNCIL IS TO ACT AS AN ADVISORY COUNCIL TO PROMOTE INTER-AGENCY COOPERATION, ADVOCATE FOR SERVICES IN ACCORDANCE WITH THE STATE DEVELOPMENTAL DISABILITIES PLAN, PROMOTE COMMUNITY INCLUSION OF PERSONS WITH A DEVELOPMENTAL DISABILITY AND SERVE AS A RESOURCE TO THE STATE, DD COUNCIL. THE SIX STATEWIDE REGIONAL COUNCILS ARE APPROPRIATED $5,000 EACH FISCAL YEAR TO ASSIST INDIVIDUALS WITH TRAINING AND AWARENESS ACTIVITIES. INTERESTED INDIVIDUALS MAY CONTACT THEIR REGIONAL COUNCIL CHAIRPERSONS OR 402.471.0143.

### Eligibility:
THE FOCUS OF ANY APPLICATION MUST BE PERSONS WITH DEVELOPMENTAL DISABILITIES.

### List of Provided Services:
**Financial**: Other Financial
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
301 CENTENNIAL MALL SOUTH
PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov/developmental_disabilities/Pages/ddplanning_index.aspx
**Main Phone:** 402-471-2330
**Other Phone(s):**
**Phone:** 402-471-0143  direct line
**Fax:** 402-471-0383
**Main Email:** kristen.larsen@nebraska.gov
**Main Contact(s):**
KRISTEN LARSEN
**Other Contact(s):**

### General Information
**Agency ID:** 989
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
KRISTEN LARSEN

## NEBRASKA ADVOCACY SERVICES - SEE DISABILITY RIGHTS NEBRASKA

**Description:**

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
X-REF
NE
**Hours of Operation:**
**Website:**
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1509
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEBRASKA AIDS PROJECT--NORFOLK

**Description:**
CLIENT SERVICE PROGRAMS INCLUDE: *CASE MANAGEMENT *INTAKE, ASSESSMENT & PLANNING *REFERRALS, ADVOCACY, INTERVENTION FOR APPROPRIATE MEDICAL TREATMENT. (LEGAL AID, DRUG & ALCOHOL TREATMENT, MENTAL HEALTH COUNSELING, PASTORAL CARE, SUPPORT GROUPS, AND EMERGENCY FINANCIAL ASSISTANCE. *HIV/AIDS INFORMATION HOTLINE (HOURS ARE 10AM-10PM SUNDAY-FRIDAY) *T.E.C.A AND GAY BISEXUAL OUTREACH EDUCATION AND PREVENTION

**Eligibility:**
MUST HAVE POSITIVE HIV TEST; REGISTERED THROUGH RYAN WHITE PROGRAM; A NEBRASKA RESIDENT; NOT AN INMATE IN THE CORRECTIONAL SYSTEM; NOT ELIGIBLE FOR HELP FROM INSURANCE OR OTHER STATE OR FEDERAL HEALTH BENEFIT PROGRAMS. EMERGENCY FINANCIAL ASSISTANCE - FINANCIAL ASSESSMENT REQUIRED.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Financial for Assessment, Medical Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food, Rent, Utilities
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine

### Contact Information:

**Address:**
302 W PHILIP SUITE 200
Norfolk NE 68701
**Hours of Operation:** 9:00 TO 5:00 MONDAY-THURSDAY
**Website:** www.nap.org
**Main Phone:** 402.649-3584
**Other Phone(s):**
**Fax:** 402.371-3857
**Phone:** 800-782-2437 HIV/AIDS hotline
**Main Email:**
**Other Email(s):**
christinw@nap.org
**Main Contact(s):**
CHRISTIN WESTGARD
**Other Contact(s):**

### General Information

**Agency ID:** 1210
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Colfax, Cuming, Dakota, Dixon, Dodge, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR.

## NEBRASKA AIDS PROJECT--OMAHA

### Description:

CLIENT SERVICE PROGRAMS INCLUDE: *CASE MANAGEMENT *INTAKE, ASSESSMENT & PLANNING *REFERRAL, ADVOCACY, INTERVENTION FOR APPROPRIATE MEDICAL TREATMENT (LEGAL AID, DRUG & ALCOHOL TREATMENT, MENTAL HEALTH COUNSELING, PASTORAL CARE, SUPPORT GROUPS, EMERGENCY FINANCIAL ASSISTANCE.) *WELLNESS CENTER IN OMAHA *HIV/AIDS INFORMATION HOTLINE (HOURS ARE 10AM-10PM SUNDAY-FRIDAY) *T.E.C.A. AND *GAY & BISEXUAL OUTREACH EDUCATION AND PREVENTION SERVICES

### Eligibility:

MUST HAVE POSITIVE HIV TEST; REGISTERED THROUGH RYAN WHITE PROGRAM; A NEBRASKA RESIDENT; NOT AN INMATE IN THE CORRECTIONAL SYSTEM; NOT ELIGIBLE FOR HELP FROM INSURANCE OR OTHER STATE OR FEDERAL HEALTH BENEFIT PROGRAMS. WELLNESS CENTER- FOR NAP CLIENTS WHO LIVE/VISITING OMAHA AREA. EMERGENCY FINANCIAL ASSISTANCE- FINANCIAL ASSESSMENT IS REQUIRED.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Financial for Assessment, Medical Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food, Utilities, Other Emergency Relief
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Personal Services**: Personal Services
**Recreation**: Recreation

### Contact Information:

**Address:**
250 S. 77TH ST. SUITE A
Omaha NE 68114
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nap.org
**Main Phone:** 402-552-9260
**Other Phone(s):**
**Fax:** 402-552-9251
**Phone:** 800-782-2437 HIV/AIDS hotine
**Main Email:**
**Other Email(s):**
info@nap.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1207
**Counties Served:**
Cass, Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## NEBRASKA AIDS PROJECT--SCOTTSBLUFF

### Description:

CLIENT SERVICE PROGRAMS INCLUDE: *CASE MANAGEMENT *INTAKE, ASSESSMENT, & PLANNING *REFERRALS, ADVOCACY, INTERVENTION FOR APPROPRIATE MEDICAL TREATMENT. (LEGAL AID, DRUG & ALCOHOL TREATMENT, MENTAL HEALTH COUNSELING, PASTORAL CARE SUPPORT GROUPS, EMERGENCY FINANCIAL ASSISTANCE. *HIV/AIDS INFORMATION HOTLINE (HOURS ARE 10AM-10PM SUNDAY-FRIDAY) ALSO PREVENTION PROGRAMS & OUTREACH

### Eligibility:

MUST HAVE POSITIVE HIV TEST; REGISTERED THROUGH RYAN WHITE PROGRAM; A NEBRASKA RESIDENT; NOT AN INMATE IN THE CORRECTIONAL SYSTEM; AND ARE NOT ELIGIBLE FOR HELP FROM INSURANCE OR OTHER STATE OR FEDERAL HEALTH BENEFIT PROGRAMS. EMERGENCY FINANCIAL ASSISTANCE - FINANCIAL ASSESSMENT IS REQUIRED.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Financial for Assessment, Medical Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Medical**: Financial Medical, Financial Medicine

**Contact Information:**
**Address:**
1517 BROADWAY
PO BOX 1626
Scottsbluff NE 69361
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nap.org
**Main Phone:** 308-672-0794
**Other Phone(s):**
**Fax:** 308-635-3907
**Main Email:**
**Other Email(s):**
napscb@embarqmail.com
**Main Contact(s):**
JILL YOUNG
**Other Contact(s):**

**General Information**
**Agency ID:** 981
**Counties Served:**
Banner, Box Butte, Cherry, Cheyenne, Dawes, Deuel, Garden, Grant, Keith, Kimball, Morrill, Scotts Bluff, Sioux, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## NEBRASKA AIDS PROJECT-KEARNEY

**Description:**
CLIENT SERVICE PROGRAMS INCLUDE: *CASE MANAGEMENT *INTAKE, ASSESSMENT & PLANNING FOR APPROPRIATE MEDICAL TESTING AND TREATMENT. *REFERRAL, ADVOCACY, AND INTERVENTION FOR APPROPRIATE MEDICAL TREATMENT. (LEGAL AID, DRUG & ALCOHOL TREATMENT, MENTAL HEALTH COUNSELING, PASTORAL CARE, SUPPORT GROUPS, EMERGENCY FINANCIAL AID.)

**Eligibility:**
MUST HAVE POSITIVE HIV TEST; REGISTERED THROUGH RYAN WHITE PROGRAM; A NEBRASKA RESIDENT; NOT AN INMATE IN THE CORRECTIONAL SYSTEM; NOT ELIGIBLE FOR HELP FROM INSURANCE OR OTHER STATE OR FEDERAL HEALTH BENEFIT PROGRAMS. EMERGENCY FINANCIAL ASSISTANCE - FINANCIAL ASSESSMENT REQUIRED.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Financial for Assessment, Medical Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food, Rent, Utilities
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Contact Information:**

**Address:**
3320 A AVE
PO BOX 2378
Kearney NE 68848
**Hours of Operation:** 8-12 & 1-4 MONDAY-FRIDAY
**Website:** www.nap.org
**Main Phone:** 308-338-0527
**Other Phone(s):**
**Fax:** 308-338-0601
**Phone:** 800-782-2437 HIV/AIDS hotline
**Main Email:** casemanager-1nap@charterinternet.com
**Main Contact(s):**
ERIN CANTRELL
**Other Contact(s):**

### General Information

**Agency ID:** 1209
**Counties Served:**
Adams, Blaine, Buffalo, Chase, Clay, Custer, Dawson, Dundy, Franklin, Frontier, Furnas, Garfield, Gosper, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Hooker, Howard, Kearney, Lincoln, Logan, Loup, McPherson, Merrick, Nuckolls, Perkins, Phelps, Red Willow, Sherman, Thomas, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## NEBRASKA AIDS PROJECT-LINCOLN

### Description:

CLIENT SERVICE PROGRAMS INCLUDE: *CASE MANAGEMENT *INTAKE, ASSESSMENT & PLANNING *REFERRALS, ADVOCACY, INTERVENTION FOR APPROPRIATE MEDICAL TREATMENT (LEGAL AID, DRUG & ALCOHOL TREATMENT, MENTAL HEALTH COUNSELING, PASTORAL CARE SUPPORT GROUPS, EMERGENCY FINANCIAL ASSISTANCE). *HIV/AIDS INFORMATION HOTLINE (HOURS ARE 10AM-10PM SUNDAY -FRIDAY) *T.E.C.A. AND GAY BISEXUAL OUTREACH EDUCATION & PREVENTION SERVICES

### Eligibility:

MUST HAVE POSITIVE HIV TEST; REGISTERED THROUGH RYAN WHITE PROGRAM; A NEBRASKA RESIDENT; NOT AN INMATE IN THE CORRECTIONAL SYSTEM; NOT ELIGIBLE FOR HELP FROM INSURANCE OR OTHER STATE OR FEDERAL HEALTH BENEFIT PROGRAMS. EMERGENCY FINANCIAL ASSISTANCE - FINANCIAL ASSESSMENT IS REQUIRED.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Financial for Assessment, Medical Assessment, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food, Rent, Utilities
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine

**Contact Information:**
**Address:**
1120 K SUITE 100
Lincoln NE 68508
**Hours of Operation:** 8:00-4:30 MON-FRI; HIV TESTING WED. 4-7 P.M.
**Website:** www.nap.org
**Main Phone:** 402-476-7000
**Other Phone(s):**
**Fax:** 402-476-3456
**Phone:** 800-782-2437 HIV/AIDS hotline
**Main Email:** twasham@windstream.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1208
**Counties Served:**
Butler, Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## NEBRASKA APPLESEED CENTER

**Description:**
LEGAL ASSISTANCE (INFORMATION AND REFERRAL) FOR THOSE THAT NEED OR USE WELFARE AND THINK THEY'RE BEING TREATED UNFAIRLY OR HAVING OTHER PROBLEMS (MEDICAID, ADC, CHILD CARE SUBSIDY). HELP TO ENFORCE RIGHTS. ONLY PROVIDE LEGAL REPRESENTATION FOR LARGE CLASS ACTION LAWSUITS (15 OR MORE INDIVIDUALS). 6 MAIN PROGRAM AREAS: LOW INCOME SELF SUFFICIENCY IMMIGRANT INTEGRATION AND CIVIL PARTICIPATION CHILDREN IN NEED OF PROTECTION/CHILD WELFARE SYSTEM ACCOUNTABILITY ACCESS TO JUSTICE BUILDING DEMOCRACY HEALTH CARE ACCESS

**Eligibility:**
ANYONE HAVING A PROBLEM WITH WELFARE SERVICES AND THINK THEY'RE BEING TREATED UNFAIRLY.

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance, Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
941 0 STREET, SUITE 920
Lincoln NE 68508
**Hours of Operation:** 9:00-5:00 MONDAY-FRIDAY
**Website:** www.neappleseed.org
**Main Phone:** 800.845.3746
**Other Phone(s):**

**Phone:** 402.438.8853
**Fax:** 402.438.0263
**Main Email:** info@neappleseed.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1286
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEBRASKA AUTISM SPECTRUM DISORDERS NETWORK

### Description:

THE NEBRASKA DEPARTMENT OF EDUCATION HAS DEVELOPED THE NETWORK TO PROVIDE TRAINING AND TECHNICAL ASSISTANCE TO LOCAL SCHOOL DISTRICTS, EDUCATIONAL SERVICE UNITS AND PARENTS OF CHILDREN WITH AUTISM SPECTRUM DISORDERS. THE GOALS OF THE AUTISM SPECTRUM DISORDERS NETWORK ARE TO: BUILD AND ENHANCE THE CAPACITY OF NEBRASKA SCHOOLS AND FAMILIES IN SUPPORTING CHILDREN ACROSS THE AUTISM DISORDERS SPECTRUM AND TO PROVIDE TRAINING AND TECHNICAL ASSISTANCE TO NEBRASKA EDUCATORS IN PROVIDING APPROPRIATE SERVICES TO STUDENTS ACROSS THE AUTISM SPECTRUM FROM BIRTH TO AGE 21. PROVIDES CONSULTATIVE SERVICES, INFORMATION DISSEMINATION AND WORKSHOPS & TRAINING.

### Eligibility:

ANYONE INTERESTED IN LEARNING MORE ABOUT AUTISM SPECTRUM DISORDERS.

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
UNL SPECIAL EDUCATION & COMMUNICATION DISORDERS
253 BARKLEY MEMORIAL CENTER
Lincoln NE 68583
**Hours of Operation:**
**Website:** www.unl.edu/asdnetwork/about.shtml
**Main Phone:** 402-472-4194
**Main Email:**

**Other Email(s):**
awragge2@unl.edu
**Main Contact(s):**
ANNETTE WRAGGE
**Other Contact(s):**

### General Information
**Agency ID:** 1316
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEBRASKA CENTER FOR THE EDUCATION OF CHILDREN WHO ARE BLIND OR VISUALLY IMPAIRED

### Description:
NCECBVI's program offers the expertise and specialized skills of the center's staff to blind, visually impaired, and multi-handicapped students in residential, day, and outreach settings. Services are provided to local school districts, students, families, teachers and other support staff.

### Eligibility:

### List of Provided Services:
**Education**: Special Education

### Contact Information:
**Address:**
824 10th AVE.; P.O. Box 129
Nebraska City NE 68410
**Hours of Operation:**
**Website:** www.ncecbvi.org
**Other Phone(s):**
**Phone:** 402-873-5513
**Phone/Fax:** 402-873-3463
**Phone:** 1-800-826-4355
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1195

**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEBRASKA COMMISSION FOR THE BLIND & VISUALLY IMPAIRED (NCBVI), ADM.

### Description:
REHABILITATION SERVICES FOR THE VISUALLY IMPAIRED. ASSIST BLIND AND VISUALLY IMPAIRED INDIVIDUALS TOWARD FULLER AND MORE REWARDING LIVES. TRAINING IN THE SKILLS FOR BLIND AND VISUALLY IMPAIRED PEOPLE USE AS THEY PARTICIPATE IN THE WORLD COMPETENTLY AND INDEPENDENTLY. EDUCATIONAL ASSISTANCE SUCH AS TUITION, BOOKS, EQUIPMENT AND READERS. VOCATIONAL COUNSELING, ASSISTANCE IN SECURING EMPLOYMENT AND FOLLOW-UP SERVICES. OCCUPATIONAL EQUIPMENT, TOOLS AND SUPPLIES. ASSISTANCE IN ESTABLISHING A SMALL BUSINESS. MEDICAL SERVICES. ADVOCACY SERVICES. COUNSELING WITH INDIVIDUALS AND FAMILY MEMBERS ABOUT BLINDNESS AND THE ABILITIES OF BLIND PERSONS. CONSULTATION SERVICES OFFERED TO AGENCIES AND ORGANIZATIONS WHICH COME INTO CONTACT WITH BLIND PERSONS.

### Eligibility:
MUST HAVE A VISUAL CONDITION WHICH MAY LEAD TO BLINDNESS OR IF THEIR SIGHT IS SO DEFECTIVE AS SERIOUSLY TO LIMIT THEIR ABILITY TO ENGAGE IN THE ORDINARY VOCATIONS AND ACTIVITIES OF LIFE. TYPICALLY, THIS MEANS PERSONS WHO EXPERIENCE DIFFICULTIES IN VISUALLY PURSUING DAY-TO-DAY ACTIVITIES AND OBTAINING EMPLOYMENT.

### List of Provided Services:
**Accessibility**: Accessibility Information/Service
**Administrative**: Administrative
**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Independent Living Assessment
**Assistive Devices**: Visual Assistive Devices, Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Counseling and Guidance**: Vocational Counseling and Guidance, Peer/Disability Counseling, Family/Individual
**Education**: Financial Education, Educational Support
**Employment**: Self-employment, Job Placement
**Information and Referral**: Information and Referral
**Supported Employment**: Intensive Job Skill
**Training**: Vocational Training, Independent Living Training
**Transition**: Transition Services

### Contact Information:
**Address:**
4600 VALLEY ROAD, SUITE 100
Lincoln NE 68510-4844

**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.ncbvi.nebraska.gov
**Main Phone:** 877-809-2419
**Other Phone(s):**
**Phone:** 402-471-2891
**Fax:** 402-471-3009
**Main Email:** carlos.servan@nebraska.gov
**Main Contact(s):**
CARLOS SERVAN
**Other Contact(s):**
ERIN BRANDYBERRY

### General Information

**Agency ID:** 122
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DEPUTY DIRECTOR OR THE CLIENT ASSISTANCE PROGRAM 800-742-7594

## NEBRASKA COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED (NCBVI)

### Description:

REHABILITATION SERVICES FOR THE BLIND & VISUALLY IMPAIRED. ASSIST BLIND & VISUALLY IMPAIRED INDIVIDUALS TOWARD FULLER & MORE REWARDING LIVES. TRAINING IN THE SKILLS FOR BLIND & VISUALLY IMPAIRED PEOPLE USE AS THEY PARTICIPATE IN THE WORLD COMPETENTLY AND INDEPENDENTLY. EDUCATIONAL ASSISTANCE SUCH AS TUITION, BOOKS, EQUIPMENT, & READERS. JOB PLACEMENT. COMPUTER TRAINING. TRANSITION SERVICES. VOCATIONAL COUNSELING, ASSISTANCE IN SECURING EMPLOYMENT AND FOLLOW-UP SERVICES. OCCUPATIONAL EQUIPMENT, TOOLS, AND SUPPLIES. ASSISTANCE IN ESTABLISHING A SMALL BUSINESS. ADVOCACY SERVICES. COUNSELING WITH INDIVIDUALS AND FAMILY MEMBERS ABOUT BLINDNESS AND THE ABILITIES OF BLIND PERSONS. CONSULTATION SERVICES OFFERED TO AGENCIES AND ORGANIZATIONS WHICH COME INTO CONTACT WITH BLIND PERSONS.

### Eligibility:

PERSONS ARE ELIGIBLE TO RECEIVE SERVICES IF THEY HAVE A VISUAL CONDITION WHICH MAY LEAD TO BLINDNESS OR IF THEIR SIGHT IS SO DEFECTIVE AS SERIOUSLY TO LIMIT THEIR ABILITY TO ENGAGE IN THE ORDINARY VOCATIONS AND ACTIVITIES OF LIFE.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy
**Assessment Services**: Independent Living Assessment, Vocational Assessment
**Assistive Devices**: Visual Assistive Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management

**Counseling and Guidance**: Family/Individual, Peer/Disability Counseling, Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Information and Referral**: Information and Referral
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:
**Address:**
1313 FARNAM ON THE MALL
Omaha NE 68102
**Hours of Operation:** 8:00 TO 5:00 MONDAY/FRIDAY
**Website:** www.ncbvi.nebraska.gov
**Main Phone:** 877-809-2419
**Other Phone(s):**
**Fax:** 402-471-3009
**Main Email:** nancy.flearl@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 115
**Counties Served:**
Cass, Dodge, Douglas, Johnson, Nemaha, Otoe, Pawnee, Richardson, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUPERVISOR OR CLIENT ASSISTANCE PROGRAM 800-742-7594

## NEBRASKA COMMISSION FOR THE DEAF (NCDHH)

### Description:

### Eligibility:

### List of Provided Services:

### Contact Information:
**Address:**
AND HARD OF HEARING-SEE COMMISSION FOR THE DEAF AND HARD OF HEARING
NE
**Hours of Operation:**
**Website:** ncdhh.nebraska.gov
**Main Phone:** 1-800-545-6244
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information
**Agency ID:** 1420
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEBRASKA COMMISSION ON INDIAN AFFAIRS

### Description:
IDENTIFY AND ELIMINATE BARRIERS FOR NEBRASKA TRIBES AND INDIAN CITIZENS IN THE AREAS OF HOUSING, EMPLOYMENT, EDUCATION, HEALTH CARE, ECONOMIC DEVELOPMENT AND HUMAN/CIVIL RIGHTS. PROMOTE AND EFFECTIVELY MOBILIZE GOVERNMENT AND PRIVATE SECTOR RESOURCES TO IMPROVE EQUITABLE OPPORTUNITIES FOR INDIANS IN NEBRASKA.

### Eligibility:
ANYONE INTERESTED IN INDIAN AFFAIRS

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
STATE CAPITOL BUILDING, 6TH FLR, EAST
PO BOX 94981
Lincoln NE 68509
**Hours of Operation:** 8:00 - 4:30 MONDAY-FRIDAY
**Website:** indianaffairs.state.ne.us
**Main Phone:** 402.471.3475
**Main Email:** scott.w.shafer@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1619
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEBRASKA CRIME VICTIMS REPARATIONS PROGRAM

### Description:
A STATE OF NEBRASKA PROGRAM TO ASSIST INNOCENT VICTIMS OF CRIME WHO SUFFER BODILY HARM AND HAVE INCURRED A FINANCIAL LOSS AS A DIRECT RESULT OF A CRIMINAL ACT. MEDICAL EXPENSES (HOSPITAL, DR, DENTAL, PRESCRIPTIONS, ETC), LOSS OF WAGES, FUNERAL EXPENSES AND COUNSELING MAY BE PAID. MAXIMUM AWARD IS $10,000 PER INCIDENT. ANYONE INJURED IN A MOTOR VEHICLE ACCIDENT, UNLESS INJURY WAS INTENTIONALLY INFLICTED BY THE OPERATOR OR OFFENDER WAS CHARGED WITH DUI, WOULD NOT BE ELIGIBLE. ALSO ANYONE WHOSE CONDUCT CONTRIBUTED TO THE INJURIES OR WHO IS INJURED WHILE VIOLATING A LAW WOULD NOT BE ELIGIBLE.

### Eligibility:
INNOCENT VICTIM WHO SUFFERS BODILY INJURY FROM A CRIME. A DEPENDENT OR LEGAL REPRESENTATIVE OF AN INNOCENT VICTIM WHO HAS BEEN KILLED AS A RESULT OF CRIME. A PARENT OR GUARDIAN WHO IS RESPONSIBLE FOR MEDICAL EXPENSES OF A MINOR. A PERSON WHO IS INJURED WHILE AIDING A CRIME VICTIM OR ASSISTING A POLICE OFFICER.
MUST REPORT CRIME TO LAW ENFORCEMENT AGENCY WITHIN 3 DAYS OF INCIDENT. MUST FILE A CLAIM WITHIN 2 YEARS OF DATE OF CRIME.

### List of Provided Services:
**Financial**: Other Financial
**Medical**: Dentistry, Financial Medicine, Financial Medical

### Contact Information:
**Address:**
NEBRASKA CRIME COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 94946
Lincoln NE 68509
**Hours of Operation:**
**Website:** www.ncc.ne.gov
**Main Phone:** 402.471.2194
**Other Phone(s):**
**Fax:** 402-471-2837
**TDD:** 800.833.7352
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1524
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MAY APPEAL DECISIONS BY WRITING TO REQUEST A HEARING WITHIN 30 DAYS.

## NEBRASKA DENTAL ASSOCIATION

**Description:**
CAN GIVE NAMES OF DENTIST WHO ACCEPT MEDICAID. CAN ALSO PROVIDE INFORMATION ON NEBRASKA DENTAL MISSION OF MERCY (NMOM). NMOM TARGETS SERVICES TO LOW-INCOME INDIVIDUALS AND FAMILIES. PATIENTS ARE SCREENED AND TREATED BASED ON THEIR MOST URGENT DENTAL NEEDS--EXTRACTIONS, FILLINGS, ORAL SURGERY AND DENTAL HYGIENE. THOSE SERVICES ARE THEN PROVIDED FREE BY ONE OF HUNDREDS OF DENTISTS, HYGIENISTS AND ASSISTANTS WHO HAVE DONATED THEIR TIME AND TALENTS TO TREAT PATIENTS. DIFFERENT LOCATIONS EVERY YEAR.

**Eligibility:**
MUST MEET INCOME GUIDELINES: SINGLE PERSON - $9,300 OR BELOW PER YEAR COUPLE - $12,500 OR BELOW PER YEAR CANNOT BE ELIGIBLE FOR MEDICAID.

**List of Provided Services:**
**Medical**: Dentistry

**Contact Information:**
**Address:**
7160 SO. 29TH SUITE 1
Lincoln NE 68516
**Hours of Operation:** 8 TO 5 MON-THURS; 8 TO 4 FRI
**Website:** www.nedental.org
**Main Phone:** 402-476-1704
**Other Phone(s):**
**Phone:** 800-234-3120
**Fax:** 402-476-2641
**Main Email:**
**Other Email(s):**
nda@alltel.net
**Main Contact(s):**
JODY CAMERON
**Other Contact(s):**

**General Information**
**Agency ID:** 689
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 65 and Up
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** DENTAL CARE W/DISCOUNT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NEBRASKA FAMILY HELPLINE

**Description:**
SINGLE CONTACT POINT AVAILABLE 24 HOURS A DAY, 7 DAYS A WEEK FOR FAMILIES TO OBTAIN ASSISTANCE. TRAINED HELPLINE OPERATORS SCREEN CALLS TO ASSESS IMMEDIATE SAFETY NEEDS, IDENTIFY POTENTIAL LEVEL OF A BEHAVIORAL HEALTH CRISIS, MAKE RECOMMENDATIONS OR REFERRALS TO APPROPRIATE RESOURCES, AND HELP CALLERS CONNECT TO EMERGENCY RESOURCES OR PROVIDERS. ALSO CAN CONNECT ELIGIBLE FAMILIES TO THE FAMILY NAVIGATOR SERVICE. THIS SERVICE HELPS FAMILIES MOVE THROUGH NEBRASKA'S CHILD AND FAMILY CARE SYSTEM MORE EFFICIENTLY TO GET THE ASSISTANCE THEY NEED.

**Eligibility:**
ANYONE NEEDING ASSISTANCE WITH A FAMILY SITUATION.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
NE
**Hours of Operation:** 24/7
**Website:** www.nebraskafamilyhelpline.ne.gov/about/
**Main Phone:** 888.866.8660
**Other Phone(s):**
**TDD:** 888.556.5117
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1485
**Counties Served:**
Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEBRASKA HOUSE

**Description:**
RELATED TO NEBRASKAS HEALTH SYSTEMS. AVAILABLE FOR FAMILIES OF AN INDIVIDUAL RECEIVING TREATMENT AT NEBRASKA HEALTH SYSTEMS. MUST LIVE OUTSIDE METRO AREA. ONE ROOM PER FAMILY WITH LAUNDRY FACILITIES AVAILABLE. CALL IN ADVANCE. ADDED FEES INCLUDE-$65 FOR A HOTEL SUITE AND $35 FOR SPECIAL SERVICE PAVILLION (HOUSEKEEPING ONLY ONCE A WEEK IN DORMS)

**Eligibility:**
FAMILY MEMBER RECEIVING TREATMENT, LIVE OUTSIDE OMAHA METRO AREA (50 MILE RADIUS)

**List of Provided Services:**
**Emergency Relief**: Housing/Shelter

**Contact Information:**
**Address:**
LEID TRANSPLANT CENTER
43RD & EMILE ST.
987600 NEBRASKA MEDICAL CENTER
Omaha NE 68198-7600
**Hours of Operation:** 24 HOURS
**Website:** www.nebraskamed.com/patients/your-stay
**Main Phone:** 402-559-2081 CATHY
**Other Phone(s):**
**Phone:** 888-805-1115
**Phone:** 402-559-5599
**Main Email:**
**Main Contact(s):**
CATHY MIEDL
**Other Contact(s):**

**General Information**
**Agency ID:** 203
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $65/ROOM
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NEBRASKA KIDNEY ASSOCIATION

**Description:**
PUBLIC AND PROFESSIONAL EDUCATION PROGRAMS; PATIENT SERVICES; ORGAN DONOR INFORMATION, LEGISLATION SUPPORT, INFORMATION AND REFERRAL SERVICES, EMERGENCY FUNDING AVAILABLE THROUGH APPLICATION PROCESS. REQUESTS SHOULD COME THROUGH DIALYSIS SOCIAL WORKER WHO KNOWS PATIENTS . MONEY CAN BE GIVEN FOR FOOD, TRANSPORTATION. EMERGENCY SITUATIONS ONLY.

**Eligibility:**
ANYONE SEEKING INFORMATION OR ANY NEBRASKA KIDNEY PATIENT.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Emergency Relief**: Food
**Information and Referral**: Information and Referral
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
212 S 74th, STE 205
Omaha NE 68144
**Hours of Operation:** 8:00 TO 5:00 MONDAY/FRIDAY
**Website:** www.kidneyne.org
**Main Phone:** 402.932.7200
**Other Phone(s):**
**Fax:** 402-933-0087
**Main Email:** lisa@kidneyne.org
**Other Email(s):**
nkaoffice@kidneyne.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 195
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## NEBRASKA LIFESPAN RESPITE SUBSIDY PROGRAM, ADMIN

**Description:**

RESPITE CARE FOR CHILDREN AND ADULTS. FAMILIES CHOOSE THEIR OWN PROVIDERS, DECIDE HOW MUCH TO PAY PER DAY OR PER HOUR AND SET THEIR OWN SCHEDULES. A MONTHLY ALLOWANCE OF $125. IF YOU ARE RECEIVING RESPITE CARE FROM ANOTHER GOVERNMENT PROGRAM-NOT ELIGIBLE FOR THIS PROGRAM. INCOME GUIDELINES ALLOW FOR MORE INCOME THAN MOST RESPITE PROGRAMS.

**Eligibility:**
DISABILITY THAT QUALIFIES. FAMILY MUST BE INCOME ELIGIBLE AND NOT RECEIVING OTHER RESPITE CARE SUBSIDY.

**List of Provided Services:**
**Administrative**: Administrative
**Family/Individual Resources**: Respite Financial

**Contact Information:**
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
PO BOX 95026
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
Lincoln NE 68509-5026
**Hours of Operation:** MONDAY-FRIDAY 8:00 TO 5:00
**Website:** www.nrrs.ne.gov/respite/funding/index.html
**Main Phone:** 402-471-9282
**Other Phone(s):**
**Phone:** 866-737-7483
**Fax:** 402-471-6352
**Main Email:**
**Other Email(s):**
sharon.johnson@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 406
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS

## NEBRASKA MONEY FOLLOWS THE PERSON PROJECT (NMFP), DHHS

**Description:**
HELPS MEDICAID-ENROLLED INDIVIDUALS, WHO ARE RESIDING IN NURSING HOMES OR INTERMEDIATE CARE FACILITIES FOR PERSONS WITH MENTAL RETARDATION (ICF/MR), TRANSITION TO INDEPENDENT LIVING IN COMMUNITY-BASED SETTINGS. MEDICAID COVERAGE, THROUGH THE USE OF HCBS MEDICAID WAIVER PROGRAMS SUCH AS THE AGED AND DISABLED WAIVER AND DEVELOPMENTAL DISABILITIES WAIVER, WILL "FOLLOW" INDIVIDUALS FROM FACILITY-BASED CARE SETTINGS TO COMMUNITY-BASED LIVING ARRANGEMENTS OF THEIR CHOICE AND WILL SUPPORT THEM WITH APPROPRIATE HOME AND COMMUNITY-BASED SERVICES.

**Eligibility:**
1) MUST CURRENTLY BE RESIDING IN A NURSING HOME OR ICF/MR A MINIMUM OF 6 MONTHS (A CONSECUTIVE STAY IN A HOSPITAL AND A FACILITY MAY ALSO MEET THIS REQUIREMENT)
2) MUST CURRENTLY BE RECEIVING MEDICAID BENEFITS FOR FACILITY CARE
3) MUST MEET ELIGIBILITY REQUIREMENTS FOR THE AGED AND DISABLED WAIVER OR ONE OF THE DEVELOPMENTAL DISABILITIES WAIVERS
4) MUST MOVE INTO A QUALIFIED RESIDENCE (PERSONAL OR FAMILY RESIDENCE, APARTMENT WITH KITCHEN, BATH, AND SLEEPING AREAS, AND LOCKABLE ENTRANCE OR COMMUNITY GROUP HOMES FOR THE DEVELOPMENTALLY DISABLED (4 OR LESS PERSONS)).

**List of Provided Services:**
**Administrative**: Administrative
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
DIVISION OF MEDICAID & LONG TERM CARE
PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/Medicade-Money-Follows-the-Person.aspx
**Main Phone:** 800.358.8802 EXT 2308
**Other Phone(s):**
**Phone:** 402.471.2308
**Main Email:**
**Main Contact(s):**
CHERYL
**Other Contact(s):**

**General Information**
**Agency ID:** 1463
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

# NEBRASKA RELAY SYSTEM

## Description:

RELAY CONVERSATIONS BETWEEN PERSON WITH A SPEECH/HEARING DISABILITY AND HEARING PERSONS. THE STS NUMBER IS THE SPEECH-TO-SPEECH NUMBER THAT ALLOWS INDIVIDUALS WITH A SPEECH DISABILITY TO COMMUNICATE BY PHONE. THE SPEECH OF ONE PERSON IS RELAYED TO THE OTHER BY A COMMUNICATION ASSISTANT IN A 3-WAY-CALL ENVIRONMENT. CUSTOMER SERVICE V/TTY 1.800.618.4781

## Eligibility:

ANYONE NEEDING ASSISTANCE

## List of Provided Services:

**Interpreter Services**: Hearing Impaired, Other Accomodations

## Contact Information:

**Address:**
1006 12TH STREET
Aurora NE 68818
**Hours of Operation:** 24 HOURS
**Website:** www.hamilton.net (click relay)
**Main Phone:** 711 any location in NE
**Other Phone(s):**
**STS:** 888-272-5527 (STS)
**Phone:** 877-426-5638
**Phone:** 888-272-5528 Spanish
**Phone:** 402-694-5101 OFC.
**Fax:** 402-694-2848
**Phone:** 800-618-4781 TDD
**Main Email:**
**Other Email(s):**
info@hamiltonrelay.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

## General Information

**Agency ID:** 1171
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NEBRASKA SPINA BIFIDA, INC.

**Description:**
PUBLIC EDUCATION, ASSISTANCE IN LOCATION OF RESPITE CARE, FINANCIAL ASSISTANCE FOR MATERIALS, CAMP SCHOLARSHIPS, PARENTAL SUPPORT.

**Eligibility:**
ANYONE SEEKING INFORMATION OR SUPPORT

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Family/Individual Resources**: Respite Locators
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
7612 MAPLE STREET
Omaha NE 68134
**Hours of Operation:** VARIED
**Website:** www.nebraskaspinabifida.org
**Main Phone:** 402.619.6239
**Main Email:** info@spinabifidanebraska.org
**Other Email(s):**
shouser@unmc.edu
**Main Contact(s):**
SANDY HOUSER
**Other Contact(s):**

**General Information**
**Agency ID:** 490
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Orthopedic
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NEBRASKA STATE STROKE ASSOCIATION

**Description:**
TO PREVENT STROKES THROUGH EDUCATION AND TO MAXIMIZE THE QUALITY OF LIFE FOR STROKE SURVIVORS AND THEIR FAMILIES. SERVICES INCLUDE: LIBRARY OF BOOKS AND VIDEOS, NEWSLETTERS, SUPPORT GROUPS, COUNSELING, RESOURCE SHARING AND PRESENTATIONS TO GROUPS.

**Eligibility:**
ANYONE AFFECTED DIRECTLY OR INDIRECTLY BY A STROKE.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Mobility
**Assistive Technology Services**: Loan/Rental
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
6900 L ST, STE B
Lincoln NE 68510
**Hours of Operation:** VARIES
**Website:** www.nebraskastroke.orgwww.strikeoutstroke.org
**Main Phone:** 402.484.8131
**Other Phone(s):**
**Phone:** 402.499.4209-MARCIA
**Phone:** 888-808-5678
**Main Email:** nebraskastroke@gmail.com
**Main Contact(s):**
MARCIA MATTHIES
**Other Contact(s):**

**General Information**
**Agency ID:** 439
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NEBRASKA TELEPHONE ASSISTANCE PROGRAM (NTAP)

**Description:**
NTAP ASSISTS QUALIFYING LOW-INCOME INDIVIDUALS WITH OBTAINING AND KEEPING TELEPHONE SERVICES BY LOWERING MONTHLY SERVICE AND CONNECTION RATES. REDUCES THE COST OF LOCAL SERVICE UP TO $13/MONTH. PROVIDES REDUCED INSTALLATION CHARGES BY 50% OR $30, WHICH EVER IS LESS. REFER INDIVIDUALS TO LOCAL HEALTH AND HUMAN SERVICES OFFICE FOR APPLICATION OR CALL DIRECT.

**Eligibility:**
A PERSON CAN BECOME ELIGIBLE BY QUALIFYING FOR ONE OF THE FOLLOWING FIVE PROGRAMS:1. MEDICAID 2. FOOD STAMPS 3. SUPPLEMENTARY SECURITY INCOME (SSI) 4. FEDERAL PUBLIC HOUSING ASSISTANCE 5. LOW INCOME HOME ENERGY ASSISTANCE PROGRAM. THE APPLICATION WILL REQUIRE

A SIGNATURE FROM A THIRD PARTY WHICH WOULD BE FROM ONE OF THESE PROGRAMS.

**List of Provided Services:**
**Emergency Relief**: Utilities

**Contact Information:**
**Address:**
PUBLIC SERVICE COMMISSION
PO BOX 94927
1200 N STREET, STE 300
Lincoln NE 68509-4927
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.psc.nebraska.gov
**Main Phone:** 402-471-3101
**Other Phone(s):**
**Phone:** 800-526-0017 NE ONLY
**Fax:** 402-471-0249
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1114
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NEBRASKA URBAN INDIAN HEALTH COALITION, INC.

**Description:**
1) TREATMENT SERVICES - INPATIENT - THE INTERTRIBAL TREATMENT CENTER IS FOR SUBSTANCE ABUSE. CO-ED SUBSTANCE ABUSE TREATMENT FOR NATIVE AMERICANS IN SOUTH DAKOTA, NORTH DAKOTA, NEBRASKA, AND IOWA. OUTPATIENT - THIS IS THE BEHAVIORAL HEALTH PROGRAM. IT PROVIDES SUBSTANCE ABUSE DISORDER-RELATED SERVICES TO A TARGET POPULATION THAT INCLUDES NATIVE AMERICANS AND OTHERS RESIDING IN THE METRO AREA THAT INCLUDES DODGE, CASS, SARPY, WASHINGTON, AND DOUGLAS COUNTIES. TRANSITIONAL LIVING - FOR MEN AND WOMEN WHO HAVE SUCCESSFULLY COMPLETED RESIDENTIAL TREATMENT THROUGH THE INTERTRIBAL TREATMENT CENTER. RESIDENTS WORK ONE-ON-ONE WITH THEIR COUNSELOR TO DEVELOP PERSON-CENTERED TREATMENT PLANS TO AID THEM IN REACHING THEIR VOCATIONAL AND EDUCATIONAL GOALS. JACKSON RECOVERY CENTER - PARTNER WITH THIS AGENCY IN SIOUX

CITY, IOWA TO PROVIDE ALCOHOL AND DRUG ASSESSMENTS FOR THOSE IN NEED. IF QUESTIONS, CONTACT 712.234.2300.
2) HEALTH CARE SERVICES - FAMILY MEDICINE - PROFESSIONAL PRIMARY HEALTH CARE CLINIC. PROVIDE SERVICES TO THOSE WITH AND WITHOUT HEALTH INSURANCE. OTHER HEALTH SERVICES INCLUDE PRESCRIPTION ASSISTANCE, LIMITED LABORATORY, DENTAL REFERRALS, COMMUNITY OUTREACH/REFERRALS, DIABETES EDUCATION, TRANSLATION/INTERPRETATION, SCHOOL PHYSICALS, CASE MANAGEMENT, AND STD/HIV TESTING.
3) COMMUNITY PROGRAMS - SOARING OVER METH AND SUICIDE (SOMS) - PREVENTION AND COMMUNITY OUTREACH PROGRAM IN RESPONSE TO THE HIGH RATE OF SUICIDE AND METH USE AMONG NATIVE AMERICANS. PROGRAM GOALS ARE BASED AROUND EMPOWERING AND STRENGTHENING COMMUNITIES AND FAMILIES. TIRED MOCCASINS ELDERS PROGRAM - SERVES MEALS AND PROVIDES EDUCATIONAL OPPORTUNITIES FOR ELDERS, INCLUDING ARTS AND CRAFTS, OUTDOOR GARDENING SPACE, SPECIALTY TRIPS AND SOCIAL GATHERINGS.
4) TRANSPORTATION - PROVIDE TRANSPORTATION FOR NATIVE AMERICANS WHO HAVE MEDICAL/DENTAL RELATED APPOINTMENTS IN THE THREE SERVICE AREAS BUT HAVE NO OTHER MEANS OF TRANSPORTATION. CALL 24 HRS IN ADVANCE. OMAHA - 402.306.1124, LINCOLN - 402.440.7040, SIOUX CITY, IOWA 712.252.4777. ACTION TAXI - PARTNER WITH ACTION TAXI IN SIOUX CITY, IOWA TO OFFER TRANSPORTATION FOR ASSESSMENT PURPOSES TO THE JACKSON RECOVERY CENTER.

### Eligibility:
MAJORITY OF TRIBAL MEMBERS WHO USE THESE SERVICES, ARE OF THE OMAHA, LAKOTA SIOUX, WINNEBAGO AND PONCA TRIBES, BUT ACCEPT TRIBAL MEMBERS FROM ALL OVER THE COUNTRY.

### List of Provided Services:
**Assessment Services**: Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Family/Individual Resources**: Nutrition/Meals, Senior Programs
**Housing/Residential**: Supervised Facilities
**Medical**: Financial Medicine, Health Clinics, Alcohol/Drug Treatment
**Recreation**: Recreation
**Training**: Vocational Training
**Transportation**: Public Transportation

### Contact Information:
**Address:**
2226 N Street
Omaha NE 68107
**Hours of Operation:** Monday-Friday 8-5PM
**Website:** www.nuihc.org
**Main Phone:** 402.346.0902
**Other Phone(s):**
**Fax:** 531.466.5169
**Main Email:** nuihc@nuihc.com
**Other Email(s):**
jbear-noonan@nuihc.com
**Main Contact(s):**
JUNE BEAR-NOONAN
**Other Contact(s):**

### General Information
**Agency ID:** 1585
**Counties Served:**
York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas,

Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEBRASKA URBAN INDIAN MEDICAL CENTER

**Description:**
PROVIDES GENERAL HEALTH CARE TO NATIVE AMERICANS AND OTHERS. PREFER APPOINTMENTS. PROVIDES SOME ASSISTANCE WITH PRESCRIPTIONS IF NEEDED.

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Medical**: Financial Medical, Health Clinics, Financial Medicine

**Contact Information:**
**Address:**
2331 FAIRFIELD
Lincoln NE 68521
**Hours of Operation:** MON-THUR 8-5PM, FRI 8-4PM; CLOSED FROM 12-1PM
**Website:** www.nuihc.com
**Main Phone:** 402-434-7177
**Other Phone(s):**
**Fax:** 402-434-7180
**Main Email:**
**Main Contact(s):**
DONNA MANSTEDT
**Other Contact(s):**

**General Information**
**Agency ID:** 860
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CONTACT JOANNE SCOTT FOR GRIEVANCE FORM

# NEBRASKA VR (VOCATIONAL REHABILITATION)

## Description:

VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT.

## Eligibility:

MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

## List of Provided Services:

**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

## Contact Information:

**Address:**
1313 FARNAM ON THE MALL
Omaha NE 68102
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phone:** 800-554-3382
**Other Phone(s):**
**Phone:** 402-595-2100
**TDD:** 402-595-2107
**Fax:** 402-595-1125
**Main Email:** vr.infoomahadowntown@nebraska.gov
**Main Contact(s):**
DEBORAH DIXON
**Other Contact(s):**

## General Information

**Agency ID:** 804
**Counties Served:**
Cass, Douglas, Sarpy
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM

# NEBRASKA VR (VOCATIONAL REHABILITATION)

## Description:

VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

## Eligibility:

MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

## List of Provided Services:

**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

## Contact Information:

**Address:**
203 E STOLLEY PARK RD, STE B
Grand Island NE 68801
**Hours of Operation:** 8:00 T0 5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phn/TDD1:** 800-862-3382
**Other Phone(s):**
**Phn/TDD1:** 308-385-6200
**Fax:** 308-385-6104
**Main Email:** vr.infograndisland@nebraska.gov
**Main Contact(s):**
KARA ALLEE
**Other Contact(s):**

## General Information

**Agency ID:** 979
**Counties Served:**
Adams, Clay, Fillmore, Greeley, Hall, Hamilton, Howard, Merrick, Nuckolls, Thayer, Webster, York
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM

# NEBRASKA VR (VOCATIONAL REHABILITATION)

**Description:**
VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

**Eligibility:**
MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
200 SOUTH SILBER, BLDG. 2
North Platte NE 69101-4298
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phn/TDD1:** 800-272-3382
**Other Phone(s):**
**Phn/TDD1:** 308-535-8100
**Fax:** 308-535-8127
**Main Email:** vr.infonorthplatte@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 998
**Counties Served:**
Chase, Cherry, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM.

# NEBRASKA VR (VOCATIONAL REHABILITATION)

**Description:**
VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

**Eligibility:**
MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
505 A BROADWAY, SUITE 500
Scottsbluff NE 69361-4939
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phone:** 800-292-3382
**Other Phone(s):**
**Phone:** 308-632-1321
**Fax:** 308-632-1392
**Main Email:** vr.infoscottsbluff@nebraska.gov
**Main Contact(s):**
NICOLE FISHER
**Other Contact(s):**

**General Information**
**Agency ID:** 1003
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM.

## NEBRASKA VR (VOCATIONAL REHABILITATION)

**Description:**

VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

## Eligibility:

MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

## List of Provided Services:

**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

## Contact Information:

**Address:**
500 S 84TH ST
Lincoln NE 68510
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phone:** 800-472-3382
**Other Phone(s):**
**Phone:** 402-471-3231
**Fax:** 402-471-6309
**TDD:** 402.471.6341
**TDD:** 402.471.6349 answering machine
**Main Email:** vr.infolincoln@nebraska.gov
**Main Contact(s):**
JACKIE MILLER
**Other Contact(s):**

## General Information

**Agency ID:** 1040
**Counties Served:**
Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Richardson, Saline, Saunders, Seward
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM.

# NEBRASKA VR (VOCATIONAL REHABILITATION)

## Description:

VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

## Eligibility:

MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

## List of Provided Services:

**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

## Contact Information:

**Address:**
315 WEST 60TH ST, STE 400
Kearney NE 68845
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phn/TDD1:** 800-262-3382
**Other Phone(s):**
**Phn/TDD1:** 308-865-5343
**Fax:** 308-865-5348
**Main Email:** vr.infokearney@nebraska.gov
**Main Contact(s):**
ELAINE ANDERSON
**Other Contact(s):**

## General Information

**Agency ID:** 1042
**Counties Served:**
Blaine, Buffalo, Custer, Franklin, Furnas, Garfield, Harlan, Kearney, Loup, Phelps, Sherman, Valley
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM.

# NEBRASKA VR (VOCATIONAL REHABILITATION)

**Description:**
VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

**Eligibility:**
MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
3100 23rd STREET, STE 5
Columbus NE 68601
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phn/TDD1:** 877.505.0866
**Other Phone(s):**
**Phn/TDD1:** 402.562.8065
**Fax:** 402.564.7995
**Main Email:** vr.infocolumbus@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1043
**Counties Served:**
Butler, Colfax, Nance, Platte, Polk
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM

# NEBRASKA VR (VOCATIONAL REHABILITATION)

**Description:**
VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

**Eligibility:**
MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
510 W 13, SUITE C
South Sioux City NE 68776
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phn/TDD1:** 877.659.7899
**Other Phone(s):**
**Phn/TDD1:** 402.494.2265
**Fax:** 402.494.5179
**Main Email:** vr.infosouthsiouxcity@nebraska.gov
**Main Contact(s):**
LISA MITCHELL
**Other Contact(s):**

**General Information**
**Agency ID:** 1044
**Counties Served:**
Dakota, Thurston
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM

## NEBRASKA VR (VOCATIONAL REHABILITATION)

**Description:**

VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

**Eligibility:**
MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
1212 BENJAMIN AVENUE
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phn/TDD1:** 800-442-3382
**Other Phone(s):**
**Phn/TDD1:** 402-370-3200
**Fax:** 402-370-3488
**Main Email:** vr.infonorfolk@nebraska.gov
**Main Contact(s):**
LISA MITCHELL
**Other Contact(s):**

**General Information**
**Agency ID:** 1045
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cuming, Dixon, Holt, Knox, Madison, Pierce, Rock, Stanton, Wayne, Wheeler, Antelope, Keya Paha
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM

## NEBRASKA VR (VOCATIONAL REHABILITATION)

**Description:**

VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT.

**Eligibility:**
MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assessment Services**: Vocational Assessment, Educational, Independent Living Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Financial Education, Educational Support
**Employment**: Self-employment, Job Placement
**Supported Employment**: Intensive Job Skill
**Training**: Vocational Training, Independent Living Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
2727 W. 2ND ST, STE 326
Hastings NE 68901-4683
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phone:** 402.462.0160
**Other Phone(s):**
**Fax:** 402.462.0360
**Phone:** 800.852.3352
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1578
**Counties Served:**
Adams
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM

## NEBRASKA VR (VOCATIONAL REHABILITATION)

**Description:**
VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS

PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

**Eligibility:**
MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Educational, Vocational Assessment
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Educational Support, Financial Education
**Employment**: Job Placement, Self-employment
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
1730 E 23RD AVE N
Fremont NE 68025
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phone:** 888.585.5439
**Other Phone(s):**
**Phone:** 402.727.2900
**Fax:** 402.727.2990
**Main Email:** vr.infofremont@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1351
**Counties Served:**
Washington, Dodge
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM.

## NEBRASKA VR (VOCATIONAL REHABILITATION)

**Description:**
VOCATIONAL REHABILITATION SERVICES IS A SERIES OF ACTIVITIES AIMED AT HELPING INDIVIDUALS

PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT.

**Eligibility:**
MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assessment Services**: Independent Living Assessment, Vocational Assessment, Educational
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Financial Education, Educational Support
**Employment**: Self-employment, Job Placement
**Supported Employment**: Intensive Job Skill
**Training**: Vocational Training, Independent Living Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
12011 Q STREET
Omaha NE 68137
**Hours of Operation:** 8:00-5:00 PM MONDAY-FRIDAY
**Website:** www.vr.nebraska.gov
**Main Phone/TDD:** 877.240.4445
**Other Phone(s):**
**Fax:** 402.595.1727
**Phone:** 402.595.1212
**TDD:** 402.595.2107
**Main Email:** VR.InfoOmahaWest@nebraska.gov
**Main Contact(s):**
MELANEE PETERSEN
**Other Contact(s):**

**General Information**
**Agency ID:** 1491
**Counties Served:**
Douglas
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT SUPERVISOR OR THE CLIENT ASSISTANCE PROGRAM.

## NEBRASKA VR (VOCATIONAL REHABILITATION)-STATE, ADM.

**Description:**
THIS IS THE ADMINISTRATIVE OFFICE. VOCATIONAL REHABILITATION SERVICES IS A SERIES OF

ACTIVITIES AIMED AT HELPING INDIVIDUALS PREPARE FOR, SEEK AND KEEP A JOB BASED ON THEIR ABILITIES. SOME OF THE POSSIBLE SERVICES ARE: EVALUATION, COUNSELING AND GUIDANCE, RESTORATION SERVICES TRAINING, INDEPENDENT LIVING SERVICES, PLACEMENT SERVICES, POST-EMPLOYMENT SERVICES AND SUPPORTED EMPLOYMENT

**Eligibility:**
MUST HAVE A PHYSICAL, EMOTIONAL OR MENTAL DISABILITY. IMPEDIMENT TO EMPLOYMENT. MUST NEED SERVICES FROM VOCATIONAL REHABILITATION.

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
500 SOUTH 84TH, 2ND FLOOR
PO BOX 94987
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** vr.nebraska.gov
**Main Phone:** 402-471-3644
**Other Phone(s):**
**Fax:** 402-471-0788
**Phone:** 877.637.3422
**Phone:** 877.505.0866
**Main Email:** vr.officestateoffice@nebraska.gov
**Main Contact(s):**
LINDY FOLEY
**Other Contact(s):**

**General Information**
**Agency ID:** 988
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
CLIENT ASSISTANCE PROGRAM

## NEBRASKA WIC PROGRAM, ADMINISTRATION, DHHS

**Description:**
INFORMATION ON SITES OFFERING WIC FOR KIDS TO AGE 5. COMMODITY FOOD PROGRAM FOR KIDS THROUGH AGE 6 AND ELDERLY (60 AND UP).

**Eligibility:**
INCOME GUIDELINES AND AGE REQUIREMENTS. ALSO NUTRITIONAL RISK REQUIREMENTS.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
OFFICE OF FAMILY HEALTH
PO BOX 95026
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/wic/
**Main Phone:** 800-942-1171
**Other Phone(s):**
**Phone:** 402-471-2781
**Fax:** 402-471-7049
**Main Email:**
**Other Email(s):**
peggy.trouba@nebraska.gov
**Main Contact(s):**
PEGGY TROUBA
**Other Contact(s):**

**General Information**
**Agency ID:** 267
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## NEEDYMEDS

**Description:**
NO INDIVIDUAL ASSISTANCE! USE WEBSITE! ONLINE INFORMATION RESOURCE OF PROGRAMS THAT PROVIDE ASSISTANCE TO PEOPLE WHO ARE UNABLE TO AFFORD THEIR MEDICATIONS AND HEALTH CARE COSTS. STRICTLY INFORMATIONAL; DO NOT SUPPLY MEDICATION OR FINANCIAL ASSISTANCE. MAINTAINS CURRENT INFORMATION (UPDATED DAILY) ABOUT MANY SOURCES OF ASSISTANCE THAT ANYONE CAN USE.

**Eligibility:**

**List of Provided Services:**
**Medical**: Health Clinics, Financial Medicine

**Contact Information:**
**Address:**
NEEDYMEDS INC.
PO BOX 219
GLOUCESTER MA 01931
**Hours of Operation:** 24 HR WEBSITE
**Website:** www.needymeds.org
**Main Phone:** 800-503-6897
**Other Phone(s):**
**Phone:** 866.317.2775
**Fax:** 1-206-260-8850
**Main Email:** info@needymeds.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1296
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEIGHBORHOOD WORKS

**Description:**
A SERVICE CREDIT PROGRAM THAT LINKS NEIGHBOR-TO-NEIGHBOR FOR HELP WITH OCCASIONAL TASKS AND ERRANDS. PARTICIPANTS MAY PROVIDE SERVICES, RECEIVE SERVICES OR BOTH. MEMBER SERVICES ARE MATCHED TO INDIVIDUAL NEEDS AND MAY INCLUDE GROCERY SHOPPING, MENDING, HANDYMAN HELP, YARD WORK OR FRIENDLY VISITS TO HOMEBOUND INDIVIDUALS. INDIVIDUALS ARE ENCOURAGED TO UTILIZE THEIR INDIVIDUAL TALENTS, INTERESTS AND CREATIVITY AS A MEMBER.

**Eligibility:**
ANYONE INTERESTED

**List of Provided Services:**
**Personal Services**: Personal Services, Property Maintenance

**Contact Information:**
**Address:**
NEIGHBORWORKS LINCOLN
2530 Q Street
Lincoln NE 68503
**Hours of Operation:** MONDAY-FRIDAY 8:00-5:00 PM
**Website:** www.nwlincoln.org
**Main Phone:** 402.477.7181
**Other Phone(s):**
**Fax:** 402-477-7406
**Main Email:**
**Main Contact(s):**
PAT ANDERSON
**Other Contact(s):**

**General Information**
**Agency ID:** 1452
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEIGHBORWORKS LINCOLN

**Description:**
DEDICATED TO KEEPING LINCOLN A SAFE AND PROSPEROUS COMMUNITY BY REVITALIZING NEIGHBORHOODS AND PROMOTING HOMEOWNERSHIP. 1) HOMEOWNERSHIP - 'FULL-CYCLE' LENDING PROGRAM INCLUDES CLASSES IN FINANCIAL FITNESS TO ENABLE INDIVIDUALS TO ACHIEVE FINANCIAL STABILITY IN PREPARATION FOR HOMEBUYER EDUCATION. MORTGAGE COUNSELING AND ASSISTANCE IS PROVIDED FOR INCOME-ELIGIBLE HOMEBUYER EDUCATION GRADUATES WHO CAN SECURE 0% INTEREST SECOND MORTGAGES TO HELP WITH CLOSING COSTS, DOWN PAYMENT ASSISTANCE AND REPAIRS. 2) HOUSING CONSTRUCTION & REPAIR-ENGAGES HOMEOWNERS, PRIVATE CONTRACTORS AND COMMUNITY VOLUNTEERS IN ACTIVITIES THAT IMPROVE EXISTING HOUSING IN THE OLDEST NEIGHBORHOODS (REHAB WITH PURCHASE, TROUBLED PROPERTIES, COMMUNITY VOLUNTEER PROJECTS (LANDSCAPING AND OTHER CONSTRUCTION ACTIVITIES)) 3) NEIGHBORHOOD RESOURCES 4) PLANNING & DEVELOPMENT. SECOND PHONE NUMBER GOES DIRECTLY TO HUD OFFICE BUT CAN DIRECT TO NEAREST LOCAL OFFICE IN STATE.

**Eligibility:**
INCOME ELIGIBLE FOR CERTAIN PROGRAMS; OTHERWISE ANYONE INTERESTED IN LEARNING MORE ABOUT HOMEOWNERSHIP.

**List of Provided Services:**
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
2530 Q
Lincoln NE 68503

**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** nwlincoln.org
**Main Phone:** 402.477.7181
**Other Phone(s):**
**Phone:** 888.995.4673 (HOPE)
**Fax:** 402.477.7406
**Main Email:**
**Other Email(s):**
info@NWLincoln.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1430
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEIGHBORWORKS NORTHEAST NEBRASKA

### Description:

DEDICATED TO KEEPING NORFOLK A SAFE AND PROSPEROUS COMMUNITY BY REVITALIZING NEIGHBORHOODS AND PROMOTING HOMEOWNERSHIP. 1) HOMEOWNERSHIP 2) FORECLOSURE PREVENTION-DO NOT ACTUALLY PROVIDE AT THIS OFFICE BUT CAN REFER ON TO APPROPRIATE RESOURCES. 3) HOUSING CONSTRUCTION & REPAIR 4) NEIGHBORHOOD RESOURCES 5) PLANNING & DEVELOPMENT

### Eligibility:

INCOME-ELIGIBLE FOR CERTAIN PROGRAMS; OTHERWISE ANYONE INTERESTED IN LEARNING MORE ABOUT HOMEOWNERSHIP

### List of Provided Services:

**Personal Services**: Personal Services

### Contact Information:

**Address:**
213 SOUTH 1ST STREET, STE D
Norfolk NE 68701
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.nwnen.org
**Main Phone:** 402.379.3311
**Other Phone(s):**
**Fax:** 402.379.3377
**Main Email:**
**Other Email(s):**
NWNEN@NWNEN.org

**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1431
**Counties Served:**
Madison
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEIGHBORWORKS NORTHEAST NEBRASKA

### Description:
DEDICATED TO KEEPING COLUMBUS A SAFE AND PROSPEROUS COMMUNITY BY REVITALIZING NEIGHBORHOODS AND PROMOTING HOMEOWNERSHIP. 1) HOMEOWNERSHIP 2) FORECLOSURE PREVENTION-DO NOT ACTUALLY PROVIDE AT THIS OFFICE BUT CAN REFER ON TO APPROPRIATE RESOURCES. 3) HOUSING CONSTRUCTION & REPAIR 4) NEIGHBORHOOD RESOURCES 5) PLANNING & DEVELOPMENT

### Eligibility:
INCOME-ELIGIBLE FOR CERTAIN PROGRAMS; OTHERWISE ANYONE INTERESTED IN LEARNING MORE ABOUT HOMEOWNERSHIP.

### List of Provided Services:
**Personal Services**: Personal Services

### Contact Information:
**Address:**
2554 40th AVE.
Columbus NE 68601
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.nwnen.org
**Main Phone:** 402.563.4300
**Other Phone(s):**
**Fax:** 402-379-3377
**Main Email:**
**Other Email(s):**
NWNEN@NWNEN.ORG
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1432
**Counties Served:**
Platte
**Ages Served:** All Ages

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NEW EYES FOR THE NEEDY

### Description:
EYEGLASS VOUCHER PROGRAM. DESIGNED TO HELP LOW-INCOME INDIVIDUALS IN THE U.S. PURCHASE NEW PRESCRIPTION EYEGLASSES. A NEW EYES VOUCHER TYPICALLY COVERS THE COST OF A BASIC PAIR OF EYEGLASSES. NEW EYES FOR THE NEEDY DOES NOT ENDORSE THE PURCHASE OF MORE COSTLY GLASSES AT A CLIENT'S ADDITIONAL EXPENSE. THE INTENT OF THE PROGRAM IS TO HELP THOSE MOST IN NEED. CLIENTS WHO HAVE SUFFICIENT RESOURCES TO SUPPLEMENT THE VOUCHER SHOULD NOT BE ELIGIBLE FOR THE PROGRAM.

### Eligibility:
BE IN FINANCIAL NEED. HAVE HAD A RECENT EYE EXAM. HAVE NO OTHER RESOURCES AVAILABLE TO THEM TO PAY FOR GLASSES.

### List of Provided Services:
**Assistive Devices**: Visual Assistive Devices
**Medical**: Vision

### Contact Information:
**Address:**
549 MILLBURN AVENUE
PO BOX 332
SHORT HILLS NJ 07078
**Hours of Operation:** 9-4 MON-THUR; 9-12 FRIDAY
**Website:** www.neweyesfortheneedy.org
**Main Phone:** 973.376.4903
**Other Phone(s):**
**Fax:** 973.376.3807
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1404
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NOAH'S DOGS OF NEBRASKA

**Description:**
NOAH'S ASSISTANCE DOGS HELP PEOPLE BY PROVIDING A RANGE OF SERVICES UTILIZING TRAINED DOGS TO ENHANCE THE QUALITY OF LIFE. NOAH'S PROVIDES SPECIFICALLY TRAINED DOGS FOR PERSONS LIVING WITH VISUAL AND PHYSICAL DISABILITIES AT LITTLE OR NO COST TO THE RECIPIENT. SERVICES INCLUDE: SERVICE DOG PROGRAM, GUIDE DOG PROGRAM, SOCIAL DOG PROGRAM, DISABILITY AWARENESS TRAINING, PUBLIC SPEAKING PROGRAMS AND DEMONSTRATIONS, RESOURCES, CONSULTING AND DOG HANDLING CLASSES. NO CHARGE FOR THE DOG OR TRAINING, BUT DO HAVE COSTS FOR ROOM AND BOARD AND ANY EQUIPMENT NECESSARY.

**Eligibility:**
FILL OUT APPLICATION AND INTERVIEW.

**List of Provided Services:**
**Assistive Devices**: Service Animals

**Contact Information:**
**Address:**
PO BOX 105
Louisville NE 68037
**Hours of Operation:** BY APPOINTMENT
**Website:** www.noahsdogs.wordpress.com
**Main Phone:** 920-643-0434
**Main Email:**
**Other Email(s):**
noahsdogs.wordpress.com
**Main Contact(s):**
Staff
**Other Contact(s):**

**General Information**
**Agency ID:** 1290
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 10 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SOME

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BOARD OF DIRECTORS-MICHAEL RENNER (DIRECTOR)

## NORFOLK COMMUNITY HEALTH CARE CLINIC

### Description:
PROVIDES THE FOLLOWING SERVICES:
MEDICAL SERVICES - WOMEN'S HEALTH, MEN'S HEALTH, WELL-CHILD CHECKUPS, ACUTE CARE, SPORT PHYSICALS, KINDERGARTEN PHYSICALS, HEALTH EDUCATION.
SPECIALTY SERVICES - IMMUNIZATIONS, DIABETES, HIGH BLOOD PRESSURE, ARTHRITIS, FLU SHOTS, MEDICAL ASSISTANCE PROGRAM, MENTAL HEALTH MED CHECKS AND FOLLOW-UPS, BEHAVIORAL HEALTH.
DENTAL SERVICES - ROUTINE DENTAL CARE (CLEANING, X-RAY, EXAMINATION), FILLINGS, EXTRACTIONS, EMERGENCY TREATMENT FOR PAIN, SWELLING, BROKEN TOOTH, ETC., TREATMENT OF GUM DISEASE, PEDIATRIC DENTAL CARE.

### Eligibility:
ACCEPTS MEDICARE, MEDICAID, UNINSURED AND PRIVATE INSURANCE. SLIDING FEE SCALE BASED ON INCOME AND FAMILY SIZE.

### List of Provided Services:
**Counseling and Guidance**: Psychiatric, Psychological Counseling and Guidance
**Emergency Relief**: Other Emergency Relief
**Medical**: Dentistry, Financial Medical, Immunizations, Psychological Medical, Psychiatric, Health Clinics

### Contact Information:
**Address:**
302 W PHILLIP
Norfolk NE 68701
**Hours of Operation:** MONDAY-FRIDAY 8:30-5:00 PM
**Website:** www.midtownhealthne.org
**Main Phone:** 402.371.8000
**Other Phone(s):**
**Fax:** 402.371.0971
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1460
**Counties Served:**
Madison
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## NORFOLK REGIONAL CENTER

**Description:**
PSYCHIATRIC IN-PATIENT STATE HOSPITAL OUTPATIENT LIMITED SERVICES 24 HOUR FACILITY

**Eligibility:**
MEDICALLY STABLE, MENTALLY ILL 19 YEARS OF AGE AND OLDER. ONLY ACCEPT ADMISSIONS WHEN REFERRED BY THE CENTRAL OFFICE OF HEALTH AND HUMAN SERVICES IN LINCOLN.

**List of Provided Services:**
**Assessment Services**: Psychiatric, Psychological Assessment
**Counseling and Guidance**: Psychological Counseling and Guidance, Psychiatric
**Housing/Residential**: Supervised Facilities
**Medical**: Psychological Medical, Psychiatric

**Contact Information:**
**Address:**
1700 N. VICTORY ROAD
PO BOX 1209
Norfolk NE 68702-1209
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** http//dhhs.ne.gov/behavioral_health/Pages/beh_rc_nrserv.aspx
**Main Phone:** 402-370-3401
**Other Phone(s):**
**Fax:** 402-370-4229
**Main Email:**
**Other Email(s):**
tylynne.bauer@hhss.ne.gov
**Main Contact(s):**
TYLYNNE BAUER
**Other Contact(s):**

**General Information**
**Agency ID:** 536
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SET
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT DR. DAN STURGIS - CLINICAL DIRECTOR, OR DR. STEPHEN O'NEILL

## NORTH CENTRAL QUAD COUNTIES

**Description:**
24-HOUR CRISIS LINE. PROVIDES COUNSELING, UP TO 72 HOUR SHELTERING, FOOD, CLOTHING AND TRANSPORTATION TO VICTIMS AND THEIR FAMILIES, & SUPPORT GROUPS.

**Eligibility:**
VICTIM OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM
(TRANSFERRING TO NORTH PLATTE, 414 E "A"  69101)
Valentine NE 69201
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/children_family_services/Contracts/13825YNorthCentralQuad1213.pdf
**Main Phone:** 402-376-2045
**Other Phone(s):**
**Crisis:** 1-877-376-2080
**Main Email:**
**Main Contact(s):**
DANIELLE BASSLER
**Other Contact(s):**

**General Information**
**Agency ID:** 977
**Counties Served:**
Brown, Cherry, Rock
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## NORTH OMAHA BEHAVIORAL HEALTH SERVICES/ENCAP

**Description:**
MENTAL HEALTH AND SUBSTANCE ABUSE OUTPATIENT -INTAKE/ASSESMENT, INDIVIDUAL, GROUP AND FAMILY COUNSELING. PSYCIATRIC AND PSYCHOLOGICAL EVALUAITONS.

**Eligibility:**
INDIVIDUALS WITH MENTAL HEALTH AND/ OR SUBSTANCE ABUSSE ISSUES.

**List of Provided Services:**
**Assessment Services**: Alcohol/Drug Assessment, Psychiatric, Psychological Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance, Psychiatric
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral
**Medical**: Alcohol/Drug Treatment, Psychological Medical, Psychiatric

### Contact Information:

**Address:**
2406 FOWLER
Omaha NE 68111
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.encapomaha.org
**Main Phone:** 402-453-5656
**Other Phone(s):**
**Fax:** 402.451-3057
**Main Email:**
**Main Contact(s):**
ALEX GRAY
**Other Contact(s):**

### General Information

**Agency ID:** 1115
**Counties Served:**
Douglas, Sarpy
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CHRGES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## NORTHSTAR SERVICES

### Description:

PROVIDE SERVICES TO PERSONS WITH DEVELOPMENTAL DISABILITIES. SERVICES INCLUDE; 24 HOUR ASSISTED RESIDENTIAL; INDEPENDENT OR SUPPORTED RESIDENTIAL; ASSISTED VOCATIONAL; SUPPORTED VOCATIONAL; CHILDREN AND ADULT WAIVER SERVICES IN ALL AREAS OF LIVING SKILLS, SOCIAL AND RECREATIONAL; VOCATIONAL; JOB COACHING AND FOLLOW ALONG SERVICES AND ALSO RESPITE. RETIREMENT PROGRAM FOR OLDER DEVELOPMENTAL DISABLED ADULTS.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PSYCHOLOGICAL EVALUATION AND ASSESSMENTS. STATE SERVICE COORDINATOR COORDINATES THIS PROCESS.

### List of Provided Services:

**Employment**: Sheltered Employment, Job Placement, Volunteer Locator
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
324 SOUTH HALL
PO BOX 31
Valentine NE 69201
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.northstarservices.net/program-locations

**Main Phone:** 402-376-2900
**Other Phone(s):**
**Fax:** 402-376-2686
**Main Email:** valentine@northstarservies.net
**Main Contact(s):**
RUTH FERNAU
**Other Contact(s):**

### General Information

**Agency ID:** 884
**Counties Served:**
Cherry
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR APPEAL PROCESS

## NORTHSTAR SERVICES

### Description:

A COMMUNITY BASED DEVELOPMENTAL DISABILITIES PROGRAM. PROVIDES VOCATIONAL, PRE-VOCATIONAL AND RESIDENTIAL SERVICES. THIS INCLUDES SUPPORTED EMPLOYMENT IN THE COMMUNITY AND REHABILITATION SKILLS & BEHAVIOR PROGRAMS TO TEACH A WIDE VARIETY OF INDEPENDENT- ORIENTED SKILLS. RESIDENTIAL PLACEMENTS INCLUDE SUPPORTED COMMUNITY LIVING SETTINGS WITH 6-12 HOURS A WEEK AND UP TO 24 HOUR SETTINGS. ALSO RESPITE CARE

### Eligibility:

MUST APPLY THROUGH STATE COORDINATION SYSTEM. WHEN FUNDS ARE AVAILABLE FOR A SPECIFIC INDIVIDUAL, THE SERVICE COORDINATION SYSTEM WOULD CONTRACT WITH NORTHSTAR SERVICES

### List of Provided Services:

**Employment**: Volunteer Locator, Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
2866 48TH AVE.
Columbus NE 68602
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.northstarservices.net
**Main Phone:** 402-564-1465
**Other Phone(s):**
**Fax:** 402-564-2994
**Main Email:** edithc@northstarservices.net
**Main Contact(s):**
TONYA FUHR
**Other Contact(s):**
COLENE CHRISTENSON

### General Information
**Agency ID:** 902
**Counties Served:**
Boone, Colfax, Nance, Platte
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SERVICE COORDINATION CAN PROVIDE THIS INFORMATION.

## NORTHSTAR SERVICES

### Description:
A COMMUNITY BASED DEVELOPMENTAL DISABILITIES PROGRAM. PROVIDES VOCATIONAL, PRE-VOCATIONAL, AND RESIDENTIAL SERVICES. THIS INCLUDES SUPPORTED EMPLOYMENT IN THE COMMUNITY, IN HOUSE CONTRACT WORK, AND REHABILITATION SKILLS & BEHAVIOR PROGRAMS TO TEACH WIDE VARIETY OF INDEPENDENT- ORIENTED SKILLS. RESIDENTIAL PLACEMENTS INCLUDE SUPPORTED COMMUNITY LIVING SETTINGS WITH 6-12 HOURS A WEEK, AND UP TO 24 HOUR SETTINGS. ALSO RESPITE CARE

### Eligibility:
MUST APPLY THROUGH STATE COORDINATION SYSTEM. WHEN FUNDS ARE AVAILABLE FOR A SPECIFIC INDIVIDUAL, THE SERVICE COORDINATION SYSTEM WOULD CONTRACT WITH REGION IV.

### List of Provided Services:
**Employment**: Volunteer Locator, Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:
**Address:**
306 W. MAIN ST.
Bloomfield NE 68718
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.northstarservices.net
**Main Phone:** 402-373-4358
**Other Phone(s):**
**Fax:** 402-373-2748
**Main Email:** bloomfield@northstarservices.net
**Main Contact(s):**
PAT HILFIKER
**Other Contact(s):**

### General Information
**Agency ID:** 903
**Counties Served:**
Cedar, Knox
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)

**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SERVICE COORDINATION CAN PROVIDE THIS INFORMATION.

## NORTHSTAR SERVICES

**Description:**
A COMMUNITY BASED DEVELOPMENTAL DISABILITIES PROGRAM. PROVIDES VOCATIONAL, PRE-VOCATIONAL AND RESIDENTIAL SERVICES. THIS INCLUDES SUPPORTED EMPLOYMENT IN THE COMMUNITY, IN HOUSE CONTRACT WORK, AND REHABILITATION SKILLS & BEHAVIOR PROGRAMS TO TEACH A WIDE VARIETY OF INDEPENDENT ORIENTED SKILLS. RESIDENTIAL PLACEMENTS INCLUDE SUPPORTED COMMUNITY LIVING SETTINGS WITH 6-12 HOURS A WEEK AND UP TO 24 HOUR SETTINGS. ALSO RESPITE CARE

**Eligibility:**
MUST APPLY THROUGH STATE COORDINATION SYSTEM. WHEN FUNDS ARE AVAILABLE FOR A SPECIFIC INDIVIDUAL, THE SERVICE COORDINATION SYSTEM WOULD CONTRACT WITH REGION IV.

**List of Provided Services:**
**Employment**: Volunteer Locator, Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
120 N. COLFAX
West Point NE 68788
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.northstarservices.net/program-locations
**Main Phone:** 1-877-372-6928
**Other Phone(s):**
**Phone:** 402-372-6928
**Fax:** 402-372-6982
**Main Email:** oakland@northstarservices.net
**Main Contact(s):**
ERIN RAABE
**Other Contact(s):**

**General Information**
**Agency ID:** 904
**Counties Served:**
Burt, Cuming, Thurston
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SERVICE COORDINATION CAN PROVIDE THIS INFORMATION.

## NORTHSTAR SERVICES

**Description:**
A COMMUNITY BASED DEVELOPMENTAL DISABILITIES PROGRAM. PROVIDES VOCATIONAL, PRE-VOCATIONAL AND RESIDENTIAL SERVICES. THIS INCLUDES SUPPORTED EMPLOYMENT IN THE COMMUNITY, IN HOUSE CONTRACT WORK, AND REHABILITATION SKILLS & BEHAVIOR PROGRAMS TO TEACH A WIDE VARIETY OF INDEPENDENT- ORIENTED SKILLS. RESIDENTIAL PLACEMENTS INCLUDE SUPPORTED- COMMUNITY LIVING SETTINGS WITH 6-12 HOURS A WEEK AND UP TO 24 HOUR SETTINGS. ALSO RESPITE CARE

**Eligibility:**
MUST APPLY THROUGH STATE COORDINATION SYSTEM. WHEN FUNDS ARE AVAILABLE FOR A SPECIFIC INDIVIDUAL, THE SERVICE COORDINATION SYSTEM WOULD CONTRACT WITH REGION IV.

**List of Provided Services:**
**Employment**: Volunteer Locator, Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
318 EAST HIGHWAY 20
PO BOX 734
O'Neill NE 68763
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.northstarservices.net
**Main Phone:** 402-336-4405
**Other Phone(s):**
**Fax:** 402-336-2703
**Main Email:** spirtg@northstarservices.net
**Main Contact(s):**
LITA LEACH
**Other Contact(s):**

**General Information**
**Agency ID:** 905
**Counties Served:**
Brown, Holt, Rock
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SERVICE COORDINATION CAN PROVIDE THIS INFORMATION.

## NORTHSTAR SERVICES

**Description:**
A COMMUNITY BASED DEVELOPMENTAL DISABILITIES PROGRAM. PROVIDES VOCATIONAL, PRE-VOCATIONAL AND RESIDENTIAL SERVICES. THIS INCLUDES SUPPORTED EMPLOYMENT IN THE COMMUNITY, IN HOUSE CONTRACT WORK AND REHABILITATION SKILLS & BEHAVIOR PROGRAMS TO

TEACH A WIDE VARIETY OF INDEPENDENT- ORIENTED SKILLS. RESIDENTIAL DAY SERVICES 8-4:30, RESIDENTIAL SERVICES 24/7. ALSO RESPITE CARE

**Eligibility:**
MUST APPLY THROUGH STATE COORDINATION SYSTEM. WHEN FUNDS ARE AVAILABLE FOR A SPECIFIC INDIVIDUAL, THE SERVICE COORDINATION SYSTEM WOULD CONTRACT WITH REGION IV.

**List of Provided Services:**
**Employment**: Volunteer Locator, Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
3220 Plaza Dr, Suite E & F
South Sioux City NE 68776
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.northstarservices.net
**Main Phone:** 402-494-2018
**Other Phone(s):**
**Fax:** 402-494-2010
**Main Email:** ssc@northstarservices.net
**Main Contact(s):**
LISA ENSTROM
**Other Contact(s):**

**General Information**
**Agency ID:** 906
**Counties Served:**
Dakota, Dixon, Thurston
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SERVICE COORDINATION CAN PROVIDE THIS INFORMATION.

## NORTHSTAR SERVICES

**Description:**
A COMMUNITY BASED DEVELOPMENTAL DISABILITIES PROGRAM. PROVIDES VOCATIONAL, PRE-VOCATIONAL AND RESIDENTIAL SERVICES. THIS INCLUDES SUPPORTED EMPLOYMENT IN THE COMMUNITY, IN HOUSE CONTRACT WORK AND REHABILITATION SKILLS & BEHAVIOR PROGRAMS TO TEACH A WIDE VARIETY OF INDEPENDENT- ORIENTED SKILLS. RESIDENTIAL PLACEMENTS INCLUDE SUPPORTED COMMUNITY LIVING SETTINGS WITH 6-12 HOURS A WEEK AND UP TO 24 HOUR SETTINGS. ALSO RESPITE CARE
CENTRAL OFFICE IN WAYNE: 1202 E. 14TH ST.
PO BOX 330 68787 TOLL FREE 800.672.8693.

**Eligibility:**
MUST APPLY THROUGH STATE COORDINATION SYSTEM. WHEN FUNDS ARE AVAILABLE FOR A SPECIFIC

INDIVIDUAL, THE SERVICE COORDINATION SYSTEM WOULD CONTRACT WITH REGION IV.

**List of Provided Services:**
**Employment**: Volunteer Locator, Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
209 1/2 S MAIN STREET
PO BOX 97
Wayne NE 68787
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.northstarservices.net
**Main Phone:** 402-375-4884
**Other Phone(s):**
**Fax:** 402-375-5331
**Main Email:** wayne@northstarservices.net
**Main Contact(s):**
ROBYN HURLBURT
**Other Contact(s):**

**General Information**
**Agency ID:** 907
**Counties Served:**
Thurston, Wayne
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SERVICE COORDINATION CAN PROVIDE THIS INFORMATION.

## NORTHSTAR SERVICES

**Description:**
A COMMUNITY BASED DEVELOPMENTAL DISABILITIES PROGRAM. PROVIDES VOCATIONAL, PRE-VOCATIONAL AND RESIDENTIAL SERVICES. THIS INCLUDES SUPPORTED EMPLOYMENT IN THE COMMUNITY, IN HOUSE CONTRACT WORK, AND REHABILITATION SKILLS & BEHAVIOR PROGRAMS TO TEACH A WIDE VARIETY OF INDEPENDENT- ORIENTED SKILLS. RESIDENTIAL PLACEMENTS INCLUDE SUPPORTED COMMUNITY LIVING SETTINGS WITH 6-12 HOURS A WEEK AND UP TO 24 HOUR SETTINGS. ALSO RESPITE CARE

**Eligibility:**
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION AND THEN ELIGIBLE AS FUNDING BECOMES AVAILABLE

**List of Provided Services:**
**Employment**: Volunteer Locator, Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities

**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
312 NORTH 7TH ST
Norfolk NE 68701
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.northstarservices.net
**Main Phone:** 402-371-0332
**Other Phone(s):**
**Fax:** 402-371-0712
**Main Email:** norfolk@northstarservices.net
**Main Contact(s):**
BRENDA JOHNSON
**Other Contact(s):**

### General Information

**Agency ID:** 908
**Counties Served:**
Madison, Pierce, Stanton, Thurston, Antelope
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SERVICE COORDINATION CAN PROVIDE THIS INFORMATION.

## NORTHSTAR SERVICES

### Description:

NORTHSTAR SERVICES SUPPORTS INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN FINDING AND MAINTAINING EMPLOYMENT IN THE COMMUNITY, LOCATING VOLUNTEER OPPORTUNITIES WHICH ALLOW THE PERSON TO CONTRIBUTE TO THE COMMUNITY AND/OR ENHANCE EMPLOYABILITY, LOCATING APPROPRIATE, AFFORDABLE HOUSING, HOME MAINTENANCE, PERSONAL CARE, DEVELOPING RELATIONSHIPS, PARTICIPATING IN THE COMMUNITY, FINANCES, ARRANGING TRANSPORTATION AND HEALTH CARE. ALSO RESPITE CARE

### Eligibility:

MUST APPLY THROUGH STATE COORDINATION SYSTEM. WHEN FUNDS ARE AVAILABLE FOR A SPECIFIC INDIVIDUAL, THE SERVICE COORDINATION SYSTEM WOULD CONTRACT WITH NORTHSTAR.

### List of Provided Services:

**Employment**: Job Placement, Sheltered Employment, Volunteer Locator
**Family/Individual Resources**: Adult Day Care, Respite care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
1750 W. 23RD STREET

Fremont NE 68025
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.northstarservices.net
**Main Phone:** 402.727.4660
**Other Phone(s):**
**Fax:** 402-721-7021
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1457
**Counties Served:**
Dodge, Washington
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## NOVA THERAPEUTIC COMMUNITY, INC.

### Description:
SUBSTANCE ABUSE TREATMENT: LONG TERM RESIDENTIAL TREATMENT FOR CHEMICAL DEPENDENT ADOLESCENTS AND ADULTS. STANDARD OUTPATIENT SERVICES FOR ADOLESCENTS AND ADULTS. INTENSIVE OUTPATIENT SERVICES FOR ADULTS-3 HOURS/3 DAYS PER WEEK. THERAPEUTIC FOSTER CARE. ON CALL 24 HOURS.

### Eligibility:
HISTORY OF OR CURRENT SUBSTANCE ABUSE PROBLEM CONTACT YULIE FOR INITIAL SCREENING

### List of Provided Services:
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

### Contact Information:
**Address:**
8502 MORMON BRIDGE RD
Omaha NE 68152
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.novatc.org
**Main Phone:** 402-455-8303
**Other Phone(s):**
**Fax:** 402-455-7050
**Main Email:**
**Main Contact(s):**
INTAKE COORDINATOR
**Other Contact(s):**

### General Information
**Agency ID:** 513
**Counties Served:**

Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 12 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL FOR
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL TO EXECUTIVE DIRECTOR ELEANOR DEVLIN

## OFFICE OF CONSUMER AFFAIRS (MENTAL HEALTH ADVOCACY)

### Description:
CONSUMER ADVOCATES ON STAFF TO ASSIST THOSE EXPERIENCING DIFFICULTY WITH NEBRASKA'S MENTAL HEALTH SYSTEM. INFORMATION AND REFERRAL. REFER TO APPROPRIATE SERVICES WITHIN INDIVIDUAL'S REGION. TOLL-FREE NUMBER IS NEBRASKA'S MENTAL HEALTH SYSTEM CONSUMER LINE.

### Eligibility:

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
DHHS DIVISION OF BEHAVIORAL HEALTH
301 CENTENNIAL MALL SOUTH - 3RD FL
PO BOX 98926
Lincoln NE 68509
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/search/pages/Results.aspx?k=advocacy
**Main Phone:** 800.836.7660
**Other Phone(s):**
**Phone:** 402.471.7766
**Fax:** 402.471-7859
**Main Email:**
**Main Contact(s):**
BRENDA MOES
**Other Contact(s):**

### General Information
**Agency ID:** 1371
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup,

Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## OFFICE OF JUVENILE SERVICES, DHHS, ADM.

**Description:**
PAROLE AND COMMUNITY-BASED JUVENILE SERVICES: YOUTH REHABILITATION AND TREATMENT CENTERS IN KEARNEY AND GENEVA.

**Eligibility:**
YOUTH WHO ARE JUVENILE DELINQUENTS AND/OR STATUS OFFENDERS AJUDICATED AND COMMITTED BY THE COURT.

**List of Provided Services:**
**Administrative**: Administrative
**Case Management**: Case Management
**Housing/Residential**: Supervised Facilities

**Contact Information:**
**Address:**
PROTECTION AND SAFETY
301 CENTENNIAL MALL SOUTH, 3RD FL.
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/YRTC-Facilities.aspx
**Main Phone:** 402.471.9272
**Other Phone(s):**
**Fax:** 402-471-9034
**Phone:** 402.471.8403 (Tony)
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1046
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
ASK FOR APPEAL FORMS.

## OGALLALA PUBLIC TRANSIT

**Description:**
TRANSPORTATION FOR GENERAL PUBLIC IN OGALLALA WITH EMPHASIS ON NEEDS OF ELDERLY/DISABLED. REQUEST 2 HOUR NOTICE. $1.50 ONE WAY

**Eligibility:**
ANYONE NEEDING TRANSPORTATION WITH A DISABILITY OR ELDERLY, AND GENERAL PUBLIC. TITLE 20 ELIGIBLE RIDE FOR REDUCED RATE.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
OGALLALA PUBLIC TRANSIT
411 EAST 2ND
Ogallala NE 69153
**Hours of Operation:** 7-7 M-F; SAT 8-4
**Website:** www.ogallala-ne.gov/city_services/public_tranit/index.php
**Main Phone:** 308-284-6400
**Other Phone(s):**
**Phone:** 308-284-6001 city manager
**Fax:** 308-284-6565
**Main Email:**
**Other Email(s):**
carol.maxson@ogallala-ne.gov
**Main Contact(s):**
COLLETTA CLOUSE
**Other Contact(s):**

**General Information**
**Agency ID:** 324
**Counties Served:**
Keith
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $1.50 EACH WAY, 10 RIDES FOR $12
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## OLIVE OSMOND HEARING FUND

**Description:**
OFFERS RESOURCES TO HELP ACCOMMODATE THE DEAF AND HARD OF HEARING ACQUIRE HEARING AIDS. PROVIDES HEARING AIDS TO THOSE THAT OTHERWISE CAN'T AFFORD OR HAVE NO OTHER RESOURCES AVAILABLE TO GET AMPLIFICATION. EPHRAIM, UTAH

**Eligibility:**
FILL OUT APPLICATION; ELIGIBILITY GUIDELINES ARE BASED ON NET INCOME, ASSETS AND HEARING LOSS.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices

**Contact Information:**
**Address:**
HERE 2 HEAR PROGRAM
PO BOX 910065  ST. GEORGE, UTAH
Palmer UT 84791-0065
**Hours of Operation:**
**Website:** www.hearingfund.org
**Main Phone:** 801.609.4327
**Main Email:** info@hearingfund.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1514
**Counties Served:**
Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope,  Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## OLLIE WEBB CENTER (ARC)

**Description:**
SERVES PEOPLE WITH DEVELOPMENTAL DISABILITIES AND PROVIDES INFORMATION, EDUCATION AND SUPPORT TO THEIR FAMILIES. PROGRAMS INCLUDE: PILOT PARENTS OFFERING PARENT-TO-PARENT SUPPORT TO FAMILIES OF NEWLY DIAGNOSED CHILDREN WITH DISABILITIES. JUST FRIENDS GIVES TEENAGERS WITH DD THE OPPORTUNITY TO PARTICIPATE IN SOCIAL/RECREATIONAL ACTIVITIES WTIH TEENS THAT ARE NOT DISABLED. PROJECT II PROVIDES EDUCATION, SOCIAL AND SELF-ADVOCACY OPPORTUNITIES TO ADULTS/DEVELOPMENTAL DISABILITIES. PRISM PROVIDES FAMILIES OF CHILDREN AND ADULTS /DD MONTHLY SUPPORT AND INFORMATION PROGRAMS.

**Eligibility:**
ANYONE IS WELCOME CALL OR WRITE

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**
**Address:**
1941 SOUTH 42ND INC. SUITE 122
Omaha NE 68105
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.olliewebbinc.org
**Main Phone:** 402-346-5220
**Other Phone(s):**
**Fax:** 402-342-4857
**Main Email:**
**Other Email(s):**
lackermann@olliewebbinc.org
**Main Contact(s):**
LAURIE ACKERMANN
**Other Contact(s):**

**General Information**
**Agency ID:** 611
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** 25/YR IND 40/YR FAM
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## OMAHA CAMPUS FOR HOPE

**Description:**
SUBSTANCE ABUSE DISORDERS. CRISIS INTERVENTION SERVICES: DETOX AND CIVIL AND EMERGENCY PROTECTIVE CUSTODY.
RESIDENTIAL SERVICES: SHORT-TERM RESIDENTIAL TREATMENT (19 & OLDER, INDIVIDUAL AND GROUP COUNSELING, LENGTH OF STAY 25-45 DAYS), INTERMEDIATE RESIDENTIAL TREATMENT (INDIVIDUAL & GROUP COUNSELING, LENGTH OF STAY 6 MONTHS-2 YRS), CO-OCCURRING RESIDENTIAL TREATMENT (INDIVIDUAL & GROUP COUNSELING, LENGTH OF STAY 6-9 MONTHS).
OUTPATIENT SERVICES: COMMUNITY SUPPORT SERVICES (ADVOCACY, SKILL TRAINING, RESOURCE DEVELOPMENT AND/OR IDENTIFICATION, AND COORDINATION OF MULTIPLE SERVICE PROVIDERS), PEER RECOVERY SUPPORT SERVICES (ACCESS SERVICES, SUPPORT AND GUIDANCE), FRIENDS AND FAMILY PROGRAM (EDUCATION AND SUPPORT), ALUMNI ASSOCIATION (ONGOING PEER SUPPORT AND FELLOWSHIP).
SUBSTANCE ABUSE TREATMENT LICENSED, MENTAL HEALTH CENTER LICENSED.

**Eligibility:**
ANYONE REQUIRING ASSISTANCE WITH A SUBSTANCE ABUSE DISORDER.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Emergency Relief**: Crisis Services
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
CATHOLIC CHARITIES
1490 N 16TH
Omaha NE 68102
**Hours of Operation:**
**Website:** www.rehabcenter.net/rehab-centers
**Main Phone:** 402.827.0570
**Other Phone(s):**
**Fax:** 402.827.0580
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1533
**Counties Served:**
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## OMAHA HOME FOR BOYS

**Description:**
RESIDENTIAL GROUP HOME FOR BOYS AGED 10-18 AND AT RISK. PROVIDES STRUCTURE, SUPERVISION AND TRAINING IN LIFE SKILLS. BOYS LIVE IN A COTTAGE SETTING WITH HOUSE PARENTS FOR A MINIMUM OF 12 MONTHS. WHILE THE BOY LIVES AT THE HOME, PARENTS ALSO ATTEND CLASSES THROUGH THE TRAINING INSTITUTE. GOAL IS TO RE-UNITE THE FAMILY.
THE INDEPENDENT LIVING PROGRAM IS INTENDED TO HELP YOUNG PEOPLE (MALE OR FEMALE), AGED 17-22, WHO HAVE PROBLEMS MAKING THE TRANSITION INTO SELF-SUFFICIENT ADULTS.
THE COOPER VILLAGE PROGRAM PROVIDES A HIGHLY STRUCTURED ACADEMIC AND RESIDENTIAL PSYCHIATRIC TREATMENT PROGRAM FOR BOYS, AGES 12-18 YEARS, WHOSE NEEDS ARE ACUTE.
JOURNEYS IS A SUBSTANCE ABUSE PROGRAM SPECIFICALLY DESIGNED FOR YOUTH AGES 12-19 AND SPEAKS DIRECTLY TO THE CHALLENGES ADOLESCENTS FACE IN RECOVERY SITUATIONS. OFFERS: ASSESSMENT, RESIDENTIAL, OUTPATIENT, INTENSIVE OUTPATIENT AND COMMUNITY REINTEGRATION.

**Eligibility:**
EACH PROGRAM HAS SPECIFIC ELIGIBILITY REQUIREMENTS. MAJORITY OF RESIDENTS ARE PRIVATE PLACEMENTS. THE COURT SYSTEM OR OTHER SOCIAL SERVICE AGENCY IS ONLY INVOLVED IN ABOUT 25%.

**List of Provided Services:**
**Assessment Services**: Alcohol/Drug Assessment, Psychiatric, Vocational Assessment
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

**Recreation**: Recreation
**Training**: Independent Living Training, Vocational Training

### Contact Information:

**Address:**
4343 NORTH 52ND
Omaha NE 68104
**Hours of Operation:**
**Website:** www.omahahomeforboys.org
**Main Phone:** 800.408.4663
**Other Phone(s):**
**Phone:** 402.457.7000
**Main Email:**
**Other Email(s):**
admissions@omahahomeforboys.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1470
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## OMAHA PARKS AND RECREATION

### Description:

THE FOLLOWING FACILITIES AND SERVICES FALL UNDER THE AUSPICES OF OMAHA PARKS, RECREATION AND PUBLIC PROPERTY: 13 COMMUNITY CENTERS, 3 INDOOR SWIMMING POOLS, 2 OUTDOOR TENNIS COMPLEX, 1 INDOOR TENNIS COMPLEX, 1 SENIOR CITIZEN SITE, 6 SENIOR CITIZEN PROGRAMS, 8 PARK PAVILIONS AVAILABLE FOR RENTAL, 16 OUTDOOR SWIMMING POOLS, 2 ICE RINKS, NUMEROUS NEIGHBORHOOD TENNIS COURTS, SOFTBALL FIELDS AND COMPLEXES AND PARKS INCLUDING THE BARRIER FREE PARK AND PLAYGROUND. SCHOLARSHIP FORMS ARE AVAILABLE THROUGH SOME, NOT ALL, COMMUNITY CENTERS FOR THEIR RESPECTIVE PROGRAMS. CONTACT EACH CENTER SUPERVISOR FOR INFORMATION. INDIVIDUALS APPLYING FOR SCHOLARSHIPS MAY EXCHANGE FEES FOR VOLUNTEER TIME. ALSO SPONSORS HUMMEL DAY CAMP AND SUNDAWGS SUMMER PROGRAM (AGES 6-12).

### Eligibility:

ANY INDIVIDUAL IS ELIGIBLE

**List of Provided Services:**
**Family/Individual Resources**: Senior Programs
**Recreation**: Recreation

**Contact Information:**
**Address:**
1819 FARNAM, ROOM 701
Omaha NE 68183
**Hours of Operation:** 8:00-4:30 M-F
**Website:** www.parks.cityofomaha.org
**Main Phone:** 402.444.5900
**Other Phone(s):**
**Fax:** 402.444.4921
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 156
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT RECREATION MANAGER

## OMAHA PLANNING DEPARTMENT

**Description:**
PROGRAMS WITH EMPHASIS ON NEIGHBORHOOD DEVELOPMENT FOR LOW/MODERATE INCOME PERSONS AND/OR THOSE WITH A DISABILITY IN SPECIFIC AREAS OF OMAHA. PROGRAMS ARE: REINVESTMENT AREA PROGRAM EMERGENCY REPAIR PROGRAM HOME HANDYMAN PROGRAM (SEE LISTING) RENTAL REHABILITATION PROGRAM RENTAL HOUSING REHABILITATION HOLY NAME HOUSING CORP REVOLVING LOAN FUND HOMEOWNERSHIP PROGRAMS NEW HOUSING CONSTRUCTION PROGRAM, RENTAL AND HOMEOWNERSHIP HOUSING COUNSELING AND TECHNICAL ASSISTANCE ECONOMIC DEVLOPMENT

**Eligibility:**
INCOME GUIDELINES/TARGET AREAS VARIES DEPENDING UPON EACH PROGRAM.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assistive Devices**: Mobility
**Assistive Technology Services**: Customization, Loan/Rental, Maintenance and Repair
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Housing Accessible

**Contact Information:**
**Address:**

HOUSING & COMMUNITY DEVELOPMENT DIVISION
1819 FARNAM ROOM 1100
Omaha NE 68183
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** planning.cityofomaha.org/contact-us
**Main Phone:** 402-444-5150
**Other Phone(s):**
**Fax:** 402-444-6140
**TDD:** 402-444-5150
**Main Email:**
**Main Contact(s):**
JAMES THIELE
**Other Contact(s):**

### General Information

**Agency ID:** 680
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## OMAHA TRIBAL VOCATIONAL REHABILITATION PROGRAM (OTVRP)

### Description:

ASSISTS NATIVE AMERICAN INDIVIDUALS WITH DISABILITIES OBTAIN OR MAINTAIN EMPLOYMENT. NATIVE AMERICAN INDIVIDUALS WHO ARE MEMBERS OF A FEDERALLY RECOGNIZED TRIBE, WHO EXPERIENCE DISABILITIES OR BARRIERS THAT PREVENT THEM FROM OBTAINING OR MAINTAINING EMPLOYMENT MAY BE ELIGIBLE. SERVICES MAY BE AVAILABLE FOR ASSISTIVE DEVICES, CHILD CARE, INCREASED COST OF LIVING, LICENSE & PERMITS, MEDICAL EVALUATIONS & TREATMENT, ON THE JOB TRAINING, POST SECONDARY EDUCATION, RELOCATION COST, SKILL BUILDING TRAININGS, TOOLS, TRANSPORTATION, UNIFORM, VEHICLE REPAIR, AMONG OTHERS.

### Eligibility:

NATIVE AMERICAN INDIVIDUALS WHO ARE MEMBERS OF A FEDERALLY RECOGNIZED TRIBE, WHO EXPERIENCE DISABILITIES OR BARRIERS THAT PREVENT THEM FROM OBTAINING OR MAINTAINING EMPLOYMENT MAY BE ELIGIBLE.

### List of Provided Services:

**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Financial Education
**Employment**: Self-employment, Job Placement
**Training**: Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
SOCIAL SERVICES BUILDING

101 MAIN STREET
PO BOX 368
Macy NE 68039
**Hours of Operation:**
**Website:**
**Main Phone:** 402.837.5391 EXT 3120
**Other Phone(s):**
**Fax:** 402.837.5215
**Phone:** 402.837.5212
**Main Email:** asaunsoci@omahatribe.com
**Main Contact(s):**
ADRIANA SAUNSOCI
**Other Contact(s):**

### General Information

**Agency ID:** 1584
**Counties Served:**
Thurston
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR OR NEBRASKA CLIENT ASSISTANCE PROGRAM 800.742.7594

## OMBUDSMAN (PUBLIC COUNSEL)

### Description:

INVESTIGATES CITIZENS COMPLAINTS AGAINST ANY STATE GOVERNMENT ENTITY, MAKES RECOMMENDATIONS TO STATE AGENCIES WHO ARE FOUND IN ERROR AFTER AN INVESTIGATION, STUDIES STATE ADMINISTRATIVE AGENCIES OR PARTICIPATES IN SUCH STUDIES, RECOMMENDS WAYS TO IMPROVE STATE AGENCIES POLICIES AND PROCEDURES, AND ANSWERS REQUESTS FOR INFORMATION ON THE OPERATION OF GOVERNMENT.

### Eligibility:

ANYONE WITH A QUESTION OR CONCERN REGARDING STATE GOVERNMENT

### List of Provided Services:

**Advocacy and Support**: Legal Assistance
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
PO BOX 94604
Lincoln NE 68509
**Hours of Operation:** 8-12; 1-5 MONDAY-FRIDAY
**Website:** www.nebraskalegislature.gov/divisions/ombud.php
**Main Phone:** 402-471-2035
**Other Phone(s):**
**Phone:** 800-742-7690
**Main Email:**
**Other Email(s):**

ombud@leg/me/gpv
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 893
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
OMBUDSMAN

## ONE STOP BUSINESS ASSISTANCE OFFICE

### Description:

INFORMATION AND REFERRAL PERTAINING TO STARTING A BUSINESS.

### Eligibility:

ANYONE INTERESTED IN STARTING THEIR OWN BUSINESS.

### List of Provided Services:

**Employment**: Self-employment
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
NE DEPT. OF ECONOMIC DEVELOPMENT
301 CENTENNIAL MALL SOUTH 4TH FLOOR
PO BOX 94666
Lincoln NE 68509-4666
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nebraska.gov/osbr/index.cgi
**Main Phone:** 402.471.3111
**Other Phone(s):**
**Phone:** 402-471-3782
**Phone:** 800-426-6505
**Fax:** 402-471-3778
**Main Email:**
**Other Email(s):**
ded.onestop@nebraska.gov
**Main Contact(s):**

STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1254
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ONE WORLD COMMUNITY HEALTH CENTERS, INC.

### Description:
PROVIDES CULTURALLY RESPECTFUL, QUALITY HEALTH CARE WITH SPECIAL ATTENTION TO THE UNDERSERVED. PROVIDES TREATMENT ACCORDING TO AN INDIVIDUAL'S INCOME OR INSURANCE. MEDICAL, VISION, DENTAL SERVICES, ONSITE PHARMACY.

### Eligibility:
ANY INDIVIDUAL WITH FINANCIAL, CULTURAL OR LINGUISTIC BARRIERS TO CARE.

### List of Provided Services:
**Medical**: Financial Medical, Dentistry, Financial Medicine, Vision

### Contact Information:
**Address:**
4920 SOUTH 30TH
Omaha NE 68107
**Hours of Operation:** M-TH 8:00 TO 5:00; FRI 9:00 TO 5:00
**Website:** oneworldomaha.org
**Main Phone:** 402.734.4110
**Other Phone(s):**
**Phone:** 402.502.8845
**Fax:** 402.991.5642
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1471
**Counties Served:**
Douglas

**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## OPEN DOOR MISSION

### Description:
OFFER A WOMEN'S LIVE-IN WORK STUDY REHAB PROGRAM THAT PROVIDES INDEPENDENT LIVING SKILLS TRAINING, COUNSELING, AND CASE MANAGEMENT (LYDIA HOUSE). MEN'S EMERGENCY SHELTER OFFERS SLEEPING FACILITIES FOR OVERNIGHT GUESTS, SHOWERS, MEALS, CLOTHING, ETC. SERVICE HOURS--24 HOURS./7 DAY WK. EMERGENCY TEMPORARY SHELTER FOR FAMILIES. NINE MONTH RECOVERY PROGRAM FOR MEN, WOMEN, AND FAMILIES DEALING WITH ADDICTION RECOVERY ISSUES. OUTREACH SERVICES: CLOTHING, FURNITURE/APPLIANCES, FOOD PANTRY MAILING: PO BOX 19345 OMAHA, NE 68119

### Eligibility:
SERVE THOSE WHO ARE HOMELESS AND/OR POVERTY STRICKEN MARRIED FAMILIES AND MEN, SINGLE WOMEN AND WOMEN WITH CHILDREN. NO PREVIOUS RESIDENCY REQUIRED.

### List of Provided Services:
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Emergency Relief**: Food, Housing/Shelter, Other Emergency Relief
**Housing/Residential**: Supervised Facilities
**Training**: Independent Living Training

### Contact Information:
**Address:**
2828 N 23RD ST. EAST
Omaha NE 68110
**Hours of Operation:** 8:30-5 MONDAY-FRIDAY OFFICE HRS.
**Website:** www.opendoormission.org
**Main Phone:** 402-422-1111
**Other Phone(s):**
**Fax:** 402-422-0737
**Main Email:**
**Other Email(s):**
odm@opendoormission.org
**Main Contact(s):**
CANDACE GREGORY
**Other Contact(s):**

### General Information
**Agency ID:** 587
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk,

Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
INTERVIEW WITH A PASTOR ON DUTY

## OPTIONS IN PSYCHOLOGY, LLC

**Description:**
PSYCHOTHERAPY (INDIVIDUALS, FAMILY/COUPLES, ART, PLAY, GROUP, SUBSTANCE ABUSE)
DIAGNOSTIC/ASSESSMENT (PSYCHOLOGICAL, NEUROPSYCHOLOGICAL, FORENSIC, SUBSTANCE ABUSE)
PROFESSIONAL CONSULTATION
SCHOOL PSYCHOLOGY (LEARNING AND DEVELOPMENTAL DISABILITIES, ATTENTION DEFICIT DISORDERS, BEHAVIOR DISORDERS)
EMPLOYEE ASSISTANCE PROGRAMS
SUBSTANCE ABUSE/ADDICTIONS
PRE-OPERATIVE EVALUATIONS FOR BARIATRIC SURGERY
CIRCLE OF SECURITY PARENTING

**Eligibility:**
ANYONE INTERESTED IN SERVICES

**List of Provided Services:**

**Contact Information:**
**Address:**
2622 AVENUE C
Scottsbluff NE 69361
**Hours of Operation:**
**Website:** www.optionspsych.biz
**Main Phone:** 308.632.8547
**Main Email:**
**Other Email(s):**
info@optionspsych.biz
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1549
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## OTOE COUNTY RESPITE & COMPANION CARE

**Description:**
VOLUNTEER SENIOR RESPITE AND COMPANION SERVICES. RESPITE VOLUNTEER SERVICES OFFER REST/RELIEF FOR FAMILY CAREGIVERS OF A DEPENDENT ELDERLY FAMILY MEMBERS OR DISABLED IN THEIR HOME. SERVICES INCLUDE LIGHT MEAL PREPARATION, CHEERFUL CONVERSATION, REMINISCING, OR ANY OTHER APPROPRIATE ACTIVITY. THEY ARE AVAILABLE 2-4 HOURS A WEEK. SENIOR COMPANION CARE OFFERS SOCIAL AND EMOTIONAL SUPPORT TO ELDERLY INDIVIDUALS LIVING ALONE, ENABLING THEM TO MAINTAIN THEIR INDEPENDENT LIVING AND SENSE OF WELL-BEING. INDIVIDUALIZE COMPANIONSHIP TIME TO MEET THE NEEDS AND INTERESTS OF THE ELDERLY CLIENT. THIS MIGHT INCLUDE ACCOMPANYING THE CLIENT SHOPPING, TAKING THEM OUT TO EAT OR TO A DOCTOR'S APPOINTMENT, TAKING THEM TO VARIOUS COMMUNITY ACTIVITIES OR SERVING AS A LINK TO VARIOUS COMMUNITY PROGRAMS.

**Eligibility:**
ANYONE INTERESTED IN SENIOR RESPITE OR COMPANION CARE.

**List of Provided Services:**
**Employment**: Volunteer Locator
**Family/Individual Resources**: Attendant Location, Respite care
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
THRU HOME
Syracuse NE 68446
**Hours of Operation:**
**Website:**
**Main Phone:** 402.269-2894
**Other Phone(s):**
**Phone:** 402.873.9139 Veda-NEBR. CITY
**Main Email:**
**Main Contact(s):**
BONNIE POST
**Other Contact(s):**
VEDA BENNETT-NEBR. CITY

**General Information**
**Agency ID:** 1402
**Counties Served:**
Otoe
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## OUR HOMES

**Description:**
PROGRAMS ARE AVAILABLE IN SEPARATE FACILITIES: *ASSISTED-LIVING FACILITIES-24 HR AWAKE

STAFF, HOUSEKEEPING, MEALS, SUPERVISION OF ROUTINE ORAL MEDICATIONS FOR ACTIVE, AMBULATORY ADULTS WHO DO NOT REQURE NURSING HOME CARE. *DOMICILIARY CARE-GROUP HOMES OF 18 OR LESS WHERE A HOUSEKEEPER CLEANS/COOKS THE MEALS, BUT RESIDENTS RUN AS THEIR OWN HOME. *RETIREMENT CENTER-48 APARTMENTS FOR SENIOR CITIZENS LICENSED AS A DOMICILIARY WHERE MEALS AND HOUSEKEEPING ARE PROVIDED FOR PEOPLE 55 & OVER. *ADULT DAY CENTERS-FOUR CENTERS FOR VARIOUS AGES/INTERESTS APARTMENTS INCLUDES MEAL/UTILITIES: MEDICAID WAIVER FOR THOSE NEEDING MORE PERSONAL ASSISTANCE AND MEDICATION SUPERVISION

**Eligibility:**
AMBULATORY ADULTS NEEDING SOME ASSISTED LIVING SERVICES, BUT NOT NURSING HOME CARE. ELIGIBILITY VARIES FOR EACH PROGRAM.

**List of Provided Services:**
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities

**Contact Information:**
**Address:**
2445 R STREET
Lincoln NE 68503
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.assistedlivingfacilities.org
**Main Phone:** 402-474-4922
**Other Phone(s):**
**Phone:** 402-474-2121 ROB
**Fax:** 402-474-4923
**Main Email:**
**Main Contact(s):**
SHELLEY HEPBURN
**Other Contact(s):**
ROB

**General Information**
**Agency ID:** 585
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PUT IN WRITING TO MARY HEPBURN O'SHEA (OWNER).

## PAIN MANAGEMENT CENTER, NEBRASKA

**Description:**
BIOFEEDBACK, PSYCHOLOGICAL COUNSELING PHYSICAL THERAPY MEDICATION MANAGEMENT STREET ADDRESS IS 4350 EMILE (PRONOUNCED 'EMILY') STREET, 5TH FLOOR.

**Eligibility:**
REFERRED BY PHYSICIAN AND EVALUATED BY PAIN MANAGEMENT CENTER TEAM, THEN CONSIDERED FOR PROGRAM DEPENDING ON INSURANCE REQUIREMENTS-THAT SETS THE ELIGIBILITY.

**List of Provided Services:**
**Assessment Services**: Physical Therapy Assessment
**Counseling and Guidance**: Psychological Counseling and Guidance
**Medical**: Psychological Medical, Physical Therapy Medical

**Contact Information:**
**Address:**
NEBRASKA HEALTH SYSTEMS
984180 NE MED CENTER
Omaha NE 68198-4180
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.nebraskamed.com/neuro/pain-management
**Main Phone:** 402-559-4364
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 62
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired, Bi-lingual
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PANHANDLE PARTNERSHIP

**Description:**
REGION I OFFICE OF HUMAN DEVELOPMENT PROVIDES COMMUNITY BASED SERVICES FOR PERSONS WITH MENTAL DISABILITY. SERVICES INCLUDE: RESIDENTIAL (SMALL GROUP HOME AND SUPERVISED APARTMENT/HOME/SEMI-INDEPENDENT); DAY SERVICES (HABILITATION, ASSISTED VOCATIONAL, SUPPORTED VOCATIONAL); RESPITE AND TRANSPORTATION. HAVE A CONTRACTURAL AGREEMENT

WITH SCHOOL DISTRICTS FOR CHILDREN THAT NEED 12 MONTH SERVICES. BASED ON THE INDIVIDUALS SPECIFIC PLAN.

**Eligibility:**
DIAGNOSIS OF MENTAL RETARDATION/DEVELOPMENTAL DISABILITIES

**List of Provided Services:**
**Education**: Special Education
**Employment**: Sheltered Employment
**Family/Individual Resources**: Respite care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
127 W 2ND SUITE 106
Chadron NE 69337
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** panhandle partnership.com
**Main Phone:** 308-430-5014
**Other Phone(s):**
**Phone:** 308-762-1970 Alliance
**Fax:** 308-432-3992
**Main Email:**
**Main Contact(s):**
BILL REILING
**Other Contact(s):**

**General Information**
**Agency ID:** 928
**Counties Served:**
Box Butte, Dawes, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST CONSUMER COMPLAINT POLICY

## PARALYZED VETERANS OF AMERICA

**Description:**
EDUCATIONAL, VOCATIONAL, SOCIAL, & RECREATIONAL OPPORTUNITIES FOR PEOPLE WITH DISABILITIES. SERVICES INCLUDE INFORMATION AND REFERRAL, ADVOCACY, COUNSELING, EVALUATION AND ASSESSMENTS, CASEMANAGEMENT, AMERICANS WITH DISABILITY ACT, HOUSING, BROKERAGE MODEL. PROVIDE A NETWORK OF SERVICES STATE WIDE. SCHOLARSHIPS AVAILABLE. CHAPTER PROVIDES SERVICES ASSOCIATED WITH MEMBERSHIP IN THE PARALYZED VETERANS OF AMERICA SPINAL CORD INJURY.

**Eligibility:**
MUST EXPERIENCE A DISABILITY. SERVICES GRANTED REGARDLESS OF TYPE OR DURATION OF

DISABILITY. FOR CHAPTER ELIGIBILITY MUST BE STANDING MEMBER OF PVA.

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assistive Technology Services**: Assessment, Training
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual, Peer/Disability Counseling
**Education**: Adult and Continuing Education
**Family/Individual Resources**: Attendant Training
**Housing/Residential**: Purchase, Housing Accessible
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**
**Address:**
GREAT PLAINS CHAPTER 7612 MAPLE STREET
Omaha NE 68134-6502
**Hours of Operation:** 8:30TO 5:30 MONDAY-FRIDAY
**Website:** www.greatplainspva.org
**Main Phone:** 402-398-1855 or 402.398.1422
**Other Phone(s):**
**Phone:** 800-454-7782
**Fax:** 402-398-1424
**TDD:** 402-398-1855
**Main Email:**
**Other Email(s):**
rsquier@greatplainspva.org
**Main Contact(s):**
RANDY SQUIER
**Other Contact(s):**

**General Information**
**Agency ID:** 1200
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PARENT TO PARENT

**Description:**

A PARENT SUPPORT GROUP FOR NEW PARENTS OF CHILDREN WITH ANY KIND OF DISABILITY. WE PROVIDE EMOTIONAL SUPPORT THROUGH GROUP ACTIVITIES, AND PARENT TO PARENT MATCHES. WE PROVIDE FACTUAL INFORMATION ON SERVICES, ETC. ALSO SPONSOR PRISM PROJECT-- (PARENT RESOURCE INFORMATION AND SUPPORT MEETINGS). THIESE ARE MONTHLY SUPPORT AND INFORMATION PROGRAMS.

**Eligibility:**
ANYONE SEEKING SUPPORT AND INFOMATION

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
OLLIE WEBB CENTER
1941 S 42ND ST SUITE 122
Omaha NE 68105-2942
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.olliewebbinc.org
**Main Phone:** 402-346-5220 Ext 23
**Other Phone(s):**
**Fax:** 402-342-4857
**Main Email:**
**Main Contact(s):**
CHERI ALBIN
**Other Contact(s):**

**General Information**
**Agency ID:** 1037
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PARENT TO PARENT NETWORK

**Description:**
NON-PROFIT ORGANIZATION CREATED BY AND FOR FAMILIES THAT RESIDE IN NORTHEAST NE AND WHO ARE RAISING, OR ARE PRIMARY CAREGIVERS FOR CHILDREN WITH BEHAVIORAL/EMOTIONAL CHALLENGES INCLUDING SOCIAL, EMOTIONAL, MENTAL, SUBSTANCE ABUSE AND GAMBLING. PROVIDE RESOURCES, SUPPORT, ADVOCACY AND EDUCATION. WORKSHOPS THAT ADDRESS THE UNIQUE NEEDS OF FAMILIES WITH CHILDREN THAT HAVE SPECIAL NEEDS. TRAINED ADVOCATE TO ATTEND MEETINGS WITH YOU INCLUDING SPECIAL SCHOOL MEETINGS, COURT HEARINGS, AND OTHER IMPORTANT MEETINGS. CRISIS SUPPORT. SERVICE PLANNING AND ONGOING SUPPORT TO ACHIEVE GOALS. INDIVIDUAL AND FAMILY SUPPORT SESSIONS WITH A QUALIFIED AND UNDERSTANDING ADVOCATE.

**Eligibility:**
ANYONE TAKING CARE OF A CHILD WITH A DISABILITY AND WANTING TO LEARN MORE.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help, Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
328 W Norfolk Ave
Norfolk NE 68701
**Hours of Operation:**
**Website:** parent-parent.org
**Main Phone:** 877.226.8819
**Other Phone(s):**
**Fax:** 402.371.7631
**Phone:** 402.379.2268
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1534
**Counties Served:**
Wayne, Stanton, Madison, Pierce, Antelope, Boone, Platte
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PARENT-CHILD CENTER

**Description:**
24-HOUR CRISIS LINE, INFORMATION AND REFERRAL, EMERGENCY SHELTER, TRANSPORTATION, FINANCIAL ASSISTANCE, LEGAL AND MEDICAL REFERRALS, CRISIS INTERVENTION COUNSELING, SUPPORT GROUPS, ASSISTANCE IN FILLING OUT PROTECTION ORDERS. PROVIDE EDUCATIONAL AND PUBLIC AWARENESS PROGRAMS. PROJECT NANNY. ONE TO ONE PROGRAM.

**Eligibility:**
VICTIMS OF DOMESTIC VIOLENCE OR SEXUAL ASSAULT, CHILD ABUSE INCIDENTS OR A NEED FOR HELP IN PARENTING.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**

**Address:**
1001 N. WASHINGTON, DOMESTIC VIOLENCE PROGRAM PO BOX 722
Lexington NE 68850-0722
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.domesticshelters.org/ne/lexington
**Main Phone:** 308-324-3040
**Other Phone(s):**
**Crisis:** 800-215-3040 local 402.324.3040
**Phone:** 308.324.1942 Spanish
**Phone:** 1.866.351.9594 Spanish
**Main Email:**
**Other Email(s):**
PCC@COZADTEL.NET
**Main Contact(s):**
MELANIE GOMEZ
**Other Contact(s):**

### General Information
**Agency ID:** 967
**Counties Served:**
Dawson, Gosper
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PARENTS OF CHILDREN WITH EPILEPSY

### Description:
INFO AND REFERRAL FOR PARENTS OF CHILDREN W/EPILEPSY

### Eligibility:
PARENTS OF CHILDREN W/EPILEPSY OR ANYONE INTERESTED IN LEARNING MORE.

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
19521 LAKESIDE CIR
Plattsmouth NE 68048
**Hours of Operation:** VARIED
**Website:** www.epilepsy.com/parents-and-caregivers/about-kids
**Main Phone:** 402-557-8708
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1527
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Info Only, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PARENTS OF CHILDREN WITH SPECIAL NEEDS

**Description:**
SUPPORT GROUP FOR PARENTS OF CHILDREN WITH SPECIAL NEEDS. THE NEED COULD BE ANYTING FROM MR, LD, ADD OR PHYSICAL DISABILITY.

**Eligibility:**
ANYONE IS WELCOME

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
112 HIDDEN CANYON ESTATES
Brule NE 69127
**Hours of Operation:** VARIED
**Website:** www.abilities.com/community/parents
**Main Home:** 308-284-2106
**Main Email:**
**Other Email(s):**
slgiesc@outlook.com
**Main Contact(s):**
SUE GIESCHEN
**Other Contact(s):**

**General Information**
**Agency ID:** 389
**Counties Served:**
Chase, Garden, Keith, Lincoln, Perkins, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PARKINSON INFORMATION AND REFERRAL CENTER

**Description:**
HELP WITH ANY ISSUE THAT DEALS WITH PARKINSON'S (MEDICAL QUESTIONS, DOCTOR REFERRAL, ETC.) CHAPTER PRESIDENT-MARY EGGER 402-590-5876.

**Eligibility:**
ANYONE INTERESTED

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
982045 NE MED CENTER (NEUROLOGOCAL SCIENCE)
Omaha NE 68198-2045
**Hours of Operation:** T & W 8:15-4:30, F 10-2:30
**Website:** www.nebraskamed.com/neuro/movement-disorderswww.parkinsonsne.org
**Main Phone:** 402-559-8839
**Other Phone(s):**
**Fax:** 402-559-9213
**Phone:** 402-392-2732 APDA
**Main Email:** karen.anderson@unmc.edu
**Main Contact(s):**
KAREN ANDERSON
**Other Contact(s):**

**General Information**
**Agency ID:** 393
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR DR. JOHN BERTONI

## PARKINSON SUPPORT AND EDUCATION GROUP

**Description:**
SUPPORT GROUP MEETS AT YORK GENERAL HOSPITAL ON THE 3RD TUESDAY OF THE MONTH AT 2:00 PM. OFFERS VARIETY OF GUEST SPEAKERS-VERY STRONG, SUPPORTIVE AND ACTIVE GROUP.

ANSWERING MACHINE AVAILABLE DURING NON WORKING HOURS. TELECONFERENCING AVAILABLE.

**Eligibility:**
ANYONE INTERESTED

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
2222 LINCOLN AVENUE
York NE 68467
**Hours of Operation:** 7:00-3:30 MONDAY-FRIDAY
**Website:** www.parkinsonsnebraska.org
**Main Phone:** 402-362-0440
**Main Email:** rita.maloley@yorkgeneral.org
**Main Contact(s):**
RITA MALOLEY
**Other Contact(s):**

**General Information**
**Agency ID:** 392
**Counties Served:**
Fillmore, Hamilton, Merrick, Polk, Saline, Seward, York
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PARKINSON SUPPORT AND EDUCATION GROUP

**Description:**
GROUP MEETS 2ND MONDAY OF THE MONTH AT 10AM AT THE HOSPITAL IN THE SOLARIUM CONFERENCE CENTER.

**Eligibility:**
DIAGNOSIS OF PARKINSON'S DISEASE OR HAVE A SPECIAL INTEREST IN THE DISEASE BECAUSE OF A FAMILY MEMBER OR FRIEND

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
512 C St.
Fairbury NE 68352
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** www.parkinsonsne.org/support-groups
**Main Phone:** 402.729.6855
**Other Phone(s):**
**Phone:** 402-729-3351

**Main Email:** lana.likens@jchc.us
**Main Contact(s):**
LANA LIKENS
**Other Contact(s):**

### General Information
**Agency ID:** 397
**Counties Served:**
Fillmore, Gage, Jefferson, Saline, Thayer
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PARKINSON SUPPORT AND EDUCATION GROUP

### Description:
PATIENT EDUCATION AND SUPPORT GROUP. MEETS THE 3RD SUNDAY OF THE MONTH AT 1ST PRESBYTERRIAN CHURCH AT 2:00.

### Eligibility:
DIAGNOSIS OF PARKINSONS OR HAVE A SPECIAL INTEREST IN THE DISEASE BECAUSE OF A FAMILY MEMBER OR ACQUAINTANCE

### List of Provided Services:
**Advocacy and Support**: Support/Self Help

### Contact Information:
**Address:**
FIRST PRESBYTERIAN CHURCH
2103 W ANNA ST
Grand Island NE 68801
**Hours of Operation:**
**Website:** www.parkinsonsnebraska.org
**Main Phone:** 308-382-3713
**Main Email:** gvanwie@aol.com
**Main Contact(s):**
CONNIE VAN WIE
**Other Contact(s):**

### General Information
**Agency ID:** 400
**Counties Served:**
Greeley, Hall, Howard, Merrick
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

NO APPEAL PROCEDURE

## PARKINSON'S NEBRASKA

**Description:**
NON-PROFIT ORGANIZATION THAT FOCUSES ENTIRELY ON SUPPORTING PEOPLE AFFECTED BY PARKINSON'S DISEASE. SPONSOR SEVERAL EXERCISE PROGRAMS TAILORED FOR PEOPLE WITH PARKINSON'S AND ARE A REFERRAL BASE FOR INFORMATION, EDUCATION AND SUPPORT FOR PEOPLE LIVING WITH PARKINSON'S AND THEIR FAMILIES.

**Eligibility:**
ANYONE WITH PARKINSON'S OR HAS AN INTEREST

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**
**Address:**
16811 BURDETTE STREET, STE 1
Omaha NE 68116
**Hours of Operation:**
**Website:** www.parkinsonsnebraska.org
**Main Phone:** 402.715-4707
**Main Email:**
**Other Email(s):**
Katrina@ParkinsonsNebraska.org
**Main Contact(s):**
KATRINA WULF
**Other Contact(s):**

**General Information**
**Agency ID:** 1577
**Counties Served:**
Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams,  Out of State, York, Wheeler, Webster
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PARKINSON'S SUPPORT GROUP

**Description:**
PARKINSON'S SUPPORT GROUP MEETS 2ND SATURDAY OF EVERY MONTH AT 2:30PM AT 16811 BURDETTE ST, STE 1 (LOWER LEVEL OF HERITAGE POINTE)

**Eligibility:**

ANYONE INTERESTED IN PARKINSON'S

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
PARKINSON'S NEBRASKA OFFICE
4821 S 167 AV
Omaha NE 68135
**Hours of Operation:**
**Website:** parkinsonsnebraska.org
**Main Phone:** 402.896.0855
**Main Email:** dlomb1313@gmail.com
**Main Contact(s):**
DAN LOMBARDO
**Other Contact(s):**

**General Information**
**Agency ID:** 1576
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHARGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PARKINSON'S SUPPORT GROUP

**Description:**
MEET FIRST TUESDAYS (MARCH-NOV) NO MEETINGS DEC-FEB 10:00 AM AT THE NORFOLK ROOM AT FAITH REGIONAL HEALTH SERVICES. TELECONFERENCING AVAILABLE.

**Eligibility:**
HAVE DIAGNOSIS OF PARKINSON'S OR HAVE A SPECIAL INTEREST BECAUSE OF FAMILY MEMBER OR FRIEND.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
FAITH REGIONAL HEALTH SERVICES
2700 W NORFOLK AVE
Norfolk NE 68701
**Hours of Operation:** HOME PHONE
**Website:** www.parkinsonsnebraska.org
**Main Phone:** 402.992.1906
**Other Phone(s):**
**Phone:** 402.371.6613
**Main Email:** j7jamison@cableone.net

**Other Email(s):**
lee.hahn@atipt.com
**Main Contact(s):**
JAMIE JAMISON
**Other Contact(s):**
LEE HAHN

### General Information
**Agency ID:** 396
**Counties Served:**
Boone, Cedar, Colfax, Cuming, Knox, Madison, Pierce, Platte, Stanton, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## PARKINSON'S SUPPORT GROUP

### Description:
SUPPORT GROUP AND EDUCATIONAL MEETING 4TH SUNDAY EACH MONTH (EXCEPT JULY) 2:00 PM IN THE SHERIDAN ROOM - JUDY JOHNSON; ALSO 1ST MONDAY OF MO. 3-4:00 IN EDUCATION WING AT PROACTIVE-SHARON DUFFY 420-0000.

### Eligibility:
ANYONE SEEKING INFORMATION

### List of Provided Services:
**Advocacy and Support**: Support/Self Help

### Contact Information:
**Address:**
MADONNA REHABILITATION HOSPITAL
5401 SOUTH ST
Lincoln NE 68506
**Hours of Operation:** 8:30-5 MON-FRI
**Website:** www.parkinsonsnebraska.org/lincoln-support-groups
**Main Phone:** 402-435-8946 JUDY
**Other Phone(s):**
**Phone:** 402-467-2952 JIM
**Phone:** 402-413-3000
**Main Email:** judylj@inebraska.com
**Other Email(s):**
jcarr1@unl.edu
**Main Contact(s):**
JUDY JOHNSON
**Other Contact(s):**
JIM CARR

### General Information
**Agency ID:** 399
**Counties Served:**
Lancaster

**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PARTNERSHIP FOR PRESCRIPTION ASSISTANCE

**Description:**
THE PARTNERSHIP OFFERS A SINGLE POINT OF ACCESS TO MORE THAN 475 PUBLIC AND PRIVATE PATIENT ASSISTANCE PROGRAMS, INCLUDING MORE THAN 150 PROGRAMS OFFERED BY PHARMACEUTICAL COMPANIES. INDIVIDUALS MAY FIND OUT IF THEY QUALIFY FOR ONE OR MORE PROGRAMS, PATIENTS CAN VISIT THE WEBSITE OR CALL TO SPEAK WITH A TRAINED SPECIALIST WHO CAN PROVIDE APPLICATION ASSISTANCE IN ENGLISH, SPANISH AND APPROXIMATELY 150 OTHER LANGUAGES.

**Eligibility:**
ANY INDIVIDUAL IN NEED OF MEDICINES, ESPECIALLY THE INDIGENT, UNINSURED OR WORKING POOR.

**List of Provided Services:**
**Information and Referral**: Information and Referral
**Medical**: Financial Medicine

**Contact Information:**
**Address:**

NE
**Hours of Operation:**
**Website:** www.pparx.org
**Main Phone:** 888.477.2669 (4PPA.NOW)
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1333
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## PARTNERSHIPS IN AGING (PIA)

**Description:**
THE EASTERN NE OFFICE ON AGING ESTABLISHED PARTNERSHIPS IN AGING TO IDENTIFY ADDITIONAL NEEDS OF THE ELDERLY AND SEEK FUNDING TO SUPPORT, EXPAND AND DEVELOP PROGRAMS FOR THE ELDERLY. MANAGES THE RESPITE RESOURCE CENTER, WHICH FOCUSES ON ASSISTING CAREGIVERS OF INDIVIDUALS WITH DISABILITIES LOCATE RESPITE PROVIDERS, RESPITE FUNDING, AND AVAILABLE TRAINING PROGRAMS. ALSO PROVIDES CAREGIVER TRAININGS. MANAGES THE GRANDPARENT RESOURCE CENTER WHICH FOCUSES ON SUPPORTING GRANDPARENTS RAISING THEIR GRANDCHILDREN THROUGH SUPPORT GROUPS, PANTRY SERVICES, TRANSPORTATION, LEGAL ADVICE AND RESPITE.

**Eligibility:**
ANYONE WITH QUESTIONS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Family/Individual Resources**: Senior Programs, Respite Locators
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
EASTERN NE OFFICE ON AGING
4780 S 131ST
Omaha NE 68137
**Hours of Operation:**
**Website:** www.enoa.org
**Main Phone:** 402.996.8444
**Other Phone(s):**
**Fax:** 402.444.6536
**Main Email:**
**Main Contact(s):**
MARIAM
**Other Contact(s):**

**General Information**
**Agency ID:** 1518
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PATHFINDER CLINIC

**Description:**
CHILD WELFARE PROVIDER & FAMILY SUPPORT.

**Eligibility:**
REQUEST ASSISTANCE

**List of Provided Services:**
**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual

**Contact Information:**
**Address:**
212 E 8TH
Fremont NE 68025
**Hours of Operation:** M-F 8-5:00
**Website:** www.pathfinderserv.com
**Main Phone:** 402-721-1414
**Other Phone(s):**
**Fax:** 402-721-9251
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1168
**Counties Served:**
Burt, Colfax, Cuming, Dodge, Douglas, Sarpy, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## PATIENT ACCESS NETWORK (PAN) FOUNDATION

**Description:**
ASSISTS INSURED INDIVIDUALS LIVING WITH LIFE THREATENING, CHRONIC AND RARE DISEASES WITH OUT-OF-POCKET COSTS FOR THEIR PRESCRIBED MEDICATIONS. CAN ASSIST WITH CO-PAYS, DEDUCTIBLES AND CO-INSURANCE FOR MEDICATIONS. CAN ALSO ASSIST WITH TRANSPORTATION AND ACCOMMODATION COSTS ASSOCIATED WITH TRAVEL TO A PHYSICIAN'S OFFICE OR HOSPITAL SITE TO RECEIVE TREATMENT, AS WELL AS ASSIST WITH HEALTH INSURANCE PREMIUMS. INDIVIDUALS CAN APPLY THROUGH ONLINE PORTAL (WWW.PANAPPLY.ORG) OR BY CALLING. AFTER APPLYING, APPROVAL ONLY TAKES A FEW MINUTES AND CAN BEGIN USING THE BENEFITS IMMEDIATELY. IF NOT APPROVED, PAN WILL REFER TO OTHER ORGANIZATIONS THAT MAY BE ABLE TO HELP. ASSISTANCE USUALLY CONTINUES FOR 12 MONTHS, BUT CAN ALWAYS BE RENEWED. DURING YOUR FIRST ELIGIBILITY PERIOD, ELIGIBLE EXPENSES INCURRED UP TO 90 DAYS PRIOR TO YOUR APPROVAL DATE MAY ALSO BE SUBMITTED FOR REIMBURSEMENT. GRANTS VARY FOR EACH DISEASE-SPECIFIC PROGRAM.

**Eligibility:**

1) PATIENT MUST BE GETTING TREATMENT FOR THE DISEASE NAMED IN THE ASSISTANCE PROGRAM TO WHICH THEY ARE APPLYING 2) PATIENT MUST HAVE HEALTH INSURANCE THAT COVERS THEIR QUALIFYING MEDICATION OR PRODUCT 3) THE MEDICATION OR PRODUCT MUST BE LISTED ON PAN'S LIST OF COVERED MEDICATIONS 4) ADJUSTED GROSS INCOME MUST FALL AT OR BELOW 400% OR 500% OF THE FEDERAL POVERTY LEVEL AND 5) PATIENT MUST RESIDE AND RECEIVE TREATMENT IN THE US OR US TERRITORIES (US CITIZENSHIP IS NOT A REQUIREMENT).

**List of Provided Services:**
**Insurance**: Financial Insurance
**Medical**: Financial Medicine
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
PO BOX 2310
MT. CLEMENS
MI 48046
**Hours of Operation:** 9 AM-7 PM MON-FRI (ET)
**Website:** www.panfoundation.org
**Main Phone:** 866.316.7263
**Other Phone(s):**
**Fax:** 844.726.4728
**Main Email:** info@panfoundation.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1596
**Counties Served:**
York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EMAIL OR CALL TO APPEAL A DECISION IN EXTENUATING CIRCUMSTANCES.

## PATIENT/FAMILY EPILEPSY SUPPORT GROUP

**Description:**
MEET 7:00-9:00 PM AT CREIGHTON MEDICAL CENTER (ROOM 5300) ON 3RD TUES OF EACH MONTH

**Eligibility:**
ANYONE INTERESTED IN LEARNING MORE ABOUT EPILEPSY.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CREIGHTON MEDICAL CENTER RO0M 5300
Omaha NE
**Hours of Operation:**
**Website:**
medschool.creighton.edu/medicine/departments/neurology/creightonepilepsycenter/nebraskaepilepsysupportgroupatcreighton/index.php
**Main Phone:** 402.680.8026
**Main Email:** epilepsy42683@yahoo.com
**Main Contact(s):**
MARY OVERTON
**Other Contact(s):**

**General Information**
**Agency ID:** 1473
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Info Only, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PEDIATRIC CANCER ACTION NETWORK (PCAN)

**Description:**
ADVOCACY, AWARENESS AND EDUCATION EVENTS TO HIGHLIGHT PEDIATRIC CANCER. ALSO PROVIDE FINANCIAL ASSISTANCE TO FAMILIES IN NEBRASKA THAT HAVE A CHILD DIAGNOSED WITH CANCER. AWARD A MINIMUM OF SIX FINANCIAL GRANTS BEGINNING IN JANUARY 2015 (AWARDED THREE TIMES YEARLY, TWO FAMILIES AT A TIME, JANUARY/MAY/SEPTEMBER). GRANTS WILL START AT $1000 EACH. NO INCOME RESTRICTIONS AND ANYONE WITH A CHILD DIAGNOSED WITH CANCER CURRENTLY LIVING IN NEBRASKA IS ELIGIBLE TO APPLY, REGARDLESS OF CITIZENSHIP STATUS. CHILDREN'S HOSPITAL AND MEDICAL CENTER WILL HAVE APPLICATIONS.

**Eligibility:**
ANYONE WITH QUESTIONS OR INTEREST IN PEDIATRIC CANCER. FAMILIES CAN APPLY FOR THE FINANCIAL GRANTS IF THEY HAVE A CHILD DIAGNOSED WITH CANCER CURRENTLY LIVING IN NEBRASKA, REGARDLESS OF CITIZENSHIP STATUS. NO INCOME RESTRICTIONS. CHILDREN'S HOSPITAL AND MEDICAL CENTER WILL HAVE APPLICATIONS.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help, Protection and Advocacy
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
PO BOX 22992
Lincoln NE 68542

**Hours of Operation:**
**Website:** pcanaction.org
**Main Phone:** 402.310.7331
**Main Email:** karri.pcan@gmail.com
**Main Contact(s):**
KARRI SHIERS
**Other Contact(s):**

### General Information
**Agency ID:** 1544
**Counties Served:**
Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PEOPLE FIRST OF NEBRASKA, ADMIN

### Description:
EMPOWER, TRAIN, & ADVANCE ADVOCACY SO PEOPLE WITH DISABILITIES CAN SPEAK FOR THEMSELVES. SELF ADVOCACY ORGANIZATION FOR ANYONE WITH A DISABILITY.

### Eligibility:

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
PO BOX 5292
Grand Island NE 68802
**Hours of Operation:**
**Website:** www.peoplefirstnebraska.com
**Main Phone:** 402-559-4892
**Main Email:**
**Other Email(s):**
peoplefirstnebraska@outlook.com
**Main Contact(s):**
**Other Contact(s):**
KELLY ELLERBUSCH-UNMC OMAHA

### General Information
**Agency ID:** 1288
**Counties Served:**

Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PEOPLE'S CITY MISSION-SEE FAMILY SHELTER

**Description:**

**Eligibility:**

**List of Provided Services:**
**Emergency Relief**: Food, Housing/Shelter

**Contact Information:**
**Address:**

NE
**Hours of Operation:**
**Website:**
**Main Phone:** 402-475-1303
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

**General Information**
**Agency ID:** 1139
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## PEOPLES CITY MISSION (PCM) MEDICAL CLINIC

**Description:**
PROVIDES HEALTH CARE (GENERAL MEDICAL CARE, COUNSELING AND DENTAL AND EYE EXAMS) TO UNINSURED OR UNDERINSURED RESIDENTS OF LANCASTER COUNTY WHO ARE HOMELESS OR LOW-INCOME. MEDICAL SERVICES ARE PROVIDED THROUGH A NETWORK OF PRACTICING AND RETIRED VOLUNTEER DOCTORS AND OTHER MEDICAL PROFESSIONALS, WITH A COMBINATION OF DAY, EVENING AND WEEKEND HOURS. THIS CLINIC IS OPERATED ENTIRELY THROUGH VOLUNTEERISM AND DONATIONS FROM PRIVATE SOURCES.

**Eligibility:**
HOMELESS OR LOW INCOME RESIDENTS OF LANCASTER COUNTY WHO ARE UNINSURED OR UNDERINSURED. NO PROOF OF INCOME REQUIRED AT THIS TIME.

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance
**Medical**: Vision, Dentistry, Financial Medical, Health Clinics

**Contact Information:**
**Address:**
401 N 2ND ST.
Lincoln NE 68505
**Hours of Operation:** VARIES; CHECK WEBSITE
**Website:** www.peoplescitymission.org
**Main Phone:** 402.817.0980
**Main Email:** agerlach@peoplescitymission.org
**Main Contact(s):**
CHRIS RODRIGUEZ
**Other Contact(s):**

**General Information**
**Agency ID:** 1453
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PEQUOT PHARMACEUTICAL NETWORK

**Description:**
PRESCRIPTION AND OVER THE COUNTER DRUG DISCOUNT PROGRAM. CALL TO SEE IF YOU ARE ELIGIBLE. CARD WILL BE SENT TO YOU.

**Eligibility:**
CALL- MANY ELIGIBLE. THOSE ENROLLED IN TRIPLE A, SENIOR SOLUTIONS (55+) AMERICAN KIDNEY FOUNDATION, CRONES AND COLITIS, MANIC DEPRESSIVES, AMERICAN TRIBES.

**List of Provided Services:**
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
1 ANNIE GEORGE DRIVE BLDG 3
PO BOX 3559
MASHANTUCKET CT 06339-3559
**Hours of Operation:** 8:30 -8 TUE & THUR, 8:30-5 M, W, FRI, SAT 9-NOON
**Website:** www.prxn.com
**Main Phone:** 800-342-5779 Price comparison
**Other Phone(s):**
**FAX:** 860-396-6339
**Main Email:** pharmacy@mptn-nsn.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1297
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO FEES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## PERSONAL EMERGENCY RESPONSE SYSTEM

**Description:**
THE ELDERLY OR THOSE WITH A DISABILITY SUBSCRIBE TO AGING PARTNERS LIFELINE. THIS IS A RESPONSE SYSTEM IN CASE OF AN EMERGENCY, THE CLIENT NEEDS ONLY TO PUSH A BUTTON TO SUMMON HELP. ELECTRONIC MESSAGE IS RELAYED TO RESPONSE CENTER MAIN FOCUS IS ON THE ELDERLY 60 AND OLDER BUT LIFE ALSO WORKS WITH THEIR FAMILY MEMBERS

**Eligibility:**
OVER 60 ALSO FOR FAMILY MEMBERS OF SENIORS.

**List of Provided Services:**
**Emergency Relief**: Crisis Services

**Contact Information:**
**Address:**
AGING PARTNERS
600 S. 70TH STREET
Lincoln NE 68508

**Hours of Operation:** 8 TO 4:30 MONDAY/FRIDAY
**Website:** www.lincoln.n.gov/city/mayor/aging/pdf/personal.ers.pdf
**Main Phone:** 402-441-8816
**Other Phone(s):**
**Phone:** 800-247-0938
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 380
**Counties Served:**
Butler, Fillmore, Lancaster, Polk, Saline, Saunders, Seward, York
**Ages Served:** Ages 60 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DELAYNE PECK

## PFIZER RX PATHWAYS

### Description:

HELPFUL ANSWERS PROVIDES ONE-STOP SHOPPING TO HELP AMERICA'S UNINSURED IDENTIFY AND ENROLL IN THE PFIZER PROGRAM THAT IS BEST FOR THEM, INCLUDING EXISTING PFIZER PATIENT ASSISTANCE INITIATIVES AND THE NEW PFIZER PFRIENDS PROGRAM. ALSO WILL REFER PATIENTS TO OTHER PROGRAMS FOR WHICH THEY MAY BE ELIGIBLE, SUCH AS MEDICAID, STATE PRESCRIPTION ASSISTANCE PROGRAMS AND OTHER PUBLICLY FUNDED PROGRAMS. PROVIDES THE GREATEST SAVINGS FOR THOSE WITH THE LOWEST INCOMES AND OFFERS SOMETHING FOR EVERY PERSON WITHOUT PRESCRIPTION MEDICINE INSURANCE, REGARDLESS OF AGE OR INCOME. FAMILIES WITH LOW INCOMES CAN QUALIFY FOR FREE PFIZER MEDICINES, THROUGH EXISTING PFIZER PROGRAMS: SHARING THE CARE AND CONNECTION TO CARE. THROUGH PFIZER PFRIENDS, FAMILIES QUALIFYING WILL AVERAGE ABOUT 37-50%, OFF RETAIL PRICES ON PFIZER MEDICINES; AND THROUGH PFIZER PFRIENDS, FAMILIES QUALIFYING IN A HIGHER INCOME COULD BE ELIGIBLE FOR AVERAGING 15%, OFF RETAIL PRICES ON PFIZER MEDICINES.

### Eligibility:

ANY UNINSURED PERSON, REGARDLESS OF AGE OR INCOME MAY QUALIFY FOR FREE OR DISCOUNTED MEDICINES.

### List of Provided Services:

**Information and Referral**: Information and Referral
**Medical**: Financial Medicine

### Contact Information:

**Address:**
P O BOX 66585
ST. LOUIS MO 63166-6549
**Hours of Operation:** 8-5:00 PM EST
**Website:** www.pfizerrxpathways.com

**Main Phone:** 1-866-706-2400
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1269
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES DEPENDING ON PROGRAM
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## PHARMACY EXPRESS

### Description:

PHARMACY, RENTAL AND SALES ON ADAPTIVE EQUIPMENT OSTOMY SUPPLIES. FULL LINE OF HOME HEALTH CARE WHEELCHAIRS, WALKERS ETC.

### Eligibility:

ANYONE SEEKING EQUIPMENT

### List of Provided Services:

**Assistive Devices**: Mobility
**Assistive Technology Services**: Loan/Rental
**Personal Services**: Personal Services

### Contact Information:

**Address:**
349 N 78TH
Omaha NE 68114
**Hours of Operation:** 9:00 - 6:00 MON-FR; 9-4:00 SAT
**Website:** www.omahapharmacyexpress.com
**Main Phone:** 402-932-8079
**Other Phone(s):**
**Fax:** 402-932-8711
**Main Email:**
**Other Email(s):**
info@omahapharmacyexpress.com
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 584
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PINE LAKE BEHAVIOR HEALTH

### Description:

TREAT GAMBLING ADDICTIONS ADULT OUTPATIENT ALCOHOL/DRUG EATING DISORDER AND SELF-ESTEEM PROGRAM ADOLESCENT PROGRAM FOR SUBSTANCE ABUSE INDIVIDUAL AND FAMILY COUNSELING AND PSYCHOLOGICAL ASSESSMENT FOR DEPRESSION, ANXIETY, PARENTING AND PERSONAL RELATIONSHIPS. INTERNET ADDICTION BIO FEEDBACK NEURO FEEDBACK WOMEN'S DD OUTPATIENT TREATMENT (INDIVIDUAL & GROUP) TWO LOCATIONS IN LINCOLN (OTHER LOCATION IS AT 1919 S. 40TH, STE. 212 AND PHONE 441.9280). SLIDING FEE SCHEDULE FOR TREATMENT - EVALS ARE $115.

### Eligibility:

ANYONE NEEDING ASSISTANCE

### List of Provided Services:

**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Gambling, Psychological Counseling and Guidance

### Contact Information:

**Address:**
3901 PINE LAKE  SUITE 410
Lincoln NE 68516
**Hours of Operation:** 8-5  MON-FRI
**Website:** www.pinelakebh.com
**Main Phone:** 402-434-2730
**Other Phone(s):**
**Fax:** 402-434-3970
**Main Email:**
**Other Email(s):**
info@pinelakebh.com
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 235
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## POLIO SURVIVORS ASSOCIATION

### Description:

INFORMATION, SUPPORT, NEWSLETTERS, ADVOCACY, SPEAKERS. MEETINGS ARE FIRST SUNDAY OF EACH MONTH (MARCH-NOVEMBER) EXCEPT HOLIDAYS (THEN 2ND SUNDAY) AT BLOOMFIELD FORUM, 9804 NICHOLAS ST. AT 2:00. ALSO, OCCASIONAL CONFERENCES.

### Eligibility:

ANYONE SEEKING SUPPORT AND INFORMATION ABOUT POLIO

### List of Provided Services:

**Advocacy and Support**: Support/Self Help

### Contact Information:

**Address:**
PO BOX 6076
Omaha NE 68106
**Hours of Operation:** OFFICE PHONE
**Website:** www.ne-polio.org
**Main Phone:** 402-932-5426
**Other Phone(s):**
**Phone:** 402.305.6939
**Main Email:** npsa.org@hotmail.com
**Main Contact(s):**
ELAINE ALLEN
**Other Contact(s):**

### General Information

**Agency ID:** 1078
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt,

Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## POLIO SURVIVORS ASSOCIATION

**Description:**
PROVIDE INFORMATION & SUPPORT FOR INDIVIDUALS WITH POLIO.

**Eligibility:**
ANYONE SEEKING SUPPORT & INFORMATION ABOUT POLIO.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
57315 822 ROAD
Howells NE 68641
**Hours of Operation:** HOME PHONE
**Website:**
**Main Phone:** 402-986-1697
**Main Email:**
**Main Contact(s):**
JANICE BAUMERT
**Other Contact(s):**

**General Information**
**Agency ID:** 1079
**Counties Served:**
Boone, Colfax, Madison, Pierce, Platte, Stanton, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## POLK COUNTY HEALTH DEPARTMENT

**Description:**
HEALTH EDUCATION PROGRAMS. PEDICURE CLINICS. IMMUNIZATION CLINICS-ADULT AND CHILDHOOD. HEALTH SCREENING. PUBLIC FLU VACCINES. BLOOD PRESSURE CLINICS.

HOMEMAKER/CHORE SERVICES. SCHOOL NURSING. DRUG/ALCOHOL TESTING. CARE MANAGEMENT. LIFELINE.

**Eligibility:**
HOME HEALTH SERVICES RESTRICTED TO RESIDENTS OF POLK COUNTY.

**List of Provided Services:**
**Family/Individual Resources**: Housekeeping
**Information and Referral**: Information and Referral
**Medical**: Home Health Services, Immunizations, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
330 N STATE ST. P O BOX 316
Osceola NE 68651
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.polkcounty.ne.gov/content/content/health.html
**Main Phone:** 402-747-2211
**Other Phone(s):**
**Fax:** 402-747-7241
**Main Email:**
**Other Email(s):**
pchdgjk@yahoo.com
**Main Contact(s):**
DARLA WINSLOW
**Other Contact(s):**

**General Information**
**Agency ID:** 1053
**Counties Served:**
Butler, Polk
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VALERIE TVRDY

## PONCA EXPRESS

**Description:**
OPERATES TWO TRANSPORTATION SERVICES - ONE SERVES ONLY THOSE WHO RESIDE IN RURAL COMMUNITIES, AND THE OTHER OFFERS SERVICES TO THE METRO COMMUNITIES. FIRST COME/FIRST SERVE BASIS. PROVIDES ON-DEMAND TRANSPORTS. HOURS FOR NIOBRARA, SIOUX CITY AND LINCOLN FROM 8-430PM MONDAY-FRIDAY. HOURS FOR NORFOLK FROM 730-630PM MONDAY-FRIDAY. HOURS FOR OMAHA FROM 7-530PM MONDAY-FRIDAY. ALL EVENING TRANSPORTS MUST BE REQUESTED DURING NORMAL BUSINESS HOURS AS THE TRANSPORTERS WILL NOT BE IN THE OFFICE TO ACCEPT CALLS AFTER 430PM. HAS DRIVERS AT ALL 5 PONCA TRIBE NEBRASKA OFFICE LOCATIONS. PROVIDES TRANSPORTATION WITHIN A THREE-HOUR RADIUS OF EACH FACILITY IN NORFOLK, NIOBRARA, SIOUX CITY, LINCOLN AND OMAHA. SERVICES ARE PROVIDED FOR THE FOLLOWING, AS

WELL AS OTHER NEEDS...HEALTH CARE, EDUCATION, SOCIAL SERVICES, PUBLIC SERVICES, RECREATION. TO SCHEDULE AN APPOINTMENT, CALL EITHER THE RURAL (NORFOLK AND NIOBRARA) OR METRO ( OMAHA, LINCOLN AND SIOUX CITY) PHONE NUMBER FOR YOUR AREA OR EMAIL.

**Eligibility:**
ANYONE NEEDING TRANSPORTATION IN THE FOLLOWING AREAS: NORFOLK, NIOBRARA, OMAHA, LINCOLN AND SIOUX CITY. WILL TRAVEL WITHIN A THREE-HOUR RADIUS OF EACH AREA.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
1800 SYRACUSE AVENUE
Norfolk NE 68701
**Hours of Operation:** VARIES; SEE DESCRIPTION
**Website:** www.poncatribe-ne.org/departments/ponca-express/
**Main Phone:** 877.769.3111-Rural
**Other Phone(s):**
**Phone:** 402.438.9224-Metro
**Cellular:** 402.372.7028
**Main Email:** transportation@poncatribe-ne.org
**Other Email(s):**
dannettew@poncatribe-ne.org
**Main Contact(s):**
DANI WRIGHT
**Other Contact(s):**

**General Information**
**Agency ID:** 1590
**Counties Served:**
Madison, Lancaster, Knox, Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PRADER-WILLI SYNDROME ASSOCIATION

**Description:**
INFORMATION AND REFERRAL FOR PRADER-WILLI SYNDROME. CURRENTLY SUPPORT GROUP HAS DISBANDED DUE TO LOW INTEREST, BUT MAY CALL FOR INFORMATION AND REFERRAL AT ANY TIME

**Eligibility:**
ANYONE NEEDING SUPPORT/INFORMATION AND REFERRAL ABOUT PRADER-WILLI SYNDROME AND THEIR FAMILIES, ETC.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1441 SOUTH 167 AVENUE
Omaha NE 68130
**Hours of Operation:** HOME PHONE
**Website:** www.pwsausa.org
**Main Home:** 402-333-8400
**Other Phone(s):**
**Phone:** 402-618-3288
**Main Email:**
**Main Contact(s):**
ROGER AND DIANE RHOADS
**Other Contact(s):**
PAIGE RIVARD

**General Information**
**Agency ID:** 202
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Info Only, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PRESBYTERIAN OUTREACH-SEE HELP ADULT SERVICES

**Description:**
HELP Adult Services assists those individuals who desire to remain independent and in the comfort of their own homes.

**Eligibility:**

**List of Provided Services:**
**Employment**: Volunteer Locator

**Contact Information:**
**Address:**
1941 S 42nd Suite 200
Omaha NE 68105
**Hours of Operation:**
**Website:** www.helpquipment.org
**Other Phone(s):**
**Phone:** 402-341-6559
**Main Email:**
**Other Email(s):**
tom@helpequipment.org
**Main Contact(s):**

**Other Contact(s):**

### General Information

**Agency ID:** 1504
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PREVENT BLINDNESS

### Description:

THIS IS A PREVENTION PROGRAM; THOSE WITH A VISUAL DISABILITY ARE REFERRED TO OTHER AGENCIES. PROVIDES ADULT AND CHILDREN'S VISION SCREENINGS, GLAUCOMA ALERT SCREENING/PROGRAM, PHOTOSCREENINGS-FOR SPECIAL NEEDS CHILDREN, FIREWORKS SAFETY AWARENESS AND EDUCATION, SPORTS EYE HEALTH AND SAFETY, WORKPLACE EYE HEALTH AND SAFETY, OPERATION EYEGLASSES-A PROGRAM FOR THE HOMELESS, PUBLIC AND PROFESSIONAL EDUCATION, INFORMATION AND REFERRAL.

### Eligibility:

ANYONE SEEKING INFORMATION. PROGRAMS HAVE THEIR OWN ELIGIBILITY.

### List of Provided Services:

**Assessment Services**: Visual Assessment
**Information and Referral**: Information and Referral
**Medical**: Vision

### Contact Information:

**Address:**
211 W WACKER DR SUITE 700
Chicago IL 68106
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.preventblindness.org/ne
**Main Phone:** 800-331-2020 (NATIONAL HOTLINE)
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1154
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PROJECT AUTOIMMUNE

**Description:**
MISSION IS TO SUPPORT FAMILIES FACING CHRONIC AUTOIMMUNE DISEASES THROUGH EDUCATION AND CARE OF THE BODY, MIND AND SPIRIT.

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
P O BOX 324
Elkhorn NE 68022
**Hours of Operation:**
**Website:** ww1.autoimmune.net
**Other Phone(s):**
**Phone:** 402-212-7370
**Main Email:**
**Other Email(s):**
mistywarren@projectautoimmune.org
**Main Contact(s):**
MISTY WARREN
**Other Contact(s):**

**General Information**
**Agency ID:** 1512
**Counties Served:**
Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Adams, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Info Only, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PROJECT EXPLORE SUMMER CAMP

**Description:**
PROJECT EXPLORE HAS THE UNIQUE PURPOSE OF PROVIDING LEARNING DISABLED OR ATTENTION DEFICIT DISORDER YOUTH BETWEEN THE AGES OF 8 AND 16 WITH POSITIVE SUMMER CAMP

EXPERIENCE. PROJECT EXPLORE IS SPECIFICALLY DESIGNED FOR CHILDREN WITH COMMUNICATION, SOCIAL COORDINATION OR OTHER LEARNING DISABILITIES WHO HAVE AVERAGE OR ABOVE POTENTIAL WITHOUT PRIMARY EMOTIONAL OR BEHAVIOR PROBLEMS. IT IS A SEVEN DAY, SIX NIGHT CAMPING EXPERIENCE.

**Eligibility:**
ANYONE WELCOME, AS WELL AS PEERS & SIBLINGS.

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
13454 FOWLER AVE
Omaha NE 68164
**Hours of Operation:** BEST TIME AFTER 7 PM; UNLESS SUMMER
**Website:** www.nchpad.org/Directories/Programs/7493/Project~Explore
**Main Home:** 402-334-1677
**Main Email:** proj-expl@cox.net
**Main Contact(s):**
DARCY GOODRICH
**Other Contact(s):**

**General Information**
**Agency ID:** 700
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 8 to 16
**Disabilities Served:**
LD (Learning Disability), OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** $425
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**

## PROJECT HOUSEWORKS

**Description:**
PROVIDES HOME REPAIR AND REHABILITATION NEEDS IN THE COMMUNITY THROUGH 4 PROGRAMS: 1) ANNUAL REBUILDING DAY PROGRAM-EACH YEAR ON THE LAST SATURDAY IN APRIL, VOLUNTEERS PERFORM REPAIRS ON HOMES IN THE OLDER PART OF OMAHA. THE CLIENTS OWN THEIR HOME AND ARE ON AVERAGE OVER 70 YEARS OF AGE OR PERMANENTLY DISABLED AT ANY AGE. THE HOME HAS FALLEN INTO DESPAIR AND THE HOMEOWNERS DON'T HAVE THE FINANCIAL RESOURCES OR THE PHYSICAL ABILITY TO DO THE WORK. VOLUNTEERS DO PAINTING, CLEANING, WEATHERIZING, CARPENTRY, REPLACE FLOORS, HANDRAILS, UPDATE BATHROOMS/KITCHENS, REPAIR WINDOWS, ETC. TRADE PROFESSIONALS DO PLUMBING, ELECTRICAL, CARPENTRY, HEATING AND AIR CONDITIONING REPAIRS. 2) HEALTHY AT HOME INITIATIVE ("EMERGENCY REPAIR PROGRAM")-USE SOME VOLUNTEERS BUT MAINLY PAID TRADE PROFESSIONALS TO RESPOND TO SERIOUS EMERGENCY

NEEDS THAT CANNOT WAIT FOR THE ANNUAL REBUILDING DAY. REPAIRS INCLUDE BROKEN TOILET AND PLUMBING REPAIRS, ELECTRICAL EMERGENCIES, GAS LEAKS, CAVING FOUNDATIONS, SLIP AND FALL HAZARDS AND OTHERS. 3) HOME MODIFICATION PROGRAM-USES BOTH VOLUNTEERS AND PAID TRADE PROFESSIONALS TO HELP PEOPLE AGE IN PLACE BY ADAPTING THEIR LIVING ENVIRONMENT: INSTALLING GRAB BARS, RAILINGS AND RAMPS AND MAKING IMPROVEMENTS IN LIGHTING. 4) ROOF REPAIR/REPLACEMENT PROGRAM-PART OF LONG TERM GOALS. NOT ACTIVE YET.

**Eligibility:**
LOW-INCOME HOMEOWNERS: ELDERLY (62 AND UP), DISABLED OR FAMILIES LIVING WITH AN ELDERLY OR DISABLED INDIVIDUAL.

**List of Provided Services:**
**Housing/Residential**: Financial for Repair/Maintenance, Housing Accessible

**Contact Information:**
**Address:**
PO BOX 540436
2316 S 24TH
Omaha NE 68108
**Hours of Operation:** 9:00-3:00 MONDAY-FRIDAY
**Website:** www.rebuildingtogetheromaha.org
**Main Phone:** 402.965.9201
**Other Phone(s):**
**Fax:** 402.965.9175
**Main Email:**
**Other Email(s):**
rebuildingtogether@cox.net
**Main Contact(s):**
STEVE  CINNAMON
**Other Contact(s):**

**General Information**
**Agency ID:** 1427
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PROJECT RESPONSE

**Description:**
PROVIDE 24 HOUR CRISIS HOTLINE, TRANSPORTATION, FOOD CRISIS COUNSELING, EMERGENCY SHELTER, LEGAL REFERRALS AND ADVOCACY, MEDICAL REFERRALS, PRESENTATIONS AND IN-SERVICES, AND SUPPORT GROUP FOR WOMEN. ALL FREE OF CHARGE.

**Eligibility:**
VICTIMS OF DOMESTIC VIOLENCE OR SEXUAL ASSAULT. WE ARE OPEN TO MEN, WOMEN AND CHILDREN.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Emergency Relief**: Crisis Services, Housing/Shelter, Other Emergency Relief
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM 908 13TH ST. , PO BOX 213
Auburn NE 68305
**Hours of Operation:** 8:00 TO 5:00 MONDAY-THURS
**Website:** www.projecstresponseinc.org/about-2/
**Main Phone:** 402-274-5092
**Other Phone(s):**
**Crisis:** 800-456-5764 local
**Fax:** 402-274-2546
**Main Email:**
**Main Contact(s):**
Ashley Robertson
**Other Contact(s):**

**General Information**
**Agency ID:** 921
**Counties Served:**
Johnson, Nemaha, Otoe, Pawnee, Richardson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PROMISESHIP

**Description:**
HELPS FAMILIES REGAIN SELF-SUFFICIENCY BY SURROUNDING THEM WITH POSITIVE SUPPORT AND ENCOURAGEMENT, AND HELPING THEM PURSUE A HAPPIER, HEALTHIER LIFE. NUMBER ONE GOAL IS TO PRESERVE THE FAMILY SO THEY CAN HEAL AS A UNIT. IF THE FAMILY HAS BEEN SEPARATED, THINGS MOVE TOWARDS FAMILY REUNIFICATION. IN CASES WHERE REUNIFICATION IS NOT POSSIBLE, HELP IS GIVEN TO FIND FOREVER FAMILIES. THROUGH PREVENTION SERVICES, CONTINUED WORK WITH FAMILIES EXISTS SO THEY CAN STAY STRONG AND KEEP GROWING.

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
2110 PAPILLION PARKWAY
Omaha NE 68164
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** promiseship.org

**Main Phone:** 402.492.2500
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1594
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## PROTEUS

### Description:
THE ORGANIZATION'S PRIMARY OBJECTIVES ARE TO PROMOTE AND ADVANCE IMMIGRANT, MINORITY AND LOW INCOME NEBRASKANS TOWARDS SELF-SUFFICIENCY BY UPGRADING THEIR WORK SKILLS, EDUCATION, HOUSING OPPORTUNITIES, AND ENHANCING EMPLOYMENT OPPORTUNITIES. EMPLOYMENT TRAINING PROGRAMS: CLASSROOM TRAINING-GED AND ESL, VOCATIONAL SKILL INSTRUCTION, ON-THE-JOB TRAINING, JOB SEARCH CLASSES, EMPLOYMENT PLACEMENT.

### Eligibility:
INDIVIDUALS NEED TO HAVE HAD DONE FARMWORK IN THE PAST TWO YEARS FOR OUR MAJOR PROGRAM, MUST HAVE LEGAL WORK STATUS (WORK PERMIT)

### List of Provided Services:
**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Family/Individual, Vocational Counseling and Guidance
**Education**: Adult and Continuing Education, Educational Support
**Emergency Relief**: Food, Rent
**Employment**: Job Placement
**Family/Individual Resources**: Nutrition/Meals
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Interpreter Services**: Native Language
**Medical**: Financial Medical, Immunizations
**Personal Services**: Personal Services
**Training**: Vocational Training
**Transportation**: Transportation Financial

### Contact Information:
**Address:**
2727 2ND ST, STE 229
Hastings NE 68901
**Hours of Operation:** 8-430 MONDAY-FRIDAY
**Website:** www.proteusinc.net
**Main Phone:** 402.462.0356
**Main Email:** jodys@proteusinc.net

**Main Contact(s):**
JODY STUTZMAN
**Other Contact(s):**
KIMBERLY FONSECA

### General Information

**Agency ID:** 1607
**Counties Served:**
Adams
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST GRIEVANCE OR COMPLAINT PROCEDURE

## PROTEUS

### Description:

THE ORGANIZATION'S PRIMARY OBJECTIVES ARE TO PROMOTE AND ADVANCE IMMIGRANT, MINORITY AND LOW INCOME NEBRASKANS TOWARD SELF-SUFFICIENCY BY UPGRADING THEIR WORK SKILLS, EDUCATION, HOUSING OPPORTUNITIES, AND ENHANCING EMPLOYMENT OPPORTUNITIES. EMPLOYMENT TRAINING PROGRAMS: CLASSROOM TRAINING-GED AND ESL, VOCATIONAL SKILL INSTRUCTION, ON-THE-JOB TRAINING, JOB SEARCH CLASSES, EMPLOYMENT PLACEMENT.

### Eligibility:

INDIVIDUALS NEED TO HAVE HAD DONE FARMWORK IN THE PAST TWO YEARS FOR OUR MAJOR PROGRAM, MUST HAVE LEGAL WORK STATUS (WORK PERMIT)

### List of Provided Services:

**Assessment Services**: Vocational Assessment
**Counseling and Guidance**: Family/Individual, Vocational Counseling and Guidance
**Education**: Adult and Continuing Education, Educational Support
**Emergency Relief**: Food, Rent
**Employment**: Job Placement
**Family/Individual Resources**: Nutrition/Meals
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Interpreter Services**: Native Language
**Medical**: Financial Medical, Immunizations
**Personal Services**: Personal Services
**Training**: Vocational Training
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
115 RAILWAY ST, STE A124
Scottsbluff NE 69361
**Hours of Operation:** 8-430 MONDAY-FRIDAY
**Website:** www.proteusinc.net
**Main Phone:** 308.641.8563

**Main Email:** emmanuels@proteusinc.net
**Main Contact(s):**
EMMANUEL SANCHEZ-MORA
**Other Contact(s):**

### General Information

**Agency ID:** 1608
**Counties Served:**
Scotts Bluff
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST GRIEVANCE OR COMPLAINT PROCEDURE

## PROTEUS

### Description:

THE ORGANIZATIONS PRIMARY OBJECTIVES ARE TO PROMOTE AND ADVANCE IMMIGRANT, MINORITY AND LOW INCOME NEBRASKANS TOWARDS SELF-SUFFICIENCY BY UPGRADING THEIR WORK SKILLS, EDUCATION, HOUSING OPPORTUNTIES, AND ENHANCING EMPLOYMENT OPPORTUNITIES. EMPLOYMENT TRAINING PROGRAMS: CLASSROOM TRAINING-ABE, GED, AND ESL, VOCATIONAL SKILL INSTRUCTION, ON-THE-JOB TRAINING, JOB SEARCH CLASSES, EMPLOYMENT PLACEMENT, SUPPORTIVE SERVICES.

### Eligibility:

INDIVIDUALS NEED TO HAVE HAD DONE FARMWORK IN THE PAST TWO YEARS FOR OUR MAJOR PROGRAM, MUST HAVE LEGAL WORK STATUS (WORK PERMIT)

### List of Provided Services:

**Administrative**: Administrative
**Assessment Services**: Medical Assessment, Vocational Assessment
**Counseling and Guidance**: Family/Individual, Vocational Counseling and Guidance
**Education**: Adult and Continuing Education, Educational Support
**Emergency Relief**: Food, Rent
**Employment**: Job Placement
**Family/Individual Resources**: Nutrition/Meals
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Interpreter Services**: Native Language
**Medical**: Financial Medical, Immunizations
**Personal Services**: Personal Services
**Training**: Vocational Training
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
600 FRANCIS, SUITE 8
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY

**Website:** www.proteusinc.net
**Main Phone:** 855.770.8387
**Other Phone(s):**
**Phone:** 308-532-4699
**Fax:** 308-534-5417
**Main Email:** heathert@proteusinc.net
**Main Contact(s):**
HEATHER TJADEN
**Other Contact(s):**

### General Information

**Agency ID:** 443
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST GRIEVANCE OR COMPLAINT PROCEDURE

## PROTEUS

### Description:

THE ORGANIZATION'S PRIMARY OBJECTIVES ARE TO PROMOTE AND ADVANCE IMMIGRANT, MINORITY AND LOW INCOME NEBRASKANS TOWARDS SELF-SUFFICIENCY BY UPGRADING THEIR WORK SKILLS, EDUCATION, HOUSING OPPORTUNITIES, AND ENHANCING EMPLOYMENT OPPORTUNITIES. IMMIGRANT SERVICE PROJECT- DESIGNED TO ASSIST IN COMPLETING IMMIGRATION FORMS. THERE IS A FEE FOR THIS SERVICE. EMPLOYMENT TRAINING PROGRAMS: CLASSROOM TRAINING-GED AND ESL, VOCATIONAL SKILL INSTRUCTION, ON -THE-JOB TRAINING, JOB SEARCH CLASSES, EMPLOYMENT PLACEMENT.

### Eligibility:

INDIVIDUALS NEED TO HAVE HAD DONE FARMWORK IN THE PAST TWO YEARS FOR OUR MAJOR PROGRAM, MUST HAVE LEGAL WORK STATUS (WORK PERMIT)

### List of Provided Services:

**Assessment Services**: Medical Assessment, Vocational Assessment
**Counseling and Guidance**: Family/Individual, Vocational Counseling and Guidance
**Education**: Adult and Continuing Education, Educational Support
**Emergency Relief**: Food, Rent
**Employment**: Job Placement
**Family/Individual Resources**: Nutrition/Meals
**Financial**: Other Financial
**Information and Referral**: Information and Referral

**Interpreter Services**: Native Language
**Medical**: Financial Medical, Immunizations
**Personal Services**: Personal Services
**Training**: Vocational Training
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
3830 VERMAAS PL SUITE A
Lincoln NE 68502
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.proteusinc.net
**Main Phone:** 855.458.3421
**Other Phone(s):**
**Phone:** 402-805-4004
**Fax:** 402-805-4043
**Main Email:** kimp@proteusinc.net
**Main Contact(s):**
KIM PARNELL
**Other Contact(s):**
MARIA SCHINSTOCK, YANNI ARANGO

### General Information

**Agency ID:** 445
**Counties Served:**
Douglas, Dakota, Colfax, Hall, Clay, Fillmore, Gage, Hamilton, Jefferson, Johnson, Lancaster, Nemaha, Nuckolls, Pawnee, Richardson, Saline, Seward, Thayer, Webster, York
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST GRIEVANCE OR COMPLAINT PROCEDURE

## PSYCHOLOGICAL CONSULTATION CENTER, UNL

### Description:

PROVIDE INDIVIDUAL, FAMILY AND COUPLES THERAPY TO ALL AGE GROUPS, SERVICES ARE PROVIDED BY GRADUATE STUDENTS WHO ARE SUPERVISED BY LICENSED CLINICAL PSYCHOLOGIST. ALSO PROVIDE INTELLIGENCE, PERSONALITY, NEUROPSYCHOLOGICAL AND FORENSIC ASSESSMENTS.

### Eligibility:

ALL INDIVIDUALS ARE ELIGIBLE

### List of Provided Services:

**Assessment Services**: Psychiatric, Neurological, Psychological Assessment
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance

### Contact Information:

**Address:**
UNL CAMPUS BURNETT HALL RM 325

Lincoln NE 68588-0311
**Hours of Operation:** 9-9 MON-THURS; 9-5 FRI.
**Website:** www.psychology.unl.edu
**Main Phone:** 402-472-7450
**Other Phone(s):**
**Fax:** 402-472-6804
**Main Email:**
**Other Email(s):**
pcc@unl.edu
**Main Contact(s):**
ANNIE STEELE
**Other Contact(s):**

### General Information

**Agency ID:** 548
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PTI (PARENT TRAINING AND INFORMATION) NEBRASKA

### Description:

STATEWIDE RESOURCE FOR FAMILIES OF CHILDREN WITH DISABILITIES OR SPECIAL HEALTH CARE NEEDS, ENABLING PARENTS TO HAVE THE CAPACITY TO IMPROVE THE EDUCATION AND HEALTHCARE OUTCOMES FOR THEIR CHILDREN. INFORMATION, TRAINING WORKSHOPS, PARENT-TO-PARENT MATCHING FOR PARENTS OF CHILDREN WITH DISABILITIES. SUPPORT TO PARENTS OF CHILDREN WHO RECEIVE SPECIAL EDUCATION OR RELATED SERVICES IN NEBRASKA.

### Eligibility:

ANYONE NEEDING INFORMATION OR SUPPORT. TARGET POPULATION IS PARENTS OF CHILDREN WITH DISABILITIES THROUGH AGE 26.

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
1941 S 42nd Suite 205
Omaha NE 68105
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.pti-nebraska.org
**Main Phone:** 800-284-8520

**Other Phone(s):**
**Phone:** 402-403-4911 Connie Shackley
**Fax:** 402-934-1479
**Main Email:** info@pti-nebraska.org
**Other Email(s):**
bcannon-hale@pti-nebraska.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 583
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## PUBLIC ASSISTANCE, DHHS - SEE ECONOMIC ASSISTANCE

### Description:

DETERMINE ELIGIBILITY FOR MEDICAID, STATE DISABILITY, STATE SUPPLEMENT AND SPECIAL REQUIREMENTS. MEDICAID PAYS FOR THE MEDICAL CARE OF LOW-INCOME NEBRASKANS. TYPES OF MEDICAL SERVICES ARE HOSPITAL; NURSING HOMES; PHYSICIANS; DENTAL; CLINIC; HOME HEALTH; FAMILY PLANNING; LAB AND RADIOLOGY; PRESCRIBED DRUGS; APPLIANCES AND HEALTH AIDS. ALCOHOL AND DRUG TREATMENT IS COVERED FOR INDIVIDUALS UNDER AGE 21. MEDICAID MAY ALSO COVER HOME AND COMMUNITY BASED WAIVER SERVICES FOR HIGH RISK INDIVIDUALS WHO ARE AGED, DISABLED OR THOSE WHO ARE MENTALLY RETARDED. SPECIAL REQUIREMENTS, FOR ELIGIBLE PEOPLE, CAN REIMBURSE SOME SPECIAL NEEDS COSTS SUCH AS TRANSPORTATION, HOME REPAIR, LIFELINES, MOVING EXPENSES.

### Eligibility:

### List of Provided Services:

**Administrative**: Administrative

### Contact Information:

**Address:**
STATE OFFICE BUILDING 301 CENTENNIAL MALL SOUTH, 4TH FLOOR
Lincoln NE 68509-5026
**Hours of Operation:**
**Website:** www.dhhs.ne.gov

**Other Phone(s):**
**Phone:** 402-323-3900
**Phone:** 800-383-4278
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information

**Agency ID:** 1104
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## QUALITY LIVING, INC.

### Description:

RESIDENTIAL SERVICES FOR PHYSICALLY DISABLED OR HEAD INJURY SURVIVORS. ACTIVE TREATMENT PROGRAMS INCLUDES FUNCTIONAL THERAPY SERVICES OF PHYSICAL THERAPY, OCCUPATIONAL THERAPY, SPEECH, COGNITIVE, BEHAVIOR, LEISURE RECREATION, INDEPENDENT LIVING TRAINING AND VOCATIONAL SERVICES. SCHOOL AGE ASSESSMENT, PSYCHOLOGICAL ASSESSMENTS AND CONSULTATIONS. 48 ROOMS NOW-EXPANDING SERVICES TO SUPPORTED AND ASSISTED LIVING APARTMENT AND LONG TERM CARE. QUALITY LIVING PROVIDES SERVICES TO THE AGE GROUP OF ADOLESCENT TO PEOPLE IN THEIR MID 50'S (CALL SHELLY FOR ADMISSIONS.) ALSO IS NOW PROVIDING TELEHEALTH SERVICES.

### Eligibility:

SEVERE BRAIN INJURY DD (EXCEPT MR)-(EX. CEREBRAL PALSY/SPINA BIFIDA) SPINAL CORD INJURY

### List of Provided Services:

**Assessment Services**: Psychological Assessment, Independent Living Assessment
**Assistive Technology Services**: Assessment
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Special Education
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Medical**: Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Training**: Independent Living Training, Vocational Training

### Contact Information:

**Address:**
6404 NORTH 70TH PLAZA
Omaha NE 68104
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.qliomaha.com
**Main Phone:** 402-573-3748
**Other Phone(s):**
**Fax:** 402-573-3790
**Main Email:** contact@qliomaha.com
**Main Contact(s):**
PATTY SANDERSON
**Other Contact(s):**

### General Information

**Agency ID:** 854
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury, OHI - Other Health Impairment, Orthopedic
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
VICE PRESIDENT

## RADIO TALKING BOOK SERVICE, INC.

### Description:

STATEWIDE CLOSED CIRCUIT RADIO READING SERVICE FOR PEOPLE WHO HAVE DISABILITIES WHICH PREVENT THEM FROM READING PRINTED MATERIAL. SPECIAL RADIO RECEIVERS ARE REQUIRED TO HEAR THE BROADCASTS. THE RECEIVERS ARE LOANED TO ELIGIBLE CLIENTS. NEBRASKA AND IOWA NEWSPAPERS AND DOZENS OF MAGAZINES ARE READ ON A DAILY BASIS.

### Eligibility:

MUST FILL OUT APPLICATION. BLIND PERSONS WHOSE VISUAL ACUITY, AS DETERMINED BY COMPETENT AUTHORITY IS, 20/200 OR LESS I THE BETTER EYE WITH CORRECTING LENSES, OR WHOSE WIDEST DIAMETER OF VISUAL FIELD SUBTENDS AN ANGULAR DISTANCE NO GREATER THAN 20 DEGREES. PERSONS WHOSE VISUAL DISABILITY WITH CORRECTION AND REGARDLESS OF OPTICAL MEASUREMENT IS CERTIFIED BY COMPETENT AUTHORITY AS PREVENTING THE READING OF STANDARD PRINTED MATERIAL. PERSONS CERTIFIED BY COMPETENT AUTHORITY AS UNABLE TO READ, SEE OR HANDLE STANDARD PRINTED MATERIAL AS A RESULT OF A PHYSICAL LIMITATION.

### List of Provided Services:

**Personal Services**: Personal Services

### Contact Information:

**Address:**
7101 NEWPORT AVENUE, STE 205

Omaha NE 68152
**Hours of Operation:** 8-8 MONDAY-FRIDAY
**Website:** www.rtbs.org
**Main Phone:** 402-572-3003
**Other Phone(s):**
**Phone:** 800-729-7826
**Fax:** 402-572-3002
**Main Email:**
**Other Email(s):**
rtbsinfo@rtbs.org
**Main Contact(s):**
JOHN FULLERTON
**Other Contact(s):**

### General Information

**Agency ID:** 280
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## RAINBOW HOUSE

### Description:

FOR FAMILIES OF CHILDREN WHO ARE RECIEVING TREATMENT AT CHILDREN'S HOSPITAL. FAMILIES LIVE AT LEAST 60 MILES OUTSIDE OF OMAHA. ONE ROOM PER FAMILY. LAUNDRY FACILITIES. CALL IN ADVANCE. $10 DONATION PER NIGHT IF ABLE.

### Eligibility:

CHILD AT CHILDREN'S HOSPITAL AS A PATIENT AND LIVE AT LEAST 60 MILES OUT OF TOWN.

### List of Provided Services:

**Emergency Relief**: Housing/Shelter

### Contact Information:

**Address:**
7825 FARNUM DR
Omaha NE 68114
**Hours of Operation:** 8AM-10PM MON/SUN 24 HR ANS MACHINE
**Website:** www.childrensomaha.org/RainbowHouse
**Main Phone:** 402-955-7815
**Other Phone(s):**
**Phone:** 1-800-642-8822 Hospital EXT. 7815

**Fax:** 402-955-7805
**Main Email:**
**Main Contact(s):**
COLLEEN CIPOLLA
**Other Contact(s):**

### General Information

**Agency ID:** 142
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $10.00 DONATION PER NIGHT.
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## RAPE/DOMESTIC ABUSE PROGRAM

### Description:

CRISIS INTERVENTION FOR VICTIMS OF DOMESTIC VIOLENCE AND SEXUAL ASSAULT. INCLUDES ADVOCACY, TRANSPORTATION, FINANCIAL ASSISTANCE, SHELTER, PROTECTION ORDERS, COURT ADVOCACY, EDUCATION, SUPPORT GROUPS, AND COUNSELING.

### Eligibility:

VICTIM OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
DOMESTIC VIOLENCE PROGRAM
414 EAST A
PO BOX 393
North Platte NE 69103-0393
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nprdap.org
**Main Phone:** 308-532-0624
**Other Phone(s):**
**Crisis:** 308-534-3495 local
**Crisis:** 888-534-3495 nebraska

**Fax:** 308-534-5596
**Main Email:**
**Other Email(s):**
nprdap@yahoo.com
**Main Contact(s):**
JEANNE GILBERT
**Other Contact(s):**

### General Information
**Agency ID:** 972
**Counties Served:**
Hooker, Lincoln, Logan, McPherson, Thomas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## REAP (RURAL ENTERPRISE ASSISTANCE PROJECT)

### Description:
COMMITTED TO STRENGTHENING RURAL COMMUNITIES THROUGH SMALL, SELF-EMPLOYED BUSINESS DEVELOPMENT. OFFER FOUR ESSENTIAL SERVICES: FINANCING (MICRO LOANS), BUSINESS TRAINING, TECHNICAL ASSISTANCE, AND NETWORKING.
CALL ON REAP WHEN YOU'RE THINKING OF STARTING A SMALL BUSINESS OR IF YOU ALREADY OPERATE A SMALL BUSINESS IN NEBRASKA. CAN CREATE A BUSINESS PLAN, RESEARCH POTENTIAL MARKETS AND MARKETING IDEAS, DISCUSS MANAGEMENT ISSUES WITH EXPERIENCED BUSINESS SPECIALISTS, AND APPLY FOR A SMALL BUSINESS LOAN.

### Eligibility:

### List of Provided Services:
**Employment**: Self-employment

### Contact Information:
**Address:**
CENTER FOR RURAL AFFAIRS
145 MAIN STREET
Lyons NE 68038
**Hours of Operation:**
**Website:** www.cfra.org/reap
**Main Phone:** 402.687.2100
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1526
**Counties Served:**
Blaine, Banner, Adams, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne,

Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope,  Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## REBUILDING TOGETHER; SEE PROJECT HOUSEWORKS

**Description:**

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
NE
**Hours of Operation:**
**Website:**
**Other Phone(s):**
**Phone:** 402-965-9201
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1595
**Counties Served:**
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## RECOVERY INTERNATIONAL

**Description:**
RECOVERY IS A SELF-HELP AFTER CARE ORGANIZATION NATION WIDE TO HELP PEOPLE DEAL WITH FEARS, ANXIETIES, ANGER, DEPRESSION AND OTHER EMOTIONAL PROBLEMS. ALSO, THE GROUP'S GOAL IS PREVENT RELAPSES IN FORMER MENTAL PATIENTS BY SHOWING WAYS TO COMBAT DAILY TROUBLES. CALL OR VISIT WEB SITE FOR MEETING TIMES AND LOCATIONS

**Eligibility:**
ANYONE NEEDING SUPPORT

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
7020 CASS
FIRST UNITED METHODIST CHURCH
Omaha NE 68132
**Hours of Operation:** Monday 1:00 PM
**Website:** recoveryinternational.org
**Main Phone:** 402.455.9616
**Main Email:**
**Other Email(s):**
kathyfosberg@yahoo.com
**Main Contact(s):**
KATHY
**Other Contact(s):**

**General Information**
**Agency ID:** 440
**Counties Served:**
Hall, Lancaster, Madison, Red Willow
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Bi-lingual
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## RECOVERY INTERNATIONAL

**Description:**
RECOVERY IS A SELF-HELP ORGANIZATION NATION WIDE TO HELP PEOPLE DEAL WITH FEARS, ANXIETIES, ANGER, & DEPRESSION. ALSO, THE GROUP'S GOAL IS TO PREVENT RELAPSES IN FORMER MENTAL PATIENTS BY SHOWING WAYS TO COMBAT DAILY TROUBLES.

**Eligibility:**
ANYONE SEEKING SUPPORT

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
2110 SHERIDAN BLVD
WESTMINSTER PRESBYTERIAN CHURCH
Lincoln NE 68502
**Hours of Operation:** MONDAY 7:00 PM
**Website:** www.recoveryinternational.org
**Main Phone:** 402-489-8759
**Main Email:**
**Other Email(s):**
kathyfosberg@yahoo.com

**Main Contact(s):**
KEVIN
**Other Contact(s):**

### General Information
**Agency ID:** 1557
**Counties Served:**
Lancaster, Saunders, Seward, Gage, Johnson, Saline, Otoe
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Bi-lingual
**How to Appeal a Decision:**
NO APPEAL PROCESS

## RECOVERY INTERNATIONAL

### Description:
RECOVERY IS A SELF-HELP ORGANIZATION NATION WIDE TO HELP PEOPLE DEAL WITH FEARS, ANXIETIES, ANGER, & DEPRESSION. ALSO, THE GROUP'S GOAL IS TO PREVENT RELAPSES IN FORMER MENTAL PATIENTS BY SHOWING WAYS TO COMBAT DAILY TROUBLES.

### Eligibility:
ANYONE NEEDING SUPPORT

### List of Provided Services:
**Advocacy and Support**: Support/Self Help

### Contact Information:
**Address:**
1725 SOUTH 60TH
ST MATTHEW LUTHERAN CHURCH
Omaha NE 68106
**Hours of Operation:** 7:30 PM
**Website:** recoveryinternation.org
**Main Phone:** 402-334-0488
**Main Email:**
**Other Email(s):**
kathyfosberg@yahoo.com
**Main Contact(s):**
KATHY FORSERG
**Other Contact(s):**

### General Information
**Agency ID:** 1558
**Counties Served:**
Douglas, Sarpy, Saunders, Cass, Washington
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Bi-lingual

**How to Appeal a Decision:**
NONE

## RED WILLOW COUNTY HEALTH DEPARTMENT

**Description:**
BLOOD PRESSURE CLINICS, VACCINES FOR 0-18 YEAR OLDS. FLU VACCINE, BLOOD DRAWS FOR CHOLESTEROL/CHEMICAL SCREENING (FEE) MATERNAL/CHILD VISITATION PROGRAM SCHOOL HEALTH SCREENINGS (FEE CHARGED) CHILDHOOD LEAD SCREENING (FREE) LEAD POISONING PREVENTION (FEE) IMMUNIZATION CLINICS ADULT IMMUNIZATIONS (FEE) CHILDCARE PROVIDER SCREENING (FEE) COLORECTAL CANCER SCREENING KITS FOOT CARE CLINICS (FEE) GLUCOSE TESTING (FEE) HEALTH PROMOTION/EDUCATION (PRESENTATIONS TO CIVIC GROUPS ON VARIOUS HEALTH TOPICS). PATERNITY TESTING MERCURY RECYCLING PROGRAM WEST NILE VIRUS SURVEILLANCE

**Eligibility:**
RESIDE IN RED WILLOW COUNTY, BUT IMMUNIZATION CLINICS AVAILABLE IN SURROUNDING COUNTIES.

**List of Provided Services:**
**Assessment Services**: Hearing, Visual Assessment
**Information and Referral**: Information and Referral
**Medical**: Health Clinics, Immunizations

**Contact Information:**
**Address:**
1400 WEST 5TH
McCook NE 69001
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** redwillowhealth.com
**Main Phone:** 308-345-1790
**Other Phone(s):**
**Fax:** 308-345-1794
**Phone:** 877.250.2057
**Main Email:**
**Other Email(s):**
rwchealth@qwest.net
**Main Contact(s):**
PAM HARSH
**Other Contact(s):**

**General Information**
**Agency ID:** 563
**Counties Served:**
Red Willow
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DARCY HANSEN

## REGION 5 BEHAVIORAL HEALTH SYSTEMS

**Description:**
SUPPORT TO FAMILIES WITH YOUTH WHO HAVE BEHAVIOR, EMOTIONAL OR SUBSTANCE ABUSE ISSUES, OR ARE AT RISK OF INVOLVEMENT IN THE CHILD WELFARE SYSTEM. DEVELOPED BY FAMILY MEMBERS WHO HAVE EXPERIENCED SIMILAR SITUATIONS AND HAVE FELT A LACK OF SUPPORT AND UNDERSTANDING. GOALS: TO HELP FAMILIES FIND COMMUNITY RESOURCES AND SUPPORTS, CONNECT FAMILIES WITH OTHER FAMILIES WHO HAVE EXPERIENCED SIMILAR SITUATIONS, REDUCE THE LEVEL OF FRUSTRATION AND ANXIETY FAMILIES EXPERIENCE WHEN TRYING TO LOCATE SERVICES AND TO BRING POSITIVE CHANGES TO THE FAMILY. ALSO PROVIDES PARENTING EDUCATION CLASSES.

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Case Management**: Case Management
**Family/Individual Resources**: Parenting Programs
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
1645 N ST.
Lincoln NE 68508
**Hours of Operation:**
**Website:** www.region5systems.net
**Other Phone(s):**
**Phone:** 402.441.4343
**Fax:** 402.261.0252
**Main Email:**
**Other Email(s):**
hr@region5systems.net
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1506
**Counties Served:**
Lancaster, York, Thayer, Seward, Saunders, Saline, Richardson, Polk, Pawnee, Otoe, Nemaha, Johnson, Jefferson, Gage, Fillmore, Butler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## REGION I BEHAVIORAL HEALTH AUTHORITY

**Description:**
STATE OF NEBRASKA CERTIFIED INTENSIVE/DENIAL GROUP OUTPATIENT, ADULT PARTIAL CARE, AND ADOLESCENT PARTIAL SUBSTANCE ABUSE PROGRAMS. PROVIDE INTAKE/ASSESSMENT, EVALUATIONS,

REFERRALS, INDIVIDUAL COUNSELING, FAMILY COUNSELING, GROUP COUNSELING, AFTER-CARE COUNSELING. ADULT PARTIAL CARE IS A 10 WEEK HIGHLY STRUCTURED INTENSIVE TREATMENT PROGRAM. ADOLESCENT CARE IS A 12 WEEK HIGHLY STRUCTURED INTENSIVE TREATMENT PROGRAM. REACH OUT FOSTER CARE SERVICES FAMILY LIFE CENTER PROGRAM

**Eligibility:**
BY UNDERGOING INTAKE/ASSESSMENT AND STAFFING AT THIS CENTER. OUT PATIENT PROGRAM - NO AGE REQUIREMENTS; ADULT PARTIAL CARE - AGE 16 & UP; ADOLESCENT PARTIAL CARE - AGE 12-19.

**List of Provided Services:**
**Administrative**: Administrative
**Assessment Services**: Neurological, Psychological Assessment, Psychiatric, Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Emergency Relief**: Crisis Services
**Family/Individual Resources**: Foster Care, Parenting Programs
**Medical**: Alcohol/Drug Treatment
**Recreation**: Recreation
**Training**: Independent Living Training

**Contact Information:**
**Address:**
4110 Avenue D
Scottsbluff NE 69361
**Hours of Operation:** 8-9:30 MON-THUR 8-5 FRI
**Website:** region1bhs.socs.net
**Main Phone:** 308-635-3171
**Other Phone(s):**
**Phone:** 877-492-7001
**Fax:** 308-635-7026
**Fax:** 308-635-9672 MEDICAL RECORDS
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 219
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CONTACT THE REGIONAL DIRECTOR OR ASK FOR A COPY OF THE GRIEVANCE PROCEDURE FROM THE RECEPTIONIST. A COPY OF THEIR CLIENT RIGHTS IS AVAILABLE FROM THEIR COUNSELOR OR AT THE RECEPTION DESK.

## REGION I BEHAVIORAL HEALTH SERVICES

**Description:**
REGIONAL ADMINISTRATION FOR MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES FOR 11

COUNTIES IN PANHANDLE OF NE; REGIONAL EMERGENCY SYSTEM COORDINATION; REGIONAL YOUTH SYSTEM COORDINATION. MENTAL HEALTH SERVICES: PROFESSIONAL PARTNER CHILDREN SERVICES SUBSTANCE ABUSE SERVICES: COMMUNITY SUPPORT

**Eligibility:**
ANYONE REQUESTING INFORMATION OR ASSISTANCE

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
4110 AVENUE D
Scottsbluff NE 69361
**Hours of Operation:** 8-10 M-TH 8-5 FRI
**Website:** www.region1bhs.net
**Main Phone:** 308.635.3171
**Other Phone(s):**
**Fax:** 308.635.7026
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1348
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## REGION I PANHANDLE HEALTH ALLIANCE

**Description:**
MENTAL HEALTH TREATMENT AND EVALUATION. ALSO INDIVIDUAL, FAMILY, & GROUP COUNSELING SERVICES AVAILABLE. COMMUNITY SUPPORT WORKERS ARE ON STAFF.

**Eligibility:**
ANYONE SEEKING ASSISTANCE

**List of Provided Services:**
**Assessment Services**: Psychological Assessment
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance

**Contact Information:**
**Address:**
315 FLACK AVE
Alliance NE 69301
**Hours of Operation:** 8-6 M-THURS
**Website:** panhandle partnership.com

**Main Phone:** 308-225-6572
**Main Email:**
**Other Email(s):**
karellbusiness@gmail.com
**Main Contact(s):**
MELISSA GALLE
**Other Contact(s):**

### General Information

**Agency ID:** 1273
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## REGION I-ADMIN-OFFICE OF HUMAN DEVELOPMENT

### Description:

REGION I OFFICE OF HUMAN DEVELOPMENT PROVIDES COMMUNITY BASED SERVICES FOR PERSONS WITH DEVELOPMENTAL DISABILITIES IN ALLIANCE, CHADRON, GERING, HAY SPRINGS, MITCHELL, SCOTTSBLUFF AND SIDNEY. SERVICES INCLUDE: RESIDENTIAL (SMALL GROUP HOME AND SUPERVISED APARTMENT/HOME); DAY SERVICES (HABILITATION, ASSISTED VOCATIONAL, SUPPORTED VOCATIONAL); RETIREMENT; RESPITE AND TRANSPORTATION. CHILDREN ARE SERVED THROUGH CONTRACTUAL AGREEMENT WITH SCHOOL DISTRICTS FOR CHILDREN WHO NEED 12 MONTH SERVICES. SERVICES ARE BASED ON EACH PERSONS INDIVIDUAL PLAN.

### Eligibility:

DIAGNOSIS OF MENTAL RETARDATION/DEVELOPMENTAL DISABILITIES AND APPROVAL OF FUNDING

### List of Provided Services:

**Administrative**: Administrative

### Contact Information:

**Address:**
2603 CIRCLE DRIVE
PO BOX 1327
Scottsbluff NE 69363-1327
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.regohd.org
**Main Phone:** 308-635-3444
**Other Phone(s):**
**Fax:** 308-635-6596
**Main Email:**
**Main Contact(s):**
CHERYL RUPP
**Other Contact(s):**

### General Information

**Agency ID:** 927
**Counties Served:**

Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST THE CONSUMER COMPLAINT POLICY

## REGION I-AREA II OFFICE OF HUMAN DEVELOPMENT

### Description:
REGION I OFFICE OF HUMAN DEVELOPMENT PROVIDES COMMUNITY BASED SERVICES FOR PERSONS WITH MENTAL DISABILITY. SERVICES INCLUDE: RESIDENTIAL (SMALL GROUP HOME AND SUPERVISED APARTMENT/HOME); DAY SERVICES (HABILITATION, ASSISTED VOCATIONAL, SUPPORTED VOCATIONAL); RETIREMENT; RESPITE; AND TRANSPORTATION. CHILDREN ARE SERVED THROUGH CONTRACTUAL AGREEMENT WITH SCHOOL DISTRICTS FOR THOSE WHO NEED 12 MONTH SERVICES. SERVICES ARE BASED ON EACH PERSONS INDIVIDUAL PROGRAM PLAN.

### Eligibility:
DIAGNOSIS OF MENTAL RETARDATION/DEVELOPMENTAL DISABILITIES AND APPROVAL OF FUNDING

### List of Provided Services:
**Education**: Special Education
**Employment**: Sheltered Employment
**Family/Individual Resources**: Respite care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:
**Address:**
PO BOX 1327 2603 Circle Dr.
Scottsbluff NE 69363-1327
**Hours of Operation:** 8-4 MONDAY-FRIDAY
**Website:** www.regohd.org
**Main Phone:** 308-635-3444
**Other Phone(s):**
**Fax:** 308-635-2099
**Main Email:**
**Main Contact(s):**
MICHAEL J. MUNN
**Other Contact(s):**

### General Information
**Agency ID:** 929
**Counties Served:**
Banner, Morrill, Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** STATE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REQUEST CONSUMER COMPLAINT POLICY

## REGION I-AREA III OFFICE OF HUMAN DEVELOPMENT

### Description:
REGION I OFFICE OF HUMAN DEVELOPMENT PROVIDES COMMUNITY BASED SERVICES FOR PERSONS WITH DEVELOPMENTAL DISABILITIES. SERVICES INCLUDE: RESIDENTIAL (SMALL GROUP HOME AND SUPERVISED APARTMENT/HOME); DAY SERVICES (HABILITATION, ASSISTED VOCATIONAL, SUPPORTED VOCATIONAL); RETIREMENT; RESPITE AND TRANSPORTATION. CHILDREN ARE SERVED THROUGH CONTRACTUAL AGREEMENT WITH SCHOOL DISTRICTS FOR THOSE WHO NEED 12 MONTH SERVICES.

### Eligibility:
DIAGNOSIS OF MENTAL RETARDATION/DEVELOPMENTAL DISABILITIES AND APPROVAL OF FUNDING

### List of Provided Services:
**Education**: Special Education
**Employment**: Sheltered Employment
**Family/Individual Resources**: Respite care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:
**Address:**
427 ILLINOIS
PO BOX 133
Sidney NE 69162-0133
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.panhandlepartnership.com
**Main Phone:** 308-254-6270
**Other Phone(s):**
**Fax:** 308-254-7884
**Main Email:**
**Other Email(s):**
rdavis@regohd.org
**Main Contact(s):**
BOB DAVIS
**Other Contact(s):**

### General Information
**Agency ID:** 930
**Counties Served:**
Cheyenne, Deuel, Garden, Kimball
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**

REQUEST CONSUMER COMPLAINT POLICY

## REGION II - DEVELOPMENTAL DISABILITIES SERV-ADMIN

**Description:**
RESIDENTIAL SERVICES, ASSISTED SERVICES IN GROUP HOME, SUPPORTED SERVICES IN INDIVIDUAL LIVING ENVIRONMENTS WITH LIVE-IN STAFF, INDEPENDENT LIVING SKILLS, LEGAL RIGHTS/ADVOCACY, RECREATION/SOCIALIZATION. VOCATIONAL/DAY SERVICES, JOB SEEKING SKILLS/PLACEMENT, SHELTERED EMPLOYMENT, SKILLS TRAINING/JOB TRAINING, WORKSHOP SETTINGS, AND SUPPORTED EMPLOYMENT TRAINING SITUATIONS. PROVIDES TRANSITION SERVICES

**Eligibility:**
DIAGNOSIS OF DEVELOPMENTAL DISABILITIES.

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
1300 E 4TH ST
PO BOX 732
North Platte NE 69103-0732
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.r2hs.com
**Main Phone:** 308-535-8072
**Other Phone(s):**
**Fax:** 308-535-8073
**Main Email:**
**Other Email(s):**
region2@nponline.net
**Main Contact(s):**
Pamela Mann
**Other Contact(s):**

**General Information**
**Agency ID:** 918
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## REGION II BEHAVIORAL HEALTH SERVICES

**Description:**
REGIONAL ADMINISTRATION FOR MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES FOR 17 COUNTIES IN SOUTHWEST NE; REGIONAL EMERGENCY SYSTEM COORDINATION; REGIONAL YOUTH SYSTEM COORDINATION. MENTAL HEALTH SERVICES: PROFESSIONAL PARTNER CHILDREN SERVICES SUBSTANCE ABUSE SERVICE: COMMUNITY SUPPORT. HEARTLAND AND COUNSELING AND CONSULTING CLINICS ARE LISTED SEPARATELY AT NORTH PLATTE, MCCOOK, LEXINGTON, OGALLALA.

FRONTIER HOUSE A DAY REHABILITATION IS LISTED SEPARATELY A CLUBHOUSE WITH DAILY ACTIVITES AND WORK FOR PERSONS WITH MENTAL ILLNESS. NEW HORIZONS DETOX CENTER-SERVICE AVAILABLE AT THE BACK DOOR OF 110 NORTH BAILY, NORTH PLATTE, 24 HOURS A DAY. DETOXIFICATION FOR MEN AND WOMEN WHO ARE INTOXICATED DUE TO DRUGS AND/OR ALCOHOL. PRETREATMENT SERVICES AND TREATMENT ARRANGEMENTS MADE. CALL 308-534-6029 SUBSTANCE ABUSE PREVENTION-COORDINATION AND IMPLEMENTATION OF PREVENTION INFORMATION AND ACTIVITIES FOR YOUTH IN 17 COUNTIES. PARENTING AND COMMUNITY GROUP SUPPORT AND INFORMATION OFFERED. EXTENSIVE FILM AND PAMPHLET LIBRARY. SPEAKERS AVAILABLE. 308-534-1012 CHILDREN AND FAMILY SERVICES-COORDINATION OF SERVICES THAT IMPACT YOUTH AND FAMILIES. PARENTING CLASSES HELD REGULARLY CONSULTATION FOR SCHOOLS AND FAMILIES ON YOUTH IN CRISIS AVAILABLE. COMMUNITY TEAMS WHO WORK WITH CHILDREN AND FAMILIES ARE COORDINATED BY THIS AGENCY. SCHOOL CRISIS ASSISTANCE AND INTERVENTION TEAMS ARE ASSISTED BY THIS AGENCY. TEACHER INSERVICES AND CONSULTATION ON INDIVIDUAL STUDENTS AVAILABLE. PARENT AND TEACHER TRAINING ON SEVERELY EMOTIONALLY DISTURBED YOUTH AVAILABLE.

**Eligibility:**
ANYONE NEEDING SERVICES

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
PO BOX 1208
110 NORTH BAILEY
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.r2hs.com
**Main Phone:** 308-534-6029
**Other Phone(s):**
**Fax:** 308.534.8775
**Main Email:**
**Main Contact(s):**
TERESA WARD
**Other Contact(s):**

**General Information**
**Agency ID:** 892
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## REGION II HEARTLAND COUNSELING

**Description:**
THERAPY AND COUNSELING FOR PERSONS AND FAMILIES NEEDING HELP IN COPING WITH INDIVIDUAL, FAMILY AND/OR MARITAL PROBLEMS AND ISSUES. SUBSTANCE ABUSE AND MENTAL

HEALTH SERVICES ARE PROVIDED. PSYCHOLOGISTS, THERAPISTS AND CERTIFIED SUBSTANCE ABUSE COUNSELORS. EVALUATIONS, PSYCHOLOGICAL TESTING, SUBSTANCE ABUSE TESTING, THERAPY AND COUNSELING. COMMUNITY SUPPORT FOR MENTAL HEALTH & RECOVERY CARE FOR DRUG ABUSERS. YOUTH CARE PROGRAM FOR UNDER 21 AT RISK OF BEING REMOVED FROM HOME DUE TO ISSUE WITH LAW ENFORCEMENT. PHONE #2 IS THE PHONE LINE TO IMPERIAL. (IT AUTOMATICALLY FORWARDS TO OGALLALA).

**Eligibility:**
ANYONE SEEKING SERVICES

**List of Provided Services:**
**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance

**Contact Information:**
**Address:**
401 WEST 1ST
Ogallala NE 69153
**Hours of Operation:** 8 TO 5 MON-FRI
**Website:** www.r2hr.com
**Main Phone:** 308-284-6767
**Other Phone(s):**
**Phone:** 308-882-4203 Imperial
**Crisis:** 877-709-3351
**Fax:** 308-284-3084
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 157
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
KATHY SEACREST REGIONAL ADMINISTRATOR REGION II HUMAN SERVICES, BOX 1208 NORTH PLATTE, NE 69103

## REGION II HEARTLAND COUNSELING

**Description:**
GROUP THERAPY ALCOHOLISM/DRUG COUNSELING INDIVIDUAL/FAMILY THERAPY OR COUNSELING, 24 HOUR CRISIS LINE EMERGENCY SUPPORT PROGRAM

**Eligibility:**
ANYONE NEEDING COUNSELING

**List of Provided Services:**

**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Emergency Relief**: Crisis Services

### Contact Information:
**Address:**
307 EAST 5TH STREET
Lexington NE 68850
**Hours of Operation:** 8-5:00 MON-THUR, FRI 8-3:00
**Website:** www.r2hs.com
**Main Phone:** 308-324-6754
**Other Phone(s):**
**Fax:** 308-324-5118
**Crisis:** 877-269-2079
**Main Email:**
**Main Contact(s):**
DEAETHA LARSON
**Other Contact(s):**

### General Information
**Agency ID:** 223
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
KATHY SEACREST, REGIONAL ADMINISTRATOR

## REGION II HEARTLAND COUNSELING

### Description:
MENTAL HEALTH AND SUBSTANCE ABUSE COUNSELING EVALUATIONS, PSYCHOLOGICAL TESTING, SUBSTANCE ABUSE TESTING, THERAPY, AND COUNSELING. 24 HR. CRISIS LINE EVENING APPOINTMENTS ARE AVAILABLE BY SCHEDULE ONLY. ***NEXT UPDATE-ASK IF RECOVERY, INC IS MEETING AGAIN.***

### Eligibility:
ANYONE NEEDING COUNSELING

### List of Provided Services:
**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance
**Emergency Relief**: Crisis Services

### Contact Information:
**Address:**
1012 WEST 3RD
PO BOX 818
McCook NE 69001
**Hours of Operation:** 8-7 M; 8-5 T,W,TH, 8-12 F

**Website:** www.r2hs.com
**Main Phone:** 308-345-2770
**Other Phone(s):**
**Fax:** 308-345-2557
**Crisis:** 877-709-3351
**Main Email:**
**Main Contact(s):**
CARRIE ROBERTS
**Other Contact(s):**

### General Information

**Agency ID:** 224
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
KATHY SEACREST, REGIONAL ADMINISTRATOR

## REGION II HEARTLAND COUNSELING

### Description:

KATHY SEACREST IS ALSO A REGIONAL YOUTH SPECIALIST FOR QUESTIONS ABOUT SERVICES FOR CHILDREN AND ADOLESCENTS. 24 HOUR CRISIS LINE THERAPY AND COUNSELING FOR PERSONS AND FAMILIES NEEDING HELP IN COPING WITH INDIVIDUAL, FAMILY AND/OR MARITAL PROBLEMS AND ISSUES. SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES. PSYCHOLOGISTS AND PSYCHIATRIC SERVICES ARE AVAILABLE. EVALUATIONS, PSYCHOLOGICAL TESTING, SUBSTANCE ABUSE TESTING, THERAPY AND COUNSELING. FRONTIER HOUSE-CLUBHOUSE RESIDENTIAL SUPPORT-DEVELOPED TO ASSIST PERSONS WITH SEVERE AND PERSISTENT MENTAL ILLNESS, THIS SERVICE HELPS CLIENTS LIVE IN A RESIDENCE OF THEIR CHOICE.

### Eligibility:

ANYONE REQUESTING SERVICES

### List of Provided Services:

**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Crisis Services
**Training**: Independent Living Training

### Contact Information:

**Address:**
REGION II HUMAN SERVICES
110 N. BAILEY, PO BOX 1209
North Platte NE 69103-1209
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.r2hs.com
**Main Phone:** 308-534-6029
**Other Phone(s):**
**Phone:** 308-534-0440 Kathy's line

**Fax:** 308-534-6961
**Crisis:** 877-709-3351
**Main Email:**
**Main Contact(s):**
KATHY SEACREST
**Other Contact(s):**

### General Information

**Agency ID:** 225
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
REGIONAL ADMINISTRATOR,KATHY SEACREST

## REGION II SERVICES

### Description:

TRAINING IN HABILITATION, PRE-VOCATIONAL SKILLS, RETAIL SALES, ASSEMBLY LINE PRODUCTION, JOB PLACEMENT, SUPPORTED EMPLOYMENT RESIDENTIAL FACILITIES

### Eligibility:

DIAGNOSIS OF DEVELOPMENTAL DISABILITIES

### List of Provided Services:

**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement, Sheltered Employment
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Transition**: Transition Services

### Contact Information:

**Address:**
NORTH PLATTE OPPORTUNITY CENTER
501 NORTH BRYAN
PO BOX 729
North Platte NE 69103
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.npocnp.org
**Main Phone:** 308-532-3965
**Other Phone(s):**
**Phone:** 308-534-3000 (Woodshop)
**Fax:** 308-534-4311
**Main Email:**
**Main Contact(s):**
TINA GASPNEU
**Other Contact(s):**

### General Information

**Agency ID:** 919
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CONTRACT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SALLY VAUGHN REGIONAL II DIRECTOR

## REGION II SERVICES-COZAD AREA

**Description:**
COMMUNITY BASED SERVICES FOR PERSONS WITH DEVELOPMENTAL DISABILITIES. SERVICES INCLUDE: RESIDENTIAL (SMALL GROUP HOME AND SUPERVISED APARTMENT/HOME); DAY SERVICES (HABILITATION, ASSISTED VOCATIONAL, SUPPORTED VOCATIONAL); RESPITE AND TRANSPORTATION. SERVE TOWNS OF COZAD, LEXINGTON, GOTHENBURG AND SURROUNDING AREAS.

**Eligibility:**
MUST HAVE DEVELOPMENTAL DISABILITIES.

**List of Provided Services:**
**Employment**: Sheltered Employment
**Family/Individual Resources**: Respite care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Intensive Job Skill, Extended Support
**Training**: Independent Living Training, Vocational Training
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
SO. CENTRAL DEVELOPMENTAL SERV.
821 J STREET
PO BOX 367
Cozad NE 69130
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.nebraska.networkofcare.org/aging/services/agency
**Main Phone:** 308-784-4222
**Other Phone(s):**
**Fax:** 308-784-4231
**Main Email:**
**Main Contact(s):**
VICKIE PRILLAMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 920
**Counties Served:**
Dawson, Frontier, Gosper
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes

**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## REGION II SERVICES-MCCOOK

**Description:**
SHELTERED WORKSHOP THAT PROVIDES VOCATIONAL TRAINING FOR ADULTS WITH DEVELOPMENTAL DISABILITIES. ALSO PROVIDE RESIDENTIAL CARE FOR CONSUMERS IN 5 GROUP HOMES. OFFERS SUPPORTED EMPLOYMENT FOR THOSE ON WORKSITES AND SUPPORTED LIVING FOR THOSE IN INDEPENDENT LIVING, AND TRANSITION SERVICES.

**Eligibility:**
21 YEARS OR OLDER AND DEVELOPMENTAL DISABILITY

**List of Provided Services:**
**Employment**: Sheltered Employment
**Family/Individual Resources**: Respite care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
SOUTHWEST AREA TRAINING SERVICES
PO BOX 582, 506 E 12TH
McCook NE 69001
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.socialservicenetwork.org/sites/NE
**Main Phone:** 308-345-1530
**Other Phone(s):**
**Fax:** 308-345-1531
**Main Email:**
**Main Contact(s):**
SHIRLEY ALBERTS
**Other Contact(s):**

**General Information**
**Agency ID:** 926
**Counties Served:**
Chase, Dundy, Frontier, Hayes, Hitchcock, Red Willow
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
JOAN SPEICHER-SIMPSON, 471-6417, PO BOX 94728, LINCOLN NE 68509-4728

## REGION III BEHAVIORAL HEALTH SERVICES

**Description:**

REGIONAL ADMINISTRATION FOR MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES FOR 22 COUNTIES IN CENTRAL AND SOUTH NE; REGIONAL EMERGENCY SYSTEM COORDINATION; REGIONAL YOUTH SYSTEM COORDINATION MENTAL HEALTH SERVICES: PROFESSIONAL PARTNER CHILDREN SERVICES SUBSTANCE ABUSE SERVICE: COMMUNITY SUPPORT. ADMINISTRATIVE OFFICE TO ADMINISTER STATE, FEDERAL AND COUNTY FUNDS FOR THE PROVISION OF COMMUNITY BASED MENTAL HEALTH, ALCOHOLISM AND DRUG ABUSE SERVICES. COORDINATE ALCOHOL AND OTHER DRUG PREVENTION ACTIVITIES WITHIN REGION III. COORDINATE CHILDREN AND FAMILY SERVICES WITHIN REGION III. ALSO SERVES WARD OF THE STATE WITH MULTIPLE PROBLEMS. MENTORING SERVICES FOR CHILDREN AVAILABLE.

**Eligibility:**
ANYONE REQUESTING INFORMATION OR ASSISTANCE

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
4009 6TH AVENUE, STE 65
PO BOX 2555
Kearney NE 68848
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.region3.net
**Main Phone:** 308-237-5113
**Other Phone(s):**
**Fax:** 308-236-7669
**Phone:** 800-321-4981
**Main Email:** sdavis@region3.net
**Main Contact(s):**
SUZANNE DAVIS
**Other Contact(s):**

**General Information**
**Agency ID:** 226
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Furnas, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## REGION IV BEHAVIORAL HEALTH SERVICES

**Description:**
REGIONAL ADMINISTRATION FOR MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES FOR 22 COUNTIES IN NORTHEAST AND NORTHCENTRAL NE; REGIONAL EMERGENCY SYSTEM COORDINATION; REGIONAL YOUTH SYSTEM COORDINATION. MENTAL HEALTH SERVICES: PROFESSIONAL PARTNER CHILDREN SERVICES. SUBSTANCE ABUSE SERVICE: COMMUNITY SUPPORT.

**Eligibility:**

ANYONE REQUESTING INFORMATION OR ASSISTANCE

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
206 MONROE AVENUE
Norfolk NE 68701
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.region4bhs.org
**Main Phone:** 402.370.3100 EXT 120
**Other Phone(s):**
**Fax:** 402.370.3125
**Phone:** 1-877-432-6071
**Main Email:**
**Main Contact(s):**
INGRID GANSEBOM
**Other Contact(s):**

**General Information**
**Agency ID:** 1349
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## REGION V BEHAVIORAL HEALTH SERVICES

**Description:**
REGIONAL ADMINISTRATION FOR MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES FOR 16 COUNTIES IN SOUTHEASTERN NE; REGIONAL EMERGENCY SYSTEM COORDINATION; REGIONAL YOUTH SYSTEM COORDINATION MENTAL HEALTH SERVICES: PROFESSIONAL PARTNER CHILDREN SERVICES SUBSTANCE ABUSE SERVICE: COMMUNITY SUPPORT. X-REF FAMILY AND YOUTH INVESTMENT PROGRAM

**Eligibility:**
ANYONE WITH QUESTIONS REGARDING REGION V

**List of Provided Services:**
**Administrative**: Administrative
**Case Management**: Case Management

**Contact Information:**
**Address:**
REGION V SYSTEMS
1645 N STREET, SUITE A
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY

**Website:** www.region5systems.net
**Main Phone:** 402-441-4343
**Other Phone(s):**
**Fax:** 402-441-4335
**Main Email:**
**Other Email(s):**
reachus@region5systems.net
**Main Contact(s):**
CJ JOHNSON
**Other Contact(s):**

### General Information

**Agency ID:** 158
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CJ JOHNSON

## REGION V SERVICES-ADMINISTRATIVE

### Description:

PROVIDE COMMUNITY BASED RESIDENTIAL TO ALL AGES AND VOCATIONAL TRAINING SERVICES TO ADULTS AND CHILDREN WITH DEVELOPMENTAL DISABILITIES. LEAP AND SOAR PROGRAMS INCLUDED IN REGION V SERVICES.

### Eligibility:

DETERMINATION MADE BY DEVELOPMENTAL DISABILITIES DIVISION

### List of Provided Services:

**Administrative**: Administrative
**Employment**: Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Training**: Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
3600 Union Dr
Lincoln NE 68516
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.regionvservices.com
**Main Phone:** 402-471-7037
**Other Phone(s):**
**Fax:** 402-471-8247
**Main Email:**
**Other Email(s):**
lincoln2director@gmail.com
**Main Contact(s):**

NANCY FISCHER
**Other Contact(s):**

### General Information
**Agency ID:** 901
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DAVE MERRILL

## REGION V SERVICES-AUBURN

### Description:
PROVIDE COMMUNITY BASED RESIDENTIAL SERVICES TO ALL AGES AND VOCATIONAL TRAINING SERVICES TO ADULTS WITH DEVELOPMENTAL DISABILITIES. DAY SERVICES.

### Eligibility:
MUST HAVE DEVELOPMENTAL DISABILITY APPLICATION MADE TO STATE DEPARTMENT OF PUBLIC INSTITUTION

### List of Provided Services:
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:
**Address:**
SOUTHEAST NE DEVELOPMENTAL SERVICES
2507 SCHNEIDER AVE
Auburn NE 68305-3054
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.region5services.com
**Main Phone:** 402-274-4996
**Other Phone(s):**
**Fax:** 402-274-5153
**Main Email:**
**Other Email(s):**
sn70107@alltel.net
**Main Contact(s):**
MELODY MCLAUGHLIN
**Other Contact(s):**

### General Information
**Agency ID:** 895
**Counties Served:**
Johnson, Nemaha, Pawnee, Richardson

**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DEPARTMENT OF PUBLIC INSTITUTION

## REGION V SERVICES-CRETE

**Description:**
REGION V SERVICES-CRETE PROVIDES SERVICES TO DEVELOPMENTALLY DISABLED PEOPLE IN VOCATIONAL/JOB PLACEMENT, RESIDENTIAL AND PROVIDES DAY SERVICES. THIS INCLUDES TRANSPORTATION. ALSO OFFICE IN BEATRICE

**Eligibility:**
ELIGIBILITY IS BASED UPON A STATE OF NE DD ASSESSMENT

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
1951 E. 13TH
Crete NE 68333
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.regionvservices.com
**Main Phone:** 402-826-2106
**Other Phone(s):**
**Fax:** 402-826-5127
**Main Email:**
**Other Email(s):**
camierb@gmail.com
**Main Contact(s):**
CAMI ERB
**Other Contact(s):**

**General Information**
**Agency ID:** 896
**Counties Served:**
Gage, Saline
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

HEARING OFFICERS

## REGION V SERVICES-DAVID CITY

**Description:**
PROVIDE COMMUNITY BASED RESIDENTIAL AND VOCATIONAL TRAINING SERVICES TO PEOPLE WITH DEVELOPMENTAL DISABILITIES. THIS COULD BE HOMEBASED SERVICES, GROUP HOMES, RESPITE AND TRANSITION SERVICES. ALSO OFFICE IN COLUMBUS

**Eligibility:**
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION. ELIGIBLE AS FUNDING BECOMES AVAILABLE

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
360 S STREET RT 3
PO BOX 4R
David City NE 68632-9803
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.regionvservices.com
**Main Phone:** 402-367-3008
**Other Phone(s):**
**Fax:** 402-367-5512
**Main Email:**
**Other Email(s):**
RVDC@alltel.net
**Main Contact(s):**
TRACI RYBA
**Other Contact(s):**

**General Information**
**Agency ID:** 897
**Counties Served:**
Butler, Platte, Polk
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## REGION V SERVICES-NEBRASKA CITY

**Description:**
PROVIDE COMMUNITY BASED RESIDENTIAL AND VOCATIONAL TRAINING SERVICES TO PEOPLE WITH DEVELOPMENTAL DISABILITIES. INCLUDES TRANSITION SERVICES AND SUPPORTED

EMPLOYMENT/TRAINING.

**Eligibility:**
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION. ELIGIBLE AS FUNDING BECOMES AVAILABLE.

**List of Provided Services:**
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
PO BOX 614
808 8TH CORSO
Nebraska City NE 68410
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.regionvservices.com
**Main Phone:** 402-873-3306
**Other Phone(s):**
**Fax:** 402-873-5548
**Main Email:**
**Other Email(s):**
rv31933@alltel.net
**Main Contact(s):**
LINDA PLAGER
**Other Contact(s):**

**General Information**
**Agency ID:** 898
**Counties Served:**
Otoe
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## REGION V SERVICES-WAHOO

**Description:**
PROVIDE COMMUNITY BASED RESIDENTIAL, DAY SERVICES, RESPITE, TRANSITION AND VOCATIONAL TRAINING SERVICES TO PEOPLE WITH DEVELOPMENTAL DISABILITIES

**Eligibility:**
MUST MEET DISABILITY GUIDELINES ESTABLISHED BY STATE DEVELOPMENTAL DISABILITIES DIVISION. ELIGIBLE AS FUNDING BECOMES AVAILABLE FOR DD ONLY. PRIVATE PAY FOR OTHER SERVICES.

**List of Provided Services:**

**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:
**Address:**
1910 NORTH CHESTNUT
Wahoo NE 68066
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.regionvservices.com
**Main Phone:** 402-443-4694
**Other Phone(s):**
**Fax:** 402-443-4696
**Main Email:**
**Other Email(s):**
carydeanervs@gmail.com
**Main Contact(s):**
CARY DEANE
**Other Contact(s):**

### General Information
**Agency ID:** 899
**Counties Served:**
Saunders
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## REGION V-FAIRBURY

### Description:
SERVICES TO DEVELOPMENTALLY DISABLED ADULTS RESIDENTIAL DAY SERVICES RESPITE CARE ALSO OFFICE IN HEBRON

### Eligibility:
DETERMINED BY SERVICE COORDINATION

### List of Provided Services:
**Employment**: Job Placement
**Family/Individual Resources**: Respite care, Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training

### Contact Information:
**Address:**
201 F STREET
PO BOX 366

Fairbury NE 68352
**Hours of Operation:** 7:30 TO 4:00 MONDAY-FRIDAY
**Website:** www.regionvservices.com
**Main Phone:** 402-729-3306
**Other Phone(s):**
**Fax:** 402-729-3751
**Main Email:**
**Other Email(s):**
regionvf@alltel.net
**Main Contact(s):**
LISA MEYER
**Other Contact(s):**

### General Information

**Agency ID:** 900
**Counties Served:**
Gage, Jefferson, Thayer
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
AREA DIRECTOR: CLARA EGBADON-OWOLABI

## REGION VI (ENCOR) ADMINISTRATIVE

### Description:

ENCOR (EASTERN NE COMMUNITY OFFICE ON MENTAL DISABILITIES) PROVIDES COMMUNITY BASED RESIDENTIAL AND VOCATIONAL PROGRAMS TO PERSONS WITH DEVELOPMENTAL DISABILITIES. PROGRAMS INCLUDE RESPITE, HOME BASED SERVICES, COMMUNITY LIVING, MEDICAL SUPPORT UNIT, INDUSTRIAL TRAINING CENTERS, & JOB PLACEMENT. TO RECEIVE SERVICES, FIRST CALL HEALTH AND HUMAN SERVICES: 402-595-2700.

### Eligibility:

ELIGIBILITY DETERMINED BY THE DEPARTMENT OF PUBLIC INSTITUTIONS (DHHS). PERSONS WITH MENTAL RETARDATION AND/OR DEVELOPMENTAL DISABILITIES IN REGION VI.

### List of Provided Services:

**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Respite care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

### Contact Information:

**Address:**
EASTERN NE HUMAN SERVICES AGENCY
4715 S 132nd
Omaha NE 68137
**Hours of Operation:** 7:30-4:30 MONDAY-FRIDAY
**Website:** www.encor-dd.org
**Main Phone:** 402-444-6500 ext 112

**Other Phone(s):**
**Fax:** 402-444-6504
**Main Email:**
**Main Contact(s):**
SARAH HAMPTON
**Other Contact(s):**

### General Information
**Agency ID:** 894
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DEPARTMENT OF PUBLIC INSTITUTIONS

## REGION VI BEHAVIORAL HEALTH SERVICES

### Description:
REGIONAL ADMINISTRATION FOR MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES FOR 5 COUNTIES IN EASTERN NE; REGIONAL EMERGENCY SYSTEM COORDINATION; REGIONAL YOUTH SYSTEM COORDINATION. MENTAL HEALTH SERVICES: PROFESSIONAL PARTNER CHILDREN SERVICES. SUBSTANCE ABUSE SERVICE: COMMUNITY SUPPORT.

### Eligibility:
ANYONE REQUESTING INFORMATION OR ASSISTANCE

### List of Provided Services:
**Administrative**: Administrative

### Contact Information:
**Address:**
4715 S 132nd
Omaha NE 68137
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.regionsix.com
**Main Phone:** 402.444.6573
**Other Phone(s):**
**Fax:** 402.444.7722
**Phone:** 1-800-311-8717
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1350
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)

**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## REHABILITATION INFORMATION CENTER, NATIONAL

### Description:
A LIBRARY AND INFORMATION CENTER ON DISABILITY AND REHABILITATION. COLLECTS AND DISSEMINATES THE RESULTS OF FEDERALLY FUNDED RESEARCH PROJECTS, PUBLISHED BOOKS, JOURNAL ARTICLES AND AUDIOVISUALS, PAMPHLETS AND FACT SHEETS. QUICK REFERENCE AND REFERRAL. REHAB DATA SEARCHES-A DATABASE SEARCH PROVIDES THE USER WITH A DESCRIPTIVE LISTING OF ALL THE DOCUMENTS ON A PARTICULAR TOPIC.

### Eligibility:
WILL SERVE ANYONE, PROFESSIONAL OR LAY PERSON WHO IS INTERESTED IN DISABILITY AND REHABILITATION. FREE IF BY PHONE-SMALL FEE FOR MAILING INFORMATION.

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
8400 CORPORATE DRIVE, STE. 500
LANDOVER MD 20785
**Hours of Operation:** 9:00-5:00 MONDAY-FRIDAY (ET)
**Website:** www.naric.com
**Main Phone:** 800-346-2742
**Other Phone(s):**
**Phone:** 301-459-5900
**Fax:** 301-459-4263
**TDD:** 301-459-5984
**Main Email:**
**Other Email(s):**
naricinfo@heitechservices.com
**Main Contact(s):**
INFORMATION SPECIALIST
**Other Contact(s):**

### General Information
**Agency ID:** 865
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** SEARCHES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## RENAL DISEASE PROGRAM, CHRONIC, DHHS

### Description:
THE RENAL PROGRAM PROVIDES REIMBURSEMENT FOR DIALYSIS AND TRANSPLANT SERVICES FOR PATIENTS WHO HAVE BEEN DIAGNOSED WITH END-STAGE RENAL DISEASE, WHO RESIDE IN THE STATE OF NEBRASKA. PATIENT IS RESPONSIBLE FOR A $5 COPAYMENT ON EACH PRESCRIPTION OR NONPRESCRIPTION DRUG THEY RECEIVE THAT IS LISTED ON THE RENAL PROGRAMS DRUG FORMULARY.

### Eligibility:
INDIVIDUALS MUST HAVE HAD A KIDNEY TRANSPLANT OR BE ON A DIALYSIS TREATMENT. INDIVIDUALS APPLY THROUGH SOCIAL WORKERS AT EACH HOSPITAL THAT HAS A RENAL UNIT AND THE FREE-STANDING UNIT IN LINCOLN. INDIVIDUALS CAN ALSO CONTACT NANCY BORCHERS, PROGRAM COORDINATOR 471-2638 FOR APPLICATIONS

### List of Provided Services:
**Financial**: Other Financial
**Medical**: Financial Medical, Financial Medicine

### Contact Information:
**Address:**
DISEASE PREVENTION AND CONTROL
PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 7:00-3:30 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402.471.0925
**Other Phone(s):**
**Fax:** 402-471-6446
**Main Email:** dhhs.renal@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 682
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** SET
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

## RESPITE CARE CENTER, CHILDREN'S

**Description:**
STAFFED BY NURSES AND TEACHERS WITH EQUIPMENT AND FACILITIES FOR SPECIAL NEEDS CHILDREN. LOW ADULT TO CHILD RATIO. OFFERS EDUCATIONAL, SPEECH AND PHYSICAL THERAPY, SUMMER CAMP, BEHAVIORAL HEALTH SERVICES, DAY PROGRAM, NURSING, TRANSPORTATION AND PARENT EDUCATION/SUPPORT. INDIVIDUAL CARE PLANS FOR EACH CHILD. CAN BE USED FULL TIME, PART TIME, INTERMITTENT. NEED ADVANCE NOTICE TO ARRANGE CARE. SIBLINGS WELCOME IF SPACE PERMITS. TWO LOCATIONS IN OMAHA. WEEKEND RESPITE PROGRAM ONLY AVAILABLE AT NORTHWEST LOCATION AT 2010  N 88TH ST. PHONE 496-1000, FAX 496-4209 (FRIDAY 6 PM - SUNDAY 11 AM).

**Eligibility:**
SPECIAL NEEDS THAT PRECLUDE ENROLLMENT IN TYPICAL CENTER. AGES 6 WEEKS-21 YRS. MEDICALLY FRAGILE, DEVELOPMENTALLY DELAYED, PHYSICALLY CHALLENGED AND BEHAVIORALLY DISORDERED. MEDICAL INVOLVEMENTS, TRACHS, TUBE FEEDINGS, IV ANTIBIOTICS, CATHETERIZATION, RESPIRATORY TREATMENTS, EPN, APNEA MONITORS, ETC. NOTE FROM PHYSICIAN, ASSESSMENT AT CENTER.

**List of Provided Services:**
**Administrative**: Administrative
**Education**: Special Education, Pre-School
**Family/Individual Resources**: Child Day Care Programs, Infant Programs, Parenting Programs, Respite care
**Medical**: Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Recreation**: Recreation

**Contact Information:**
**Address:**
5321 S. 138TH
Omaha NE 68137
**Hours of Operation:** 7:00 TO 6:00 MONDAY-FRIDAY
**Website:** www.crccomaha.org
**Main Phone:** 402-895-4000
**Other Phone(s):**
**Fax:** 402-895-1607
**Main Email:**
**Other Email(s):**
ccc@crccomaha.org
**Main Contact(s):**
SHARI WELLS
**Other Contact(s):**
LORI MAIRE

**General Information**
**Agency ID:** 124
**Counties Served:**
Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## RESPITE PROGRAM, NEBRASKA LIFESPAN

**Description:**
NORTHERN SERVICE AREA. A SINGLE POINT OF CONTACT FOR RESPITE RESOURCES.

**Eligibility:**
ANYONE WANTING RESPITE SERVICES FOR ANY AGE PERSON.

**List of Provided Services:**
**Family/Individual Resources**: Respite Locators
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
CENTRAL NE COMMUNITY ACTION PARTNERSHIP
PO BOX 509
626 N ST
Loup City NE 68853
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** nrrs.ne.gov/respite
**Main Phone:** 866.737.7483 (866.RESPITE)
**Other Phone(s):**
**Phone:** 800.736.7491
**Phone:** 308.745.0780 EXT 146
**Fax:** 308.745.0446
**Main Email:** respite@centralnebraskacap.com
**Main Contact(s):**
ASHLEY
**Other Contact(s):**

**General Information**
**Agency ID:** 1132
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
Sharon Johnson 531.220.6077

## RESPITE PROGRAM, NEBRASKA LIFESPAN

**Description:**

EASTERN SERVICE AREA. A SINGLE POINT OF CONTACT FOR RESPITE RESOURCES.

**Eligibility:**
ANYONE WANTING RESPITE SERVICES FOR ANY AGE PERSON.

**List of Provided Services:**
**Family/Individual Resources**: Respite Locators
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
ENOA @ 4780 A 131ST AND UNMC MONROE MEYER INSTITUTE
985450 UNMC
Omaha NE 68198
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.unmc.edu/mmi/community-resources/lifespan-resources
**Main Phone:** 888-554-2711
**Other Phone(s):**
**Phone:** 402-559-5732
**Main Email:**
**Other Email(s):**
edbennett@unmc.edu
**Main Contact(s):**
ELLEN BENNETT
**Other Contact(s):**

**General Information**
**Agency ID:** 1212
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MARCIA ALBER 471-9282

## RESPITE PROGRAM, NEBRASKA LIFESPAN

**Description:**
WESTERN SERVICE AREA. A SINGLE POINT OF CONTACT FOR RESPITE RESOURCES.

**Eligibility:**
ANYONE WANTING RESPITE SERVICES FOR ANY AGE PERSON.

**List of Provided Services:**
**Family/Individual Resources**: Respite Locators
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
PANHANDLE HEALTH & HUMAN SERVICES

300 SHELTON ST.
PO BOX 669
Chadron NE 69337
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.panhandlepartnership.com
**Main Phone:** 866.737.7483 (866.RESPITE)
**Other Phone(s):**
**Phone:** 877-932-8190
**Phone:** 308-432-8190 EXT 100
**Fax:** 308-432-5092
**Main Email:**
**Other Email(s):**
specialprojects@wchr.net
**Main Contact(s):**
SHERRI BLOME
**Other Contact(s):**

### General Information

**Agency ID:** 1214
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MARCIA ALBER 471-9282

## RESPITE PROGRAM, NEBRASKA LIFESPAN

### Description:

SOUTHWEST SERVICE AREA. A SINGLE POINT OF CONTACT FOR RESPITE RESOURCES.

### Eligibility:

ANYONE WANTING RESPITE SERVICES FOR ANY AGE PERSON.

### List of Provided Services:

**Family/Individual Resources**: Respite Locators
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
SOUTHWEST HEALTH DEPT. , 404 W 10TH
McCook NE 69001
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.swhealth.ne.gov/respite/caregiver.php
**Main Phone:** 866-737-7483 (866.RESPITE)
**Other Phone(s):**
**Phone:** 308.345.4223
**Fax:** 308.345.4289
**Main Email:**
**Other Email(s):**

respite@swhealthdept.com
**Main Contact(s):**
HELANA JANOUCEK
**Other Contact(s):**

### General Information
**Agency ID:** 1215
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Furnas, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MARCIA ALBER 471-9282

## RESPITE PROGRAM, NEBRASKA LIFESPAN

### Description:
SOUTHEAST SERVICE AREA. SINGLE POINT OF CONTACT FOR RESPITE RESOURCES. HELP FOR CRISIS OR TEMPORARY RESPITE CARE. THE NETWORK CAN PROVIDE NAMES OF RESPITE PROVIDERS AS WELL AS NAMES OF PROGRAMS WHICH MAY PAY FOR RESPITE FOR ANY AGE INDIVIDUAL. RESPITE PROVIDERS MAY CALL ABOUT FREE QUARTERLY TRAINING. ALSO-TAKE A BREAK FOR CHILDREN.

### Eligibility:
ANYONE REQUESTING HELP IN LOCATING RESPITE SERVICES.

### List of Provided Services:
**Emergency Relief**: Other Emergency Relief
**Family/Individual Resources**: Respite Locators
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
301 CENTENNIAL MALL
Lincoln NE 68509
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-300-8448
**Other Phone(s):**
**Phone:** 402-471-9188
**Fax:** 402-742-8396
**Main Email:**
**Other Email(s):**
mary@ywcalincoln.org
**Main Contact(s):**
MARY JO SHADA
**Other Contact(s):**

### General Information
**Agency ID:** 849

**Counties Served:**
Butler, Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MARCIA ALBER 471.9282

## RESPITE PROGRAM-OTOE COUNTY

### Description:
RESPITE AND COMPANION CARE FOR 60 OR OLDER OR DISABLED ADULTS. DAY OR EVENINGS. SENIOR COMPANION CAN ALSO PROVIDE TRANSPORTATION TO DOCTOR, SHOPPING, ETC. (OUT OF TOWN FOR A FEE).

### Eligibility:
HOMEBOUND ADULT WHOSE FAMILY CAREGIVERS NEED RESPITE. ELDERLY OR DISABLED INDIVIDUALS LIVING ALONE NEEDING HELP TO MAINTAIN INDEPENDENCE.

### List of Provided Services:
**Family/Individual Resources**: Senior Programs, Respite care
**Transportation**: Transportation Financial

### Contact Information:
**Address:**
1005 FIRST CORSO
Nebraska City NE 68410
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nrrs.ne.gov
**Main Home:** 402-873-6407
**Other Phone(s):**
**Phone:** 402-269-2894
**Main Email:**
**Main Contact(s):**
VEDA BENNETT
**Other Contact(s):**
BONNIE POST-SYRACUSE

### General Information
**Agency ID:** 278
**Counties Served:**
Otoe
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## RETIRED & SENIOR VOLUNTEER PROGRAM (RSVP)

**Description:**
ASSIST PERSONS 55 AND OVER WHO PROVIDE VOLUNTEER SERVICES TO NON-PROFIT AGENCIES AND ORGANIZATIONS.

**Eligibility:**
55 YEARS AND OLDER AND WANT TO DO VOLUNTEER WORK

**List of Provided Services:**
**Employment**: Volunteer Locator

**Contact Information:**
**Address:**
4223 CENTER STREET
Omaha NE 68105
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.enoa.org
**Main Phone:** 402-444-6536
**Other Phone(s):**
**Fax:** 402-444-6503
**Phone:** 402.444.6558
**Phone:** 888-554-2711
**Main Email:**
**Other Email(s):**
pat.tanner@dhhs.ne.gov
**Main Contact(s):**
PAT TANNER
**Other Contact(s):**

**General Information**
**Agency ID:** 67
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## RETIRED & SENIOR VOLUNTEER PROGRAM (RSVP)

**Description:**
VOLUNTEER OPPORTUNITIES FOR PERSONS 55 AND OVER.

**Eligibility:**
AGE 55 AND OVER

**List of Provided Services:**
**Employment**: Volunteer Locator

**Contact Information:**
**Address:**
212 W 3RD SUITE C
Hastings NE 68901
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.hastingsrsvp.org
**Main Phone:** 402-463-1454
**Other Phone(s):**
**Fax:** 402-463-2911
**Main Email:**
**Other Email(s):**
julie@hastingsrsvp.org
**Main Contact(s):**
JULIE NASH
**Other Contact(s):**

**General Information**
**Agency ID:** 71
**Counties Served:**
Adams, Webster
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## RETIRED & SENIOR VOLUNTEER PROGRAM (RSVP)

**Description:**
PROVIDES VOLUNTEER OPPORTUNITIES IN NON-PROFIT ORGANIZATIONS AND SERVICE ORGANIZATIONS FOR PERSONS 55 AND OLDER.

**Eligibility:**
55 YEARS OF AGE AND OLDER

**List of Provided Services:**
**Employment**: Volunteer Locator

**Contact Information:**
**Address:**
270 PINE
Chadron NE 69337
**Hours of Operation:** 7:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.ncap.info
**Main Phone:** 308-432-3393
**Other Phone(s):**
**Fax:** 308-432-5799
**Main Email:**

**Other Email(s):**
mnorman@ncap.info
**Main Contact(s):**
RACHEL JOHNSON
**Other Contact(s):**

### General Information
**Agency ID:** 94
**Counties Served:**
Dawes
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## RETIRED & SENIOR VOLUNTEER PROGRAM (RSVP)

### Description:
PROVIDES VOLUNTEER OPPORTUNITIES TO ADULTS 55 AND OVER WITH COMMUNITY NON-PROFIT AGENCIES AND SERVICES. SERVICES INCLUDING FOOD/PANTRY AND RESPITE CARE

### Eligibility:
AGES 55 AND OVER.

### List of Provided Services:
**Employment**: Volunteer Locator

### Contact Information:
**Address:**
337 SECOND STREET
PO BOX 521
Crawford NE 69339
**Hours of Operation:** MONDAY-9-NOON, W 9-2:00 CHADRON NE
**Website:** www.crawfordnebraska.net
**Main Phone:** 308-665-1505
**Other Phone(s):**
**Fax:** 308-665-2350
**Phone:** 308-432-4200
**Phone:** 308-432-3393
**Main Email:**
**Other Email(s):**
crawrsvp@bbc.net
**Main Contact(s):**
RACHEL
**Other Contact(s):**

### General Information
**Agency ID:** 99
**Counties Served:**
Dawes, Sioux

**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ADVISORY BOARD

## RETIRED & SENIOR VOLUNTEER PROGRAM (RSVP)

**Description:**
PROVIDES OPPORTUNITIES TO INDIVIDUALS 55 AND OVER TO VOLUNTEER IN NON-PROFIT COMMUNITY AGENCIES AND SERVICES.

**Eligibility:**
AGES 55 AND OVER

**List of Provided Services:**
**Employment**: Volunteer Locator

**Contact Information:**
**Address:**
901 E. 10TH STREET
North Platte NE 69101
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.northplattene.gov/rsvp
**Main Phone:** 308-535-6777
**Main Email:** songsterDD@northplattene.gov
**Main Contact(s):**
DANA SONGSTER
**Other Contact(s):**

**General Information**
**Agency ID:** 101
**Counties Served:**
Lincoln
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ADVISORY COUNCIL

## RETURNING VETERANS RESOURCE NETWORK

**Description:**
PEER SUPPORT GROUP FOR VETERANS AND THEIR FAMILIES. PROVIDE HELP AND GUIDANCE THROUGH ALL AREAS OF LIFE. OPEN MEETINGS EVERY MONDAY NIGHT AT 6PM.

**Eligibility:**
ANY VETERAN OR THEIR FAMILY MEMBERS WHO ARE NEEDING SOME KIND OF ASSISTANCE.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
3113 SOUTH 70 STREET
Omaha NE 68106
**Hours of Operation:** VARIES
**Website:** www.veteransinthecommunity.com
**Main Phone:** 402.734.1774
**Main Email:**
**Other Email(s):**
velvethammer1@cox.net
**Main Contact(s):**
JOE OR KAY SCHNEIDER
**Other Contact(s):**

**General Information**
**Agency ID:** 1545
**Counties Served:**
Blaine, Banner, Adams, Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone
**Ages Served:** All Ages
**Disabilities Served:**
Acquired Brain Injury, Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## RICHARD YOUNG HOSPITAL

**Description:**
PSYCHIATRIC/CHEMICAL DEPENDENCY FACILITY. OFFERING INPATIENT/OUTPATIENT TREATMENTS AND ADDDICTIVE BEHAVIOR CARE FOR ADULTS, AND CHILDREN. ASSESSMENTS AND COUNSELING SERVICES. DAY HOSPITAL CARE. PROVIDES OUTPATIENT CHEMICAL DEPENDENCY COUNSELING. CHEMICAL DEPENDENCY EVALUATIONS DONE ON OUTPATIENT BASIS. RESIDENTIAL TREATMENT CENTER FOR FEMALES AGE 13-18.

**Eligibility:**
MUST MEET CLINICAL CRITERIA-FAILED OUTPATIENT OR DANGER TO SELF OR OTHERS

**List of Provided Services:**
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and

Guidance, Psychiatric
**Education**: In-patient School
**Medical**: Alcohol/Drug Treatment, Psychiatric

### Contact Information:

**Address:**
1755 PRAIRIE VIEW PLACE
Kearney NE 68845
**Hours of Operation:** 24 HOURS
**Website:** www.chihealth.com/en/services/behavioral-care/richard-young.html
**Main Phone:** 308-865-2000
**Other Phone(s):**
**Phone:** 800-930-0031
**Fax:** 308.865.2216
**Main Email:**
**Main Contact(s):**
ACCESS CLINICIAN
**Other Contact(s):**

### General Information

**Agency ID:** 413
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 12 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## RO ON THE GO, LLC

### Description:

CAN ASSIST WITH PERSONAL SERVICES, SUCH AS MEAL PREP/COOKING, TRANSPORTATION TO AND FROM APPOINTMENTS (EVEN OUTSIDE OF THE CITY), INCLUDING OUTPATIENT SURGERIES AND MEDICAL PROCEDURES REQUIRING SEDATION, PERSONAL SHOPPING, ASSIST WITH BILL PAYING, ETC. WILL CONSIDER MOST ANY SERVICE TO SEE IF IT CAN BE DONE SAFELY AND REASONABLY. $20/HR AND $15/HR FOR EACH ADDITIONAL HR (WILL BE PRO-RATED AFTER 1ST HR). WILL CONSIDER SLIDING FEE IF INDIVIDUAL CANNOT PAY $20/HR.

### Eligibility:

ANYONE IN NEED OF A SERVICE THAT THE COMPANY CAN PROVIDE

### List of Provided Services:

**Family/Individual Resources**: Nutrition/Meals
**Medical**: Home Health Services
**Personal Services**: Personal Services
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
20 VIA COMO
Grand Island NE 68803
**Hours of Operation:** FLEXIBLE
**Website:** www.ro-onthego.com
**Main Phone:** 308.380.6503
**Main Email:** rogene@ro-onthego.com
**Main Contact(s):**
ROGENE STONE
**Other Contact(s):**

**General Information**
**Agency ID:** 1583
**Counties Served:**
Hall
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $20/hr
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ROAD TO RECOVERY TRANSPORTATION

**Description:**
TRANSPORTATION FOR MEDICAL APPOINTMENTS RELATED TO CANCER USING VOLUNTEERS. ASK 72 HOURS NOTICE

**Eligibility:**
CANCER PATIENTS ONLY. MUST LIVE IN LINCOLN. MUST BE AMBULATORY, WILL NOT TRANSPORT WHEELCHAIRS. CALL AT LEAST TWO DAYS IN ADVANCE.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
AMERICAN CANCER SOCIETY
5733 S 34TH STREET #500
Lincoln NE 68516
**Hours of Operation:** MONDAY-FRIDAY 8:30 TO 5:00
**Website:** www.cancer.org
**Main Phone:** 402-423-4888
**Other Phone(s):**
**Fax:** 402-423-4915
**Main Email:**
**Main Contact(s):**
CHRIS BLEICH
**Other Contact(s):**
PAM ROTH

**General Information**

**Agency ID:** 1253
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ROCK COUNTY SENIOR CENTER

**Description:**
SOME TRANSPORTATION FOR THE ELDERLY. Congregate Meals, Home Delivered Meals, Case Management, Legal Assistance, Nutrition Education, Information and Assistance, Health Clinic, Health Promotion, Self Directed Care, Emergency Response, Financial Counseling

**Eligibility:**

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
BOX 59, 204 CLARK ST.
Bassett NE 68714
**Hours of Operation:** 8:00 TO 3:00 MONDAY-FRIDAY
**Website:** www.senIorcenter.us/rock_county_senior_center_bassett_ne
**Main Phone/Fax:** 402-684-2295
**Main Email:**
**Other Email(s):**
rcscmgbassett@abbnebraska.com
**Main Contact(s):**
KATHY MALONE
**Other Contact(s):**

**General Information**
**Agency ID:** 348
**Counties Served:**
Rock
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## RONALD MCDONALD HOUSE

**Description:**
FOR FAMILIES OF CHILD UNDER 18 YEAR OF AGE RECEIVING TREATMENT IN ANY OMAHA HOSPITAL. MUST LIVE AT LEAST 50 MILES OUTSIDE OMAHA. ONE ROOM PER FAMILY. LAUNDRY FACILITIES. GUESTS HELP WITH HOUSEKEEPING. CALL IN ADVANCE. 24 HOUR ANSWERING MACHINE.

**Eligibility:**
CHILD UNDER 18 MUST BE RECEIVING TREATMENT IN AN OMAHA HOSPITAL.

**List of Provided Services:**
**Emergency Relief**: Housing/Shelter

**Contact Information:**
**Address:**
620 SOUTH 38TH AVENUE
Omaha NE 68105
**Hours of Operation:** 8-6:00 MONDAY-FRIDAY
**Website:** www.rmhcomaha.org
**Main Phone:** 402-346-9377
**Other Phone(s):**
**Fax:** 402-346-9468
**Main Email:**
**Other Email(s):**
kwarneke@rmhomaha.org
**Main Contact(s):**
LINDSEY
**Other Contact(s):**
MAUREEN

**General Information**
**Agency ID:** 143
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages up to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $7.50/ NITE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## RURAL RESPONSE (FARM) HOTLINE, NEBRASKA

**Description:**
A STATEWIDE HOTLINE TO RESPOND TO FARM, RANCH, AND RURAL CALLERS. FARM LAW ATTORNEY AND FINANCIAL COUNSELOR AVAILABLE BY PHONE. THREE PROGRAMS AVAILABLE: FARM HOTLINE--OFFERS A VARIETY OF CRISIS INTERVENTION, REFERRAL, AND SUPPORT SERVICES FOR FAMILY FARMERS, RANCHERS, AND OTHER RURAL RESIDENTS ANYWHERE IN NEBR. NO COST MENTAL

HEALTH SERVICES--OFFERS NO COST VOUCHERS FOR CONFIDENTIAL MENTAL HEALTH SERVICES FOR PERSONS AFFECTED BY THE RURAL CRISIS. ALSO GIVES NAMES OF PARTICIPATING MENTAL HEALTH PROVIDERS. FARM LEGAL AND FINANCIAL CLINICS--EXPERT ONE-ON-ONE ADVICE ON FINANCIAL MATTERS, LEGAL ISSUES AS WELL AS INFORMATION ON SERVICES PROVIDED THROUGH THE NEBGRASKA FARM MEDIATION SERVICE. THIS INCLUDES REFERRAL SERVICES TO A RANGE OF RELATED PROGRAMS. CLINICS ARE HELD ON A REGULAR BASIS AT SITES IN AINSWORTH, NORFOLK, ALLIANCE, BEATRICE, GRAND ISLAND, LEXINGTON, AND NORTH PLATTE. REGISTRATION IS REQUIRED.

### Eligibility:
ANY FARMER, RANCHER OR RURAL RESIDENT IN NEBRASKA.

### List of Provided Services:
**Advocacy and Support**: Legal Assistance, Support/Self Help
**Counseling and Guidance**: Family/Individual, Financial for Counseling and Guidance
**Emergency Relief**: Crisis Services
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
415 MAIN STREET PO BOX 325
Bancroft NE 68004
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** www.fsa.usda.gov
**Main Phone:** 800-464-0258
**Other Phone(s):**
**Phone:** 402-648-3455
**Fax:** 402-648-3461
**Main Email:**
**Main Contact(s):**
MICHELLE SOLL
**Other Contact(s):**

### General Information
**Agency ID:** 1206
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## RYAN WHITE PART B PROGRAM

**Description:**
PROVIDES ECONOMIC ASSISTANCE FOR RENT, UTILITIES, TRANSPORTATION, FOOD AND NUTRITIONAL SUPPLEMENTS FOR LOW INCOME, UNINSURED AND UNDER INSURED PEOPLE WITH HIV/AIDS. THROUGH THE NEBRASKA AIDS PROJECT. PROVIDE MEDICATION ASSISTANCE THROUGH UNMC.

**Eligibility:**
THEY ARE HIV INFECTED. NEBRASKA RESIDENT, ARE NOT AN INMATE IN THE CORRECTIONAL SYSTEM, AND NOT ELIGIBLE FOR HELP FROM INSURANCE OR OTHER STATE OR FEDERAL HEALTH BENEFIT PROGRAMS. FINANCIAL REQUIREMENTS.

**List of Provided Services:**
**Administrative**: Administrative
**Emergency Relief**: Food, Utilities, Rent
**Medical**: Financial Medicine
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
NEBRASKA DEPT OF HEALTH
301 CENTENNIAL MALL SOUTH 3RD FLOOR
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** https://dhhs.ne.gov/Pages/HIV-Care.aspx
**Main Phone:** 402-471-6035
**Main Email:** DHHS.RyanWhiteProgram@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 270
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## RYDE (REACH YOUR DESTINATION EASILY) TRANSIT

**Description:**
PUBLIC TRANSIT SYSTEM OPEN TO EVERYONE

**Eligibility:**
ANYONE INTERESTED

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
COMMUNITY ACTION PARTNERSHIP
PO BOX 2288
715 E 11TH
Kearney NE 68848-2288
**Hours of Operation:**
**Website:** rydetransit.com
**Main Phone:** 308.865.5677
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1818
**Counties Served:**
Buffalo
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## RYDE TRANSIT

**Description:**
Public Transportation Open to Individuals of all Ages.

**Eligibility:**

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
1205 11TH STREET
Aurora NE 68818
**Hours of Operation:**
**Website:** rydetransit.com
**Main Phone:** 402-694-2177
**Main Email:** ryde@mnca.net
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1817
**Counties Served:**
Hamilton

**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## RYDE TRANSIT

**Description:**
Public Transportation Program

**Eligibility:**

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
815 West 3rd Streeet
Hastings NE 68901
**Hours of Operation:**
**Website:** rydetransit.com
**Main Phone:** 402-463-5681
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1813
**Counties Served:**
Adams
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## RYDE TRANSIT

**Description:**
TRANSPORTATION FOR PUBLIC

**Eligibility:**

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
407 EAST 6TH
Lexington NE 68850-0279
**Hours of Operation:**
**Website:** rydetransit.com
**Main Phone:** 308-324-3670
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1815
**Counties Served:**
Dawson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## RYDE TRANSIT

**Description:**
PUBLIC TRANSIT SYSTEM OPEN TO EVERYONE.

**Eligibility:**

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
507 WEST GENOA
Ravenna NE 68869
**Hours of Operation:**
**Website:** rydetransit.com
**Main Phone:** 308-452-3142
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1820
**Counties Served:**
Buffalo, Hall
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## RYDE TRANSIT

**Description:**
PUBLIC TRANSIT SYSTEM OPEN TO EVERYONE

**Eligibility:**

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
507 SMITH AVE
Elwood NE 68937
**Hours of Operation:** VARIES
**Website:** rydetransit.com
**Main Phone:** 308-785-2527
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1819
**Counties Served:**
Gosper
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## RYDE TRANSIT

**Description:**
FRANKLIN COUNTY TRANSPORTATION

**Eligibility:**

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
621 15TH AVE
Franklin NE 68939
**Hours of Operation:**
**Website:** rydetransit.com

**Main Phone:** 308-425-3724
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

### General Information
**Agency ID:** 1814
**Counties Served:**
Franklin
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## RYDE TRANSIT

### Description:
Public Transportation Service Open to Everyone

### Eligibility:

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
403 NORTH COLORADO
Minden NE 68959
**Hours of Operation:**
**Website:** rydetransit.com
**Main Phone:** 308-832-2139
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

### General Information
**Agency ID:** 1816
**Counties Served:**
Kearney
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## S.A.F.E. CENTER

**Description:**
24-HOUR ON-CALL SERVICE. CRISIS COUNSELING, EMERGENCY SHELTER AVAILABLE, SUPPORT GROUPS, A SUPPORTIVE ATMOSPHERE, ACT AS A LIAISON WITH COMMUNITY AGENCIES, PROTECTION ORDER ADVOCACY, INFORMATION CONCERNING LEGAL ALTERNATIVES, MEDICAL OR PSYCHOLOGICAL CARE, REFERRAL FOR INDIVIDUALS MARITAL OR GROUP COUNSELING, FOLLOW-UP CONTACTS, CHILDREN'S SUPPORT GROUP WEEKLY, EDUCATIONAL PROGRAM FOR COMMUNITY GROUPS OR SCHOOLS, ADVOCACY & REFERRALS FOR SEXUAL ASSUALT.

**Eligibility:**
VICTIM OF DOMESTIC VIOLENCE OR SEXUAL ASSAULT AND 19 YEARS OF AGE OR OLDER OR EMANCIPATED.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM 620 E 25th SUITE 14
Kearney NE 68847
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.safecenter.org
**Main Phone:** 308-237-2599 local
**Other Phone(s):**
**Crisis:** 800-876-6238 nebraska
**Fax:** 308-237-1073
**Main Email:** safecenter@safecenter.org
**Main Contact(s):**
NIKKI GAUSSMEN
**Other Contact(s):**

**General Information**
**Agency ID:** 966
**Counties Served:**
Buffalo, Franklin, Harlan, Kearney, Phelps
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SALVATION ARMY

**Description:**
PROVIDE EMERGENCY FOOD ASSISTANCE, CLOTHING AND TRANSPORTATION ASSISTANCE WHEN FUNDING IS AVAILABLE. UTILITY ASSISTANCE FOR THOSE WHO QUALIFY. FAN PROGRAM. YOUTH COMMUNITY CENTER PROGRAMS AFTER SCHOOL CLOTHING VOUCHERS TEMP. SUSPENDED

EYEGLASSES/EYE EXAM VOUCHERS AVAILABLE (PRIMARILY FOR THOSE 6-17 YRS, BUT DO MAKE EXCEPTIONS). CONTACT CLARICE MACKEY. TRANSPORTATION VOUCHERS

**Eligibility:**
LOW-INCOME STATUS OR RECENT HARDSHIP WITHIN THE LAST MONTH OR TWO

**List of Provided Services:**
**Emergency Relief**: Food, Utilities
**Financial**: Other Financial
**Medical**: Vision
**Personal Services**: Personal Services
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
2625 POTTER
Lincoln NE 68503
**Hours of Operation:** 9:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.usc.salvationarmy.org/lincoln
**Main Phone:** 402-474-6263
**Other Phone(s):**
**Phone:** 402-477-9276 heat share
**Fax:** 402-474-6284
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 499
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SALVATION ARMY

**Description:**
COUNSELING SERVICES, FOOD PANTRY AND NUTRITION, EMERGENCY ASSISTANCE AND SHELTER, MEDICATION, RENT, UTILITY AND GASOLINE ASSISTANCE.

**Eligibility:**
ANYONE WITH A NEED

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food, Utilities, Other Emergency Relief, Rent, Housing/Shelter
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
1020 N ADAMS
North Platte NE 69101
**Hours of Operation:** 9-12, 1-4 MON-THURS; FRI 9-1
**Website:** www.centralusa.salvationarmy.org/NorthPlatte
**Main Phone:** 308-532-2038
**Other Phone(s):**
**Fax:** 308-532-1931
**Main Email:**
**Main Contact(s):**
LTS. ANTHONY BOWERS POPP
**Other Contact(s):**

**General Information**
**Agency ID:** 500
**Counties Served:**
Lincoln
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
MAJOR TODD THIELKE

## SALVATION ARMY

**Description:**
EMERGENCY HOUSING, FOOD, AND CLOTHING; SURROUNDING AREA (COUNTIES) FOR CLOTHING; FOOD IF TRAVELING THRU OR IF JUST NEED SOME EMERGENCY HELP. BREAKFAST AND EVENING MEALS SERVED M-F. 7 AM - 8:45 AM AND 4:30 PM - 5:45 PM FOOD PANTRY HOURS:10-3:00 PM M-F. EMERGENCY FOOD PANTRY ON SATURDAY IF ABSOLUTELY NECESSARY; AND SHELTER FOR 3 NIGHTS, AND A SHELTER AVAILABLE FOR SINGLE, UNATTACHED MEN FOR 4 WEEKS. SHELTER NOT HANDICAPPED ACCESSIBLE EYE EXAMS/EYEGLASS VOUCHERS - MAINLY CHILDREN (SOME ADULTS)

**Eligibility:**
ANYONE NEEDING ASSISTANCE IF WHEELCHAIR BOUND AND NEEDING SHELTER, A HOTEL CAN BE ARRANGED.

**List of Provided Services:**
**Emergency Relief**: Food, Housing/Shelter, Utilities, Other Emergency Relief
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
818 W 3RD STREET
PO BOX 1067
Grand Island NE 68802
**Hours of Operation:** 8:00-4:00 MONDAY-FRIDAY
**Website:** http://centralusa.salvationarmy.org
**Main Phone:** 308-382-4855
**Main Email:**

**Main Contact(s):**
WILLIAM & ANN MEALY MOWERS
**Other Contact(s):**

### General Information
**Agency ID:** 501
**Counties Served:**
Hall
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE`
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CORPS OFFICER

## SALVATION ARMY

### Description:
LIMITED RENT AND UTILITY ASSISTANCE FEED MY SHEEP PANTRY FOR ALL WHO FALL IN BETWEEN DEPARTMENT OF SOCIAL SERVICES ASSISTANCE OR HASTINGS CITY FOOD PANTRY. NOAH-MENTORING PROGDRAM TO HELP WITH FINANCES, GETTING OUT OF DEBT, AND ON YOUR OWN FINANCIAL MENTORING. COUNSELING. LODGING FOR TRAVELERS, EMERGENCY MEDICINE, GAS VOUCHERS, COMMUNITY FOOD PANTRY,

### Eligibility:
ON AN INDIVIDUAL BASIS AS NEEDED. EXTENSION SERVICES AVAILABLE TO PERSONS IN CLAY & NUCKOLLS, SCREENING DONE IN ADAMS.

### List of Provided Services:
**Emergency Relief**: Food, Rent
**Financial**: Other Financial
**Personal Services**: Personal Services

### Contact Information:
**Address:**
FAMILY SERVICES
PO BOX 546
400 SOUTH BURLINGTON
Hastings NE 68902-0546
**Hours of Operation:** 8-5:00 MONDAY-FRIDAY
**Website:** centralusa.salvationarmy.org
**Main Phone:** 402-463-0529
**Main Email:**
**Main Contact(s):**
RHONDA TOMAYO
**Other Contact(s):**
ABE TOMAYO

### General Information
**Agency ID:** 502
**Counties Served:**
Adams

**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SALVATION ARMY

### Description:
EMERGENCY RELIEF (EX: UTILITIES, RENT) FINANCIAL ASSISTANCE SERVICES AVAILABLE TO THOSE WITH PROVEN NEED CLOTHING EMERGENCY FOOD PANTRY

### Eligibility:
ANYONE WITH A NEED

### List of Provided Services:
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Financial**: Other Financial

### Contact Information:
**Address:**
1719 CENTRAL AVENUE
Kearney NE 68847-6023
**Hours of Operation:** MON-THURS 9-12 & 12:30-5; VARIES
**Website:** centralusa.salvationarmy.org/western/Kearney
**Main Phone:** 308-234-9998
**Other Phone(s):**
**Fax:** 308-237-4891
**Main Email:**
**Other Email(s):**
brad_burkett@usc.salvationarmy.org
**Main Contact(s):**
BRAD & CASSANDRA BURKETT
**Other Contact(s):**

### General Information
**Agency ID:** 503
**Counties Served:**
Buffalo, Custer, Dawson, Furnas, Gosper, Harlan, Kearney, Phelps, Sherman
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
OMAHA OFFICE-DIVISIONAL HEADQUARTERS

## SALVATION ARMY

**Description:**
YOUTH PROGRAMS, YOUTH AND ADULT SUMMER CAMPS, FOOD PANTRY, TRANSPORTATION FOR TRANSIENTS, TEMPORARY LODGING AND MEALS, EMERGENCY AND DISASTER SERVICES, MISSING PERSONS, SEASONAL ASSISTANCE, VISITATION TO HOSPITALS, RETIREMENT HOMES AND SHUT-INS AND ALSO TO JAILS IF NECESSARY, WOMEN'S ACTIVITIES, BABY SUPPLIES AND CLOTHES.

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Emergency Relief**: Food
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
120 S 7TH
PO BOX 225
Beatrice NE 68310
**Hours of Operation:** 9-12; 1-4 MONDAY-FRIDAY
**Website:** nebraska.networkofcare.org/aging/services/agency
**Main Phone:** 402-223-3341
**Other Phone(s):**
**Fax:** 402-223-5031
**Main Email:**
**Main Contact(s):**
MAJOR DAN & RUTH HURSH
**Other Contact(s):**

**General Information**
**Agency ID:** 504
**Counties Served:**
Gage, Jefferson, Johnson, Nemaha, Pawnee, Richardson, Thayer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## SALVATION ARMY

**Description:**
EMERGENCY ASSISTANCE SERVICES (FOOD, SHELTER, MEDICINE, CLOTHING) DOMESTIC VIOLENCE PROGRAM/COUNSELING SERVICES CHURCH SERVICES YOUTH OUTREACH PROGRAM

**Eligibility:**
CONTACT OFFICE

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Financial**: Other Financial
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
PO BOX 967
707 N. I STREET
Fremont NE 68025
**Hours of Operation:** 8:45 TO 4:30 MONDAY-FRIDAY
**Website:** www.safremont.org
**Main Phone:** 402-721-0930
**Other Phone(s):**
**Fax:** 402-721-2411
**Main Email:**
**Main Contact(s):**
TIM & PEGGY NORTH
**Other Contact(s):**

**General Information**
**Agency ID:** 505
**Counties Served:**
Butler, Colfax, Cuming, Dodge, Platte, Polk
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## SALVATION ARMY-DIVISION HEADQUARTERS

**Description:**
PROGRAMS INCLUDE: READINESS PROGRAM-PLACEMENT FOR HOMELESS; COMMUNITY ASSISTANCE SUPPORT SERVICES (CASS); COMPREHENSIVE ADOLESCENT RESIDENTIAL & EDUCATIONAL SERVICES (CARES)-EMERGENCY SHELTER, GROUP HOME, OUR HOME; SENIOR SERVICES:DORA BINGEL SENIOR CENTER; DURHAM BOOTH MANOR-SENIOR RESIDENCE. EARLY HEAD START; FAMILY ENRICHMENT & THE VISITATION STATION. MATERIAL ASSISTANCE-EMERGENCY FOOD, SHELTER, CLOTHING, TRANSPORTATION, MEDICATIONS, FURNITURE/APPLIANCES-898.5860. OMAHA HOUSING AUTHORITY OUTREACH SERVICES FOR SENIORS/DISABLED. PARENTS & CHILDREN TOGETHER (PACT)-A POSITIVE PARENTING PROGRAM; SAFECARE-SHORT TERM CARE FOR CHILDREN. THE SALVATION ARMY READINESS EDUATIONAL PROGRAM (SARP). SCATTERED SITE LIVING-INDIVIDUAL HOUSE/DUPLEX LIVING. SEASONAL SERVICES-HEAT ASSISTANCE, FAMILY CAMP, CHRISTMAS GIVINGS, THANKSGIVING. STEPPING STONES CHILD DEVELOPMENT CENTER. TEMPORARY CRISIS PROGRAM (TCP). TRANSITIONAL LIVING-APARTMENT LIVING. WELLSPRING-SUPPORT, ADVOCACY, CASE MANAGEMENT, & REFERRALS. TELEPHONE REASSURANCE/FRIENDLY VISITOR - FRIENDLY CONTACT WITH LONELY SENIORS THROUGH PHONE CALLS AND VISITS.

**Eligibility:**
MEET APPROPRIATE ELIGIBILITY NEEDS FOR EACH SPECIFIC PROGRAM

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Assessment Services**: Independent Living Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Financial for Counseling and Guidance, Psychological Counseling and Guidance
**Education**: Pre-School, Adult and Continuing Education, Tutoring
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities, Other Emergency Relief
**Employment**: Job Placement, Volunteer Employment
**Family/Individual Resources**: Child Day Care Programs, Foster Care, Infant Programs, Nutrition/Meals, Parenting Programs, Senior Programs
**Financial**: Other Financial
**Housing/Residential**: Location, Supervised Facilities, Low Income Housing
**Information and Referral**: Information and Referral
**Medical**: Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Training**: Independent Living Training

### Contact Information:

**Address:**
FAMILY SERVICES
10755 BURT
Omaha NE 68114
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.givesalvationarmy.org
**Main Phone:** 402-898-7700
**Other Phone(s):**
**Phone:** 402-898-5940 Linda
**Fax:** 402-898.7503
**Main Email:**
**Main Contact(s):**
LINDA BURKLEY
**Other Contact(s):**

### General Information

**Agency ID:** 498
**Counties Served:**
Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIVISIONAL SOCIAL SERVICES DIRECTOR AT 554-5940

## SANDHILLS CRISIS INTERVENTION PROGRAM

### Description:

24-HOUR CRISIS LINE FOR VICTIMS OF FAMILY VIOLENCE OR SEXUAL ASSAULT. SHELTER, FOOD, TRANSPORTATION, FINANCIAL ASSISTANCE, LEGAL AND MEDICAL ADVOCACY, SUPPORT GROUP FOR

VICTIM/SURVIVORS/ADULT SURVIVORS OF INCEST.

**Eligibility:**
VICTIM OF FAMILY VIOLENCE AND/OR SEXUAL ASSAULT

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Food, Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
111 W 3RD,  DOMESTIC VIOLENCE PROGRAM PO BOX 22
Ogallala NE 69153
**Hours of Operation:** 8-4 MON-FRI MOUNTAIN TIME
**Website:** www.scipogallala.com
**Main Phone:** 308-284-8477
**Other Phone(s):**
**Crisis:** 308-284-6055 local
**Crisis:** 800-799-7233 nebraska
**Fax:** 308-284-3567
**Main Email:**
**Other Email(s):**
scip@charterinternet.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 973
**Counties Served:**
Deuel, Garden, Grant, Keith, Perkins, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR OF BOARD

## SANDHILLS EDUCATIONAL SERVICE COOPERATIVE

**Description:**
EVALUATION AND EDUCATIONAL SERVICES FOR CHILDREN BIRTH THROUGH AGE 21 WITH DISABILITIES, IN-SERVICE TRAINING FOR TEACHERS AND SUPPORT FOR PARENTS. MAKE THE DETERMINATION OF DISABLING CONDITION.

**Eligibility:**
ELIGIBILITY DETERMINED THROUGH SCHOOL DISTRICT STATE GUIDELINES FOR SPECIAL EDUCATION (PL 94-142) & NAC 51

**List of Provided Services:**
**Assessment Services**: Educational

**Contact Information:**
**Address:**
323 NORTH 7TH STREET
Broken Bow NE 68822
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.bbps.org
**Main Phone:** 308-872-5606
**Other Phone(s):**
**Fax:** 308-872-5741
**Main Email:**
**Main Contact(s):**
CORALENE KINZIE
**Other Contact(s):**

**General Information**
**Agency ID:** 581
**Counties Served:**
Blaine, Custer
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHG
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
SCHOOL DISTRICT, CHILDFIND

## SANTA MONICA, INC

**Description:**
RESIDENTIAL LONG TERM TREATMENT SERVICES FOR CHEMICALLY DEPENDENT WOMEN. HALFWAY HOUSE AND INTERMEDIATE RESIDENCE. COUNSELING.

**Eligibility:**
SCREENING BY STAFF MEMBERS, DIAGNOSIS OF CHEMCIAL DEPENDENCY, MUST BE EMPLOYABLE OR DO VOLUNTEER WORK

**List of Provided Services:**
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
401 S 39TH
Omaha NE 68131
**Hours of Operation:** 8:00-4:00 MONDAY-FRIDAY
**Website:** www.santamonicahouse.org
**Main Phone:** 402-558-7088
**Other Phone(s):**

**Fax:** 402-558-7133
**Main Email:**
**Main Contact(s):**
HEATHER KIRK
**Other Contact(s):**

### General Information

**Agency ID:** 128
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR, MARY DAVIS

## SANTEE SIOUX HEART PROGRAM

### Description:

MENTAL HEALTH SERVICES AND ADDICTION RECOVERY COUNSELING-OUTPATIENT. MEN AND WOMEN AND YOUTH. ALCOHOL OUTPATIENT CLINIC. ALCOHOL PREVENTION PROGRAM. PROVIDE ASSESSMENTS AND REFERRALS.

### Eligibility:

INDIAN ELIGIBLE PERSONS FIRST PRIORITY, ALL OTHERS MUST MEET SCREENING CRITERIA. ENROLLED NATIVE AMERICAN- NO CHARGE.

### List of Provided Services:

**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual

### Contact Information:

**Address:**
SANTEE SIOUX TRIBE RR 2
PO BOX 5087, 110 S VISITING EAGLE ST.
Niobrara NE 68760
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:**
region4.ne.networkofcare.org/mh/text/resource/agencydetails.cfm?pid=SantoeeSiouxTribeofNebraskaHeartProgramHealthEducationAddictionRecoverTraining
**Main Phone:** 402-857-2342
**Other Phone(s):**
**Fax:** 402-857-2509
**Main Email:**
**Other Email(s):**
rezsez@gpcom.net
**Main Contact(s):**

STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 249
**Counties Served:**
Knox
**Ages Served:** Ages 13 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR WRITTEN NOTIFICATION WITH SPECIFICS

## SASA (SPOUSE ABUSE/SEXUAL ASSAULT) CRISIS CENTER

### Description:

24-HR HOTLINE (CAN CALL COLLECT). CRISIS COUNSELING, MEDICAL & LEGAL ADVOCACY, FINANCIAL ASSISTANCE, EMERGENCY SHELTER & TRANSPORTATION, AND REFERRALS. SUPPORT GROUPS FOR: BATTERED WOMEN, ADULT OR CHILD SEXUAL ABUSE (WOMEN ONLY), CHILDREN WHO HAVE WITNESSED DOMESTIC VIOLENCE, BATTERER INTERVENTION PROGRAM ALSO AVAILABLE. ALSO: NEW OFFICE IN SUPERIOR - PHONE NUMBER 402.879.3601

### Eligibility:

VICTIMS OF DOMESTIC VIOLENCE AND/OR SEXUAL ASSAULT

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
DOMESTIC VIOLENCE PROGRAM
220 S. BURLINGTON, STE 4
PO BOX 8
Hastings NE 68901
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.sasacenter.org
**Main Phone:** 402-463-5810
**Other Phone(s):**
**Crisis:** 877.322.7272 or 402-463-4677 local
**Crisis:** 800-876-6238 nebraska
**Fax:** 402-463-0103
**Main Email:**
**Other Email(s):**
communityed@hastingssasa.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 965
**Counties Served:**
Adams, Clay, Nuckolls, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## SAUNDERS COUNTY AREA ADVOCATE

**Description:**
INFORMATION FOR ANYONE W/DEVELOPMENTAL DISABILITIES

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1910 CHESTNUT
Wahoo NE 68066
**Hours of Operation:** 8-5
**Website:**
**Main Phone:** 402-443-4694
**Other Phone(s):**
**Fax:** 402-443-4696
**Main Email:**
**Main Contact(s):**
CAL LAUSTERER
**Other Contact(s):**

**General Information**
**Agency ID:** 1528
**Counties Served:**
Saunders
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCDDURE

## SCHIZOPHRENICS ANONYMOUS GROUP

**Description:**
SUPPORT GROUP IS NOT MEETING AT PRESENT TIME. MAY RESUME IN FUTURE. PHONE NUMBER IS TO THE MENTAL HEALTH ASSOCIATION OF NEBRASKA. THE GROUP IS A VOLUNTARY, CONFIDENTIAL SELF-HELP GROUP RUN FOR AND BY INDIVIDUALS WHO EXPERIENCE A SCHIZOPHRENIA-RELATED DISORDER. AS OF THIS TIME THERE IS A REGULARLY SCHEDULED MEETING AVAILABLE FOR YOUNG ADULTS BETWEEN THE AGES OF 18-26 WITH ANY TYPE OF MENTAL DISORDER, NOT STRICTLY SCHIZOPHRENIA.

**Eligibility:**
ANY INTERESTED INDIVIDUAL

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
MENTAL HEALTH ASSOCIATION OF NE
1645 N STREET, SUITE A
Lincoln NE 68508
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.mha-ne.org
**Main Phone:** 402.441.4371
**Other Phone(s):**
**800:** 1-888-902-2822
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1284
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## SCHOOL COORDINATER

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITION SERVICES NORTH PLATTE OFFICE: LOU OR JODY - CONTACTS 1221 W 17TH NORTH PLATTE, NE 69101 308-534-2427

**Eligibility:**
SPED VERIFICATION/AGES 14-21

**List of Provided Services:**
**Case Management**: Case Management
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
ESU #16
314 WEST FIRST STREET
P.O. BOX 915
Ogallala NE 69153
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.esu16.org
**Main Phone:** 308-284-8481
**Other Phone(s):**
**Fax:** 308-284-8483
**Phone:** 308-534-2427 NP Office
**Main Email:**
**Main Contact(s):**
KHRIS ELMSHAEUSER
**Other Contact(s):**

**General Information**
**Agency ID:** 710
**Counties Served:**
Chase, Cherry, Grant, Hayes, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Sheridan, Thomas, Arthur
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDE CASE MANAGEMENT SERVICES FOR TRANSITION

**Eligibility:**
SPED VERIFICATION AGES 14-21

**List of Provided Services:**
**Case Management**: Case Management
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
ESU #1
211 10TH STREET
Wakefield NE 68784-5014
**Hours of Operation:** 7:30-4:30 MON-THURS; 7:30 TO 4 FRI
**Website:** www.esu1.org
**Main Phone:** 402-287-2061
**Other Phone(s):**
**Fax:** 402-287-2065
**Main Email:** jgunsol@esu1.org

**Main Contact(s):**
JIM GUNSOLLEY
**Other Contact(s):**

### General Information
**Agency ID:** 711
**Counties Served:**
Cedar, Dakota, Dixon, Knox, Thurston, Wayne
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

### Description:
PROVIDE CASE MANAGEMENT FOR TRANSITION SERVICES.

### Eligibility:
SPECIAL EDUCATION VERIFICATION, AGES 14-21

### List of Provided Services:
**Case Management**: Case Management
**Transition**: School Rehab Counselors

### Contact Information:
**Address:**
PO BOX 77
1114 TOLEDO
Sidney NE 69162
**Hours of Operation:** 7:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.esu13.org
**Main Phone:** 308-254-4677
**Other Phone(s):**
**Fax:** 308-254-5371
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 712
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES

**Eligibility:**
SPED VERIFICATION AGES 14-21

**List of Provided Services:**
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
NORTH PLATTE HIGH SCHOOL
1220 W 2ND
North Platte NE 69101
**Hours of Operation:** 7:30-4:30 MONDAY-FRIDAY
**Website:** www.nppsd.org
**Main Phone:** 308-535-7105
**Other Phone(s):**
**Fax:** 308-535-7111
**Main Email:**
**Other Email(s):**
kcopper@nppsd.org
**Main Contact(s):**
TESSA SHUMAKER
**Other Contact(s):**

**General Information**
**Agency ID:** 713
**Counties Served:**
Lincoln
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES

**Eligibility:**

SPED VERIFICATION/AGES 14-21

**List of Provided Services:**
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
OGALLALA PUBLIC SCHOOLS
602 EAST G
Ogallala NE 69153
**Hours of Operation:** 7:45 TO 3:45 MONDAY-FRIDAY
**Website:** www.opsd.org
**Main Phone:** 308-284-4029 ext 107
**Other Phone(s):**
**Fax:** 308-284-3869
**Main Email:**
**Other Email(s):**
mrhoades@esu16.org
**Main Contact(s):**
CONNOR MAX
**Other Contact(s):**

**General Information**
**Agency ID:** 714
**Counties Served:**
Keith
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES.

**Eligibility:**
SPECIAL EDUCATION VERIFICATION.

**List of Provided Services:**
**Case Management**: Case Management
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
P.O. BOX 4904
123 SOUTH WEBB RD
Grand Island NE 68802-4904
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.gips.org

**Main Phone:** 308-385-5624
**Other Phone(s):**
**Fax:** 308-385-5797 - Spec ed fax
**Main Email:**
**Main Contact(s):**
KARMA
**Other Contact(s):**

### General Information
**Agency ID:** 715
**Counties Served:**
Hall, Howard
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired, Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

### Description:
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES

### Eligibility:
SPED VERIFICATION/AGES 14-21

### List of Provided Services:
**Transition**: School Rehab Counselors

### Contact Information:
**Address:**
3301 G STREET
PO BOX 158
South Sioux City NE 68776
**Hours of Operation:** 7:45 TO 3:30 MONDAY-FRIDAY
**Website:** www.sscardinals.org
**Main Phone:** 402-494-2433 ext:22
**Other Phone(s):**
**Fax:** 402-494-2464
**Main Email:**
**Other Email(s):**
linda.wells@ssccardinals.org
**Main Contact(s):**
DR. MELINDA WELLS
**Other Contact(s):**

### General Information
**Agency ID:** 716
**Counties Served:**
Dakota

**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES

**Eligibility:**
SPED VERIFICATION/AGES 14-21

**List of Provided Services:**
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
RALSTON PUBLIC SCHOOL
8969 PARK DRIVE
Ralston NE 68127
**Hours of Operation:** 7:30 TO 4:30 MON-THUR 7:30-4 FRI
**Website:** www.ralstonschools.org
**Main Phone:** 402-331-7373
**Other Phone(s):**
**Fax:** 402-898-3511
**Main Email:**
**Other Email(s):**
michelle_krum@ralstonschools.org
**Main Contact(s):**
MICHELLE KRUM
**Other Contact(s):**

**General Information**
**Agency ID:** 717
**Counties Served:**
Douglas
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES.

**Eligibility:**
SPED VERIFICATION/AGES 14-21

**List of Provided Services:**
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
CENTENNIAL PUBLIC SCHOOLS
1301 CENTENNIAL AVENUE
PO BOX 187
Utica NE 68456
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.centennialbroncos.org
**Main Phone:** 402-534-2321
**Other Phone(s):**
**Fax:** 402-534-2291
**Main Email:**
**Other Email(s):**
teri.fickel@centennialbroncos.org
**Main Contact(s):**
TERRI FICKEL
**Other Contact(s):**

**General Information**
**Agency ID:** 718
**Counties Served:**
Butler, Polk, Seward, York
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES.

**Eligibility:**
SPECIAL EDUCATION VERIFICATION.

**List of Provided Services:**
**Transition**: School Rehab Counselors

**Contact Information:**

**Address:**
ESU #9,
5807 OSBORNE DR WEST
Hastings NE 68901
**Hours of Operation:** 7:30-4:30 MON- FRI
**Website:** www.esu9.org
**Main Phone:** 402-463-5611
**Other Phone(s):**
**Fax:** 402-463-9555
**Main Email:**
**Other Email(s):**
jhaney@esu9.org
**Main Contact(s):**
JOE HANEY
**Other Contact(s):**

### General Information
**Agency ID:** 720
**Counties Served:**
Adams, Clay, Hall, Hamilton, Nuckolls, Webster
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

### Description:
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES

### Eligibility:
SPED VERIFICATION/AGES 14-21

### List of Provided Services:
**Transition**: School Rehab Counselors

### Contact Information:
**Address:**
412 W 14TH STREET
Holdrege NE 68949
**Hours of Operation:** 8 TO 5 MON-THURS; 8 TO 4 FRI
**Website:** www.esu11.org
**Main Phone:** 308-995-6585
**Other Phone(s):**
**Fax:** 308-995-6587
**Main Email:**
**Other Email(s):**
jamie.love@esu11.org
**Main Contact(s):**

JAMES LOVE
**Other Contact(s):**

### General Information
**Agency ID:** 721
**Counties Served:**
Franklin, Frontier, Furnas, Gosper, Harlan, Kearney, Phelps
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

### Description:
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES

### Eligibility:
SPED VERIFICATION/AGES 14-21

### List of Provided Services:
**Transition**: School Rehab Counselors

### Contact Information:
**Address:**
SCOTTSBLUFF PUBLIC SCHOOL
313 E 27TH
Scottsbluff NE 69361
**Hours of Operation:** 7:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.sbps.net/SHS
**Main Phone:** 308-635-6230
**Other Phone(s):**
**Fax:** 308-635-6240
**Main Email:**
**Other Email(s):**
bskelcher@sbps.net
**Main Contact(s):**
WENDY KEMLING-HORNER
**Other Contact(s):**
BETSY SKELCHER

### General Information
**Agency ID:** 722
**Counties Served:**
Scotts Bluff
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES

**Eligibility:**
SPED VERIFICATION/AGES 14-21

**List of Provided Services:**
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
ESU #6 210 5TH ST
Milford NE 68405-0748
**Hours of Operation:** 7:30 TO 4:30 MON-THURS, 7:30-4 FRI
**Website:** www.esu6.org/
**Main Phone:** 402-761-3341
**Other Phone(s):**
**Phone:** 800-327-0091
**Fax:** 402-761-3279
**Main Email:**
**Main Contact(s):**
MARY PHILLIPS
**Other Contact(s):**

**General Information**
**Agency ID:** 723
**Counties Served:**
Seward
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES.

**Eligibility:**

SPECIAL EDUCATION VERIFICATION.

**List of Provided Services:**
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
FALLS CITY HIGH SCHOOL
1400 FULTON STREET
Falls City NE 68355
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.fctigers.org
**Main Phone:** 402-245-2116
**Other Phone(s):**
**Phone:** 402-245-3949 Roll over line
**Fax:** 402-245-5050
**Main Email:**
**Other Email(s):**
rwindle@esu4.org
**Main Contact(s):**
ROGER WINDLE
**Other Contact(s):**

**General Information**
**Agency ID:** 724
**Counties Served:**
Richardson
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICE

**Eligibility:**
SPECIAL EDUCATION VERIFICATION.

**List of Provided Services:**
**Case Management**: Case Management
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
200 SOUTH SILBER
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY

**Website:**
**Main Phone:** 308.535.8101
**Other Phone(s):**
**Phone:** 800-272-3382
**Fax:** 308-535-8127
**Main Email:**
**Main Contact(s):**
KATIE CAIN
**Other Contact(s):**

### General Information
**Agency ID:** 725
**Counties Served:**
Chase, Dundy, Furnas, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, McPherson, Perkins, Red Willow, Arthur
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCHOOL REHABILITATION COUNSELOR

### Description:
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES

### Eligibility:
SPECIAL EDUCATION VERIFICATION

### List of Provided Services:

### Contact Information:
**Address:**
3901 N. 27TH STREET, STE. 6
Lincoln NE 68521
**Hours of Operation:** 8-5 M-F
**Website:**
**Main Phone:** 402-471-6324
**Other Phone(s):**
**Fax:** 402-471-6309
**Main Email:**
**Main Contact(s):**
ALLISON KORTEFAY
**Other Contact(s):**

### General Information
**Agency ID:** 1433
**Counties Served:**
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCORE - COLUMBUS CHAPTER

**Description:**
RETIRED EXECUTIVES VOLUNTEER TO PROVIDE FREE COUNSELING TO: 1) PERSONS WISHING TO START A BUSINESS 2) PERSONS ENCOUNTERING BUSINESS PROBLEMS 3) PERSONS WISHING TO EXPAND THEIR BUSINESS. MEETING EVERY3RD WEDNESDAY OF THE MONTH. CALL FOR LOCATION

**Eligibility:**
ANYONE

**List of Provided Services:**
**Employment**: Self-employment

**Contact Information:**
**Address:**
1415 17TH ST.
Columbus NE 68601
**Hours of Operation:** VARIES
**Website:** columbusne.score.org
**Main Phone:** 402-562-1242
**Main Email:**
**Other Email(s):**
dlux@cccneb.edu
**Main Contact(s):**
STUFF
**Other Contact(s):**

**General Information**
**Agency ID:** 421
**Counties Served:**
Boone, Burt, Butler, Colfax, Cuming, Dodge, Madison, Nance, Platte, Polk, Stanton
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCORE - OMAHA CHAPTER

**Description:**
RETIRED EXECUTIVES VOLUNTEER TO PROVIDE FREE COUNSELING TO: 1) PERSONS WISHING TO START A BUSINESS 2) PERSONS ENCOUNTERING BUSINESS PROBLEMS 3) PERSONS WISHING TO EXPAND THEIR BUSINESS WORKSHOP OFFERED FOR A FEE: $30 AT DOOR

**Eligibility:**
ANYONE

**List of Provided Services:**
**Employment**: Self-employment

**Contact Information:**
**Address:**
10675 BEDFORD AVE SUITE 100
Omaha NE 68134
**Hours of Operation:** 9-2 M-F
**Website:** www.omaha.score.org
**Main Phone:** 402-221-3606
**Other Phone(s):**
**Fax:** 402-221-3680
**Main Email:**
**Other Email(s):**
score@scoreomaha.org
**Main Contact(s):**
GORDON YAGER
**Other Contact(s):**

**General Information**
**Agency ID:** 418
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Saunders, Washington
**Ages Served:** Ages 12 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SCORE-SERVICE CORPS OF RETIRED EXECUTIVES-LINCOLN

**Description:**
RETIRED EXECUTIVES VOLUNTEER TO PROVIDE FREE COUNSELING TO: 1) PERSONS WISHING TO START A BUSINESS, 2) PERSONS ENCOUNTERING BUSINESS PROBLEMS, 3) PERSONS WISHING TO EXPAND THEIR BUSINESS. HAVE ANSWERING MACHINE.

**Eligibility:**
CALL

**List of Provided Services:**
**Employment**: Self-employment

**Contact Information:**
**Address:**
285 S 68TH ST PLACE, STE 508
Lincoln NE 68510
**Hours of Operation:** TUES & THURS 1:00-3:00 PM

**Website:** lincoln.score.org
**Main Phone:** 402-437-2409
**Main Email:**
**Other Email(s):**
nescore39@aol.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 417
**Counties Served:**
Butler, Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SERTOMA HEARING AID BANK

### Description:

THE BANK PROVIDES USED HEARING AIDS TO ADULT NEBRASKA RESIDENTS (AGES 65 AND OLDER) WHO DEMONSTRATE FINANCIAL NEED. PROVIDES ONE REFURBISHED HEARING AID. A SECOND HEARING AID CAN BE PURCHASED FOR $100. THE BANK IS OPERATED JOINTLY BY THREE ORGANIZATIONS: THE NEBRASKA SERTOMA CLUBS, BARKLEY MEMORIAL CENTER OF THE UNIVERSITY OF NEBRASKA-LINCOLN, AND THE NEBRASKA COMMISSION FOR THE DEAF AND HARD OF HEARING. SERTOMA SEEKS DONATIONS OF AIDS AND FUNDS, NOMINATE PROSPECTIVE HEARING AID RECIPIENTS AND HELP EXPLAIN THE BANK SERVICE TO THE PUBLIC, BARKLEY MEMORIAL CENTER RECEIVES DONATED HEARING AIDS, ANALYZES THEM TO ENSURE THAT THEY FUNCTION CORRECTLY, AND CATALOGS THE AIDS BY THEIR SOUND CHARACTERISTICS, THE COMMISSION RECEIVES AND PROCESSES APPLICATIONS FOR HEARING AIDS.

### Eligibility:

ANYONE EXPERIENCING HEARING LOSS AND REQUIRES ASSISTANCE IN OBTAINING HEARING AIDS OVER THE AGE OF 65

### List of Provided Services:

**Assistive Devices**: Financial for Devices

### Contact Information:

**Address:**
NE COMMISSION FOR THE DEAF AND HARD OF HEARING
4600 VALLEY RD, STE 420
Lincoln NE 68510
**Hours of Operation:** MONDAY-FRIDAY 8-5PM
**Website:** cehs.unl.edu/secd/nebraska-hearing-aid-banks/#sertoma
**Main Phone:** 800.545.6244
**Other Phone(s):**
**Phone:** 402.471.3593

**Main Email:** ncdhh@nebraska.gov
**Main Contact(s):**
**Other Contact(s):**

### General Information
**Agency ID:** 1587
**Counties Served:**
York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams, Out of State
**Ages Served:** Ages 65 and Up
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SERVANT CAB

### Description:
TRANSPORTATION SERVICES FOR ALL STATEWIDE. OPERATE ON DEMAND. CALL FOR RATES.

### Eligibility:
ANYONE NEEDING TRANSPORTATION

### List of Provided Services:
**Transportation**: Public Transportation

### Contact Information:
**Address:**
320 WEST P STREET
Lincoln NE 68528
**Hours of Operation:** 24 HOURS
**Website:** yellow pages.com/lincoln-ne/mip/servant-cab
**Main Phone:** 402.477.4111
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1530
**Counties Served:**
Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boone, Blaine, Banner, Adams, Boyd, Box Butte
**Ages Served:** All Ages

**Disabilities Served:**
Acquired Brain Injury, Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SERVICELINC

**Description:**
PROVIDES EVALUATION, ASSESSMENT, JOB PLACEMENT, ON-THE-JOB SUPPORT, FOLLOW ALONG SERVICES. STRONG EMPHASIS ON DISABILITIES FROM VISION LOSS, HEAD INJURY, DEVELOPMENTAL DISABILITIES, POST HEAD INJURY AND MENTAL HEALTH.

**Eligibility:**
HAVE A DISABILITY. CAN PAY PRIVATELY BUT MOST HAVE A FUNDING SOURCE.

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Employment**: Job Placement
**Supported Employment**: Extended Support, Intensive Job Skill

**Contact Information:**
**Address:**
6930 L SUITE C

Lincoln NE 68510
**Hours of Operation:** 8-5 MONDAY/FRIDAY
**Website:** www.region5services.presencehost.net
**Main Phone:** 402-483-2929
**Other Phone(s):**
**Fax:** 402-483-2956
**Main Email:**
**Other Email(s):**
krservicelinc@yahoo,com
**Main Contact(s):**
ANGELA LEVY
**Other Contact(s):**

**General Information**
**Agency ID:** 104
**Counties Served:**
Lancaster
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT HEIDI BLAIR

## SEVEN CAN HELP

**Description:**
CONSUMER INFORMATION AND REFERRAL SERVICE SPEAK WITH SOMEONE LIVE FROM 11 AM - 1 PM.

**Eligibility:**
ANYONE WITH A QUESTION OR CONCERN

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
2665 DOUGLAS STREET
Omaha NE 68131-2699
**Hours of Operation:** 24 HOURS A DAY
**Website:** www.ketv.com
**Main Phone:** 402-522-7777
**Other Phone(s):**
**Fax:** 402-978-8931
**Phone:** 800-279-5388
**Main Email:**
**Other Email(s):**
7canhelp@theomahachannel.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 566
**Counties Served:**
Dodge, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SHARE A FARE

**Description:**
SHARE A FARE IS A CAB SUBSIDY PROGRAM FOR THE LEGALLY BLIND, VISUALLY IMPAIRED AND LOW VISION RESIDENTS IN GREATER OMAHA. ENABLES THOSE HAVING BEEN CERTIFIED AS LEGALLY BLIND, VISUALLY IMPAIRED OR LOW VISION TO PURCHASE CAB COUPONS ON A MONTHLY BASIS AT A 50% DISCOUNT. CURRENTLY, A MAXIMUM OF $75 VALUE CAN BE PURCHASED PER MONTH FOR A TOTAL OF $37.50 (PLUS $1.50 FOR SHIPPING AND HANDLING, IF REQUIRED, FOR A TOTAL OF $39.00). UPON COMPLETING THE APPLICATION, SHOULD THE APPLICANT BE DECLARED ELIGIBLE, A LETTER ADVISING OF THEIR ELIGIBILITY AND PARTICIPATION INFORMATION WILL BE FORWARDED FOR THEIR FILES. SHARE A FARE IS A PROJECT OF THE AMERICAN COUNCIL OF THE BLIND OF NEBRASKA GREATER OMAHA CHAPTER.

**Eligibility:**
CERTIFIED AS LEGALLY BLIND, VISUALLY IMPAIRED OR LOW VISION RESIDENTS IN GREATER OMAHA.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
PO BOX 6253
Omaha NE 68106-0253
**Hours of Operation:** 24 HOURS
**Website:** www.shareafare.org
**Main Phone:** 402.827.9814
**Main Email:**
**Other Email(s):**
info@shareafare.org
**Main Contact(s):**
JIM JIRAK
**Other Contact(s):**

**General Information**
**Agency ID:** 1299
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** 50% DISCOUNT
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SHIIP (NE. SENIOR HEALTH INSURANCE INFO PROGRAM)

**Description:**
SHIIP PROVIDES INFORMATION AND COUNSELING TO OLDER NEBRASKANS AND PERSONS WITH DISABILITIES REGARDING MEDICARE, MEDICAID AND HEALTH INSURANCE. SHIIP CAN HELP WITH: MEDICARE ELIGIBILITY AND BENEFITS MEDICARE CLAIMS AND CLAIM FILING MEDICARE SUPPLEMENT INSURANCE MEDICARE PRESCRIPTION DRUG PLANS MEDICAID ELIGIBILITY AND BENEFITS LONG-TERM CARE INSURANCE GROUP INSURANCE SHIIP ASSISTS THE PUBLIC THROUGH: CONSUMER EDUCATION COUNSELING TRAINED COUNSELORS TOLL-FREE HOTLINE EDUCATIONAL LITERATURE

**Eligibility:**

**List of Provided Services:**
**Insurance**: Insurance Information

**Contact Information:**
**Address:**
NE. DEPT. OF INSURANCE 1033 O STREET, STE. 307
Lincoln NE 68508-3639
**Hours of Operation:**
**Website:** www.doi.nebraska.gov/consumer/senior-health

**Main Phone:** 800.234.7119
**Other Phone(s):**
**TDD:** 800.833.7352
**Phone:** 402.471.2841
**Main Email:** doi.shiip@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1352
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SHRINE HEADQUARTERS

### Description:

PROVIDE FREE MEDICAL CARE FOR CHILDREN UNDER 18 YEARS OF AGE, WITH ORTHOPAEDIC PROBLEMS, BURNS OR SPINAL CORD INJURIES THAT IN THE OPINION OF THE HOSPITAL'S CHIEF OF STAFF, SHRINERS CAN HELP. THE CARE WILL TAKE PLACE AT ONE OF THE SHRINERS HOSPITALS CLOSEST TO THE FAMILY. HOSPITALS ARE LOCATED ALL OVER THE UNITED STATES, MEXICO CITY, AND IN CANADA

### Eligibility:

ADMISSION IS BASED ON AGE AND MEDICAL NEED. PARENTS MUST COMPLETE AN APPLICATION BEFORE TREATMENT.

### List of Provided Services:

**Medical**: Financial Medical

### Contact Information:

**Address:**
2900 ROCKY POINT DRIVE
TAMPA FL 33607-1460
**Hours of Operation:** 8:00 TO 5:00 MON-FRI (EST)
**Website:** www.shrinersinternational.org
**Main Phone:** 800-237-5055
**Other Phone(s):**
**Phone:** 813-281-0300
**Main Email:**

**Main Contact(s):**
RAMONA GARCIA
**Other Contact(s):**

### General Information
**Agency ID:** 838
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages up to 18
**Disabilities Served:**
OHI - Other Health Impairment, Orthopedic
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
ADMINISTRATOR AT THE HOSPITAL WHERE THE APPLICATION WAS REVIEWED AND THE DECISION TOOK PLACE.

## SHRINE TEMPLE

### Description:
PROVIDE ASSISTANCE IN TRANSPORTING INDIVIDUALS TO THE AREA SHIRINE HOSPITAL IN ST. PAUL. CHILDREN ONLY.

### Eligibility:
MEDICAL AND FINANCIAL NEED, BURNED OR ORTHOPEDICALLY IMPAIRED.

### List of Provided Services:
**Transportation**: Transportation Financial

### Contact Information:
**Address:**
SHRINE ACTIVITIES CENTER
1050 SALTILLO RD.
Roca NE 68430
**Hours of Operation:** 8:00 TO 4:30 MONDAY/FRIDAY
**Website:** sesostrisshrine.org
**Main Phone:** 402-474-6890
**Other Phone(s):**
**Fax:** 402-474-6918
**Main Email:**
**Other Email(s):**
office@sesostrisshrine.org
**Main Contact(s):**
MARY ANN TOWNSEND
**Other Contact(s):**

### General Information
**Agency ID:** 193

**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 17
**Disabilities Served:**
OHI - Other Health Impairment, Orthopedic
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## SIENA/FRANCIS HOUSE

**Description:**
PROVIDES EMERGENCY OVERNIGHT SHELTER FOR MEN, WOMEN AND WOMEN WITH CHILDREN. ALSO PROVIDES FOOD FOR THE HOMELESS THROUGH THE MEAL PROVIDER PROGRAM, CLOTHING AND CASE MANAGEMENT OUTREACH SERVICES THROUGH DAY SERVICES PROGRAM.
ALSO PROVIDES A RESIDENTIAL ADDICTION RECOVERY PROGRAM-THE 'MIRACLES' TREATMENT CENTER.
PROVIDES FACILITY SPACE FOR PERSONNEL FROM THE VISITING NURSE ASSOCIATION, CHARLES DREW HEALTH CENTER, CREIGHTON UNIVERSITY MEDICAL CENTER & MEDICAL SCHOOL, COMMUNITY ALLIANCE AND LEGAL AID OF NEBRASKA ALL OF WHOM PROVIDE MEDICAL AND MENTAL HEALTH CARE SERVICES AND LEGAL ASSISTANCE TO HOMELESS GUESTS.

**Eligibility:**
ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Advocacy and Support**: Legal Assistance
**Assessment Services**: Alcohol/Drug Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual, Psychological Counseling and Guidance
**Emergency Relief**: Housing/Shelter, Food
**Medical**: Health Clinics, Alcohol/Drug Treatment
**Personal Services**: Personal Services
**Training**: Vocational Training

**Contact Information:**
**Address:**
1702 NICHOLAS ST
PO BOX 217-DOWNTOWN STATION
Omaha NE 68102
**Hours of Operation:** 24 HRS/DAY
**Website:** www.sienafrancis.org
**Main Phone:** 402.341.1821
**Other Phone(s):**
**Fax:** 402.341.5270
**Main Email:**
**Main Contact(s):**
MIKE SAKLAR

**Other Contact(s):**

### General Information
**Agency ID:** 1468
**Counties Served:**
Douglas
**Ages Served:** Ages 0 to -1
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SKIPPER'S CUPBOARD, INC.

### Description:
PET FOOD PANTRY SERVING RESPONSIBLE PET OWNERS IN WESTERN NEBRASKA AND SECTIONS OF EAST CENTRAL WYOMING WHO STRUGGLE TO SUPPLY THEIR ANIMAL COMPANIONS WITH FOOD ON A REGULAR BASIS.

### Eligibility:
A STRUGGLING PET OWNER

### List of Provided Services:
**Emergency Relief**: Pet Services, Food

### Contact Information:
**Address:**
1530 7TH STREET
Gering NE 69341
**Hours of Operation:**
**Website:** skipperscupboard.org
**Main Phone:** 308.672.5015
**Main Email:** snickersdad80@gmail.com
**Main Contact(s):**
STEVE
**Other Contact(s):**
BECKY

### General Information
**Agency ID:** 1593
**Counties Served:**
Sioux, Sheridan, Scotts Bluff, Morrill, Kimball, Garden, Deuel, Dawes, Cheyenne, Box Butte, Banner
**Ages Served:** All Ages
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SMALL BUSINESS ADMINISTRATION

**Description:**
AN INDEPENDENT AGENCY OF THE UNITED STATES FEDERAL GOVERNMENT. PROVIDES VARIOUS KINDS OF ASSISTANCE TO OWNERS OF SMALL BUSINESSES. OFFERS FINANCING, TRAINING AND ADVOCACY FOR SMALL FIRMS.

**Eligibility:**
IF A BUSINESS IS INDEPENDENTLY OWNED AND OPERATED, NOT DOMINANT WITHIN ITS FIELD AND FALLS WITHIN SIZE STANDARDS SET BY THE SBA, WE CAN HELP. WRITE OR CALL OR COME PERSONALLY TO THE OFFICE FOR ASSISTANCE UNDER ANY OF OUR PROGRAMS

**List of Provided Services:**
**Employment**: Self-employment
**Financial**: Other Financial

**Contact Information:**
**Address:**
10675 BEDFORD AVE SUITE 100
Omaha NE 68134
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.sba.gov/ne
**Main Phone:** 402-221-4691
**Other Phone(s):**
**Fax:** 402-221-3680
**Phone:** 800.735.4117 EXT. 7 Helpline
**Main Email:**
**Other Email(s):**
leon.milobar@sba.gov
**Main Contact(s):**
LEON MILOBAR
**Other Contact(s):**

**General Information**
**Agency ID:** 527
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
TO THE DIRECTOR LOCATED IN OMAHA OFFICE. FURTHER APPEAL TO THE REGIONAL ADMINISTRATOR IN KANSAS CITY, MISSOURI. NEXT APPEAL WOULD BE TO THE CENTRAL OFFICE IN WASHINGTON D.C. INFORMATION FOR APPEAL BEYOND THAT WOULD BE INDICATED ON REQUEST AS NEEDED.

## SMILING FACES ACADEMY

**Description:**
CHILD DAY CARE: SIX WEEKS TO 13 YEARS, INCLUDING CHILDREN WITH SPECIAL NEEDS.

**Eligibility:**
PRIORITY GIVEN TO LOW TO MODERATE INCOME MAXIMUM OF 120 CHILDREN NON-EXPIRING LICENSE.

**List of Provided Services:**
**Family/Individual Resources**: Adult Day Care, Child Day Care Programs

**Contact Information:**
**Address:**
6111 4th Ave #2
Kearney NE 68845
**Hours of Operation:** 5:45 A.M. TO 6:45 P.M. MONDAY-FRIDAY
**Website:** smilingfaceshappyhandsacademy.workpress.com
**Main Phone:** 308-234-1585
**Other Phone(s):**
**Fax:** 308-865-2717
**Main Email:**
**Main Contact(s):**
TAYLOR
**Other Contact(s):**

**General Information**
**Agency ID:** 589
**Counties Served:**
Buffalo
**Ages Served:** Ages 0 to 13
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SOCIAL SECURITY ADMINISTRATION

**Description:**
SOCIAL SECURITY BENEFITS FOR RETIRED, DISABLED OR SURVIVORS AS WELL AS SUPPLEMENTAL SECURITY INCOME BENEFITS FOR AGED, DISABLED OR BLIND INDIVIDUALS. ONLINE APPLICATIONS NOW AVAILABLE. 800 # 7AM-7PM

**Eligibility:**
RETIREMENT-INSURED AND AGE 62 OR OLDER DISABLED-WORKED IN 5 OF THE LAST 10 YEARS AND BE UNABLE TO WORK AT A SUBSTANTIAL LEVEL SURVIVOR-MINOR CHILDREN OR AGE 60 WIDOW OF INSURED NUMBER HOLDER (DECEASED)

**List of Provided Services:**
**Financial**: Income
**Medical**: Financial Medical

**Contact Information:**
**Address:**
OLD MILL CENTRE
604 N 109TH CT.
Omaha NE 68154
**Hours of Operation:** 9:00 TO 4:00 MONDAY, TUES, THURS, FRIDAY; 9-12 WED
**Website:** www.ssa.gov; www.ssa.gov/espanol/ (spanish)
**Main Phone:** 866.716.8299 Om
**Other Phone(s):**
**Phone:** 800-772-1213
**TDD:** 800-325-0778
**Fax:** 402-496-4240
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 728
**Counties Served:**
Burt, Dodge, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
TELEPHONE OR WALK IN WITHIN 60 DAYS OF RECEIVING DENIAL NOTICE.

## SOCIAL SECURITY ADMINISTRATION

**Description:**
SOCIAL SECURITY BENEFITS FOR RETIRED, DISABLED OR SURVIVORS AS WELL AS SUPPLEMENTAL SECURITY INCOME BENEFITS FOR AGED, DISABLED OR BLIND INDIVIDUALS. ONLINE APPLICATION NOW AVAILABLE. 800 # 7AM-7PM

**Eligibility:**
RETIREMENT-INSURED AND AGE 62 AND OLDER DISABLED-WORKED IN 5 OF THE LAST 10 YEARS AND BE UNABLE TO WORK AT A SUBSTANTIAL LEVEL SURVIVOR-MINOR CHILDREN OR AGE 60 WIDOW OF INSURED HOLDER (DECEASED)

**List of Provided Services:**
**Financial**: Income
**Medical**: Financial Medical

**Contact Information:**
**Address:**
605 IRON HORSE DR. SUITE 1
Norfolk NE 68701
**Hours of Operation:** 9:00 TO 4 M,T,TH,F, Wed 9-noon
**Website:** www.ssa.gov; www.ssa.gov/espanol/ (spanish)
**Main Phone:** 855.207.7082 Norfolk
**Other Phone(s):**

**Phone:** 800-772-1213
**TDD:** 800-325-0778
**Fax:** 402-379-4030
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 729
**Counties Served:**
Boone, Boyd, Cedar, Colfax, Cuming, Holt, Knox, Madison, Nance, Pierce, Platte, Stanton, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
TELEPHONE WITHIN 60 DAYS OF RECEIVING DENIAL NOTICE OR WALK IN WITHIN 60 DAYS

## SOCIAL SECURITY ADMINISTRATION

### Description:

SOCIAL SECURITY BENEFITS FOR RETIRED, DISABLED OR SURVIVORS AS WELL AS SUPPLEMENTAL SECURITY INCOME BENEFITS FOR AGED, DISABLED OR BLIND INDIVIDUALS. ONLINE APPLICATION NOW AVAILABLE. LOCATED AT FEDERAL BUILDING, 3RD AND BAILEY STREET 800 # 7AM-7PM

### Eligibility:

RETIREMENT-INSURED AND AGE 62 OR OLDER DISABLED-WORKED IN 5 OR THE LAST 10 YEARS AND BE UNABLE TO WORK AT A SUBSTANTIAL LEVEL. SURVIVOR-MINOR CHILDREN OR AGE 60 WIDOW OF INSURED NUMBERHOLDER (DECEASED)

### List of Provided Services:

**Financial**: Income
**Medical**: Financial Medical

### Contact Information:

**Address:**
FEDERAL BUILDING
300 EAST 3RD STREET RM 204
North Platte NE 69101
**Hours of Operation:** 9:00 TO 3:00 M, T; 9-12 W; 9-3 TH, FRI
**Website:** www.ssa.gov; www.ssa.gov/espanol/ (spanish)
**Main Phone:** 833-329-5527
**Other Phone(s):**
**Phone:** 800-772-1213
**TDD:** 308.534.0441
**Fax:** 308-532-3414
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 730
**Counties Served:**
Blaine, Brown, Chase, Cherry, Custer, Dawson, Dundy, Frontier, Furnas, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, Loup, McPherson, Perkins, Red Willow, Rock, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
TELEPHONE OR WALK IN WITHIN 60 DAYS OF RECEIVING DENIAL NOTICE

## SOCIAL SECURITY ADMINISTRATION

### Description:

SOCIAL SECURITY BENEFITS FOR RETIRED, DISABLED OR SURVIVORS AS WELL AS SUPPLEMENTAL SECURITY INCOME BENEFITS FOR AGED, DISABLED OR BLIND INDIVIDUALS. ONLINE APPLICATION NOW AVAILABLE. 800 # 7AM-7PM

### Eligibility:

RETIREMENT-INSURED AND AGE 62 OR OLDER DISABLED-WORKED IN 5 OF THE LAST 10 YEARS AND BE UNABLE TO WORK AT A SUBSTANTIAL LEVEL SURVIVOR-MINOR CHILDREN OR AGE 60 WINDOW OF INSURED NUMBER HOLDER (DECEASED)

### List of Provided Services:

**Financial**: Income
**Medical**: Financial Medical

### Contact Information:

**Address:**
115 N. WEBB RD STE 1
Grand Island NE 68803
**Hours of Operation:** 9:00 TO 4 M,TH,F, WED 9-NOON
**Website:** www.ssa.gov; www.ssa.gov/espanol/ (spanish)
**Main Phone:** 877.407.3441 GI
**Other Phone(s):**
**Phone:** 800-772-1213
**TDD:** 308.385.6453
**Fax:** 308-385-6452
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 731
**Counties Served:**
Adams, Buffalo, Clay, Franklin, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Merrick, Nuckolls, Phelps, Polk, Sherman, Valley, Webster, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
TELEPHONE OR WALK IN WITHIN 60 DAYS OF RECEIVING DENIAL NOTICE

## SOCIAL SECURITY ADMINISTRATION

**Description:**
SOCIAL SECURITY BENEFITS FOR RETIRED, DISABLED OR SURVIVORS AS WELL AS SUPPLEMENTAL SECURITY INCOME BENEFITS FOR AGED, DISABLED OR BLIND INDIVIDUALS. ONLINE APPLICATION NOW AVAILABLE.

**Eligibility:**
RETIREMENT-INSURED AND AGE 62 OR OLDER DISABLED-WORKED IN 5 OF THE LAST 10 YEARS AND BE UNABLE TO WORK AT A SUBSTANTIAL LEVEL. SURVIVOR-MINOR CHILDREN OR AGE 60 WIDOW OF INSURED NUMBER HOLDER (DECEASED)

**List of Provided Services:**
**Financial**: Income
**Medical**: Financial Medical

**Contact Information:**
**Address:**
415 VALLEY VIEW DR
Scottsbluff NE 69361
**Hours of Operation:** 9:00 TO 3:30 MONDAY-FRIDAY
**Website:** www.ssa.gov; www.ssa.gov/espanol/ (spanish)
**Main Phone:** 800.297.4291 SB
**Other Phone(s):**
**Phone:** 800-772-1213
**TDD:** 800-325-0778
**Fax:** 308-635-0267
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 732
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**

CALL OR WALK IN WITHIN 60 DAYS OF RECEIVING DENIAL NOTICE

## SOCIAL SECURITY ADMINISTRATION

**Description:**
SOCIAL SECURITY BENEFITS FOR RETIRED, DISABLED OR SURVIVORS AS WELL AS SUPPLEMENTAL SECURITY INCOME BENEFITS FOR AGED DISABLED OR BLIND INDIVIDUALS. ONLINE APPLICATION NOW AVAILABLE.

**Eligibility:**
RETIREMENT-INSURED AND AGE 62 OR OLDER DISABLED-WORKED IN 5 OF THE LAST 10 YEARS AND BE UNABLE TO WORK AT A SUBSTANTIAL LEVEL SURVIVOR-MINOR CHILDREN OR AGE 60 WIDOW OF INSURED NUMBER HOLDER (DECEASED)

**List of Provided Services:**
**Financial**: Income
**Medical**: Financial Medical

**Contact Information:**
**Address:**
100 CENTENNIAL MALL N, RM 240
Lincoln NE 68508
**Hours of Operation:** M-F 9-3, Wed 9-noon
**Website:** www.ssa.gov; www.ssa.gov/espanol (spanish)
**Main Phone:** 866.593.2880 Linc
**Other Phone(s):**
**Phone:** 800-772-1213
**TDD:** 800-325-0778
**Fax:** 402-437-5176
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 733
**Counties Served:**
Butler, Cass, Lancaster, Otoe, Saunders, Seward, York, Fillmore, Gage, Jefferson, Johnson, Nemaha, Pawnee, Richardson, Saline, Thayer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
CALL OR WALK IN WITHIN 60 DAYS OF RECEIVING DENIAL NOTICE

## SOCIAL SECURITY ADMINISTRATION

**Description:**
SOCIAL SECURITY BENEFITS FOR RETIRED, DISABLED OR SURVIVORS AS WELL AS SUPPLEMENTAL SECURITY INCOME BENEFITS FOR AGED, DISABLED OR BLIND INDIVIDUALS. ONLINE APPLICATION

NOW AVAILABLE. 800 # 7 AM-7PM CONTACT STATION OPEN 1ST TUES OF MONTH (EXCEPT FED HOLIDAYS) 10AM-12PM - FOR PEOPLE WHO PREFER FACE TO FACE INTERVIEW AND ALSO DIFFICULTY GETTING TO OFFICE: COUNTY COURTHOUSE 206 S 2ND AVE ROCK RAPIDS, IA

**Eligibility:**
RETIREMENT-INSURED AND AGE 62 OR OLDER DISABLED-WORKED IN 5 OF THE LAST 10 YEARS AND BE UNABLE TO WORK AT A SUBSTANTIAL LEVEL. SURVIVOR-MINOR CHILDREN OR AGE 60 WIDOW OF INSURED NUMBER HOLDER (DECEASED)

**List of Provided Services:**
**Financial**: Income
**Medical**: Financial Medical

**Contact Information:**
**Address:**
3555 SOUTHERN HILLS DR
SIOUX CITY IA 51106
**Hours of Operation:** 9:00 TO 4 M,T,TH, F, Wed 9-12
**Website:** www.ssa.gov; www.ssa.gov/espanol/ (spanish)
**Main Phone:** 866.338.2859 Sioux City
**Other Phone(s):**
**Phone:** 800-772-1213
**TDD:** 712.274.8986
**Fax:** 712-274-8980
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 735
**Counties Served:**
Dakota, Dixon, Thurston
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
TELEPHONE OR WALK IN WITHIN 60 DAYS OF RECEIVING DENIAL NOTICE

## SOCIAL SECURITY ADMINISTRATION, NATIONAL

**Description:**
THIS IS THE NATIONAL SOCIAL SECURITY ADMINISTRATION LOCATED IN TWO STATES OUT EAST. THEY WILL ANSWER QUESTIONS AND IF NECESSARY REFER TO THE APPROPRIATE LOCAL SOCIAL SECURITY OFFICE. ONLINE APPLICATION NOW AVAILABLE.

**Eligibility:**
ANYONE NEEDING INFORMATION ABOUT SOCIAL SECURITY BENEFITS

**List of Provided Services:**

**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
5 PARK CENTER COURT, STE 100
Owings Mills NE 21117
**Hours of Operation:** 9-4 M,T,TH,F, Wed 9-noon
**Website:** www.ssa.gov; www.ssa.gov/espanol/ (spanish)
**Main Phone:** 800-772-1213
**Other Phone(s):**
**TDD:** 800-325-0778
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 727
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## SOCIAL SECURITY FRAUD HOTLINE

**Description:**
REPORT ALLEGED SOCIAL SECURITY FRAUD. ALSO CAN REPORT FRAUD ONLINE OR TO ANY SOCIAL SECURITY OFFICE. THE FOLLOWING INFORMATION IS HELPFUL TO INCLUDE IN YOUR REPORT: NAME, ADDRESS, TELEPHONE NUMBER AND SOCIAL SECURITY NUMBER OF THE PERSON SUSPECTED OF FRAUD. ALSO INCLUDE PERSON'S DATE AND PLACE OF BIRTH AND FATHER'S AND MOTHER'S NAME IF KNOWN. INCLUDE A COMPLETE DESCRIPTION OF THE POTENTIAL FRAUD INCIDENT AND YOUR NAME, ADDRESS AND TELEPHONE NUMBER.
IF AN INDIVIDUAL CANNOT REACH A REPRESENTATIVE ON THE FRAUD HOTLINE BETWEEN 10-4PM EST, CAN REPORT DIRECTLY TO ANY SOCIAL SECURITY OFFICE. THEY WILL TAKE THE INFORMATION AND SEND IT DIRECTLY TO THIS OFFICE.

**Eligibility:**
ANYONE SUSPECTING FRAUD

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
OFFICE OF THE INSPECTOR GENERAL
PO BOX 17785
BALTIMORE MD 21235
**Hours of Operation:** 9:00-3:00 MON-FRI (CST)
**Website:** oig.ssa.gov/report
**Main Phone:** 800.269.0271
**Other Phone(s):**
**Fax:** 410.597.0118
**Phn/TDD1:** 866-501-2101
**Main Email:** oig.hotline@ssa.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1283
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SOUTH CENTRAL BEHAVIORAL SERVICES

**Description:**
BROAD RANGE OF MENTAL HEALTH, INCLUDING PSYCHIATRIC AND ALCOHOL OUTPATIENT COUNSELING ADULT CHEMICAL DEPENDENCE-INTENSIVE OUTPATIENT. SPECIALIZED CHILDREDN SERVICES: RECRUIT AND TRAIN FOSTER PARENTS, AND HELP PLACE FOSTER KIDS. AFFILIATED WITH THE OPPORTUNITY HOUSE. SATELITE OFFICES PROVIDING OUT-PATIENT SERVICES: HASTINGS SUPERIOR HOLDREDGE. REHAB. SERVICES IN HASTINGS & KEARNEY

**Eligibility:**
INDIVIDUAL REQUESTING COUNSELING

**List of Provided Services:**
**Assessment Services**: Psychiatric, Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance, Psychiatric
**Medical**: Psychological Medical, Psychiatric

**Contact Information:**
**Address:**
3810 CENTRAL AVE.
Kearney NE 68845-1716
**Hours of Operation:** M-FRI 8-5
**Website:** www.scbsne.com
**Main Phone:** 308-237-5951
**Other Phone(s):**
**Fax:** 308-237-5953
**Main Email:**
**Main Contact(s):**
DONNA Ough;MURRAY
**Other Contact(s):**

**General Information**
**Agency ID:** 544
**Counties Served:**
Adams, Buffalo, Kearney, Phelps
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), LD (Learning Disability), OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** SET
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR, GARRY HENRY.

## SOUTH CENTRAL BEHAVIORAL SERVICES

**Description:**
OUTPATIENT MENTAL HEALTH AND SUBSTANCE ABUSE. ISSUES SERVICES TO CHILDREN AND ADULTS INCLUDING INDIVIDUAL, GROUP AND FAMILY. VOCATIONAL SUPPORT PROGRAM FOR DISABLED ADULTS SUFFERING WITH MI OR SUBSTANCE ABUSE. TRANSPORTATION FOR EMPLOYMENT PURPOSES. COMMUNITY SUPP0RT. ABLE HOUSE RESIDENTIAL FOR TRANSITION FROM INSTITUTION TO INDEPENDENT LIVING. TRACKER SERVICES FOR YOUTH DESIGNATED AS STATUS OFFENDERS. THERAPUTIC FOSTER CARE AND EMERGENCY FOSTER CARE-FOR CHILD IN CRISIS.

**Eligibility:**
ANYONE IN NEED OF SERVICES

**List of Provided Services:**
**Assessment Services**: Psychological Assessment, Psychiatric, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance, Psychiatric
**Emergency Relief**: Crisis Services
**Family/Individual Resources**: Foster Care
**Housing/Residential**: Supervised Facilities

**Contact Information:**
**Address:**
OUTPATIENT SERVICES 616 W 5TH PO BOX 50
Hastings NE 68901
**Hours of Operation:** M-TH 8-7 & F 8-5
**Website:** www.scbsne.com/outpatient.htm
**Main Phone:** 402-463-5684 Counseling services
**Other Phone(s):**

**Fax:** 402-463-5686
**Main Email:**
**Other Email(s):**
moodyln@unk.edu
**Main Contact(s):**
MARY MOODY
**Other Contact(s):**

### General Information
**Agency ID:** 547
**Counties Served:**
Adams, Clay, Nuckolls, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** SLIDING
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
COMPLAINT FORM THAT IS DIRECTED TO THE OUTPATIENT DIRECTOR AND/OR EXECUTIVE DIRECTOR

## SOUTH CENTRAL BEHAVIORAL SERVICES (OPPORTUNITY HOUSE)

### Description:
SERVICES FOR ADULTS WITH SEVERE MENTAL ILLNESS. DAY REHABILITATION, PREVOCATIONAL, AND COMMUNITY SUPPORT. RESIDENTIAL SUPPORT/SERVICE COORDINATION RESIDENTIAL REHAB/SUPERVISED LIVING DAY REHAB-1ST SATURDAY A MONTH

### Eligibility:
MUST MEET DIAGNOSIS CRITERIA OF DSM IIIR-AXIS I DIAGNOSIS OF SEVERE AND PERSISTENT MENTAL ILLNESS AS DEFINED BY THE STATE OF NEBRASKA

### List of Provided Services:
**Case Management**: Case Management
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Intensive Job Skill
**Training**: Independent Living Training, Vocational Training

### Contact Information:
**Address:**
724 S BURLINGTON
PO BOX 2066
Hastings NE 68902
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.region3.ne.networkofcare.org/mh
**Main Phone:** 402-463-7435
**Other Phone(s):**
**Fax:** 402-463-0687
**Main Email:**
**Main Contact(s):**
SALLY COX
**Other Contact(s):**

### General Information
**Agency ID:** 92

**Counties Served:**
Adams, Buffalo, Clay, Franklin, Furnas, Harlan, Kearney, Nuckolls, Phelps, Webster
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SUE ELLERMEYER, PROGRAM DIRECTOR

## SOUTHEAST AREA ADVOCATE

**Description:**
LARRY & HAZEL CAN PROVIDE INFO & REFERRAL FOR FAMILIES TO RECEIVE THE HELP THEY NEED.

**Eligibility:**
ANYONE INTERESTED IN DEVELOPMENTAL DISABILITIES

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help

**Contact Information:**
**Address:**
70673 635TH AVE
Humboldt NE 68376-7120
**Hours of Operation:** WORK PHONE
**Website:**
**Other Phone(s):**
**Phone:** 402-862-2804
**Main Email:**
**Main Contact(s):**
HAZEL CUMMINS
**Other Contact(s):**

**General Information**
**Agency ID:** 594
**Counties Served:**
Johnson, Nemaha, Pawnee, Richardson
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SOUTHEAST NEBRASKA ALCOHOL PROGRAM

**Description:**
OUTPATIENT ALCOHOLISM/DRUG ABUSE COUNSELING INDIVIDUAL GROUP AND FAMILY COUNSELING ALCOHOL/DRUG EVALUATION MENTAL HEALTH COUNSELING

**Eligibility:**

ANYONE NEEDING ASSISTANCE

**List of Provided Services:**
**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual

**Contact Information:**
**Address:**
BLUE VALLEY BEHAVIORAL HEALTH 116 WEST 19TH
Falls City NE 68355-2012
**Hours of Operation:** Tues, Thurs. Fri. 9-5:00; Wed. 10-6
**Website:** www.bvbh.net
**Main Phone:** 402-245-4458
**Other Phone(s):**
**Fax:** 402-245-4458
**Main Email:**
**Main Contact(s):**
JUDY MUNN
**Other Contact(s):**

**General Information**
**Agency ID:** 391
**Counties Served:**
Richardson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## SOUTHWEST 8 SENIOR SERVICES - SEE CONNECTIONS AREA AGENCY ON AGING

**Description:**

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
300 West Broadway Suite 240
COUNCIL BLUFFS IA 51503
**Hours of Operation:**
**Website:** www.connectionsaaa.org
**Main Phone:** 800-432-9209
**Main Email:**
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1519
**Counties Served:**
**Ages Served:** All Ages

**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SPEAK OUT SUPPORT GROUP

**Description:**
PARENT DRIVEN, NONPROFIT ORGANIZATION, DEDICATED TO SERVING FAMILIES OF CHILDREN WITH EMOTIONAL, BEHAVIORAL AND/OR MENTAL HEALTH CHALLENGES BY SHARING EDUCATIONAL INFORMATION AND LINKING THESE FAMILIES WITH OTHER FAMILIES AND/OR ORGANIZATIONS THAT CAN HELP EMPOWER THEM AND ADVOCATE FOR THEIR CHILDREN WITH SPECIAL NEEDS.
MEET THE 2ND THURSDAY OF EACH MONTH FROM 6:30-8:00 PM AT FIRST PRESBYTERIAN CHURCH. DINNER IS PROVIDED AND CHILDCARE IS PROVIDED FOR CHILDREN UNDER 10 YEARS OF AGE.

**Eligibility:**
ANY INTERESTED INDIVIDUAL

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help

**Contact Information:**
**Address:**
1809 AVE A
Scottsbluff NE 69361
**Hours of Operation:** VARY
**Website:**
**Main Phone:** 308.632.2051
**Other Phone(s):**
**Phone:** 800.732.2051
**Main Email:**
**Other Email(s):**
speakout@nefamilies4kids.org
edugger@charterinternet.com
**Main Contact(s):**
KRISTIN MAAG
**Other Contact(s):**

**General Information**
**Agency ID:** 1279
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SPECIAL EDUCATION RESIDENTIAL PROJECT

**Description:**

SCHOOL DISTRICTS WHO NEED OUT OF DISTRICT RESIDENTIAL SERVICES FOR CHILDREN WITH DISABILITIES CONTACT NEBRASKA DEPARTMENT OF EDUCATION FOR ASSISTANCE. COORDINATOR AT MUNROE-MEYER INSTITUTE DEPARTMENT OF EDUCATION AND CHILD DEVELOPMENT PROVIDES INFORMATION AND REFERRAL SERVICES. PLANNING FOR RESIDENTIAL SERVICES INCLUDES SCHOOL DISTRICT AND FAMILIES. STUDENTS MAY BE SERVED AT STATE SCHOOLS, GROUP HOMES OR HOST FAMILIES AS APPROPRIATE.

### Eligibility:
SCHOOL AGE PRIMARILY 5 TO 21 YEARS OLD WHOSE LOCAL SCHOOL DISTRICT MUST CONTRACT WITH ANOTHER FOR EDUCATION SERVICES

### List of Provided Services:
**Case Management**: Case Management
**Housing/Residential**: Location
**Information and Referral**: Information and Referral
**Interpreter Services**: Locate Interpreter

### Contact Information:
**Address:**
UNMC:MMI
985450 NEBRASKA MEDICAL CENTER
Omaha NE 68198-5450
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.unmc.edu
**Main Phone:** 402-559-3673
**Other Phone(s):**
**Phone:** 800-656-3937
**Fax:** 402-559-5737
**Main Email:**
**Other Email(s):**
gcastro@unmc.edu
**Main Contact(s):**
GABRIELLA CASTRO
**Other Contact(s):**

### General Information
**Agency ID:** 1111
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 5 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

# SPECIAL EDUCATION-NEBRASKA DEPT. OF EDUCATION

## Description:

ASSISTS LOCAL SCHOOL DISTRICTS IN ESTABLISHING AND MAINTAINING EFFECTIVE SPECIAL EDUCATION PROGRAMS FOR CHILDREN WITH DISABILITIES FROM THE DATE OF DIAGNOSIS UNTIL THE END OF THE SCHOOL YEAR WHEN THE CHILD REACHES AGE TWENTY-ONE. MAJOR FUNCTIONS INCLUDE: PROVIDING TECHNICAL ASSISTANCE TO SCHOOL DISTRICTS AND PARENTS; ASSIST PROGRAMS IN MEETING STATE AND FEDERAL SPECIAL EDUCATION REGULATIONS; AND ASSURE THAT RIGHTS OF CHILDREN WITH DISABILITIES AND THEIR PARENTS ARE PROTECTED.

## Eligibility:

AGES 0-21 IDENTIFIED AS HAVING A DISABILITY VERIFIED AS PER NDE RULE 51. DISABILITIES INCLUDE: AUTISM, BEHAVIOR DISORDERS, DEAF-BLINDNESS, HEARING IMPAIRMENTS, MENTAL HANDICAPS, MULTIPLE DISABILITIES, ORTHOPEDIC IMPAIMENTS, OTHER HEALTH IMPAIRMENTS, SPECIFIC LEARNING DISABILITIES, SPEECH-LANGUAGE IMPAIRMENTS, TRAUMATIC BRAIN INJURY AND/OR VISUAL IMPAIRMENTS

## List of Provided Services:

**Administrative**: Administrative
**Education**: Special Education

## Contact Information:

**Address:**
PO BOX 94987
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.education.ne.gov
**Main Phone:** 402-471-2471
**Other Phone(s):**
**Fax:** 402-471-5022
**Main Email:**
**Other Email(s):**
steve.milliken@nde.ne.gov
**Main Contact(s):**
STEVE MILLIKEN
**Other Contact(s):**

## General Information

**Agency ID:** 390
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

MARGARET WORTH LEGAL COUNSEL BETH WIERDA CHILDFIND-CATHY HAYES

## SPECIAL NEEDS PROGRAM (BARRIER REMOVAL)

**Description:**
FUNDING IS PROVIDED THROUGH THE OMAHA PLANNING DEPT FOR HOUSING MODIFICATIONS AT NEIGHBORHOOD SPECIFIC LOCATIONS. PRESENTLY FOR 3 YEARS THE AREA IS 24TH TO 27TH, AMES TO WIRT STS. MODIFICATIONS ARE UNDER QUALIFYING GUIDELINES. CONTACT JOYCE FOR APPLICATIONS.

**Eligibility:**
INCOME GUIDELINES, MOBILITY IMPAIRMENT, NO FAMILY MEMBER IS A CITY EMPLOYEE. CONTACT LEAGUE OF HUMAN DIGNITY FOR COMPLETE GUIDELINES

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service
**Assistive Devices**: Financial for Devices, Mobility
**Financial**: Other Financial

**Contact Information:**
**Address:**
OMAHA PLANNING DEPT.
1819 FARNAM STREET ROOM 1100
Omaha NE 68183-5150
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** planninghcd.cityofomaha.org/for-renters
**Main Phone:** 402-595-1256
**Other Phone(s):**
**Fax:** 402.444.6140
**Main Email:**
**Other Email(s):**
drourke@leagueofhumandignity.com
**Main Contact(s):**
DOUG ROURKE
**Other Contact(s):**

**General Information**
**Agency ID:** 1227
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
HUMAN RELATIONS DEPT

## SPECIAL OLYMPICS-STATE

**Description:**
PROVIDES SPORTS TRAINING AND ATHLETIC COMPETITION FOR PERSONS WITH INTELLECTUAL DISABILITIES (MENTAL DISABILITY, COGNITIVE DELAY OR SIGNIFICANT LEARNING OR VOCATIONAL

PROBLEMS DUE TO COGNITIVE DELAY). SEPARATED INTO 4 DIFFERENT REGIONS/TEAMS ACROSS STATE: WEST REGION - SUE GIESCHEN WEST CENTRAL REGION - TERRI PRICE EAST CENTRAL REGION - TERRI PRICE EAST REGION - RICK CHILDREE

**Eligibility:**
MUST HAVE INTELLECTUAL DISABILITIES. REFERRALS CAN COME FROM FAMILY, SCHOOL, RESIDENCE OR VOCATIONAL DIRECTOR. (PHYSICALLY DISABLED PERSONS MAY POSSIBLY BE ACCEPTED).

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
9427 F
Omaha NE 68127
**Hours of Operation:** 8:00 TO 4:30 MON-THURS; 8:00-12:00 FRI
**Website:** www.specialolympics.org/programs/united-states/nebraska
**Main Phone:** 800-247-0105
**Other Phone(s):**
**Phone:** 402-331-5545 EXT 10
**Fax:** 402-331-5964
**Main Email:**
**Main Contact(s):**
ALISA HOFFMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 879
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 8 and Up
**Disabilities Served:**
DD (Developmental Disability including ID), LD (Learning Disability)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## SPECIALIZED TELECOMMUNICATIONS EQUIPMENT PRGRM, NE (NSTEP)

**Description:**
THE NEBRASKA SPECIALIZED TELECOMMUNICATIONS EQUIPMENT PROGRAM (NSTEP) IS DESIGNED TO OFFER MONETARY ASSISTANCE TO DEAF, HARD OF HEARING, DEAF/BLIND AND SPEECH IMPAIRED NEBRASKANS IN PURCHASING SPECIALIZED TELE-COMMUNICATIONS EQUIPMENT, SUCH AS TTY/ITT'S, PHONE AMPLIFIERS AND SIGNALING DEVICES. COMPLETED APPLICATIONS MAY BE SENT TO: STEVE STOVALL COMMISSION FOR THE DEAF & HARD OF HEARING - OMAHA COMMISSION FOR THE DEAF & HARD OF HEARING - LINCOLN OR THE NEBRASKA PUBLIC SERVICE COMMISSION, IF THE PERSON HAS A PROFESSIONAL CERTIFICATION FORM OF THEIR IMPAIRMENT. ALSO INCLUDES SPEECH IMPAIRED GENERATING DEVICES

**Eligibility:**
THE PERSON MUST HAVE A PROFESSIONAL CERTIFICATION FORM OF THEIR IMPAIRMENT. NO INCOME GUIDELINES.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices

**Contact Information:**
**Address:**
PUBLIC SERVICE COMMISSION 300 THE ATRIUM
1200 N STREET
Lincoln NE 68509-4927
**Hours of Operation:** 7:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.ncdhh.ne.gov
**Main Phone:** 402-471-3101
**Other Phone(s):**
**Fax:** 402-471-0254
**Main Email:** steve.stovall@psc.ne.gov
**Main Contact(s):**
STEVEN STOVALL
**Other Contact(s):**

**General Information**
**Agency ID:** 554
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 3 and Up
**Disabilities Served:**
Hearing Impairment, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## SPEECH & HEARING CLINIC-KEARNEY

**Description:**
EVALUATION, REMEDIATIONS, CONSULTATION, REFERRAL SERVICES ARE PROVIDED FOR STUDENTS AND SUPERVISED BY ONE AUDIOLOGIST AND SEVEN SPEECH PATHOLOGISTS STUTTERING, ARTICULATION HEARING LOSS EVALUATIONS, TESTING, HEARING AID EVALUATIONS, COUNSELING, LARYNGECTOMY, CEREBRAL PALSY VOICE DISORDER LANGUAGE DISORDERS CLEFT LIP AND PALATE MENTAL RETARDATION AAC (ALTERNATIVE/AUGMENTATIVE COMMUNICATION)

**Eligibility:**
MAY BE PROFESSIONALLY OR SELF REFERRED

**List of Provided Services:**
**Assessment Services**: Hearing, Speech
**Assistive Technology Services**: Assessment

**Medical**: Hearing Therapy, Speech Therapy

**Contact Information:**
**Address:**
COLLEGE OF EDUCATION BLDG HWY 30
Kearney NE 68849
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.unk.edu/ncad/cdis
**Main Phone:** 308-865-8300
**Other Phone(s):**
**Phone:** 308.865.8507 (MARY)
**Fax:** 308-865-8397
**Main Email:**
**Main Contact(s):**
MARY KOMMERS
**Other Contact(s):**

**General Information**
**Agency ID:** 1142
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
DD (Developmental Disability including ID), Hearing Impairment, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SPEECH & HEARING CLINIC-SEE UNL-BARKLEY MEMORIAL CENTER

**Description:**

**Eligibility:**

**List of Provided Services:**
**Assessment Services**: Educational, Hearing, Psychological Assessment, Speech
**Counseling and Guidance**: Family/Individual
**Medical**: Hearing Therapy, Psychological Medical, Speech Therapy

**Contact Information:**
**Address:**
NE
**Hours of Operation:**
**Website:**
**Main Email:**

**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information
**Agency ID:** 561
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment, LD (Learning Disability), Speech Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SPINA BIFIDA ASSOCIATION OF AMERICA

### Description:
PROVIDE PUBLICATIONS AND PUBLIC EDUCATION MATERIALS. REFER CALLERS TO RESOURCES IN THE STATE IN WHICH THEY LIVE. *SEE WEB-SITE FOR DETAILED INFORMATION.

### Eligibility:
ANYONE SEEKING INFORMATION

### List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
1600 WILSON BLVD SUITE 800
Arlington VA 22209
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY EST
**Website:** www.spinabifidaassociation.org
**Main Phone:** 800-621-3141
**Other Phone(s):**
**Phone:** 202-944-3285
**Fax:** 202-944-3295
**Main Email:**
**Other Email(s):**
sbaa@sbaa.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 489
**Counties Served:**

Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** SOME
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## SPINAL CORD INJURY GROUP

**Description:**
TO PROVIDE EDUCATION AND COMMUNITY ACTIVITIES FOR PERSONS WITH A SPINAL CORD INJURY. THE GROUP MEETS THE THIRD WEDNESDAY OF EACH MONTH. CALL AHEAD FOR LOCATION AND ACTIVITY. SEND OUT A FLYER WITH INFORMATION.

**Eligibility:**
ANYONE

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral
**Recreation**: Recreation

**Contact Information:**
**Address:**
MADONNA REHABILITATION HOSPITAL 5401 SOUTH STREET
Lincoln NE 68506
**Hours of Operation:** 8:00-4:30 MONDAY-FRIDAY
**Website:** www.madonna.org
**Main Phone:** 402.483.9529
**Other Phone(s):**
**Fax:** 402-486-8177
**Phone:** 402.486.8296
**Main Email:**
**Other Email(s):**
kransom@madonna.org
dulmer@madonna.org
**Main Contact(s):**
KIP RANSOM
**Other Contact(s):**
DIANE ULMER

**General Information**
**Agency ID:** 1260
**Counties Served:**
Lancaster
**Ages Served:** All Ages

**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SSI DISABLED CHILDREN'S PROGRAM

**Description:**
SUB PROGRAM OF MEDICALLY HANDICAPPED CHILDREN'S PROGRAM. FOR CHILDREN 15 YEARS AND UNDER WHO ARE RECEIVING SSI DISABILITY BENEFITS. THE CASEWORKER, PARENTS AND CHILD DEVELOP AN INDIVIDUAL SERVICE PLAN FOR THE CHILD, BASED ON A NEEDS ASSESSMENT. THE PLAN DESCRIBES THE TYPE AND AMOUNT OF SERVICES TO BE PROVIDED IF THE SERVICES ARE NOT AVAILABLE FROM ANY OTHER AGENCY OR PROGRAM. EXAMPLES ARE: ARCHITECTURAL MODIFICATIONS (RAMPS, WIDER DOORS, ETC.); ATTENDANT CARE (ADDITIONAL FUNDING FOR CHILD CARE); MEALS AND LODGING FOR HOSPITAL STAY; DISABILITY-RELATED TRAINING INCLUDING SIGN LANGUAGE FOR PARENTS; RESPITE CARE; SPECIAL EQUIPMENT AND TRANSPORTATION SERVICES. THE PLAN MAY BE REVISED AS NECESSARY.

**Eligibility:**
CHILD MUST BE RESIDING IN NEBRASKA, UNDER 16 YEARS OF AGE AND RECEIVING SSI.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Emergency Relief**: Utilities
**Family/Individual Resources**: Attendant Financial, Respite Financial
**Financial**: Other Financial
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
116 S PINE
Grand Island NE 68801
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/Pages/hcs_programs_dcp.aspx
**Main Phone:** 308-385-6159
**Other Phone(s):**
**Phone:** 800-353-9433
**Main Email:**
**Other Email(s):**
cindy.keller@nebraska.gov
janie.bryer@nebraska.gov
**Main Contact(s):**
JANIE BRYER
**Other Contact(s):**
CINDY KELLER

**General Information**
**Agency ID:** 748
**Counties Served:**

Adams, Buffalo, Clay, Custer, Franklin, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** Ages 0 to 15
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO STATE OFFICE.

## SSI DISABLED CHILDREN'S PROGRAM

**Description:**
SUB PROGRAM OF MEDICALLY HANDICAPPED CHILDREN'S PROGRAM. FOR CHILDREN 15 YEARS AND UNDER WHO ARE RECEIVING SSI DISABILITY BENEFITS. THE CASEWORKER, PARENTS AND CHILD DEVELOP AN INDIVIDUAL SERVICE PLAN FOR THE CHILD, BASED ON A NEEDS ASSESSMENT. THE PLAN DESCRIBES THE TYPE AND AMOUNT OF SERVICES TO BE PROVIDED IF THE SERVICES ARE NOT AVAILABLE FROM ANY OTHER AGENCY OR PROGRAM. EXAMPLES ARE: ARCHITECTURAL MODIFICATIONS (RAMPS, WIDER DOORS, ETC.); ATTENDANT CARE (ADDITIONAL FUNDING FOR CHILD CARE); MEALS AND LODGING FOR HOSPITAL STAY; DISABILITY-RELATED TRAINING INCLUDING SIGN LANGUAGE TRAINING FOR PARENTS; RESPITE CARE; SPECIAL EQUIPMENT AND TRANSPORTATION SERVICES. THE PLAN MAY BE REVISED AS NECESSARY.

**Eligibility:**
CHILD MUST BE RESIDING IN NEBRASKA, UNDER 16 YEARS OF AGE AND RECEIVING SSI.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Emergency Relief**: Utilities
**Family/Individual Resources**: Attendant Financial, Nutrition/Meals, Respite Financial
**Financial**: Other Financial
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
1050 'N' STREET
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/Pages/Public-Assistance-ofices.aspx
**Main Phone:** 402-471-5308
**Other Phone(s):**
**Phone:** 877-213-4754
**Fax:** 402-471-5062
**Phone:** 402-471-5379
**Main Email:**
**Other Email(s):**
harriet.delay@nebraska.gov

**Main Contact(s):**
HARRIET DELAY
**Other Contact(s):**
CAROL KOCH

### General Information

**Agency ID:** 911
**Counties Served:**
Butler, Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** Ages 0 to 15
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO STATE OFFICE.

## SSI DISABLED CHILDREN'S PROGRAM

### Description:

SUB PROGRAM OF MEDICALLY HANDICAPPED CHILDREN'S PROGRAM. FOR CHILDREN 15 YEARS AND UNDER WHO ARE RECEIVING SSI DISABILITY BENEFITS. THE CASEWORKER, PARENTS AND CHILD DEVELOP AN INDIVIDUAL SERVICE PLAN FOR THE CHILD, BASED ON A NEEDS ASSISSMENT. THE PLAN DESCRIBES THE TYPE AND AMOUNT OF SERVICES TO BE PROVIDED IF THE SERVICES ARE NOT AVAILABLE FROM ANY OTHER AGENCY OR PROGRAM. EXAMPLES ARE: ARCHITECTURAL MODIFICATIONS (RAMPS, WIDER DOORS, ETC.); ATTENDANT CARE (ADDITIONAL FUNDING FOR CHILD CARE), MEALS AND LODGING FOR HOSPITAL STAY; DISABILITY-RELATED TRAINING INCLUDING SIGN LANGUAGE TRAINING FOR PARENTS; RESPITE CARE; SPECIAL EQUIPMENT AND TRANSPORTATION SERVICES. THE PLAN MAY BE REVISED AS NECESSARY.

### Eligibility:

CHILD MUST BE RESIDING IN NEBRASKA, UNDER 16 YEARS OF AGE AND RECEIVING SSI.

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Emergency Relief**: Utilities
**Family/Individual Resources**: Attendant Financial, Nutrition/Meals, Respite Financial
**Financial**: Other Financial
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
209 NORTH 5TH STREET
PO BOX 339
Norfolk NE 68702
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY

**Website:** www.dhhs.ne.gov/Pages/medically-handicapped-chilldren.asp
**Main Phone:** 402-370-3166
**Other Phone(s):**
**Phone:** 402-370-3131
**Phone:** 800-782-8844
**Fax:** 402-370-3497
**Main Email:** jeanette.hastings@nebraska.gov
**Other Email(s):**
nelda.rosenbaum@nebraska.gov
**Main Contact(s):**
JEANETTE HASTINGS
**Other Contact(s):**

### General Information

**Agency ID:** 922
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Dodge, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Washington, Wayne, Antelope
**Ages Served:** Ages 0 to 15
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO STATE OFFICE.

## SSI DISABLED CHILDREN'S PROGRAM

### Description:

SUB PROGRAM OF MEDICALLY HANDICAPPED CHILDREN'S PROGRAM. FOR CHILDREN 15 YEARS AND UNDER WHO ARE RECEIVING SSI DISABILITY BENEFITS. THE CASEWORKER, PARENTS AND CHILD DEVELOP AN INDIVIDUAL SERVICE PLAN FOR THE CHILD, BASED ON A NEEDS ASSESSMENT. THE PLAN DESCRIBES THE TYPE AND AMOUNT OF SERVICES TO BE PROVIDED IF THE SERVICES ARE NOT AVAILABLE FROM ANY OTHER AGENCY OR PROGRAM. EXAMPLES ARE: ARCHITECTURAL MODIFICATIONS (RAMPS, WIDER DOORS, ETC.); ATTENDANT CARE (ADDITIONAL FUNDING FOR CHILD CARE); MEALS AND LODGING FOR HOSPITAL STAY; DISABILITY-RELATED TRAINING INCLUDING SIGN LANGUAGE FOR PARENTS; RESPITE CARE; SPECIAL EQUIPMENT AND TRANSPORTATION SERVICES. THE PLAN MAY BE REVISED AS NECESSARY.

### Eligibility:

CHILD MUST BE RESIDING IN NEBRASKA, UNDER 16 YEARS OF AGE AND RECEIVING SSI.

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Emergency Relief**: Utilities
**Family/Individual Resources**: Attendant Financial, Nutrition/Meals, Respite Financial
**Financial**: Other Financial
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
CRAFT STATE OFFICE BUILDING
200 SOUTH SILBER
North Platte NE 69101
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov/pages/Public-Assistance-offices.aspx
**Main Phone:** 308-535-8238
**Other Phone(s):**
**Phone:** 800-778-1611
**Fax:** 308-535-8277
**Main Email:**
**Other Email(s):**
kathy.schweitzer@nebraska.gov
**Main Contact(s):**
KATHY SCHWEITZER
**Other Contact(s):**

### General Information

**Agency ID:** 923
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Furnas, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** Ages 0 to 15
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO STATE OFFICE.

## SSI DISABLED CHILDREN'S PROGRAM

### Description:

SUB PROGRAM OF MEDICALLY HANDICAPPED CHILDREN'S PROGRAM. FOR CHILDREN 15 YEARS AND UNDER WHO ARE RECEIVING SSI DISABILITY BENEFITS. THE CASEWORKER, PARENTS AND CHILD DEVELOP AN INDIVIDUAL SERVICE PLAN FOR THE CHILD, BASED ON A NEEDS ASSESSMENT. THE PLAN DESCRIBES THE TYPE AND AMOUNT OF SERVICES TO BE PROVIDED IF THE SERVICES ARE NOT AVAILABLE FROM ANY OTHER AGENCY OR PROGRAM. EXAMPLES ARE: ARCHITECTURAL MODIFICATIONS (RAMPS, WIDER DOORS, ETC.); ATTENDANT CARE (ADDITIONAL FUNDING FOR CHILDCARE), MEALS AND LODGING FOR HOSPITAL STAY; DISABILITY-RELATED TRAINING INCLUDING SIGN LANGUAGE TRAINING FOR PARENTS; RESPITE CARE; SPECIAL EQUIPMENT AND TRANSPORTATION SERVICES. THE PLAN MAY BE REVISED AS NECESSARY. 3860 LEAVENWORTH; OMAHA NE 68105 IS PHYSICAL LOCATION.

### Eligibility:

CHILD MUST BE RESIDING IN NEBRASKA, UNDER 16 YEARS OF AGE AND RECEIVING SSI.

### List of Provided Services:

**Accessibility**: Financial Accessibility
**Assistive Devices**: Financial for Devices

**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Emergency Relief**: Utilities
**Family/Individual Resources**: Attendant Financial, Nutrition/Meals, Respite Financial
**Financial**: Other Financial
**Transportation**: Transportation Financial

### Contact Information:

**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
986097 NE MED CENTER
Omaha NE 68198-6097
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov/Pages/medically-handicapped-children.aspx
**Main Phone:** 402-595-2121
**Other Phone(s):**
**Phone:** 402-595-2189
**Fax:** 402-595-2919
**Main Email:**
**Other Email(s):**
gloria.baker@nebraska.gov
sandy.sueper@nebraska.gov
**Main Contact(s):**
GLORIA BAKER
**Other Contact(s):**
SANDY SUEPER

### General Information

**Agency ID:** 924
**Counties Served:**
Douglas, Sarpy
**Ages Served:** Ages 0 to 15
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO STATE OFFICE.

## SSI DISABLED CHILDREN'S PROGRAM

### Description:

SUB PROGRAM OF MEDICALLY HANDICAPPED CHILDREN'S PROGRAM. FOR CHILDREN 15 YEARS AND UNDER WHO ARE RECEIVING SSI DISABILITY BENEFITS. THE CASEWORKER, PARENTS AND CHILD DEVELOP AN INDIVIDUAL SERVICE PLAN FOR THE CHILD, BASED ON A NEEDS ASSESSMENT. THE PLAN DESCRIBES THE TYPE AND AMOUNT OF SERVICES TO BE PROVIDED IF THE SERVICES ARE NOT AVAILABLE FROM ANY OTHER AGENCY OR PROGRAM. EXAMPLES ARE: ARCHITECTURAL MODIFICATIONS (RAMPS, WIDER DOORS, ETC.); ATTENDANT CARE (ADDITIONAL FUNDING FOR CHILD CARE); MEALS AND LODGING FOR HOSPITAL STAY; DISABILITY-RELATED TRAINING INCLUDING SIGN LANGUAGE TRAINING FOR PARENTS; RESPITE CARE; SPECIAL EQUIPMENT AND TRANSPORTATION SERVICES. THE PLAN MAY BE REVISED AS NECESSARY.

**Eligibility:**
CHILD MUST BE RESIDING IN NEBRASKA, UNDER 16 YEARS OF AGE AND RECEIVING SSI.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Emergency Relief**: Utilities
**Family/Individual Resources**: Attendant Financial, Nutrition/Meals, Respite Financial
**Financial**: Other Financial
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
1600 10TH STREET
PO BOX 540
Gering NE 69341
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** dhhs.ne.gov/pages/Public-Assistance-offices.aspx
**Main Phone:** 308-535-8238
**Other Phone(s):**
**Phone:** 800-477-6393
**Fax:** 308-436-6561
**Main Email:** kathy.schweitzer@nebraska.gov
**Main Contact(s):**
KATHY SCHWEITZER
**Other Contact(s):**

**General Information**
**Agency ID:** 925
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 0 to 15
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO STATE OFFICE.

## SSI DISABLED CHILDREN'S PROGRAM, ADMIN

**Description:**
SUB PROGRAM OF MEDICALLY HANDICAPPED CHILDREN'S PROGRAM. FOR CHILDREN 15 YEARS AND UNDER WHO ARE RECEIVING SSI DISABILITY BENEFITS. THE CASEWORKER , PARENTS AND CHILD DEVELOP AN INDIVIDUAL SERVICE PLAN FOR THE CHILD, BASED ON A NEEDS ASSESSMENT. THE PLAN DESCRIBES THE TYPE AND AMOUNT OF SERVICES TO BE PROVIDED IF THE SERVICES ARE NOT AVAILABLE FROM ANY OTHER AGENCY OR PROGRAM. EXAMPLES ARE: ARCHITECTURAL MODIFICATIONS (RAMPS, WIDER DOORS, ETC.); ATTENDANT CARE (ADDITIONAL FUNDING FOR

CHILDCARE), MEALS AND LODGING FOR HOSPITAL STAY, DISABILITY-RELATED TRAINING INCLUDING SIGN LANGUAGE TRAINING FOR PARENTS; RESPITE CARE; SPECIAL EQUIPMENT AND TRANSPORTATION SERVICES. THE PLAN MAY BE REVISED AS NECESSARY.

### Eligibility:
CHILD MUST BE RESIDING IN NEBRASKA, UNDER 16 YEARS OF AGE AND RECEIVING SSI.

### List of Provided Services:
**Accessibility**: Financial Accessibility
**Administrative**: Administrative
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Emergency Relief**: Utilities
**Family/Individual Resources**: Attendant Financial, Respite Financial
**Financial**: Other Financial
**Transportation**: Transportation Financial

### Contact Information:
**Address:**
DEPT. OF HEALTH AND HUMAN SERVICES
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
PO BOX 95026
Lincoln NE 68509
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402.471.9155
**Other Phone(s):**
**Phone:** 800-358-8802
**Fax:** 402-471-6352
**Main Email:**
**Other Email(s):**
cynthia.brammeier@nebraska.gov
**Main Contact(s):**
CYNTHIA BRAMMEIER
**Other Contact(s):**

### General Information
**Agency ID:** 707
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 15
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

APPEAL TO LOCAL OFFICE HANDLING THE CASE OR TO STATE OFFICE. CAN APPEAL ANY ACTION OR INACTION (INCLUDING A DECISION RESULTING FROM A GRIEVANCE) EXCEPT FOR DECISIONS RELATED TO MEDICAL ELIGIBILITY OR A TREATMENT.

## ST FRANCIS ALCOHOL AND DRUG TREATMENT CENTER

**Description:**
RESIDENTIAL PROGRAM, AS WELL AS INTENSIVE PARTIAL CARE (OUTPATIENT) FOR ALCOHOLISM AND DRUG DEPENDENCY. CO-DEPENDENCY TREATMENT. CONSULTATION, EVALUATIONS, FAMILY EDUCATION GROUPS AND SPEAKERS. CALL KAREN HOOVER FOR REFERRAL PURPOSES FOR RESIDENTIAL.

**Eligibility:**
ANYONE NEEDING ASSISTANCE WITH ALCOHOL AND DRUGS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Information and Referral**: Information and Referral
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
2116 W FAIDLEY AVENUE
Grand Island NE 68803
**Hours of Operation:** 24 HOURS; INTAKE 8:00-5:30 MON-FRI
**Website:** www.chhealthstfrancis.org/services/alcohol
**Main Phone:** 308-398-5427
**Other Phone(s):**
**Fax:** 308-398-5404
**Main Email:**
**Other Email(s):**
webmaster@sfmc-gi.org
**Main Contact(s):**
BRENDA MINER
**Other Contact(s):**

**General Information**
**Agency ID:** 891
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Bi-lingual
**How to Appeal a Decision:**
HOSPITAL ADMINISTRATION

## ST. JOSEPH'S VILLA HOMECARE & HOSPICE

**Description:**

PRIVATE DUTY/INTERMITTENT SKILLED NURSING VISITS HOSPICE SERVICES ALL THERAPY SERVICES MEDICAL/SURGICAL FOLLOW UP CARE HOMEMAKER COMPANIONS HOME HEALTH SERVICES CAN GET INTERPRETERS WHEN NEEDED

**Eligibility:**
HOMEBOUND STATUS AND PHYSICIANS REFERRAL

**List of Provided Services:**
**Family/Individual Resources**: Housekeeping
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy

**Contact Information:**
**Address:**
HOME AND HOSPICE CARE
1000 N 90TH ST, STE 203
Omaha NE 68114
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.delmargardens.com/facilities/st-joseph
**Main Phone:** 402-926-4444
**Other Phone(s):**
**Fax:** 402-393-8230
**Main Email:**
**Main Contact(s):**
MARY OLIVER
**Other Contact(s):**

**General Information**
**Agency ID:** 82
**Counties Served:**
Burt, Cass, Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## ST. MARK'S UNITED METHODIST CHURCH (TRANSPORTATION FOR HUMANITY)

**Description:**
TAKE AND REPAIR DONATED VEHICLES AND THEN GIVE AWAY TO THOSE IN NEED. NEED TO FILL OUT AN APPLICATION. CURRENTLY ABOUT 50 ON WAITING LIST. DEPENDS ON HOW MANY CARS ARE DONATED AS TO HOW MANY WILL RECEIVE A VEHICLE AND WHEN. NO GUARANTEES.

**Eligibility:**
THOSE IN NEED OF VEHICLE.

**List of Provided Services:**
**Transportation**: Auto Repair Financial

**Contact Information:**
**Address:**

TRANSPORTATION FOR HUMANITY
8550 PIONEERS BLVD.
Lincoln NE 68520
**Hours of Operation:**
**Website:**
**Main Phone:** 402.489.8885
**Main Email:**
**Main Contact(s):**
SUE
**Other Contact(s):**

### General Information
**Agency ID:** 1403
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ST. MONICA'S

### Description:
PRIMARILY RESIDENTIAL AND OUTPATIENT SERVICES FOR SUBSTANCE ABUSE WOMEN 19 YEARS AND OVER. ADOLESCENT GIRLS TREATMENT GROUP HOME PROGRAM AGES 14-18. SHORT TERM RESIDENTIAL PROGRAM INCLUDES INDIVIDUAL/GROUP COUNSELING, ASSISTANCE WITH EMPLOYMENT/EDUCATIONAL OPPORTUNITIES, BUDGETING, MEAL PLANNING, COOKING AND PARENTING EDUCATION. INTENSIVE OUTPATIENT SERVICES INCLUDE INDIVIDUAL COUNSELING, PARENTING GROUPS FOR WOMEN WITH CHILDREN, PSYCHO-EDUCATIONAL ASSESSMENT AND COUNSELING. STAFF INCLUDES CERTIFIED COUNSELORS, PSYCHOLOGICAL INTERN, CHAPLAIN.

### Eligibility:
MUST BE FEMALE 19 YEARS OF AGE OR OLDER; OR 14-18 FOR THE ADOLESCENT PROGRAM. DIAGNOSIS OF CHEMICAL DEPENDENCY; MUST POSSESS PHYSICAL AND EMOTIONAL STABILITY TO CARRY-OUT A SELF-MAINTENANCE PROGRAM WITH MINIMUM OF STAFF SUPERVISION AND/OR ASSISTANCE.

### List of Provided Services:
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Vocational Counseling and Guidance
**Financial**: Other Financial
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

### Contact Information:
**Address:**
120 WEDGEWOOD DR
Lincoln NE 68510
**Hours of Operation:** 7:45-4:30 MONDAY-FRIDAY
**Website:** www.stmonicas.com
**Main Phone:** 402-441-3768

**Other Phone(s):**
**Fax:** 402-441-3770
**Main Email:**
**Other Email(s):**
info@stmonicas.com
**Main Contact(s):**
MARY BARRY-MAGSAMEN
**Other Contact(s):**

### General Information
**Agency ID:** 586
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
SEND APPEAL IN WRITING TO DIRECTOR

## ST. VINCENT DE PAUL

### Description:
HOUSEHOLD APPLIANCES AND FURNISHINGS (BEDS, BEDDING, CLOTHES, POTS/PANS, SILVERWARE, DISHES, ETC). FOR MONETARY ASSISTANCE (RENT, UTILITY, ETC) CALL MON, TUES, THURS, FRI ACCEPTING CALLS FROM 10AM-12PM; WED ACCEPTING CALLS FROM 530-730PM.

### Eligibility:
ANYONE IN NEED

### List of Provided Services:
**Emergency Relief**: Utilities, Rent, Other Emergency Relief
**Financial**: Other Financial

### Contact Information:
**Address:**
2215 O
Lincoln NE 68510
**Hours of Operation:** VARIES
**Website:**
**Main Phone:** 402.435.7968
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1292

**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## ST. VINCENT DE PAUL SOCIETY

### Description:
CONSISTS OF VOLUNTEERS WHO DONATE CLOTHING, LINENS, DISHES, FURNITURE/APPLIANCES AND OTHER HOUSEHOLD GOODS TO NEEDY PERSONS. MEMBERS VISIT THE HOMES OF THOSE SEEKING ASSISTANCE. COAT GIVEAWAY (OCT-APRIL). FINANCIAL ASSISTANCE WITH RENT, UTILITIES. INFORMATION & REFERRAL. PANTRY EVERY TUES & THURS 9-12:30. 3 THRIFT STORES AVAILABLE.

### Eligibility:
ANYONE IN NEED

### List of Provided Services:
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
2101 LEAVENWORTH STREET
Omaha NE 68102
**Hours of Operation:** HRS VARY; VOICEMAIL AVAILABLE
**Website:** svdpomaha.com
**Main Phone:** 402-346-5445
**Other Phone(s):**
**Fax:** 402-341-9079
**Main Email:**
**Main Contact(s):**
ALISA
**Other Contact(s):**

### General Information
**Agency ID:** 836
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

NO APPEAL PROCEDURE

## STARKEY HEARING FOUNDATION

**Description:**
STARKEY HAS PROVIDED MORE HEARING HELP TO PEOPLE IN THE UNITED STATES THAN TO ANY OTHER COUNTRY. HEAR NOW IS THE APPLICATION-BASED PROGRAM THAT PROVIDES HEARING HELP TO LOW-INCOME AMERICANS. EACH PERSON IS FIT WITH NEW, TOP-OF-THE-LINE DIGITAL HEARING AIDS THAT ARE CUSTOMIZED TO THEIR HEARING LOSS.

**Eligibility:**
ANYONE STRUGGLING WITH HEARING LOSS AND UNABLE TO AFFORD HEARING AIDS

**List of Provided Services:**
**Assistive Devices**: Financial for Devices

**Contact Information:**
**Address:**
6801 WASHINGTON AVE S, STE 200
Minneapolis MN 55439
**Hours of Operation:** MONDAY-FRDAY 8-5PM
**Website:** starkeyhearingfoundation.org
**Main Phone:** 800.328.8602-Hear Now
**Other Phone(s):**
**Phone:** 866.354.3254
**Main Email:** hearnow@starkeyfoundation.org
**Other Email(s):**
info@starkeyfoundation.org
**Main Contact(s):**
**Other Contact(s):**

**General Information**
**Agency ID:** 1586
**Counties Served:**
Antelope, Adams, Out of State, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## STATE HOUSING RELATED ASSISTANCE PROGRAM

**Description:**
REGIONAL HOUSING COORDINATION. FUNDING TO ASSIST WITH RENTALS.

**Eligibility:**
SERIOUS MENTAL ILLNESS VERY LOW INCOME

**List of Provided Services:**
**Emergency Relief**: Rent

**Contact Information:**
**Address:**
REGION 1 NETWORK COORDINATOR
18 W 16TH
Scottsbluff NE 69361
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.scottsbluff.org
**Main Phone:** 308.632.4412
**Main Email:**
**Other Email(s):**
mknotts@pmhc.net
**Main Contact(s):**
DAVID JONES
**Other Contact(s):**

**General Information**
**Agency ID:** 1356
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## STATE HOUSING RELATED ASSISTANCE PROGRAM

**Description:**
REGIONAL HOUSING COORDINATION. FUNDING TO ASSIST WITH RENTALS.

**Eligibility:**
SERIOUS MENTAL ILLNESS VERY LOW INCOME

**List of Provided Services:**
**Emergency Relief**: Rent

**Contact Information:**
**Address:**
WEST CENTRAL NE JOINT HOUSING AUTHORITY
PO BOX 599, 333 E 2ND
Ogallala NE 69153
**Hours of Operation:** 8-5 MON-FRI MTN TIME
**Website:** affordablehousingonline.com/housing-authority/Nebraska/west-Central-Nebraska-Joint-Housing
**Main Phone:** 308.284.6078
**Main Email:** ksnow@wcndd.org
**Main Contact(s):**
KELSEY SNOW
**Other Contact(s):**

**General Information**

**Agency ID:** 1357
**Counties Served:**
Chase, Dawson, Dundy, Frontier, Furnas, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas, Arthur
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## STATE HOUSING RELATED ASSISTANCE PROGRAM

### Description:
REGIONAL HOUSING COORDINATOR. FUNDING TO ASSIST WITH RENTALS.

### Eligibility:
SERIOUS MENTAL ILLNESS EXTREMELY LOW INCOME

### List of Provided Services:
**Emergency Relief**: Rent

### Contact Information:
**Address:**
REGION 3 BEHAVIORAL HEALTH SERVICES
4009 6TH AVE, SUITE 65
PO BOX 2555
Kearney NE 68848-2555
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.region3.net
**Main Phone:** 308.237.5113
**Main Email:**
**Other Email(s):**
danderson@region3.net
**Main Contact(s):**
SUZANNE DAVIS
**Other Contact(s):**

### General Information
**Agency ID:** 1358
**Counties Served:**
Adams, Blaine, Buffalo, Clay, Custer, Franklin, Furnas, Garfield, Greeley, Hall, Hamilton, Harlan, Howard, Kearney, Loup, Merrick, Nuckolls, Phelps, Sherman, Valley, Webster, Wheeler
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## STATE HOUSING RELATED ASSISTANCE PROGRAM

**Description:**
REGIONAL HOUSING COORDINATION. THIS TRANSITIONAL HOUSING VOUCHER PROGRAM IS DESIGNED AS A BRIDGE TO THE HOUSING CHOICE VOUCHER PROGRAM, COMMONLY KNOWN AS SECTION 8. THE TRANSITIONAL HOUSING VOUCHER HAS OPTIONS FOR THOSE WITH MENTAL ILLNESS THAT FOR REASONS OTHER THAN INCOME DO NOT QUALIFY FOR THE HOUSING CHOICE VOUCHER. PROVIDES FUNDING TO ASSIST WITH RENTALS.

**Eligibility:**
SERIOUS MENTAL ILLNESS VERY LOW INCOME

**List of Provided Services:**
**Emergency Relief**: Rent
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
REGION IV BEHAVIORAL HEALTH SYSTEM
206 MONROE AVENUE
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.region4bhs.org
**Main Phone:** 402.370.3100 EXT 115
**Other Phone(s):**
**Fax:** 402.370.3125
**Main Email:**
**Other Email(s):**
mnykodym@region4bhs.org
**Main Contact(s):**
MATT NYKODYM
**Other Contact(s):**

**General Information**
**Agency ID:** 1359
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Wayne, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## STATE HOUSING RELATED ASSISTANCE PROGRAM

**Description:**
REGIONAL HOUSING COORDINATOR. FUNDING TO ASSIST WITH RENTALS.

**Eligibility:**
SERIOUS MENTAL ILLNESS VERY LOW INCOME

**List of Provided Services:**
**Emergency Relief**: Rent

**Contact Information:**
**Address:**
REGION V SYSTEMS
1645 N STREET, SUITE A
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.region5systems.net
**Main Phone:** 402.441.4360
**Main Email:**
**Other Email(s):**
jturner@region5systems.net
**Main Contact(s):**
JOHN TURNER
**Other Contact(s):**

**General Information**
**Agency ID:** 1360
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## STATE HOUSING RELATED ASSISTANCE PROGRAM

**Description:**
REGIONAL HOUSING COORDINATOR. FUNDING TO ASSIST WITH RENTALS.

**Eligibility:**
SERIOUS MENTAL ILLNESS VERY LOW INCOME

**List of Provided Services:**
**Emergency Relief**: Rent

**Contact Information:**
**Address:**
COMMUNITY ALLIANCE HOUSING
4001 LEAVENWORTH STREET
Omaha NE 68105
**Hours of Operation:** 8:30-5 MON-FRI
**Website:** www.community-alliance.org
**Main Phone:** 402.341.5128
**Main Email:**
**Other Email(s):**
mburesh@commall.org
**Main Contact(s):**
KATHY GILLAND
**Other Contact(s):**

**General Information**

**Agency ID:** 1361
**Counties Served:**
Cass, Dodge, Douglas, Sarpy, Washington
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## STATE REHABILITATION COUNCIL (SRC)

**Description:**
A COUNCIL CONSISTING OF PARENTS, CONSUMERS, EMPLOYERS, AGENCY PERSONNEL WHO PROVIDE ADVICE TO VOCATIONAL REHABILITATION.

**Eligibility:**
ANYONE INTERESTED IN BEING ON THE COUNCIL OR PROVIDING INPUT TO THE COUNCIL

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
301 CENTENNIAL MALL SOUTH 6TH FLOOR
PO BOX 94987
Lincoln NE 68509
**Hours of Operation:** 7:00-4:00
**Website:** www.vr.nebraska.gov/src/index.html
**Main Phone:** 402-679-6298
**Main Email:**
**Main Contact(s):**
ANGELA FUJAN
**Other Contact(s):**

**General Information**
**Agency ID:** 694
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## STATEWIDE INDEPENDENT LIVING COUNCIL, NEBRASKA (NESILC)

**Description:**
The mission of the Council is to partner with the Independent Living Network to promote Independent Living and facilitate systemic change that promotes independence, inclusion, non-discrimination, and dignity for all people with disabilities in Nebraska. This Council consists of consumers and representatives from Independent Living Centers who provide advice.

**Eligibility:**
ANYONE WANTING TO SERVE ON THE COUNCIL OR PROVIDE INPUT

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
215 CENTENNIAL MALL SOUTH, STE 210
Lincoln NE 68508
**Hours of Operation:** 8:00-3:00 M,W,F
**Website:** www.nesilc.org
**Main Phone:** 402.438.7979
**Other Phone(s):**
**Fax:** 402.438.7991
**Main Email:**
**Main Contact(s):**
JODY FALTYS
**Other Contact(s):**

**General Information**
**Agency ID:** 695
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## STATEWIDE VIRTUAL BRAIN INJURY SUPPORT GROUPS

**Description:**

THREE DIFFERENT SUPPORT GROUPS HELD MONTHLY:
GROUP 1 - OPEN TO ALL PARTICIPANTS
GROUP 2 - INDIVIDUALS WITH BRAIN INJURIES ONLY
GROUP 3 - BRAIN INJURY CAREGIVERS/FAMILY MEMBERS

TO JOIN A GROUP AND RECEIVE THE MEETING LINK: FILL OUT THE GOOGLE FORM AT bit.ly/virtualbiane

**Eligibility:**

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
VIA ZOOM
NE
**Hours of Operation:**
**Website:** www.biane.org
**Main Phone:** 402.432.0605
**Other Phone(s):**
**Phone:** 844.423.2463
**Phone:** 402.423.2463
**Main Email:** penny.costello@gmail.com
**Main Contact(s):**
PENNY COSTELLO
**Other Contact(s):**

**General Information**
**Agency ID:** 1693
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## STEPHEN CENTER

**Description:**
DEDICATED TO HELPING SINGLE MEN AND SINGLE WOMEN OR WOMEN WITH CHILDREN (DO NOT SERVE TEENAGE BOYS) AGES 19 AND UP, FIND SOLUTIONS TO THEIR PROBLEMS FOR THEMSELVES AND THEIR FAMILIES. 90 DAY RESIDENTIAL PROGRAM INCLUDES: BASIC LIFE SKILLS; SELF ESTEEM TRAINING; ANGER MANAGEMENT; ADDICTION RECOVERY; RELAXATION/STRESS MANAGEMENT; SELF DISCIPLINE; GRIEF/LOSS COUNSELING; PARENTING SKILLS TRAINING; EDUCATION (ABE/GED) NUTRITION/COOKING CLASS; BUDGET, TIME/MONEY MANAGEMENT; HEALTHY SEXUALITY AND RELATIONSHIPS; AMAC (ADULTS MOLESTED AS CHILDREN) SUPPORT GROUP DAY SHELTER DO NOT

HAVE TO BE A RESIDENT TO PARTICIPATE IN THE PROGRAMS.

**Eligibility:**
OPEN TO ANYONE WITHOUT INSURANCE. HOMELESS BUT NEED NOT LIVE HERE TO BE INVOLVED IN HERO PROGRAM OR USE MOBA CLINIC

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Education**: Adult and Continuing Education
**Family/Individual Resources**: Nutrition/Meals, Parenting Programs
**Housing/Residential**: Supervised Facilities
**Medical**: Financial Medical, Health Clinics

**Contact Information:**
**Address:**
2723 Q ST
Omaha NE 68107
**Hours of Operation:** 6 AM TO 10 PM M-F 7 DAYS A WEEK
**Website:** stephencenter.org
**Main Phone:** 402-715-5442
**Other Phone(s):**
**Phone:** 402-715-5471 SHELTER
**Fax:** 402-731-0838
**Main Email:**
**Other Email(s):**
del.bomberger@stephencenter.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1059
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## STROKE SUPPORT GROUP

**Description:**
SUPPORT GROUP MEETS 2ND TUESDAY OF EACH MONTH AT RWMC FROM 11:30-12:30 PM.

**Eligibility:**
ANYONE INTERESTED IN STROKE

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
REGIONAL WEST MEDICAL CENTER (RWMC)
4021 AVENUE B
Scottsbluff NE 69361
**Hours of Operation:**
**Website:**
**Main Phone:** 308.630.1440
**Other Phone(s):**
**Phone:** 308-635-3711
**Main Email:**
**Other Email(s):**
Gene.McDowell@rwmc.net
**Main Contact(s):**
GENE
**Other Contact(s):**

**General Information**
**Agency ID:** 1476
**Counties Served:**
Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
Info Only, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## STROKE SUPPORT GROUP

**Description:**
SOCIAL AND EDUCATIONAL PROGRAMS FOR STROKE SURVIVORS AND THEIR FAMILIES. MEET 1ST TUESDAY OF THE MONTH (ALTERNATING BETWEEN IN-PERSON AND OUTINGS SO PLEASE CALL OR EMAIL FOR DETAILS) AT METHODIST HOSPITAL FROM 7:00-8:00 PM IN NEBRASKA ROOM. PREFERRED CONTACT: EMAIL.

**Eligibility:**
OPEN TO STROKE VICTIMS AND THEIR FAMILIES

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
METHODIST HOSPITAL
8303 DODGE ST
Omaha NE 68114

**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY; VARIES
**Website:** www.nebraskastroke.org
**Main Phone:** 402-354-4461
**Main Email:** methodiststrokegroup@nmhs.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 437
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Brain Injury/Head Injury, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## STROKE SUPPORT GROUP

### Description:

STROKE SUPPORT GROUP FOCUSING ON: PATIENT & FAMILY/CAREGIVER SUPPORT EDUCATION USE OF RESOURCES FOR ONGOING WELLNESS (MIND, BODY, & SPIRIT) THE GROUP WILL MEET AT 5401 SOUTH ST. (FLANNIGAN RM.) ON THE 4TH THURS OF EACH MONTH AT 1:00. THERE IS FREE PARKING.

### Eligibility:

ANYONE WHO HAS HAD A STROKE, THEIR SPOUSE OR OTHER FAMILY MEMBERS OR FRIENDS

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
MADONNA REHABILITATION HOSPITAL
5401 SOUTH STREET
Lincoln NE 68506
**Hours of Operation:** 7:30 TO 4 MONDAY/FRIDAY
**Website:** www.madonna.org/stroke?
**Main Phone:** 402.489.7102
**Other Phone(s):**
**Phone:** 402-413-3886
**Main Email:**
**Other Email(s):**
colson@madonna.org
**Main Contact(s):**
CAROL OLSON

**Other Contact(s):**

### General Information

**Agency ID:** 438
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## STROKE SUPPORT GROUP

### Description:

OFFERS EDUCATION, RESOURCE INFORMATION, EMOTIONAL SUPPORT AND THE REASSURANCE THAT STROKE VICTIMS AND THEIR CAREGIVERS ARE NOT ALONE. MEETS FROM 5:30-6:30 PM ON THE 3RD THURSDAY OF EACH MONTH RM. 6A & B. GROUP IS OPEN TO ANYONE WHO HAS EXPERIENCED A STROKE. FAMILY, FRIENDS AND OTHER CAREGIVERS OF STROKE SURVIVORS ARE ALSO INVITED TO ATTEND.

### Eligibility:

ANYONE INTERESTED IN LEARNING MORE ABOUT STROKE

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
CHI HEALTH ST. FRANCIS
Grand Island NE
**Hours of Operation:**
**Website:** chihealthstfrancis.org/managing-your-health/support-groups/sfmc-support-groups.html
**Main Phone:** 308.398.6531 Katie
**Main Email:**
**Main Contact(s):**
KATIE ROBBINS-CASE
**Other Contact(s):**
MOLLY

### General Information

**Agency ID:** 1553
**Counties Served:**
Hall
**Ages Served:** All Ages

**Disabilities Served:**
Brain Injury/Head Injury, OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SUBSIDIZED ADOPTION PROGRAM, DHHS, ADM.

### Description:
ADOPTION, SUBSIDIZED ADOPTION FOR SPECIAL NEEDS CHILDREN IS DESIGNED TO ENSURE THAT FINANCIAL BARRIERS OR COSTS ASSOCIATED WITH A CHILD'S SPECIAL NEEDS DO NOT PREVENT ADOPTION. SUBSIDIZED GUARDIANSHIP PROGRAM PROVIDES FINANCIAL ASSISTANCE WITH GUARDIANSHIP OF STATE WARDS (UP TO AGE 19).

### Eligibility:
FOR SUBSIDY THE CHILD MUST MEET FOLLOWING: MUST HAVE DOCUMENTED PHYSICAL, EMOTIONAL, OR MENTAL DISABILITIES. CANNOT BE ADOPTED WITHOUT A SUBSIDY; CANNOT OR SHOULDN'T BE RETURNED TO THE HOME OF THE LEGAL/BIOLOGICAL PARENTS; IS A WARD OF DHHS AT THE TIME THE ADOPTION PETITION IS FILED OR A WARD OF A PRIVATE AGENCY; IS 18 OR YOUNGER; IS IN A SIBLING GROUP OF 3 OR MORE.

### List of Provided Services:
**Administrative**: Administrative

### Contact Information:
**Address:**
OFFICE OF PROTECTION AND SAFETY
301 CENTENNIAL MALL SOUTH, 3RD FL.
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9457
**Other Phone(s):**
**Fax:** 402-471-9034
**Phone:** 800-430-3244
**Main Email:**
**Other Email(s):**
margaret.bitz@nebraska.gov
**Main Contact(s):**
NANETTE SIMMONS
**Other Contact(s):**

### General Information
**Agency ID:** 795
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages up to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE.

## SUBSTANCE ABUSE CENTER

**Description:**
OFFERS SHORT-TERM RESIDENTIAL AND OUTPATIENT ALCOHOL/DRUG TREATMENT. INCLUDES ASSESSMENTS, COUNSELING AND AFTERCARE (30+ DAYS). DUI CLASSES YOUNG OFFENDER CLASSES DETOX 3-5 DAYS

**Eligibility:**
REQUESTING ASSISTANCE

**List of Provided Services:**
**Assessment Services**: Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
NORTHEAST PANHANDLE
305 FOCH STREET
PO BOX 428
Gordon NE 69343
**Hours of Operation:** 24 HOURS
**Website:** www.nepsacgordon.org
**Main Phone:** 308-282-1101
**Other Phone(s):**
**Fax:** 308-282-1372
**Main Email:**
**Other Email(s):**
nepsac@gpcom.net
**Main Contact(s):**
JANE D. MORGAN
**Other Contact(s):**

**General Information**
**Agency ID:** 1167
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes

**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## SUMFUN DAY-CAMP

**Description:**
DAY CAMP FOR YOUTH WITH DISABILITIES AGES 5-21. ACTUAL CAMP HOURS ARE 9:00-2:30, MID JUNE TO MID JULY. OFFERS TWO 2 WEEK SESSIONS CAN ATTEND ONE OR BOTH. OFFERS TRANSPORTATION WITHIN THE CITY LIMITS. THE SLIDING FEE IF INCOME GUIDELINES ARE MET.

**Eligibility:**
ANYONE INTERESTED IN ATTENDING

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
EASTERDAY REC CENTER
6130 ADAMS
Lincoln NE 68507
**Hours of Operation:** MONDAY/FRIDAY 8:00 TO 4:30
**Website:** lincoln.ne.gov/Daycamps
**Main Phone:** 402-441-7877
**Other Phone(s):**
**Fax:** 402-441-8472
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 89
**Counties Served:**
Lancaster
**Ages Served:** Ages 5 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## SUMMER PROGRAM FOR HANDICAPPED CHILDREN, INC.

**Description:**
CAMP PROVIDES A SOCIAL AND RECREATIONAL PROGRAM FOR DEVELOPMENTALLY DISABLED CHILDREN/ADOLESCENTS AGES 7-21. CONSISTS OF ONE 5-WEEK SESSION (JUNE AND JULY) RUNNING MONDAY-FRIDAY 9 TO 2 P.M. ACTIVITIES INCLUDE ARTS AND CRAFTS, LIVING SKILLS, MUSIC, SWIMMING AND CANOEING, SPORTS FIELD TRIPS, OVERNIGHT CAMPING AND THERAPEUTIC

HORSEBACK RIDING. TRANSPORTATION AND LUNCH ARE PROVIDED. WILL PRORATE BY THE WEEK. ACCEPTS SSI RESPITE CARE FOR MEDICALLY HANDICAPPED CHILDREN. SCHOLARSHIPS ARE AVAILABLE. REENIE'S ADDRESS IS: 2650 SETTLER DR GERING, NE 69341

**Eligibility:**
MENTAL OR PHYSICAL DISABILITY; AGES 7-21

**List of Provided Services:**
**Family/Individual Resources**: Respite care
**Recreation**: Recreation

**Contact Information:**
**Address:**
CAMP SCOTT
PO BOX 143
Scottsbluff NE 69361
**Hours of Operation:** HOME PHONE
**Website:** www.unitedwayofwesternnebraska.com
**Main Home:** 308.436.7304
**Main Email:** nolanandreenie@embarqmail.com
**Main Contact(s):**
REENIE BERRY
**Other Contact(s):**

**General Information**
**Agency ID:** 846
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 7 to 21
**Disabilities Served:**
DD (Developmental Disability including ID), OHI - Other Health Impairment
**Wheelchair Accessible:** Yes
**Fees:** $100.00
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
BOARD OF DIRECTORS

## SUPERIOR VAN & MOBILITY OF OMAHA

**Description:**
VEHICLE CONVERSIONS, WHEEL CHAIR LIFTS, SCOOTER LIFTS, HAND CONTROLS, TRANSFER SEATS, NEW & USED VANS

**Eligibility:**

**List of Provided Services:**
**Accessibility**: Accessibility Information/Service
**Assistive Devices**: Mobility
**Assistive Technology Services**: Customization, Maintenance and Repair

**Financial**: Other Financial

**Contact Information:**
**Address:**
11147 MOCKINGBIRD DR.
Omaha NE 68137
**Hours of Operation:**
**Website:** www.heartlandmobility.com
**Main Phone:** 855-934-7826
**Other Phone(s):**
**Phone:** 402-934-7826
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1516
**Counties Served:**
Banner, Adams, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## SUPPORT GROUP FOR FAMILIES MENTAL HEALTH

**Description:**
SUPPORT GROUP FOR FAMILIES WHO HAVE A FAMILY MEMBER WITH MENTAL ILLNESS. MEET EVERY WED. NIGHT 7-9. DO NOT HAVE TO BE WORKING WITH AN AGENCY.

**Eligibility:**
MUST HAVE A FAMILY MEMBER WITH MENTAL ILLNESS

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Emergency Relief**: Crisis Services

**Contact Information:**
**Address:**
3901 Normal 2nd Floor - Blue Valley
Lincoln NE 68502
**Hours of Operation:** 24/7 CRISIS LINE
**Website:**
**Main Phone:** 402-261-407

**Other Phone(s):**
**Phone:** 1-877-409-6600
**Fax:** 402-261-4137
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 141
**Counties Served:**
Lancaster
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## TABITHA HEALTH CARE (INCLUDING HOME HEALTH )

### Description:

HOME HEALTH CARE SERVICES. NURSING & REHAB CENTER: HOSPICE, SUBACUTE/TRANSITIONAL CARE, LONG-TERM CARE, ALZHEIMER'S CARE UNIT, ADULT DAY SERVICES. HOME HEALTH CARE: SKILLED NURSING, HOME HEALTH AIDES, REHAB, IV THERAPY, WOUND CARE, SOCIAL WORK, ETC. HOME HEALTH CARE SPECIALTIES: EXTENDED HOURS CARE, PERSONAL CARE, SKILLED NURSING, HOMEMAKER SERVICES, ERRANDS, ETC. HOSPICE: CANCER, AIDS, LIVER DISEASE, STROKE, ETC. REHABILITATION (INPATIENT OR IN HOME) PHYSICAL THERAPY, OCCUPATIONAL THERAPY, SPEECH/LANGUAGE PATHOLOGY. CASE MANAGEMENT MEALS ON WHEELS TABITHA INTERGENERATIONAL DEVELOPMENTAL PLAY SCHOOL PASTORAL CARE 24 ANSWERING SERVICE

### Eligibility:

ANYONE NEEDING PRE OR POST HOSPITAL OR HOME HEALTH CARE.

### List of Provided Services:

**Administrative**: Administrative
**Assessment Services**: Independent Living Assessment, Neurological, Occupational Therapy Assessment, Physical Therapy Assessment, Speech
**Case Management**: Case Management
**Employment**: Volunteer Employment, Volunteer Locator
**Family/Individual Resources**: Respite care, Adult Day Care, Child Day Care Programs, Housekeeping, Nutrition/Meals, Senior Programs
**Housing/Residential**: Housing Accessible
**Medical**: Health Clinics, Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

### Contact Information:

**Address:**
4720 RANDOLPH STREET
Lincoln NE 68510
**Hours of Operation:** 8-5:00 MONDAY-FRIDAY
**Website:** www.tabitha.org
**Main Phone:** 402-486-8520
**Other Phone(s):**

**Phone:** 800-418-9335
**Fax:** 402-486-8590
**Main Email:**
**Main Contact(s):**
CASE MANAGER
**Other Contact(s):**

### General Information

**Agency ID:** 1005
**Counties Served:**
Adams, Butler, Cass, Clay, Colfax, Douglas, Fillmore, Gage, Hall, Hamilton, Howard, Jefferson, Johnson, Lancaster, Merrick, Nance, Nemaha, Otoe, Pawnee, Platte, Polk, Richardson, Saline, Sarpy, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
KEITH E. FICKENSCHER, PRESIDENT

## TALKING BOOK AND BRAILLE SERVICE

### Description:

FREE SOURCE OF RECREATIONAL (FICTION AND NON-FICTION) BOOKS AND MAGAZINES ON CASSETTE, OR IN BRAILLE TO INDIVIDUALS WITH A VISUAL OR PHYSICAL CONDITION OR A READING DISABILITY WHICH LIMITS USE OF REGULAR PRINT. SPECIALLY DESIGNED PLAYBACK EQUIPMENT AND ACCESSORIES ALSO PROVIDED FREE. ALSO, DESCRIPTIVE VIDEO COLLECTION. BOOKS, MAGAZINES, VIDEOS AND PLAYERS ARE MAILED TO AND FROM THE LIBRARY POSTAGE-FREE.

### Eligibility:

APPLICATION MUST BE CERTIFIED BY COMPETENT AUTHORITY, INCLUDING MEDICAL AND REHABILITATION PROFESSIONALS, SOCIAL WORKERS, COUNSELORS, OR LIBRARIANS. IN CASES OF READING DISABILITY, APPLICATIONS MUST BE CERTIFIED BY MEDICAL DOCTORS OR DOCTORS OF OSTEOPATHY.

### List of Provided Services:

**Personal Services**: Personal Services

### Contact Information:

**Address:**
NEBRASKA LIBRARY COMMISSION 1200 N STREET SUITE 120
Lincoln NE 68508-2023
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.nlc.nebraska.gov/TBBS/
**Main Phone:** 800-742-7691
**Other Phone(s):**
**Phone:** 402-471-4038
**Fax:** 402-471-6244
**Main Email:**
**Other Email(s):**
readadv@nlc.state.ne.us
**Main Contact(s):**
SCOTT SCHOLZ

**Other Contact(s):**

### General Information

**Agency ID:** 841
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
LD (Learning Disability), OHI - Other Health Impairment, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DAVE OERTLI OR NATIONAL LIBRARY SERVICE/LIBRARY OF CONGRESS MIRIAM PACE, CHIEF, NETWORK DIVISION OUT OF WASHINGTON - 202-7070-9289

## TECH TOTS DEMONSTRATION CTR

### Description:

THE LIBRARY PROVIDES INFORMATION ON TOYS, ADAPTED TOYS, SWITCHES, BOOKS, AND VIDEOS ON A WIDE RANGE OF DISABILITIES. THE LIBRARY IS DESIGNED TO INTRODUCE YOUNG CHILDREN WITH ALL TYPES OF DISABILITIES TO THE WORK OF TECHNOLOGY. EQUIPMENT IS ALSO AVAILABLE FOR LOAN, MOSTLY GEARED TOWARDS THOSE KIDS AGES 13 AND UNDER. CALL TOLL FREE NUMBER FOR THE LIBRARY NEAREST YOU.

### Eligibility:

ANYONE NEEDING ASSISTANCE

### List of Provided Services:

**Assistive Devices**: Communication, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Assessment, Training
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
CHILDREN'S HOSPITAL 8200 DODGE
Omaha NE 68114
**Hours of Operation:** 9:00 TO 3:00 MONDAY-FRIDAY
**Website:** childrensomaha.org
**Main Phone:** 402-955-3838
**Other Phone(s):**
**Fax:** 402-955-4019
**Main Email:**
**Other Email(s):**
jcovert@chsomaha.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1175
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## THAYER COUNTY SHERIFF'S OFFICE

### Description:
PROVIDE MEAL (MEAL VOUCHERS ARE QUESTIONABLE) AND GAS VOUCHERS FOR TRANSIENTS WITHOUT FUNDS

### Eligibility:
TRANSIENTS PASSING THROUGH THE COUNTY THAT ARE WITHOUT FUNDS MUST PRESENT THEMSELVES TO THE SHERIFF'S OFFICE WITH PROPER I.D. NO LOCALS.

### List of Provided Services:
**Emergency Relief**: Food
**Transportation**: Transportation Financial

### Contact Information:
**Address:**
324 OLIVE AVENUE
Hebron NE 68370
**Hours of Operation:** 24 HOURS
**Website:**
**Main Phone:** 402-768-6139
**Other Phone(s):**
**Fax:** 402-768-6336
**Main Email:**
**Main Contact(s):**
SHERIFF DAVID LEE
**Other Contact(s):**

### General Information
**Agency ID:** 1055
**Counties Served:**
Thayer
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## THE ASSISTANCE FUND

**Description:**
SINCE 2009 THE ASSISTANCE FUND HAS BEEN ASSISTING PATIENTS FACING HIGH MEDICAL OUT-OF-POCKET COSTS BY PROVIDING FINANCIAL ASSISTANCE FOR THEIR COPAYMENTS, COINSURANCE, DEDUCTIBLES, AND OTHER HEALTH-RELATED EXPENSES. CAN APPLY ONLINE, PHONE, FAX OR MAIL. COVERS A WIDE RANGE OF SERIOUS AND CHRONIC DISEASES. MUST BE INSURED TO QUALIFY.

**Eligibility:**

**List of Provided Services:**
**Insurance**: Financial Insurance
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
4700 MILLENIA BLVD, STE 410
ORLANDO
FL 32837
**Hours of Operation:** 9AM-6PM MONDAY-FRIDAY (EST)
**Website:** tafcares.org
**Main Phone:** 855.845.3663
**Other Phone(s):**
**Fax:** 833.865.3757
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1597
**Counties Served:**
York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## THE BRIDGE BEHAVIORAL HEALTH

**Description:**
SUBSTANCE ABUSE TREATMENT CENTER SUPPORTED BY 24-HR. NURSING COVERAGE AND PHYSICIAN SUPPORT 365 DAYS A YEAR. SERVICES INCLUDE: 1) CIVIL PROTECTIVE CUSTODY (INVOLUNTARY DETOXIFICATION)-ADMITTED BY LAW ENFORCEMENT. 2) VOLUNTARY SOCIAL DETOXIFICATION-CLIENTS CAN STAY UP TO 5 DAYS. 3) SHORT TERM RESIDENTIAL (MEN ONLY)-INTENSE EDUCATIONAL AND TREATMENT PROGRAM. 15-30 DAY STAY. 4) SHORT TERM RESPITE-2 TO 7 DAY STAY FOR INDIVIDUALS WHO ARE EXPERIENCING CRISIS, BUT ARE NOT THREATENING SELF OR OTHERS AND MEDICALLY STABLE. MUST BE REFERRED BY AN AGENCY THAT WILL CONTINUE TO WORK WITH THE INDIVIDUAL. 4) INTERMEDIATE RESIDENTIAL CARE (IRC-MEN AND WOMEN)-CHRONIC SUBSTANCE ABUSER. LONG TERM STAY (UP TO 2 YRS). 5) CASE MANAGEMENT 6) SUBSTANCE ABUSE EVALUATIONS 7) DRUG SCREENING DRUG & ALCOHOL INPATIENT COUNSELING AND FAMILY COUNSELING, AA MEETINGS.

**Eligibility:**
CALL FOR ADMISSION; LAW ENFORCEMENT

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
721 K STREET
Lincoln NE 68508
**Hours of Operation:** 24 HOURS
**Website:** www.thebridgenebraska.org
**Main Phone:** 402-477-3951
**Other Phone(s):**
**Fax:** 402.477.9117
**Main Email:**
**Other Email(s):**
info@thebridgenebraska.org
**Main Contact(s):**
HAILEY SMITH
**Other Contact(s):**

**General Information**
**Agency ID:** 236
**Counties Served:**
Butler, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, York
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** SLIDING FEE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## THE CRISIS CENTER, INC.

**Description:**
CRISIS INTERVENTION FOR VICTIMS OF DOMESTIC VIOLENCE & SEXUAL ASSAULT. INCLUDES ADVOCACY, TRANSPORTATION, FINANCIAL ASSISTANCE, SHELTER, PROTECTION ORDERS, COURT ADVOCACY, EDUCATION, SUPPORT GROUPS, AND COUNSELING. 24-HOUR CRISIS LINE. OFFENDERS GROUP

**Eligibility:**
VICTIM OF DOMESTIC VIOLENCE OR SEXUAL ASSAULT OR FAMILY MEMBER OF A VICTIM.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Housing/Shelter, Transportation Emergencies, Other Emergency Relief

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM 2251 NORTH WEBB RD PO BOX 5885
Grand Island NE 68803
**Hours of Operation:** 8:00 TO 6:00 MONDAY-FRIDAY
**Website:** www.gicrisis.org
**Main Phone:** 308-382-8250
**Other Phone(s):**
**Crisis:** 308-381-0555 local
**Crisis:** 866-995-4422
**Fax:** 308-382-1559
**Main Email:**
**Other Email(s):**
jbrown@gicrisis.org
**Main Contact(s):**
JENNY BROWN
**Other Contact(s):**

**General Information**
**Agency ID:** 964
**Counties Served:**
Hall, Hamilton, Howard, Merrick
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## THE GATHERING PLACE

**Description:**
SERVICE OF THE LINCOLN ACTION PROGRAM. PROVIDES A FREE NUTRITIOUS EVENING MEAL NIGHTLY TO THE HUNGRY AND HOMELESS (EXCEPT EASTER). NO ID REQUIRED. DOORS OPEN AT 4:00 PM AND MEAL IS SERVED AT 5:00 PM. OPEN UNTIL 6:00 PM. ALSO PROVIDES A PAYEE PROGRAM TO ASSIST WITH THE FINANCES OF THOSE IN NEED.

**Eligibility:**
ANYONE IN NEED OF SERVICES

**List of Provided Services:**
**Emergency Relief**: Food
**Personal Services**: Personal Services, Payee

**Contact Information:**
**Address:**
1448 E STREET
Lincoln NE 68508
**Hours of Operation:** VARIES; DIRECTOR HOURS
**Website:** www.communityactionatwork.org/program/basic_needs/meals.html
**Main Phone:** 402.476.7398
**Other Phone(s):**
**Fax:** 402.438.2396
**Main Email:**
**Main Contact(s):**
MICHAEL RYAN
**Other Contact(s):**

**General Information**
**Agency ID:** 1291
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## THE LINK, INC

**Description:**
A HALFWAY HOUSE FOR MEN WHO ARE RECOVERING FROM CHEMICAL DEPENDENCY. RESIDENTS RECEIVE INDIVIDUAL OR GROUP COUNSELING, JOB SEARCH, PEER SUPPORT GROUPS, TRAINING ON HOW TO BUDGET MONEY, AND RECREATIONAL THERAPY.

**Eligibility:**
MALES 19 YEARS OF AGE WHO HAVE SUCCESSFULLY COMPLETED IN-PATIENT TREATMENT FOR CHEMICAL DEPENDENCY WITHIN LAST 12 MONTHS.

**List of Provided Services:**
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Vocational Counseling and Guidance
**Financial**: Credit Counseling

**Contact Information:**
**Address:**
1001 WEST NORFOLK AVENUE
PO BOX 2007
Norfolk NE 68702

**Hours of Operation:** 24/7
**Website:** www.lnk-recovery.org/about
**Main Phone:** 402-371-5310
**Other Phone(s):**
**Fax:** 402-371-7483
**Main Email:**
**Main Contact(s):**
TOM BARR
**Other Contact(s):**

### General Information

**Agency ID:** 135
**Counties Served:**
Boone, Boyd, Brown, Burt, Cedar, Cherry, Colfax, Cuming, Dakota, Dixon, Holt, Knox, Madison, Nance, Pierce, Platte, Rock, Stanton, Thurston, Wayne, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## THE SHELTER - CATHOLIC CHARITIES

### Description:

CAN CALL COLLECT. RESIDENTIAL SERVICES FOR ABUSED WOMEN AND THEIR CHILDREN. 30 DAY MAXIMUM STAY. IT IS A CONFIDENTIAL LOCATION - THEY CANNOT TELL ANYONE WHERE THEY ARE STAYING.

### Eligibility:

ABUSED WOMEN

### List of Provided Services:

**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Emergency Relief**: Housing/Shelter
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
DOMESTIC VIOLENCE PROGRAM, 3300 N.60TH, PO BOX 4346
Omaha NE 68104
**Hours of Operation:** 24 HRS A DAY
**Website:** www.ccomaha.org
**Main Phn/Crisis:** 402-558-5700
**Other Phone(s):**
**Crisis:** 800-799-SAFE nebraska
**Fax:** 402-829-9208
**Main Email:**
**Other Email(s):**
joanh@ccomaha.org
**Main Contact(s):**
JOAN HUSS
**Other Contact(s):**

### General Information
**Agency ID:** 974
**Counties Served:**
Douglas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## THE WATERFORD @ COLLEGEVIEW

### Description:
ASSISTED LIVING FOR SENIOR CITIZENS IN RESIDENTIAL CARE CENTER. PROVIDE ROUND THE CLOCK HEALTH SUPERSIVION. FACILITIES AT 4 LOCATIONS (6330 PLATTE AVE; 4800 SOUTH ST, 4900 SOUTH ST, 720 LARKSPUR DR HICKMAN) PROVIDE: MEALS, ADMINISTER MEDICATIONS, AND ACTIVITIES. GENERALLY SERVES THE ELDERLY, BUT YOUNGER IS ACCEPTED WITH ADMINSTRATION PERMISSION. RESPITE PROVIDER FOR ALZHEIMER'S PATIENTS. ALZHEIMER'S ASSOC. WILL PAY 2 WEEKS RESPITE PER YEAR. MAKE APPLICATION TO ALZHEIMER'S ASSOCIATION. EARLY STAGES OF DEMENTIA IS TREATED. LONG TERM CARE FOR ALZHEIMERS. THE CORPORATE OFFICE IS AT 4848 S 48TH.

### Eligibility:
PHYSICAL ASSESSMENT DONE BY ADMISSIONS COORDINATOR. MUST BE ABLE TO DO A PIVOT TRANSFER WITH MODERATE WEIGHT BEARING, AND 1 PERSON ASSISTING OR 2 PERSONS ASSISTING AT SOUTH 48TH CAMPUS.

### List of Provided Services:
**Family/Individual Resources**: Respite care
**Housing/Residential**: Supervised Facilities

### Contact Information:
**Address:**
4800 S 48TH, PO BOX 6125
Lincoln NE 68506-0125
**Hours of Operation:** 9-5 MON-FRI REFERRALS 24/7
**Website:** www.thewaterford.net
**Main Phone:** 402-434-2680
**Other Phone(s):**
**Fax:** 402-434-2683
**Main Email:**
**Other Email(s):**
www.thewaterford.net
**Main Contact(s):**
ERIC HAIDER
**Other Contact(s):**

### General Information
**Agency ID:** 579
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne,

Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 50 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
GUS PEACH, ADMINISTRATOR, OWNER

## THERAPEUTIC RECREATION SERVICES

### Description:
THERAPEUTIC RECREATION PROVIDES RECREATION AND LEISURE FOR PERSONS WITH DISABILITIES. PROVIDES RESOURCE INFORMATION CONCERNING OTHER RECREATIONAL PROGRAMS IN THE AREA AND ASSISTS PERSONS WITH DISABILITIES TO PARTICIPATE IN ALL RECREATION PROGRAMS PROVIDED BY OMAHA PARKS AND RECREATION.

### Eligibility:
DESIRE TO PARTICIPATE

### List of Provided Services:
**Recreation**: Recreation

### Contact Information:
**Address:**
CITY OF OMAHA
10242 MOCKINGBIRD DRIVE
Omaha NE 68127
**Hours of Operation:** 8-9 MON-THUR; 8-5 FRI-SUN
**Website:** www.cityofomaha.org/parks/recreation/therapeutic-recreation
**Main Phone:** 402-444-6103
**Main Email:**
**Main Contact(s):**
PAM PERRY
**Other Contact(s):**

### General Information
**Agency ID:** 415
**Counties Served:**
Douglas
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
CITY OF OMAHA-RECREATION MANAGER

## THIRD CITY COMMUNITY CLINIC

**Description:**
PROGRAMS/SERVICES PROVIDED INCLUDE: HEALTH EDUCATION PASTORAL SERVICES SCHOOL PHYSICALS ONGOING MEDICAL CARE FOR CHRONIC CONDITIONS SUCH AS DIABETES AND HYPERTENSION SHORT-TERM CARE FOR NON-EMERGENT CONDITIONS WELL CHILD CHECK UPS DIETITIAN CONSULTS PHARMACEUTICAL ASSISTANCE DOES NOT PROVIDE EMERGENCY CARE, WORKMAN'S COMPENSATION OR DISABILITY EXAMINATIONS. LIMITED DENTAL CARE. WILL REFER FOR MENTAL HEALTH CARE.

**Eligibility:**
LOW-INCOME INDIVIDUALS IN SITUATIONS CAUSING AN INABILITY TO PAY FOR NECESSARY MEDICAL CARE AND MEDICATIONS. WILL NOT PROVIDE CARE TO INDIVIDUALS ELIGIBLE FOR HEALTH INSURANCE, VETERANS BENEFITS, MEDICAID OR MEDICARE.

**List of Provided Services:**
**Medical**: Dentistry, Financial Medical, Financial Medicine, Health Clinics

**Contact Information:**
**Address:**
1107 N. BROADWELL AVE.
Grand Island NE 68803
**Hours of Operation:** M-TH 9-5, F 9-4:30
**Website:** www.thirdcityclinic.com
**Main Phone:** 308.398.5312
**Main Email:**
**Other Email(s):**
thirdcityclinic@charterinternet.com
**Main Contact(s):**
SUSAN AGUILAR
**Other Contact(s):**

**General Information**
**Agency ID:** 1330
**Counties Served:**
Hall, Hamilton, Howard, Merrick
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## TOGETHER/ADMIN.

**Description:**
CASE MANAGEMENT SERVICES. ASSISTANCE WITH ACCESS NEBRASKA APPLICATIONS. CLIENT ASSISTANCE - PROVIDE HELP FOR PEOPLE IN IMMEDIATE NEED FOR FOOD, CLOTHING, SHELTER,

MEDICAL, FURNITURE/APPLIANCES, ID'S, BIRTH CERTIFICATES AND OTHER ASSISTANCE. FOOD PANTRY, RENT, MORTGAGE, UTILITIES ASSISTANCE IN SOME INSTANCES. FUNDS FOR VITALLY NEEDED PRESCRIPTIONS, STORE FOR PERSONAL HYGIENE ITEMS. SCREENING AGENCY FOR GOODFELLOWS CHARITY FUND WHICH PROVIDES FINANCIAL ASSISTANCE IN EMERGENCY SITUATIONS. (RENT, DEPOSITS, UTILITES, FINANCIAL FOR MEDICATIONS FOR THE ELDERLY). THIS IS A ONCE IN A LIFETIME HELP AFTER ALL OTHER RESOURCES ARE EXHAUSTED. ALSO CLOTHING AND SMALL APPLIANCE STORE. FOOD PANTRY HOURS M-TH 10-330; FRI 10-2

**Eligibility:**
THOSE NEEDING EMERGENCY ASSISTANCE; APPOINTMENT NEEDED FOR RENT OR UTILITY ASSISTANCE.

**List of Provided Services:**
**Administrative**: Administrative
**Emergency Relief**: Food, Rent, Utilities, Other Emergency Relief
**Financial**: Other Financial
**Medical**: Financial Medicine
**Transportation**: Transportation Financial

**Contact Information:**
**Address:**
812 S 24TH
Omaha NE 68108
**Hours of Operation:** M 10-430; T-TH 9-4:30; FRI 9-2
**Website:** www.togetheromaha.org
**Main Phone:** 402-345-8047
**Other Phone(s):**
**Fax:** 402-345-8055
**Main Email:** asteels@togetheromaha.org
**Main Contact(s):**
ANTHONY STEELS
**Other Contact(s):**
JESSICA JONES

**General Information**
**Agency ID:** 414
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR

## TRANSITION SUPERVISOR

**Description:**
PROVIDES CASE MANAGEMENT FOR TRANSITIONAL SERVICES. SCHOOL REHABILITATION COUNSELOR POSITION IS NO LONGER IN EXISTENCE FOR THE OMAHA PUBLIC SCHOOLS HOWEVER, DAVID IS STILL THE CONTACT PERSON FOR TRANSITION SERVICES.

**Eligibility:**
SPED VARIFICATION/AGES 14-21

**List of Provided Services:**
**Case Management**: Case Management
**Transition**: School Rehab Counselors

**Contact Information:**
**Address:**
OMAHA PUBLIC SCHOOL
3215 CUMING STREET
Omaha NE 68131
**Hours of Operation:** 7:30-4 MONDAY-FRIDAY
**Website:**
**Main Phone:** 402-557-2543
**Other Phone(s):**
**Fax:** 402-557-2489
**Main Email:**
**Other Email(s):**
annemarie.boose@ops.org
**Main Contact(s):**
SHAHA FRODYMA
**Other Contact(s):**

**General Information**
**Agency ID:** 719
**Counties Served:**
Douglas
**Ages Served:** Ages 14 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## TRANSITIONAL HOUSING VOUCHER PROGRAM - SEE STATE

**Description:**

**Eligibility:**

**List of Provided Services:**
**Emergency Relief**: Rent
**Housing/Residential**: Low Income Housing

**Contact Information:**
**Address:**
HOUSING RELATED ASSISTANCE PROGRAM
NE
**Hours of Operation:**

**Website:** www.dhhs.gov/behavioral_health/Pages/beh_housing-housesum.aspx
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information
**Agency ID:** 1440
**Counties Served:**
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## TRAVELERS PROTECTIVE ASSOCIATION OF AMERICA SCHOLARSHIP TRUST FOR THE HEARING IMPAIRED

### Description:
NONPROFIT THAT HELPS VARIOUS COMMUNITIES THROUGH DIFFERENT PROGRAMS AND SERVICE PROJECTS. THE SCHOLARSHIP TRUST FOR THE HEARING IMPAIRED IS ONE OF ITS MAIN PROGRAMS. INDIVIDUALS CAN EITHER DOWNLOAD AN APPLICATION FROM THE WEBSITE OR REQUEST ONE IN WRITING. GRANTS CAN GO TOWARDS MECHANICAL DEVICES, MEDICAL OR SPECIALIZED TREATMENT, OR SPECIALIZED EDUCATION, AS WELL AS SPEECH CLASSES, NOTE TAKERS, INTERPRETERS, AND SO FORTH. THE SPECIFIC NEED OR NEEDS MUST BE DIRECTLY RELATED TO THE HEARING IMPAIRMENT.

### Eligibility:
PERSONS WHO ARE DEAF OR HARD OF HEARING, OR THE FAMILIES OF CHILDREN WHO ARE DEAF OR HARD OF HEARING. RECIPIENTS MAY ONLY RECEIVE AID ONCE A YEAR AND MUST COMPLETE A NEW APPLICATION EACH TIME THEY SEEK ASSISTANCE. COMPLETED APPLICATIONS WILL BE REVIEWED AT THE END OF EACH QUARTER, MARCH 31, JUNE 30, SEPTEMBER 30 AND DECEMBER 31. RECIPIENTS ARE NOTIFIED WITHIN 30 DAYS OF DECISION. CHECKS ARE MAILED AFTER THE FIRST OF THE FOLLOWING MONTH.

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Financial**: Other Financial

### Contact Information:
**Address:**
2041 EXCHANGE DR  ST. CHARLES MISSOURI
MO 63303
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.tpahq.org/scholarshiptrust
**Main Phone:** 877.872.2638
**Other Phone(s):**
**Phone:** 636.724.2227
**Fax:** 636-724-2457
**Main Email:** support@tpahq.org
**Other Email(s):**
vsedodo@tpahq.org
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 1592
**Counties Served:**
Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner, Arthur, Antelope, Adams, Out of State, York, Wheeler
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## UNITED CEREBRAL PALSY OF NEBRASKA (UCP)

### Description:

CEREBRAL PALSY OF NEBRASKA PROVIDES INFORMATION, REFERRAL AND SUPPORT SERVICES TO ANYONE IN THE STATE OF NEBRASKA WHO NEED SUCH SERVICES. FINANCIAL ASSISTANCE AND DIRECT FINANCIAL AID IS PROVIDED TO INDIVIDUALS OR FAMILIES TO ASSIST WITH THE PURCHASE OR REPAIR OF EQUIPMENT, ENVIRONMENT MODIFICATIONS, TRAINING AND PROJECTS THAT ENHANCE THE QUALITY OF LIFE FOR PERSONS WITH CEREBRAL PALSY AND OTHER DISABILITIES (UP TO $1000). THIS ASSISTANCE IS PROVIDED AFTER WORKING WITH THE PERSON REQUESTING ASSISTANCE TO FIND OTHER SOURCES OF FUNDS OR DONATIONS OF SERVICES AND SUPPLIES. STRONGEST CONSIDERATIONS GIVEN TO LOW INCOME FAMILIES THAT HAVE NO OTHER OPTIONS AVAILABLE. SUPPORT GROUPS AND FRIENDSHIP GROUPS IN OMAHA FOR ADULTS WITH CP. PROVIDES SCHOLORSHIPS TO CAMPS. NEW PROGRAM CALLED 'COMPUTER KIDS'-CONNECTS KIDS WITH SPECIAL NEEDS TO TECHNOLOGY. CAN PROVIDE: CPU (COMPUTER), MONITOR, MOUSE, KEYBOARD, ADAPTATIONS AS NEEDED, INSTALLATION OF COMPUTER/SOFTWARE/HARDWARE, TRAINING.

### Eligibility:

ANY INTERESTED INDIVIDUAL

### List of Provided Services:

**Advocacy and Support**: Support/Self Help
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
920 S 107TH AVE. SUITE 302
Omaha NE 68114
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.ucpnebraska.org
**Main Phone:** 800-729-2556
**Other Phone(s):**

**Phone:** 402-502-3572
**Fax:** 402-502-6791
**Main Email:** ucp@ucpnebraska.org
**Main Contact(s):**
ANNE BRODIN
**Other Contact(s):**

### General Information

**Agency ID:** 1074
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BOARD PRESIDENT

## UNITED WAY OF LINCOLN & LANCASTER COUNTIES

### Description:

INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

### Eligibility:

ANYONE SEEKING INFORMATION & REFERRAL.

### List of Provided Services:

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
238 S 13TH ST STE 100
PO BOX 83977
Lincoln NE 68508-
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.unitedwaylincoln.org
**Main Phone:** 211
**Other Phone(s):**
**Phone:** 402.441.7700
**Fax:** 402.441.6088
**Main Email:** info@unitedwaylincoln.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1237
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY OF NEBRASKA CITY

### Description:
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS. OFFICE IN HER HOME

### Eligibility:
ANYONE SEEKING INFORMATION & REFERRAL.

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
PO BOX 293
Nebraska City NE 68410-0293
**Hours of Operation:** HOME PHONE
**Website:** nebraskacityne.gov
**Main Phone:** 402-873-9050
**Other Phone(s):**
**Work:** 402-873-3353
**Main Email:** ssmulling@nebraskacityutilities.com
**Other Email(s):**
sscats@hotmail.com
**Main Contact(s):**
SHARON SMULLING
**Other Contact(s):**

### General Information
**Agency ID:** 1239
**Counties Served:**
Otoe
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY OF SO.CENTRAL NEBRASKA

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS. ***211 FIRST CALL FOR HELP BY JULY 1ST***

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
301 S BURLINGTON
Hastings NE 68901-7552
**Hours of Operation:** 8:30 TO 4:00 MONDAY-FRIDAY
**Website:** www.unitedwayscne.org
**Main Phone:** 402-461-8412
**Main Email:** unitedway@inebraska.com
**Main Contact(s):**
TABITHA FOX
**Other Contact(s):**

**General Information**
**Agency ID:** 112
**Counties Served:**
Adams, Clay, Nuckolls, Webster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY OF THE KEARNEY AREA

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
4009 6TH AVE, STE. 19
Kearney NE 68845-0377
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.uwka.org
**Main Phone:** 211
**Other Phone(s):**
**Phone:** 308.237.6840
**Fax:** 308.237.5660
**Main Email:** unitedway@uwka.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1236
**Counties Served:**
Buffalo, Custer, Franklin, Harlan, Kearney, Phelps
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY OF THE MIDLANDS

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS. AT TIMES PROVIDE FINANCIAL HELP THROUGH GOODFELLOWS CHARITY FUND (RENT, DEPOSITS, UTILITIES, FINANCIAL MEDICINE FOR THE ELDERLY); ONCE IN A LIFETIME HELP AFTER ALL OTHER RESOURCES ARE EXHAUSTED. *SERVES DOUGLAS & SARPY COUNTIES

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Emergency Relief**: Food, Housing/Shelter, Rent, Utilities, Other Emergency Relief
**Information and Referral**: Information and Referral
**Medical**: Financial Medicine

**Contact Information:**
**Address:**
FIRST CALL FOR HELP
2201 FARNAM
Omaha NE 68102-1972
**Hours of Operation:** 24 HOURS
**Website:** www.unitedwaymidlands. org/home/staffdirectory
**Main Phone:** 211 First call for help

**Other Phone(s):**
**Phone:** 402-342-8232
**Fax:** 402-522-7991
**Main Email:** lpaulsen@uwmidlands.org
**Main Contact(s):**
LINDSEY PAULSEN
**Other Contact(s):**

### General Information
**Agency ID:** 424
**Counties Served:**
Douglas, Sarpy
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY OF WESTERN NEBRASKA

### Description:
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

### Eligibility:
ANYONE SEEKING INFORMATION & REFERRAL.

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
1517 BROADWAY, STE. 106
Scottsbluff NE 69361-3184
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** www.unitedwayofwesternnebraska.com
**Main Phone:** 308-635-2522
**Other Phone(s):**
**Fax:** 308-635-7219
**Main Email:**
**Main Contact(s):**
STEPHENIE BLACK
**Other Contact(s):**

### General Information
**Agency ID:** 1242
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY, COLUMBUS AREA

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
3020 18TH STREET
PO BOX 1372
Columbus NE 68602-1372
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.columbusunitedway.com
**Main Phone:** 402-564-5661
**Other Phone(s):**
**Fax:** 402-564-5125
**Main Email:** unitway@megavision.com
**Main Contact(s):**
PATRICIA HEIMES
**Other Contact(s):**

**General Information**
**Agency ID:** 1231
**Counties Served:**
Boone, Butler, Colfax, Nance, Platte, Polk
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NONE

## UNITED WAY, CORNHUSKER

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
107 S WEST AVE
Western NE 68464
**Hours of Operation:** 8-5 M-F
**Website:** www.unitedway.org
**Main Phone/Fax:** 402-433-4511
**Main Email:** cornhuskerunitedway@yahoo.com
**Main Contact(s):**
SCOTT BARTELS
**Other Contact(s):**

**General Information**
**Agency ID:** 1233
**Counties Served:**
Butler, Fillmore, Jefferson, Polk, Saline, Saunders, Seward, Thayer, York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY, COZAD

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS. FOOD PANTRY IS OPEN M, W, F 1-5

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
105 EAST HIGHWAY 30
PO BOX 233
Cozad NE 69130-0233

**Hours of Operation:** 9-5 TU & TH; 10-3 WED & FRI
**Website:** cozadchamber.com
**Main Phone:** 308-784-2804
**Main Email:** cozaduw@cozadtel.net
**Main Contact(s):**
BARBARA FINK
**Other Contact(s):**

### General Information
**Agency ID:** 1232
**Counties Served:**
Dawson
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NONE

## UNITED WAY, FREMONT AREA

### Description:
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS. *OPEN FULL-TIME (8 TO 5, MON-FRI) IN AUGUST, SEPTEMBER, & OCTOBER.

### Eligibility:
ANYONE SEEKING INFORMATION & REFERRAL.

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
445 E 1ST SUITE 1
Fremont NE 68025-5152
**Hours of Operation:** 8:30-5 MON,-FRI
**Website:** www.fremontunitedway.org
**Main Phone:** 402-721-4157
**Main Email:**
**Main Contact(s):**
SHAWN SHANIHAN
**Other Contact(s):**

### General Information
**Agency ID:** 1234
**Counties Served:**
Cuming, Dodge, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY, GAGE COUNTY

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
PO BOX 395
Beatrice NE 68310-0395
**Hours of Operation:** AFTER 5:00 MON-FRI
**Website:** gageunitedway.org
**Main Home:** 402-223-9063
**Other Phone(s):**
**Phone:** 40-223-1545
**Main Email:** gagecountyunitedway@hotmail.com
**Main Contact(s):**
MISTY GIBSON
**Other Contact(s):**

**General Information**
**Agency ID:** 1230
**Counties Served:**
Gage
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY, HEARTLAND

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE.

UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS. SUPPORT AGENCY FOR 16 UNITED WAY AGENCIES. VOLUNTEER CENTER

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
1441 WEBB RD.
Grand Island NE 68803
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.heartlandunitedway.org
**Main Phone:** 211
**Other Phone(s):**
**Phone:** 308.382.2675
**Fax:** 308.382.2679
**Main Email:** www.heartlandunitedway.org
**Main Contact(s):**
KAREN RATHKE
**Other Contact(s):**

**General Information**
**Agency ID:** 425
**Counties Served:**
Hall, Hamilton, Howard, Merrick
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY, LEXINGTON

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS. *SERVE CITY OF LEXINGTON AND SURROUNDING AREA.

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
302 E 6TH, STE 2

P.O. BOX 36
Lexington NE 68850-0036
**Hours of Operation:** 7:30 TO 12:30 M-TH
**Website:** www.unitedway.org
**Main Phone:** 308.324.5774
**Other Phone(s):**
**Fax:** 308.324..5505
**Main Email:** lexareaunitedway@gmail.com
**Main Contact(s):**
Rhonda Guthard
**Other Contact(s):**

### General Information

**Agency ID:** 111
**Counties Served:**
Dawson, Gosper
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY, MID-PLAINS

### Description:

INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

### Eligibility:

ANYONE SEEKING INFORMATION & REFERRAL.

### List of Provided Services:

**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
315 N DEWEY, STE 203B
PO BOX 172
North Platte NE 69103-0172
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.unitedway.org/local/
**Main Phone:** 308-532-8870
**Other Phone(s):**
**Fax:** 308-534-2492
**Main Email:** unitedway1@qwestoffice.net
**Main Contact(s):**
GINNY MARTIN
**Other Contact(s):**

### General Information

**Agency ID:** 1241
**Counties Served:**
Blaine, Brown, Cherry, Custer, Garden, Grant, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Thomas, Arthur
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY, NORFOLK AREA

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS, & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL.

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
333 W NORFOLK AVE LL US BANK
PO BOX 1041
Norfolk NE 68702-1041
**Hours of Operation:** 9-12; 1-4 MONDAY-FRIDAY
**Website:** norfolkareaunitedway.com
**Main Phone:** 402-371-1040
**Main Email:**
**Main Contact(s):**
CANDICE ALLEN
**Other Contact(s):**

**General Information**
**Agency ID:** 1240
**Counties Served:**
Madison, Pierce, Stanton, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY, WAYNE

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL

**List of Provided Services:**
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
PO BOX 65
Wayne NE 68787-0065
**Hours of Operation:** 8-5 M-F
**Website:** www.unitedway.org/local
**Main Phone:** 402.375.2043
**Other Phone(s):**
**Fax:** 402.375.5721
**Main Email:**
**Other Email(s):**
sjorgensen@fnni.com
**Main Contact(s):**
MIKE VARLEY
**Other Contact(s):**

**General Information**
**Agency ID:** 1382
**Counties Served:**
Wayne
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNITED WAY, YORK

**Description:**
INFORMATION & REFERRAL. CAN ALSO ASSIST CALLERS IN FINDING HEALTH INSURANCE COVERAGE. UNITED WAY PROMOTES EFFICIENCY, EFFECTIVENESS & ACCOUNTABILITY BY SUPPORTING LOCAL AGENCIES WORKING TO MEET LOCAL NEEDS.

**Eligibility:**
ANYONE SEEKING INFORMATION & REFERRAL

**List of Provided Services:**
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**
PO BOX 295
York NE 68467
**Hours of Operation:** 9:00-5:00 MONDAY-FRIDAY
**Website:** www.unitedway.org
**Main Phone:** 211
**Other Phone(s):**
**Phone:** 308-440-2886
**Main Email:** unitedwayofyork@gmail.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1381
**Counties Served:**
York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## UNL-BARKLEY MEMORIAL CENTER

### Description:

SERVICES FOR INDIVIDUALS WITH SPEECH, LANGUAGE, HEARING, AND OTHER DISABILITIES ARE AVAILABLE AS A PART OF ACADEMIC PROGRAMS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY. AUDIOLOGY: INCLUDES HEARING EVALUATIONS, HEARING AID SELECTION, AND HABILITATION AND REHABILITATION FOR THE HEARING IMPAIRED. SPEECH-LANGUAGE: INCLUDES DIAGNOSTIC AND TREATMENT SERVICES FOR INDIVIDUALS WITH SPEECH, LANGUAGE, AND HEARING DISORDERS. CLIENTS RANGE IN AGE FROM INFANT TO GERIATRICS, AND MAY DISPLAY A VARIETY OF CONCERNS SUCH AS ARTICULATION, LANGUAGE, VOICE STUTTERING, HEARING LOSS, APHASIA, CLEFT PALATE, AND MOTOR-SPEECH DISORDERS DIAGNOSTIC ASSESSMENT: AN INTERDISCIPLINARY TEAM, COMPRISED OF A SPEECH-LANGUAGE PATHOLOGIST, AUDIOLOGIST, SPEECH EDUCATOR, AND PSYCHOLOGIST PLAN AND CONDUCT INDIVIDUAL EVALUATIONS FOR SPEECH, LANGUAGE, AND EDUCATIONAL- PSYCHOLOGICAL CONCERNS. COUNSELING: IS AVAILABLE TO CLIENTS & FAMILIES WHO WANT ASSISTANCE WITH EXISTING EMOTIONAL AND/OR BEHAVIORAL DIFFICULTIES ASSOCIATED WITH THEIR OWN OR THEIR CHILDREN'S DISORDER. COUNSELING SERVICES ARE ALSO OFFERED TO INDIVIDUALS WHO ARE NOT SPEECH-LANGUAGE OR HEARING CLIENTS ON A LIMITED BASIS.

### Eligibility:

ANYONE NEEDING ASSISTANCE AND CLINIC TRAINING EVALUATION

### List of Provided Services:

**Assessment Services**: Educational, Hearing, Psychological Assessment, Speech
**Counseling and Guidance**: Family/Individual
**Medical**: Hearing Therapy, Psychological Medical, Speech Therapy

**Contact Information:**
**Address:**
203A BARKLEY MEMORIAL CENTER\
4075 E CAMPUS LOOP SOUTH
Lincoln NE 68583-0730738==========68583-0738
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** cehs.unl.edu/seed/speech-language-pathology
**Main Phone:** 402-472-2071
**Other Phone(s):**
**Fax:** 402-472-3814
**Main Email:** mscheffler@unl.edu
**Main Contact(s):**
DR. MARILYN SCHEFFLER
**Other Contact(s):**

**General Information**
**Agency ID:** 562
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## UNL-FAMILY RESOURCE CENTER

**Description:**
PROVIDES COUNSELING FOR INDIVIDUAL (ADULT AND CHILD), COUPLE AND FAMILY. CAN DO COUNSELING FOR REMOTE AREAS VIA CAMERA HOOKUP.

**Eligibility:**
ANYONE NEEDING COUNSELING

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Financial**: Other Financial

**Contact Information:**
**Address:**
1615 N 35TH
Lincoln NE 68583
**Hours of Operation:** ANSWERING MACHINE
**Website:** ceh.unl.edu/cyaf/family-resource-center
**Main Phone:** 402-472-5035
**Other Phone(s):**

**Phone:** 402-472-5801
**Fax:** 402-472-2283
**Phone:** 402-472-8105
**Main Email:**
**Main Contact(s):**
CODY HOLLIST
**Other Contact(s):**

### General Information

**Agency ID:** 521
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DIRECTOR, RICHARD BISCHOFF

## UNL-SERVICES FOR STUDENTS WITH DISABILITIES

### Description:

SERVICES FOR STUDENTS WITH DISABILITIES IS DESIGNED TO PROVIDE STUDENTS WITH DISABILITIES THE OPPORTUNITY TO PURSUE THEIR COLLEGE GOALS THROUGH THE USE OF TECHNOLOGICAL AND ACADEMIC SERVICES. SOME OF THE ACADEMIC SERVICES PROVIDED ARE: TEST ACCOMMODATIONS TEST ANXIETY SERVICES TAPE TEXTBOOKS SIGN INTERPRETING SERVICES RECEIVE NOTE TAKING BRAILLE SERVICES- TESTS IN BRAILLE ALSO TEMPORARY DISABILITY HELP IS AVAILABLE.

### Eligibility:

UNIVERSITY STUDENTS WITH DISABILITIES

### List of Provided Services:

**Education**: Educational Support
**Interpreter Services**: Locate Interpreter

### Contact Information:

**Address:**
UNIVERSITY OF NEBRASKA-LINCOLN
132 CANFIELD ADMINISTRATION BLDG
Lincoln NE 68588-0401
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.unl.edu/ssd
**Main Phone:** 402-472-3787
**Other Phone(s):**
**Fax:** 402-472-0080

**TDD:** 402-472-0053
**Main Email:** vcheney2@unl.edu
**Main Contact(s):**
VEVA CHENEY
**Other Contact(s):**

### General Information

**Agency ID:** 522
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 17 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
ADA COMPLIANCE OFFICER AND/OR SEE VEVA CHENEY.

## UNMC-COLLEGE OF DENISTRY

### Description:

GENERAL AND SPECIALTY DENTAL CARE. INCLUDES IMPLANT DEPT. 30%-50%OF PRIVATE PRACTICE FEES IN MOST CASES. WILL BE ABLE TO HELP WITH QUESTIONS CONCERNING THE COLLEGE OF DENISTRY. SUMMER HOURS 7:30-4:00 WILL ACCEPT MEDICAID

### Eligibility:

SCREENING EXAM TO DETERMINE IF PATIENT'S DENTAL CARE NEEDS CORRESPOND TO STUDENT EDUCATION NEEDS. MUST TOLERATE LENGTHY APPT.

### List of Provided Services:

**Assessment Services**: Dental
**Medical**: Dentistry

### Contact Information:

**Address:**
UNMC
PO BOX 830740
4000 E CAMPUS LOOP
Lincoln NE 68583-0740
**Hours of Operation:** 7:30 - 4:30 PM MONDAY-FRIDAY NEW PATIENTS
**Website:** www.unmc.edu/dentistry
**Main Phone:** 402-472-1301 SHELLY
**Other Phone(s):**
**Phone:** 402-472-1344 DEAN'S OFC
**Phone:** 402-472-8001 LINDA
**Main Email:**

**Main Contact(s):**
LINDA
**Other Contact(s):**

### General Information

**Agency ID:** 852
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## UNO SPEECH-LANGUAGE AND HEARING CLINIC

### Description:

OFFER EVALUATION AND INTERVENTION SERVICES TO MEMBERS OF THE GREATER METROPOLITAN COMMUNITY TRAINING PROGRAM. STUDENTS DELIVER CLINICAL SERVICES. ASSESSMENTS FOR SPEECH/LANGUAGE SPEECH THERAPY

### Eligibility:

ADULTS AND CHILDREN EXPERIENCING SPEECH AND LANGUAGE DISORDERS ARE ELIGIBLE FOR THIS PROGRAM

### List of Provided Services:

**Assessment Services**: Hearing, Speech
**Medical**: Hearing Therapy, Speech Therapy

### Contact Information:

**Address:**
RASKENS HALL 512
6001 DODGE STREET
Omaha NE 68182
**Hours of Operation:** 9-5 MON-THUR
**Website:** www.unomaha.edu/college-of-education/special-education-communication
**Main Phone:** 402-554-2201
**Other Phone(s):**
**Fax:** 402-554-3572
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 558
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 2 and Up
**Disabilities Served:**
Hearing Impairment, OHI - Other Health Impairment, Speech Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## UNO-DISABILITY SERVICES

### Description:
PROGRAMS AND SERVICES FOR STUDENTS WITH DISABILITIES TO FACILITATE THEIR PURSUIT OF ACADEMIC AND CAREER GOALS. SUMMER HOURS ARE 7:30-4:30

### Eligibility:
STUDENT ATTENDING OR PLANNING ON ENROLLING. SCHEDULE APPOINTMENT AND PROVIDE DOCUMENTATION OF DISABILITY AND THE APPROPRIATE ACCOMMODATION.

### List of Provided Services:
**Advocacy and Support**: Protection and Advocacy
**Education**: Educational Support

### Contact Information:
**Address:**
EPPLY ADM. BUILDING #117
6001 DODGE STREET
Omaha NE 68182-0134
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.unomaha.edu/disability/
**Main Phone:** 402-554-2872
**Other Phone(s):**
**TDD:** 402-554-3799
**Fax:** 402-554-6015
**Main Email:**
**Other Email(s):**
agentry-sw@unomaha.edu
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1054
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt,

Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 17 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
KATE CLARK 554-2872

## UNO-NETWORK FOR DISABLED STUDENTS

### Description:
NETWORK FOR DISABLED STUDENTS IS DESIGNED TO PROVIDE STUDENTS WITH DISABILITIES THE OPPORTUNITY TO PURSUE THEIR COLLEGE GOALS THROUGH THE USE OF TECHNOLOGICAL AND ACADEMIC SERVICES. THIS OFFICE PRIMARILY IS AN INFORMATION AND REFERRAL RESOURCE FOR ANY QUESTIONS A STUDENT MAY HAVE. (EX: ASSISTIVE TECHNOLOGY, PARKING QUESTIONS, LITERATURE ON SPECIFIC DISABILITIES).

### Eligibility:
CURRENT UNO STUDENT

### List of Provided Services:
**Education**: Educational Support
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
6001 DODGE ST
Omaha NE 68182
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.unomaha.edu/student-life/inclusion/disability-services
**Main Phone:** 402-554-2872
**Other Phone(s):**
**Fax:** 402-554-6015
**Main Email:**
**Main Contact(s):**
MARY BETH JACKSON
**Other Contact(s):**

### General Information
**Agency ID:** 559
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope

**Ages Served:** Ages 17 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ADVISOR - ERIN CRON

## URBAN DEVELOPMENT DEPARTMENT

**Description:**
HOUSING REHABILITATION, FIRST-TIME HOME BUYER ASSISTANCE, EMERGENCY REPAIR, HOME IMPROVEMENT LOAN-THE PROGRAM OFFERS ZERO PERCENT INTEREST LOANS TO LOW AND MODERATE INCOME. HOMEOWNERS IN SELECTED NEIGHBORHOODS. AMONG ELIGIBLE IMPROVEMENTS ARE NEW FURNACES, UPDATING PLUMBING AND WIRING, & BATHROOM AND KITCHEN RENOVATIONS.

**Eligibility:**
HOMEOWNERS-INCOME ELIGIBLE AND CERTAIN GEOGRAPHIC AREAS

**List of Provided Services:**
**Financial**: Other Financial
**Housing/Residential**: Financial for Repair/Maintenance

**Contact Information:**
**Address:**
CITY OF LINCOLN
555 S 10TH SUITE 205
Lincoln NE 68508
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.lincoln.ne.gov/city/urban
**Main Phone:** 402-441-8211
**Other Phone(s):**
**Phone/TDD:** 402-441-7615
**Fax:** 402-441-8711
**Main Email:**
**Main Contact(s):**
WYNN HJERMTAD
**Other Contact(s):**

**General Information**
**Agency ID:** 1141
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

Spanish
**How to Appeal a Decision:**
MARC WULLSCHLEGER, DIRECTOR

## URBAN LEAGUE OF NEBRASKA

**Description:**
SERVICES AVAILABLE INCLUDE: 1) COMMUNITY RESOURCE INFORMATION 2) COMPUTER ACCESS FOR CLIENTS AS WELL AS GENERAL PUBLIC 3) EMPLOYMENT FIRST (PARTNERING WITH THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO PROVIDE CASE MANAGEMENT SERVICES FOR TEMPORARY ASSISTANCE TO NEEDY FAMILY RECIPIENTS) 4) EMPLOYMENT RESEARCH ASSISTANCE 5) EMPOWERMENT CENTER-CENTRALIZED RESOURCE FOR THE COMMUNITY TO RECEIVE ASSISTANCE IN RESEARCHING AND APPLYING FOR JOBS (JOB SEARCH ASSISTANCE, JOB BANK, ONLINE JOB SEARCH, RESUME WRITING ASSISTANCE, CAREER COUNSELING) 6) PANTRY REFERRALS 7) SMOKING CESSATION INFORMATION AVAILABLE.

**Eligibility:**
ANYONE INTERESTED

**List of Provided Services:**
**Case Management**: Case Management
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Volunteer Employment, Job Placement
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
FAMILY RESOURCE CENTER
3040 LAKE STREET
Omaha NE 68111
**Hours of Operation:** 8:30-5:00 MONDAY-FRIDAY
**Website:** www.urbanleagueneb.org
**Main Phone:** 402.451.1066
**Other Phone(s):**
**Phone:** 402-453-9730 Front
**Fax:** 402.451.1342
**Main Email:** mthomas@urbanleagueneb.org
**Main Contact(s):**
MARY THOMAS
**Other Contact(s):**

**General Information**
**Agency ID:** 1386
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## USDA RURAL DEVELOPMENT

**Description:**
HOME IMPROVEMENT LOANS AND REPAIR LOANS AND GRANTS. FOR GRANTS MUST BE OVER AGE 62. HOME OWNERSHIP LOANS BUSINESS AND COMMUNITY IMPROVEMENT.

**Eligibility:**
HOME OWNERSHIP LOANS--MAY BE USED TO BUY, BUILD, IMPROVE, REPAIR, OR REHABILITATE RURAL HOMES AND RELATED FACILITIES AND TO PROVIDE ADEQUATE WATER AND WASTE DISPOSAL SYSTEM.

**List of Provided Services:**
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Housing Accessible

**Contact Information:**
**Address:**
818 FERDINAND PLAZA SUITE B
Scottsbluff NE 69361-4401
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.rd.usda.gov/contact-us/state-offices/ne
**Main Phone:** 308-632-2195 ext 4
**Other Phone(s):**
**Phone:** 800-292-8293
**Fax:** 308-635-2787
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1198
**Counties Served:**
Banner, Box Butte, Cheyenne, Dawes, Deuel, Garden, Kimball, Morrill, Scotts Bluff, Sheridan, Sioux
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PROCEDURES FOR APPEAL ARE GIVEN WITH EACH LETTER OF ADVERSE DECISION

## USDA RURAL DEVELOPMENT

**Description:**
HOME IMPROVEMENT LOANS AND REPAIR LOANS AND GRANTS; HOME OWNERSHIP LOANS; COMMUNITY DEVELOPMENT; MULTIPLE FAMILY HOUSING(APTS); BUSINESS AND INDUSTRY; WATER

AND WASTE DISPOSAL FOR SMALL COMMUNITIES.

**Eligibility:**
HOME OWNERSHIP LOANS MAY BE USED TO BUY, BUILD, IMPROVE, REPAIR, OR REHABILITATE RURAL HOMES AND RELATED FACILITIES AND TO PROVIDE ADEQUATE WATER AND WASTE DISPOSAL SYSTEM. HOME IMPROVEMENT LOANS AND REPAIR LOANS AND GRANTS TO REMOVE HEALTH OR SAFETY HAZARDS, REPAIR ROOFING, INSTALL SCREENS, WINDOWS, OR INSULATION, BRING HOME UP TO STANDARDS, ADD A ROOM, REMODEL THE KITCHEN OR MODERNIZE THE HOUSE.

**List of Provided Services:**
**Housing/Residential**: Financial for Repair/Maintenance, Purchase, Housing Accessible

**Contact Information:**
**Address:**
100 CENTENNIAL MALL NO. RM 308
Lincoln NE 68512
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.rd.usda.gov/contact-us/state-offices/ne
**Main Phone:** 402.437.5551
**Other Phone(s):**
**Phone:** 402-437-5574
**Fax:** 402-437-5408
**Phone:** 402.437.5518-Krista
**Main Email:** krista.mettscher@usda.gov
**Main Contact(s):**
KRISTA METTSCHER
**Other Contact(s):**

**General Information**
**Agency ID:** 1203
**Counties Served:**
Adams, Burt, Cass, Clay, Cuming, Dodge, Douglas, Fillmore, Gage, Hamilton, Jefferson, Johnson, Lancaster, Nemaha, Nuckolls, Otoe, Pawnee, Richardson, Saline, Sarpy, Saunders, Seward, Thayer, Washington, Webster, York
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PROCEDURES FOR APPEAL ARE GIVEN WITH EACH LETTER OF ADVERSE DECISION.

## USDA RURAL DEVELOPMENT

**Description:**
HOME IMPROVEMENT LOANS AND REPAIR LOANS AND GRANTS, FOR GRANTS, MUST BE OVER THE AGE OF 62. HOME OWNERSHIP LOANS BUSINESS AND COMMUNITY IMPROVEMENTS. MULTI FAMILY-CYNTHIA ROSS SINGLE FAMILY-BETH FRIES

**Eligibility:**
HOME OWNERSHIP LOANS-MAY BE USED TO BUY, BUILD, IMPROVE, REPAIR, OR REHABILITATE RURAL HOMES AND RELATED FACILITIES AND TO PROVIDE ADEQUATE WATER AND WASTE DISPOSAL SYSTEM. HOME IMPROVEMENT LOANS AND REPAIR LOANS AND GRANTS-REMOVAL OF HEALTH AND SAFETY HAZARDS, REPAIRING ROOFS, INSTALLING SCREENS, WINDOWS OR INSULATION, BRINGING

HOME UP TO MINIMUM STANDARDS SUCH AS ADDING A ROOM, REMODELING THE KITCHEN OR MODERNIZING THE HOUSE. TO QUALIFY FOR GRANTS MUST BE OVER THE AGE OF 62.

**List of Provided Services:**
**Housing/Residential**: Purchase, Housing Accessible, Financial for Repair/Maintenance

**Contact Information:**
**Address:**
1202 SOUTH COTTONWOOD SUITE 3
North Platte NE 69101
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.rd.usda.gov/ne/nebraska-contacts
**Main Phone:** 308-534-2360 ext 4
**Other Phone(s):**
**Fax:** 308-534-8645
**Phone:** 800-292-8293
**Main Email:** RD.NE.General.Inquiries@usda.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 56
**Counties Served:**
Brown, Chase, Cherry, Dundy, Frontier, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Rock, Thomas, Arthur
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PROCEDURES FOR APPEAL ARE GIVEN WITH EACH LETTER OF ADVERSE DECISION.

## USDA RURAL DEVELOPMENT-AREA 1

**Description:**
HOME IMPROVEMENT LOANS AND REPAIR LOANS AND GRANTS HOME OWNERSHIP LOANS BUSINESS AND COMMUNITY IMPROVEMENT. SUB OFFICE IN AINSWORTH

**Eligibility:**
HOME OWNERSHIP LOANS-MAY BE USED TO BUY, BUILD, IMPROVE, REPAIR, OR REHABILITATE RURAL HOMES AND RELATED FACILITIES AND TO PROVIDE ADEQUTAE WATER AND WASTE DISPOSAL SYSTEM. HOME IMPROVEMENT LOANS-REMOVE HEALTH HAZARDS BY REPAIRING ROOFS, INSTALLING SCREENS, WINDOWS OR INSULATION, BRING THE HOME UP TO MINIMUM STANDARDS AND MAKING CHANGES SUCH AS ADDING A ROOM, REMODELING A KITCHEN.

**List of Provided Services:**
**Housing/Residential**: Purchase, Housing Accessible, Financial for Repair/Maintenance

**Contact Information:**
**Address:**
4009 NORTH 6TH AVENUE, SUITE 1

Kearney NE 68848-0730
**Hours of Operation:** 8 TO 4:30 MONDAY/FRIDAY
**Website:** www.rd.usda.gov/contact-us/state-offices/ne
**Main Phone:** 308-237-3118 ext 4
**Other Phone(s):**
**Phone:** 800-292-8293 ext 1007
**Fax:** 308-236-6290
**Main Email:**
**Other Email(s):**
donna.jarzynka@ne.usda.gov
**Main Contact(s):**
PAUL BARTLETT
**Other Contact(s):**

### General Information

**Agency ID:** 59
**Counties Served:**
Buffalo, Custer, Dawson, Franklin, Gosper, Greeley, Hall, Harlan, Howard, Kearney, Phelps, Sherman, Valley
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PROCEDURES FOR APPEAL ARE GIVEN WITH EACH LETTER OF ADVERSE DECISION.

## USDA RURAL DEVELOPMENT-AREA 3

### Description:

HOME IMPROVEMENT LOANS AND REPAIR LOANS AND GRANTS HOME OWNERSHIP LOANS APARTMENT COMPLEX FOR ELDERLY AND FAMILY BUSINESS AND INDUSTRY LOAN COMMUNITY FACILITY LOANS (FIRE AND RESCUE, LIBRARY, WATER AND WASTE, STREET IMPROVEMENT).

### Eligibility:

HOME OWNERSHIP LOANS-MAY BE USED TO BUY, BUILD, IMPROVE, REPAIR, OR REHABILITATE RURAL HOMES AND RELATED FACILITIES AND TO PROVIDE ADEQUATE WATER AND WASTE DISPOSAL SYSTEM. HOME IMPROVEMENT-LOANS AND/OR GRANTS TO REMOVE HEALTH HAZARDS BY REPAIRING ROOFS, INSTALLING SCREENS, WINDOWS, OR INSULATION, BRING HOME UP TO MINIMUM STANDARDS LIKE ADDING A ROOM, REMODELING A KITCHEN.

### List of Provided Services:

**Housing/Residential**: Purchase, Housing Accessible, Financial for Repair/Maintenance

### Contact Information:

**Address:**
2601 LAKERIDGE DR
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.rd.usda.gov/contact-us/state-office
**Main Phone:** 402-371-5350 ext 4
**Other Phone(s):**
**Fax:** 855.207.0384
**Main Email:**

**Other Email(s):**
kimberly.fehringer@ne.usda.gov
**Main Contact(s):**
JANELL WYANT
**Other Contact(s):**

### General Information

**Agency ID:** 58
**Counties Served:**
Boone, Butler, Cedar, Colfax, Cuming, Dakota, Knox, Madison, Merrick, Nance, Pierce, Platte, Polk, Stanton, Thurston, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PROCEDURES FOR APPEAL ARE GIVEN WITH EACH LETTER OF ADVERSE DECISION.

## USDA RURAL DEVELOPMENT-STATE

### Description:

HOME IMPROVEMENT LOANS AND REPAIR LOANS AND GRANTS HOME OWNERSHIP LOANS COMMUNITY AND BUSINESS DEVELOPMENT.

### Eligibility:

HOME OWNERSHIP LOANS-MAY BE USED TO BUY, BUILD, IMPROVE, REPAIR OR REHABILITATE RURAL HOMES AND RELATED FACILITIES AND TO PROVIDE ADEQUATE WATER AND WASTE DISPOSAL SYSTEM. HOME IMPROVEMENT LOANS AND REPAIR LOANS AND GRANTS-A RURAL HOMEOWNER WHOSE HOUSE NEEDS FIXING UP. REMOVE HEALTH HAZARDS, SCREENS, WINDOWS, INSULATION, MODERNIZING THE HOUSE.

### List of Provided Services:

**Administrative**: Administrative

### Contact Information:

**Address:**
FEDERAL BUILDING
100 CENTENNIAL MALL N., RM 152
Lincoln NE 68508-3866
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.rd,usda.gov
**Main Phone:** 402-437-5551
**Other Phone(s):**
**TDD:** 402-437-5093
**Phone:** 800-292-8293 ext 5550
**Fax:** 855-207-0384
**Main Email:**
**Other Email(s):**
lynn.heng@ne.usda.gov
**Main Contact(s):**
BRENT RICHARDSON
**Other Contact(s):**

### General Information

**Agency ID:** 55
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 19 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
PROCEDURE FOR APPEAL ARE GIVEN WITH EACH LETTER OF ADVERSE DECISION.

## VALLEY COUNTY HEALTH SYSTEM

### Description:

OCCUPATIONAL THERAPY AIDE SERVICES SKILLED NURSING PHYSICAL THERAPY HOME HEALTH CARE HOSPICE

### Eligibility:

PHYSICIANS REFERRAL

### List of Provided Services:

**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Personal Services**: Personal Services

### Contact Information:

**Address:**
2707 L
Ord NE 68862
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** http://www.valleycountyhealthsystem.org
**Main Phone:** 888-252-3874
**Other Phone(s):**
**Phone:** 308-728-4200
**Fax:** 308-728-7809
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 999
**Counties Served:**
Blaine, Custer, Garfield, Loup, Thomas
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
IN WRITING TO THE DIRECTOR

## VALLEY HOPE ALCOHOLISM TREATMENT

**Description:**
PROVIDES DRUG/ALCOHOL ASSESSMENTS; EMERGENCY DETOX; RESIDENTIAL IN-PATIENT CARE; INTERMEDIATE SHORT TERM ALCOHOLISM TREATMENT; JOINT DRUG ABUSE/ALCOHOL TREATMENT OR INFORMATION; INDIVIDUAL, GROUP, & FAMILY THERAPY; SHORT TERM RESIDENTIAL.

**Eligibility:**
ANYONE WITH A CHEMICAL PROBLEM OR BE A FAMILY MEMBER OF A PERSON WITH A CHEMICAL PROBLEM.

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychological Assessment, Alcohol/Drug Assessment
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

**Contact Information:**
**Address:**
1421 N 10TH STREET
P.O. BOX 918
O'Neill NE 68763
**Hours of Operation:** 8-5 M-F ADMISSIONS # 24 HRS
**Website:** www.valleyhope.org
**Main Phone:** 402-336-0008
**Other Phone(s):**
**Phone:** 800-544-5101 Admissions
**Fax:** 402-336-3096
**Main Email:**
**Other Email(s):**
jaquandt@valleyhope.com
**Main Contact(s):**
KATHY JOHNSTON
**Other Contact(s):**

**General Information**
**Agency ID:** 133
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 16 and Up
**Disabilities Served:**

Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** YES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NONE

## VEHICLE DONATION CENTER

**Description:**
Donation Line accepts car donations in the State of Nebraska. Towing agents available throughout Nebraska including Omaha, Lincoln, and surrounding areas ready to pickup donated vehicle for free. Non-running, salvage & junk autos are also accepted.

**Eligibility:**
Complete the Online Vehicle Donation Form or Call

**List of Provided Services:**

**Contact Information:**
**Address:**
Thayer CT 68512
**Hours of Operation:** 24/7
**Website:** www.donationline.com
**Main Phone:** 1-877-227-7487
**Other Phone(s):**
**Fax:** 1-860-228-9037
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1455
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## VERSATILE SUPPORT SERVICES

**Description:**

INDEPENDENT LIVING AND EMPLOYMENT SKILLS TO THE DEVELOPMENTALLY DISABLED.

**Eligibility:**
DEVELOPMENTALLY DISABLED

**List of Provided Services:**
**Employment**: Job Placement
**Training**: Independent Living Training, Vocational Training

**Contact Information:**
**Address:**
2316 9TH STREET
Columbus NE 68601
**Hours of Operation:** 8:00-4:00 MONDAY-FRIDAY
**Website:** www.connect-columbus.org
**Main Phone:** 402.562.6492
**Main Email:** vssi_1997@yahoo.com
**Main Contact(s):**
SARA SOCK
**Other Contact(s):**

**General Information**
**Agency ID:** 1417
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 21 and Up
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## VET CENTER-U.S. DEPARTMENT OF VETERANS AFFAIRS

**Description:**
PROVIDES COUNSELING, INFORMATION AND REFERRAL FOR VETERANS AND THEIR FAMILIES REGARDING WAR TRAUMA, SUBSTANCE ABUSE, EMPLOYMENT, EDUCATION, DISCHARGE UPGRADING, UTILIZING VA BENEFITS, FINANCIAL CRISIS, POST-INCARCERATION, SEXUAL TRAUMA IN THE MILITARY, AND HOMELESSNESS.

**Eligibility:**

**List of Provided Services:**
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance, Family/Individual, Psychological Counseling and Guidance, Vocational Counseling and Guidance
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
3119 "O"
Lincoln NE 68510
**Hours of Operation:**
**Website:** www.nebraska.va.gov
**Main Phone:** 402.476.9736
**Other Phone(s):**
**Phone:** 800.228.6838
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1400
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## VETERANS (VA) NE-WESTERN IOWA HEALTH CARE SYSTEM

**Description:**
FOCUSES ON AMBULATORY CARE. ACUTE CARE SERVICES CONTRACTED WITH BRYAN/LGH MEDICAL CENTER. PROVIDES OUTPATIENT MEDICAL, SURGICAL AND PSYCHIATRIC SERVICES TO ELIGIBLE VETERANS. OUTPATIENT SERVICES AND SUPPORT, INCLUDING INTERNAL MEDICINE, ORTHOPEDIC SURGERY, SAME DAY SURGERY, SUBSTANCE ABUSE TREATMENT PROGRAM, POST TRAUMATIC STRESS DISORDER (PTSD) PROGRAM, DOMESTIC VIOLENCE PROGRAM , MENTAL HEALTH SERVICES, WOMEN'S CLINICS, OPHTHALMOLOGY, PREVENTIVE MEDICINE, DENTAL, AND REHABILITATIVE MEDICINE PROGRAMS. DIALYSIS OFF SITE. PROSTHETIC SERVICES. THE LAST TOLL-FREE NUMBER LISTED GOES TO THE AFTER HOURS NURSE ADVICE LINE WHICH IS ONLY AVAILABLE ON WEEKENDS, HOLIDAYS AND EVENINGS. IT IS AVAILABLE ALL DAY ON WEEKENDS AND HOLIDAYS AND ONLY FROM 4 PM TO 8 AM EVENINGS. CONTACT KIRK AT EXT 96845 FOR HOUSING INFORMATION.

**Eligibility:**
DETERMINED AT THE TIME OF APPLICATION BASED ON VETERAN'S STATUS.

**List of Provided Services:**
**Accessibility**: Financial Accessibility
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Medical**: Alcohol/Drug Treatment, Dentistry, Financial Medical, Financial Medicine, Hearing Therapy, Home Health

Financial, Occupational Therapy Medical, Physical Therapy Medical, Vision

**Contact Information:**
**Address:**
LINCOLN DIVISION
600 SOUTH 70TH STREET
Lincoln NE 68510
**Hours of Operation:** 8:00 T0 4:30 MONDAY-FRIDAY
**Website:** www.nebraska.va.gov
**Main Phone:** 402-489-3802
**Other Phone(s):**
**Phone:** 866-851-6052
**Fax:** 402-486-7840
**Phone:** 866-687-7382
**Main Email:**
**Main Contact(s):**
OUTPATIENT CARE
**Other Contact(s):**

**General Information**
**Agency ID:** 1002
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Bi-lingual
**How to Appeal a Decision:**
PATIENT REPRESENTATIVE.

## VETERANS ADMINISTRATION MEDICAL CENTER, FED

**Description:**
PROVIDES INPATIENT, MEDICAL, SURGICAL AND PSYCHIATRIC CARE IN ADDITION TO AMBULATORY CARE SERVICES. AN ACUTE, TERTIARY CARE FACILITY. GENERAL MEDICAL, ALCOHOL TREATMENT AND NURSING HOME CARE AND INPATIENT PROGRAMS FOR ELIGIBLE VETERANS. OUTPATIENT TREATMENT INCLUDING MEDICAL ALCOHOL TREATMENT, REHAB MEDICINE, DENTAL, OUTPATIENT SURGERY AND DIALYSIS ARE AVAILABLE. PROSTHETIC SERVICES, EQUIPMENT & DOGS FOR BLIND; AUTOMOBILE ADAPTIVE EQUIPMENT; HOME IMPROVEMENT & STRUCTURAL ALTERATIONS(HISA)

**Eligibility:**
MUST BE A VETERAN

**List of Provided Services:**
**Accessibility**: Financial Accessibility

**Assistive Devices**: Service Animals, Mobility, Environmental Control, Communication, Financial for Devices, Orthotic, Prosthetic, Sensory, Visual Assistive Devices
**Assistive Technology Services**: Environmental Adaptation, Loan/Rental, Maintenance and Repair
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Medical**: Alcohol/Drug Treatment, Dentistry, Financial Medical, Hearing Therapy, Vision

### Contact Information:

**Address:**
4101 WOOLWORTH AVENUE
Omaha NE 68105
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** WWW.NEBRASKA.VA.GOV
**Main Phone:** 402-346-8800
**Other Phone(s):**
**Fax:** 402-449-0697
**Phone:** 1-800-451-5796
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 790
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired, Bi-lingual
**How to Appeal a Decision:**
REQUEST APPEAL PROCEDURE

## VETERANS ADMINISTRATION MEDICAL CENTER, FED.

### Description:

AMBULATORY AND EXTENDED CARE SERVICES, CONTRACT WITH ST FRANCIS MEDICAL CENTER FOR ACUTE CARE. GENERAL MEDICAL, SUBSTANCE ABUSE TREATMENT AND NURSING HOME CARE INPATIENT PROGRAMS FOR ELIGIBLE VETERANS. OUTPATIENT TREATMENT INCLUDING MEDICAL, ALCOHOL TREATMENT, REHAB MEDICINE, AND DENTAL ARE AVAILABLE. PROSTHETIC SERVICES

### Eligibility:

DETERMINED AT THE TIME OF APPLICATION BASED ON VETERAN'S STATUS

### List of Provided Services:

**Accessibility**: Financial Accessibility

**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Medical**: Alcohol/Drug Treatment, Dentistry, Financial Medical, Financial Medicine, Hearing Therapy, Vision
**Training**: Vocational Training

### Contact Information:

**Address:**
2201 NORTH BROADWELL
Grand Island NE 68803-2196
**Hours of Operation:** 8 TO 4:30 MON-FRI
**Website:** www.nebraska.va.gov
**Main Phone:** 308-382-3660
**Other Phone(s):**
**Phone:** 1-866-580-1810.
**Fax:** 308-389-5113 Office of Director
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 789
**Counties Served:**
Adams, Blaine, Boone, Boyd, Brown, Buffalo, Chase, Cherry, Clay, Custer, Dawson, Dundy, Franklin, Frontier, Furnas, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Kearney, Keith, Lincoln, Logan, Loup, McPherson, Merrick, Nance, Nuckolls, Perkins, Phelps, Polk, Red Willow, Rock, Sherman, Thomas, Valley, Webster, Wheeler, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
PATIENT REPRESENTATIVE, ROSELLA SMITH 1-866-580-1810

## VETERANS AFFAIRS (VA/VR), U.S. DEPARTMENT OF

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: SERVICE CONNECTED COMPENSATION, DISABILITY PENSION, WIDOW'S PENSION, EDUCATIONAL BENEFITS, HOME LOANS, INSURANCE, HEALTH CARE, VETERANS HOME, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES. ANY VETERAN/DEPENDENT CAN CALL AND TALK WITH A BENEFITS COUNSELOR AT THESE NUMBERS.

COMPLAINTS CAN BE FILED WITH THE TOLL-FREE REGIONAL NUMBER.
COMPLAINTS WITH VR/VA - CONTACT RODNEY HACKNEY 420.4134 (LOCATED AT VETS HOSPITAL ON 70TH STREET).

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS

REQUIRED.

**List of Provided Services:**
**Administrative**: Administrative

**Contact Information:**
**Address:**
REGIONAL OFFICE & STATE SERVICE DIV.
3800 VILLAGE DR
Lincoln NE 68516
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.va.gov
**Main Phone:** 402-420-4023 STATE
**Other Phone(s):**
**Phone:** 800-827-1000 REGIONAL
**Phone:** 402.420.4012 VA/VR
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 794
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
WRITE A LETTER REQUESTING AN APPEAL

## VETERANS AFFAIRS MEDICAL CENTER, SEE VETERANS (VA)

**Description:**

**Eligibility:**

**List of Provided Services:**

**Contact Information:**
**Address:**
NE-WESTERN IOWA HEALTH CARE SYSTEM
NE

**Hours of Operation:**
**Website:**
**Main Phone:** 402-489-3802
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

### General Information
**Agency ID:** 1399
**Counties Served:**
**Ages Served:** Ages 0 to 0
**Disabilities Served:**
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## VETERANS AFFAIRS, NEBRASKA DEPARTMENT OF

### Description:
THE STATE OF NEBRASKA OFFERS A VARIETY OF PROGRAMS FOR VETERANS AND THEIR DEPENDENTS, INCLUDING MONETARY RELIEF, TUITION ASSISTANCE AND APPLICATIONS FOR STATE VETERANS HOMES. THE AGENCY ALSO FILED FEDERAL CLAIMS ON BEHALF OF VETERANS AND THEIR DEPENDENTS. ADMINISTRATIVE OFFICE.

### Eligibility:
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:
**Administrative**: Administrative

### Contact Information:
**Address:**
301 CENTENNIAL MALL S.- 1st FLOOR
PO BOX 95083
Lincoln NE 68509-5083
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** veterans.nebraska.gov
**Main Phone:** 402-471-2458
**Other Phone(s):**
**Fax:** 402.742.1142
**Main Email:** ndva@nebraska.gov
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 792
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt,

Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT DIRECTOR

## VETERANS HOME, EASTERN NEBRASKA

### Description:
LONG TERM NURSING CARE PROVIDED FOR VETERANS SPOUSES OF VETERANS AND GOLD STAR PARENTS, WIDOWS AND WIDOWERS

### Eligibility:
MUST BE WAR TIME VETERAN HAVE SERVED IN SERVICE, HONORABLY DISCHARGED AND WHOLLY OR PARTIALLY DEPENDENT ON SOCIETY AND MUST NOT BE EMPLOYED. 2 YEAR RESIDENT OF NEBRASKA SOMETIME IN THEIR LIFETIME

### List of Provided Services:
**Housing/Residential**: Supervised Facilities
**Medical**: Financial Medical

### Contact Information:
**Address:**
12505 S 40TH
Bellevue NE 68123
**Hours of Operation:** 24 HOUR FACILITY
**Website:** veterans.nebraska.gov/envh
**Main Phone:** 402-595-2180
**Other Phone(s):**
**Fax:** 402-595-2234
**Main Email:**
**Main Contact(s):**
AUDREY HESTER
**Other Contact(s):**

### General Information
**Agency ID:** 791
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DEPARTMENT OF VETERANS AFFAIRS, JOHN HILGERT 402-471-2458

## VETERANS HOME, GRAND ISLAND

**Description:**
LONG TERM NURSING CARE PROVIDED FOR VETERANS, SPOUSES OF VETERANS AND GOLD STAR PARENTS, WIDOWS & WIDOWERS. ALSO HAS ASSISTED LIVING.

**Eligibility:**
MUST BE WAR-TIME VETERAN WHO HAS SERVICED IN SERVICE, HONORABLY DISCHARGED AND WHOLLY OR PARTIALLY DEPENDENT ON SOCIETY AND MUST NOT BE EMPLOYED. 2-YEAR RESIDENT OF NEBRASKA SOMETIME IN THEIR LIFETIME

**List of Provided Services:**
**Housing/Residential**: Supervised Facilities
**Medical**: Financial Medical

**Contact Information:**
**Address:**
4510 E 56TH
Kearney NE 68847
**Hours of Operation:** 24 HOURS A DAY
**Website:** veterans.nebraka.gov/grand-island
**Main Phone:** 308-865-6000
**Other Phone(s):**
**Fax:** 308-865-3426
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1024
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
DEPARTMENT OF VETERANS AFFAIRS, JON HILGERT 402-471-2458.

## VETERANS HOME, NORFOLK

**Description:**
LONG TERM NURSING CARE PROVIDED FOR VETERANS; SPOUSES OF VETERANS AND GOLD STAR PARENTS, WIDOWS & WIDOWERS.

**Eligibility:**
MUST BE WAR-TIME VETERAN WHO SERVICED IN THE SERVICE; HONORABLY DISCHARGED AND WHOLLY OR PARTIALLY DEPENDENT ON SOCIETY AND MUST NOT BE EMPLOYED. 2-YEAR RESIDENT OF NEBRASKA SOMETIME IN THEIR LIFETIME.

**List of Provided Services:**
**Housing/Residential**: Supervised Facilities
**Medical**: Financial Medical

**Contact Information:**
**Address:**
HEALTH AND HUMAN SERVICES
600 EAST BENJAMIN AVENUE
Norfolk NE 68701
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.veterans.nebraska.gov/norfolk
**Main Phone:** 402-370-3330
**Other Phone(s):**
**Fax:** 402-370-3190
**Main Email:**
**Main Contact(s):**
DUANE HODGE
**Other Contact(s):**

**General Information**
**Agency ID:** 1028
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DEPARTMENT OF VETERANS AFFAIRS, JON HILGERT 402-471-2458

## VETERANS HOME, SCOTTSBLUFF

**Description:**
LONG-TERM NURSING CARE PROVIDED FOR VETERANS, THEIR SPOUSES AND GOLD STAR PARENTS, WIDOWS & WIDOWERS.

**Eligibility:**
WAR-TIME VETERAN WHO HAS SERVED IN THE SERVICE, HONORABLY DISCHARGED AND WHOLLY OR PARTIALLY DEPENDENT ON SOCIETY AND NOT EMPLOYED. 2-YEAR RESIDENT OF NEBRASKA SOMETIME IN THEIR LIFETIME.

**List of Provided Services:**
**Housing/Residential**: Supervised Facilities
**Medical**: Financial Medical

**Contact Information:**
**Address:**
HEALTH AND HUMAN SERVICES
1102 WEST 42ND STREET
Scottsbluff NE 69361-4939
**Hours of Operation:** 24 HR
**Website:** www.dhhs.ne.gov/veterans
**Main Phone:** 308-632-0300
**Other Phone(s):**
**Fax:** 308-632-1384
**Main Email:**
**Main Contact(s):**
KEVIN COLLINS
**Other Contact(s):**

**General Information**
**Agency ID:** 1038
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
DEPARTMENT OF VETERANS AFFAIRS, JON HILGERT 402-471-2458.

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS

AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE BASEMENT
225 N. 4TH STREET, RM 102
Hebron NE 68370
**Hours of Operation:** 7:30-12; 12:30-4 WED & THURS
**Website:** http:/thayercountyne.gov/office/vets.html
**Main Phone:** 402-768-7223
**Other Phone(s):**
**Fax:** 402-768-7234
**Main Email:** vets@thayercountyne.gov
**Main Contact(s):**
JOHN LUONGO
**Other Contact(s):**

**General Information**
**Agency ID:** 736
**Counties Served:**
Thayer
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS

FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
311 N VINE, STE 2
North Platte NE 69101
**Hours of Operation:** 9-5 MON-FRI
**Website:** co.lincoln.ne.us/veterans-services
**Main Phone:** 308-534-4350
**Other Phone(s):**
**Fax:** 308-535-3508
**Main Email:** ganntw@lincolncountyne.gov
**Main Contact(s):**
THOMAS GANN
**Other Contact(s):**

**General Information**
**Agency ID:** 737
**Counties Served:**
Thomas
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS

FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS, ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
PO BOX 516
106 SOUTH 6TH STREET
Pender NE 68047
**Hours of Operation:** TUES 8:30-5
**Website:** www.thurstoncountynebraska.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-385-3119
**Other Phone(s):**
**Fax:** 402-385-3544
**Main Email:** vso@thurstoncountyne.gov
**Main Contact(s):**
PENNY WARREN
**Other Contact(s):**

**General Information**
**Agency ID:** 738
**Counties Served:**
Thurston
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
129 S 15TH, STE 105
Ord NE 68862
**Hours of Operation:** W & TH 9-4
**Website:** co.valley.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-728-5470
**Other Phone(s):**
**Fax:** 308-728-5698
**Main Email:** veteransservice@valleycountyne.gov
**Main Contact(s):**
DALE BEETHE
**Other Contact(s):**

**General Information**
**Agency ID:** 739
**Counties Served:**
Valley
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS, ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

### Eligibility:
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY: FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:
**Address:**
COURTHOUSE, MAIN FLR
1555 COLFAX
Blair NE 68008
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.co.washington.ne.us/veterans.html
**Main Phone:** 402-426-6838
**Other Phone(s):**
**Fax:** 402-426-6825
**Main Email:** veteranservices@washingtoncountyne.gov
**Main Contact(s):**
EDWARD LAUTRUP
**Other Contact(s):**

### General Information
**Agency ID:** 740
**Counties Served:**
Washington
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENT OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY, FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
510 PEARL STREET
Wayne NE 68787
**Hours of Operation:** 8 TO 4:30 MONDAY-FRIDAY
**Website:** http://www.waynecountyne.org/index.aspx?nid=147
**Main Phone:** 402-375-2764
**Other Phone(s):**
**Fax:** 402-375-0103
**Main Email:** ykeiser@waynecountyne.gov
**Main Contact(s):**
YANCEY KEISER
**Other Contact(s):**

**General Information**
**Agency ID:** 741
**Counties Served:**
Wayne
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE, ROOM 110
510 N. LINCOLN AVE
PO BOX 505
York NE 68467
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** yorkcounty.ne.gov/contact-us.html
**Main Phone:** 402-362-4047
**Other Phone(s):**
**Fax:** 402-362-4025
**Main Email:** yorkcvso@gmail.com
**Main Contact(s):**
NICK WOLLENBURG
**Other Contact(s):**

**General Information**
**Agency ID:** 742
**Counties Served:**
York
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

## Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

## Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

## List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

## Contact Information:

**Address:**
COURTHOUSE
1700 STONE, ROOM 101
Falls City NE 68355
**Hours of Operation:** 8:30-12:00; 1:00-5:00 MONDAY-FRIDAY
**Website:** co.richardson.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-245-3722
**Other Phone(s):**
**Fax:** 402-245-3725
**Main Email:** vets@richardsoncountyne.gov
**Main Contact(s):**
MONA GODEMANN
**Other Contact(s):**

## General Information

**Agency ID:** 743
**Counties Served:**
Richardson
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

## Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

## Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

## List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

## Contact Information:

**Address:**
ROCK COUNTY
121 CLARK STREET
PO BOX 532
Bassett NE 68714
**Hours of Operation:** 9:00-5:00 MONDAY-FRIDAY
**Website:** veterans.nebraska.gov
**Main Phone:** 402-684-3441
**Other Phone(s):**
**Phone:** 402.684.2711
**Fax:** 402.684.3433
**Main Email:**
**Main Contact(s):**
STAN WEIDNER
**Other Contact(s):**
K.M. DAVIS

## General Information

**Agency ID:** 744
**Counties Served:**
Rock
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
426 N BROADWAY
Wahoo NE 68066
**Hours of Operation:** 8:00-12:00; 1:00-5:00 MONDAY-FRIDAY
**Website:** saunderscounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-443-8137
**Other Phone(s):**
**Fax:** 402-986-7057
**Main Email:** wbonney@saunderscounty.ne.gov
**Main Contact(s):**
WILLIAM BONNEY
**Other Contact(s):**

**General Information**
**Agency ID:** 754
**Counties Served:**
Saunders
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

## Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES. VARIOUS MEDICAL ASSISTANCE EQUIPMENT AVAILABLE FOR USE (WHEELCHAIRS, CANES, ETC.)

## Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

## List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

## Contact Information:

**Address:**
320 S 14TH
Seward NE 68434
**Hours of Operation:** 8-5 MONDAY-FRIDAY
**Website:** www.countyofsewardne.com/veteransoffice
**Main Phone:** 402-643-4105
**Other Phone(s):**
**Fax:** 402-643-3174
**Main Email:** rforeman@sewardcountyne.gov
**Main Contact(s):**
RAY FOREMAN
**Other Contact(s):**

## General Information

**Agency ID:** 755
**Counties Served:**
Seward
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:
**Address:**
111 N MAIN
PO BOX 527
Rushville NE 69360
**Hours of Operation:** 8:30-4:30 MONDAY-FRIDAY
**Website:** sheridancounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-327.5658
**Other Phone(s):**
**Fax:** 308-327.5632
**Main Email:** varn@gpcom.net
**Main Contact(s):**
JASON HOTZ
**Other Contact(s):**

### General Information
**Agency ID:** 756
**Counties Served:**
Sheridan
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BOARD OF APPEALS

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE; TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS. A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
SIOUX COURTHOUSE
325 MAIN
PO BOX 158
Harrison NE 69346
**Hours of Operation:** BY APPT
**Website:** co.sioux.ne.us/webpages/veterans_services/veterans_services.html
**Main Cellular:** 605.891.9556
**Main Email:** siouxcountyvso@gmail.com
**Main Contact(s):**
SPIKE JORDAN
**Other Contact(s):**

**General Information**
**Agency ID:** 758
**Counties Served:**
Sioux
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
BOARD OF APPEALS

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TOL EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
804 IVY
PO BOX 723
Stanton NE 68779
**Hours of Operation:** 8:30-4:30 TUES-THUR; OR BY APPT
**Website:** http:/www.co.stanton.ne.us/veterans.html
**Main Phone:** 402-439-2196
**Other Phone(s):**
**Fax:** 402-439-2200
**Main Email:** cvso@stantoncountyne.gov
**Main Contact(s):**
ANTHONY MCPHILLIPS
**Other Contact(s):**

**General Information**
**Agency ID:** 759
**Counties Served:**
Stanton
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
PO BOX 382
Nelson NE 68961
**Hours of Operation:** 8-4 MON-TUE
**Website:** nuckollscounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-225-3971
**Other Phone(s):**
**Fax:** 402-225-4301
**Main Email:** vso@nuckollscountyne.gov
**Main Contact(s):**
WESLEY BEGUIN
**Other Contact(s):**

**General Information**
**Agency ID:** 760
**Counties Served:**
Nuckolls
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENT OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS, A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
1021 CENTRAL AVE, RM 205
Nebraska City NE 68410
**Hours of Operation:** MON-FRI 8-4:00PM
**Website:** www.co.otoe.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-873-9540
**Other Phone(s):**
**Fax:** 402-873-3377
**Main Email:** cmiller@otoecountyne.gov
**Main Contact(s):**
CHAD MILLER
**Other Contact(s):**

**General Information**
**Agency ID:** 762
**Counties Served:**
Otoe
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS, ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS AND PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
PO BOX 475
Grant NE 69140
**Hours of Operation:** 8:00 TO 4:00 MONDAY-FRIDAY
**Website:** co.perkins.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-352-7590
**Other Phone(s):**
**Fax:** 308-352-7592
**Phone:** 308.352.7594
**Main Email:** slarson@perkinscounty.ne.gov
**Main Contact(s):**
STEPHANIE LARSON
**Other Contact(s):**

**General Information**
**Agency ID:** 764
**Counties Served:**
Perkins
**Ages Served:** Ages 18 and Up

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE, RM 6
111 WEST COURT STREET
Pierce NE 68767
**Hours of Operation:** 8:30-4:30-M-F
**Website:** co.pierce.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-329-6345
**Other Phone(s):**
**Fax:** 402-329-6553
**Main Email:** brett.rix@piercecountyne.gov
**Main Contact(s):**
BRETT RIX
**Other Contact(s):**

**General Information**
**Agency ID:** 765
**Counties Served:**
Pierce

**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETERANS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS REQUIRED.

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:
**Address:**
COURTHOUSE, 3RD FL.
2610 14TH STREET
Columbus NE 68601
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** plattecounty.net/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-563-4914
**Other Phone(s):**
**Fax:** 402-564-7460
**Main Email:** pcvets@plattecounty.ne.gov
**Main Contact(s):**
ERIC MULLALLY
**Other Contact(s):**

### General Information
**Agency ID:** 766
**Counties Served:**
Platte

**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:
**Address:**
COURTHOUSE
PO BOX 603
Osceola NE 68651
**Hours of Operation:** 9-12 WED
**Website:** polkcounty.nebraska.gov/county-services/veterans-service
**Main Phone:** 402-747-2130
**Other Phone(s):**
**Fax:** 402-747-2656
**Main Email:** ktoline@polkcountyne.gov
**Main Contact(s):**
KENNETH TOLINE
**Other Contact(s):**

### General Information
**Agency ID:** 767
**Counties Served:**

Polk
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS OF ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
322 NORRIS AVE, STE. 3
McCook NE 69001
**Hours of Operation:** 8:00 TO 3:00 MONDAY-FRIDAY
**Website:** http://www.co.red-willow.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-345-2385
**Other Phone(s):**
**Fax:** 308.345.2365
**Main Email:** vso4838@redwillowcountyne.gov
**Main Contact(s):**
MICHAEL SIMMONDS
**Other Contact(s):**

**General Information**
**Agency ID:** 768
**Counties Served:**

Red Willow
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS, ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
351 BROADWAY
PO BOX 217
Tecumseh NE 68450
**Hours of Operation:** 9:00 TO 1 MON-WED; 8-4:30 THURSDAY
**Website:** johnsoncounty.ne.gov/veterans-service-office.html
**Main Phone:** 402-335-6306
**Other Phone(s):**
**Fax:** 402-335-6305
**Main Email:** johnsoncovso@gmail.com
**Main Contact(s):**
KEN MANDI
**Other Contact(s):**

**General Information**
**Agency ID:** 769

**Counties Served:**
Johnson
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
528 N MINDEN AVE
PO BOX 172
Minden NE 68959
**Hours of Operation:** 8:30-12; 1-5 MON-FRI
**Website:** kearneycounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-832-1747
**Other Phone(s):**
**Fax:** 308-832-1004
**Main Email:** veterans.services@kearneycountyne.org
**Main Contact(s):**
PHILIP HEUN
**Other Contact(s):**

**General Information**

**Agency ID:** 770
**Counties Served:**
Kearney
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE, 1ST FL.
114 E 3RD ST
Kimball NE 69145
**Hours of Operation:** 8-5 M-F
**Website:** co.kimball.ne.us/veterans.html
**Main Phone:** 308-235-3141
**Main Email:** vso@kimballcountyne.gov
**Main Contact(s):**
DARCEE WHEELAND
**Other Contact(s):**

**General Information**
**Agency ID:** 772

**Counties Served:**
Kimball
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
209 LOVELL ST
ANNEX BLDG 2
PO BOX 205
Center NE 68724
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** co.knox.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-288-5617
**Other Phone(s):**
**Fax:** 402-288-5652
**Main Email:** vetservice@knoxcountyne.org
**Main Contact(s):**
GARY JONES
**Other Contact(s):**

### General Information

**Agency ID:** 773
**Counties Served:**
Knox
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
600 S 70TH ST
BLDG #2, STE 200
Lincoln NE 68510
**Hours of Operation:** 8:00-12:00; 1:00-4:00 MONDAY-FRIDAY
**Website:** lancaster.ne.gov/484/veterans-service-center
**Main Phone:** 402-441-7361
**Other Phone(s):**
**Fax:** 402-441-7392
**Main Email:** veteran@lancaster.ne.gov
**Main Contact(s):**
MARK LAKAMP
**Other Contact(s):**

### General Information

**Agency ID:** 774
**Counties Served:**
Lancaster
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT OFFICE

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
LINCOLN COUNTY
COUNTY EXTENSION BUILDING
311 N VINE #2
North Platte NE 69101-3914
**Hours of Operation:** 9-12 & 1-5 MON-FRI
**Website:**
**Main Phone:** 308-534-4350 EXT 4267
**Other Phone(s):**
**Fax:** 308.534.2962
**Main Email:** lcvso@yahoo.com
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 775
**Counties Served:**
Lincoln, McPherson
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CHAIRMAN OF THE VETERANS SERVICE COMMITTEE, B.R. SOMERHALDER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
317 MAIN STREET
PO BOX 8
Stapleton NE 69163
**Hours of Operation:** 1:00 TO 4 WED
**Website:** logancounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-636-6157
**Other Phone(s):**
**Fax:** 308-636-2734
**Main Email:** richcook47@yahoo.com

**Main Contact(s):**
RICHARD COOK
**Other Contact(s):**

### General Information

**Agency ID:** 777
**Counties Served:**
Logan
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
1305 S 13th Street, Ste 200
Norfolk NE 68701
**Hours of Operation:** 8:30-12:00; 1:00-5:00 MONDAY-FRIDAY
**Website:** www.madisoncountyne.com/county-offices/madison-county-veteran-service/
**Main Phone:** 402-370-3578
**Other Phone(s):**
**Fax:** 402-370-3579
**Main Email:** ghanson@madisoncountyne.gov

**Main Contact(s):**
GREGG HANSON
**Other Contact(s):**

### General Information

**Agency ID:** 778
**Counties Served:**
Madison
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
PO BOX 27
1510 18TH ST
Central City NE 68826
**Hours of Operation:** 8:00 TO 4:30 TUESDAY; OR BY APPT
**Website:** merrickcounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-946-2466
**Other Phone(s):**
**Fax:** 308-624.4102

**Main Email:** tom.reimers@merrickcountyne.gov
**Main Contact(s):**
THOMAS REIMERS
**Other Contact(s):**

### General Information

**Agency ID:** 779
**Counties Served:**
Merrick
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES. PROVIDES TRANSPORTATION TO VA MED CENTERS OUTPATIENT MEDICAL, NEBRASKA VETERANS ASSOCIATION, MORRILL COUNTY VETERANS ASSOCIATION.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
606 L ST
PO BOX 536
Bridgeport NE 69336
**Hours of Operation:** 7:30-3:30 MONDAY-THURSDAY; 7:30-2 FRIDAY
**Website:** morrillcountyne.gov/veteran-s-services.html

**Main Phone:** 308-262-0787
**Other Phone(s):**
**Fax:** 308-262-9984
**Main Email:** tim@morrillcountyne.com
**Main Contact(s):**
TIM MARQUEZ
**Other Contact(s):**

### General Information

**Agency ID:** 780
**Counties Served:**
Morrill
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
601 J STREET
Auburn NE 68305
**Hours of Operation:** 8:30-4:30 TUES-FRI
**Website:** nemahacounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-274-3419

**Other Phone(s):**
**Fax:** 402-274-5459
**Main Email:** veterans@nemahacountyne.gov
**Main Contact(s):**
JAMES REED
**Other Contact(s):**

### General Information

**Agency ID:** 781
**Counties Served:**
Nemaha
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

### Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
1111 13TH ST. SUITE 1
Aurora NE 68818
**Hours of Operation:** 8-5 MON, WED, FRI
**Website:** hamiltoncountyne.com/veteran-services

**Main Phone:** 402-694-4477
**Other Phone(s):**
**Fax:** 402-694-2297
**Main Email:** vso@hamilton.net
**Main Contact(s):**
MIKE IRONS
**Other Contact(s):**

### General Information

**Agency ID:** 782
**Counties Served:**
Hamilton
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTER BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES. WORKS AS THE VETERAN SERVICE OFFICER IN PHELPS COUNTY THE REST OF THE WEEKL

### Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
PO BOX 728
Alma NE 68920

**Hours of Operation:** 8:30-4:30 TUES
**Website:** harlancounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-920-5009
**Other Phone(s):**
**Fax:** 308-928-3125
**Main Email:** vso@harlancountyne.com
**Main Contact(s):**
PATRICK GEORGE
**Other Contact(s):**

### General Information

**Agency ID:** 783
**Counties Served:**
Harlan
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
PO BOX 370

Hayes Center NE 69032
**Hours of Operation:** By Appt.
**Website:** hayescounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Cellular:** 308-883-7279
**Other Phone(s):**
**Phone:** 308-286-3366
**Fax:** 308-286-3208
**Main Email:** Garaldunger58@gmail.com
**Main Contact(s):**
GARALD UNGER
**Other Contact(s):**

### General Information

**Agency ID:** 785
**Counties Served:**
Hayes
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES. EMERGENCY MANAGEMENT ALSO

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
229 EAST D STREET
PO BOX 248
Trenton NE 69044
**Hours of Operation:** TUES, WED, THURS 8:00-4:00
**Website:** hitchcockcounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-334-5300
**Other Phone(s):**
**Fax:** 308-334-5398
**Main Email:** rscottvso@hitchcockcountyne.gov
**Main Contact(s):**
ROBERT SCOTT
**Other Contact(s):**

### General Information

**Agency ID:** 786
**Counties Served:**
Hitchcock
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
303 NW FIRST ST
PO BOX 184
Mullen NE 69152
**Hours of Operation:** By APPT.
**Website:** co.hooker.ne.us/webpages/veterans_services/veterans_services.html
**Main Cellular:** 308-546-7557
**Other Phone(s):**
**Fax:** 308-546-2490
**Main Email:** toddpeters69152@gmail.com
**Main Contact(s):**
TODD PETERS
**Other Contact(s):**

### General Information

**Agency ID:** 787
**Counties Served:**
Hooker
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENT ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENT OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation

**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE, LOWER LEVEL
411 4TH STREET
Fairbury NE 68352
**Hours of Operation:** 8:00-12:00; 1:00-3:00 MONDAY-FRIDAY
**Website:** co.jefferson.ne.us/veterans.html
**Main Phone:** 402-729-6839
**Other Phone(s):**
**Fax:** 402-729-6834
**Main Email:** veteran@jeffersoncountyne.gov
**Main Contact(s):**
JAMES CARPENTER
**Other Contact(s):**

### General Information

**Agency ID:** 788
**Counties Served:**
Jefferson
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services

**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
300 NORTH JOSEPH AVE.
PO BOX 613
Hastings NE 68901
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** adamscounty.org/veterans-office
**Main Phone:** 402-461-7162
**Other Phone(s):**
**Fax:** 402-461-7160
**Main Email:** clong@adamscounty.org
**Main Contact(s):**
Christopher Long
**Other Contact(s):**

### General Information

**Agency ID:** 798
**Counties Served:**
Adams
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENT OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES. VARIOUS MEDICAL ASSISTANCE EQUIPEMENT AVAILABLE FOR USE (WHEELCHAIRS, CANES, ETC.)

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral

**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE, RM 205
511 N SPRUCE
Ogallala NE 69153
**Hours of Operation:** 8:00 TO 4:00 MONDAY-THURS; 8-12 FRI
**Website:** arthurcounty.nebraska.gov/content/veterans-services-officer
**Main Cellular:** 308-289-2341
**Other Phone(s):**
**Fax:** 308-284-3922
**Main Email:** dnichols@keithcountyne.gov
**Main Contact(s):**
DANIEL NICHOLS
**Other Contact(s):**

### General Information

**Agency ID:** 800
**Counties Served:**
Keith, Arthur
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES. ALSO COUNTY BENEFITS

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS, A PERIOD OF RESIDENCY IS ALSO REQUIRED

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities

**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
ADM BUILDING
1825 10TH STREET
Gering NE 69341
**Hours of Operation:** 8:00-4:30 MONDAY-FRI
**Website:** http://scottsbluffcounty.org/veterans/veterans.html
**Main Phone:** 308-436-6643
**Other Phone(s):**
**Fax:** 308-436-6734
**Main Email:** matthew.meyers@scottsbluffcountyne.gov
**Main Contact(s):**
MATTHEW MEYERS
**Other Contact(s):**

### General Information

**Agency ID:** 801
**Counties Served:**
Banner, Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENT OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial

**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE, WEST ANNEX
431 S 10TH
Broken Bow NE 68822
**Hours of Operation:** 9-5 M-F
**Website:** blainecounty.ne.gov/veterans.html
**Main Home:** 308-872-2071
**Other Phone(s):**
**Phone:** 308-872-6170
**Main Email:** vso@custercountyne.gov
**Main Contact(s):**
EMORY HAYNES
**Other Contact(s):**

### General Information

**Agency ID:** 802
**Counties Served:**
Blaine
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENTS HEADSTONES. PHONE #2 IS DON'S HOME PHONE

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education

**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
222 SOUTH 4TH
Albion NE 68620
**Hours of Operation:** 8-4:30 WED
**Website:** co.boone.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-395-2905
**Other Phone(s):**
**Fax:** 402-395-6966
**Main Email:** bcvso@boonecountyne.gov
**Main Contact(s):**
JACQUELINE WELLS
**Other Contact(s):**

### General Information

**Agency ID:** 803
**Counties Served:**
Boone
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Education**: Financial Education

**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
524 BOX BUTTE AVENUE, STE D
Alliance NE 69301-0415
**Hours of Operation:** 8 TO 12:00; 1:00 TO 4:00 MON-FRI
**Website:** boxbuttecounty.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-762-4154
**Other Phone(s):**
**Fax:** 308-762-3564
**Main Email:** boxbuttecountyvso@gmail.com
**Main Contact(s):**
SARAH FOLAND
**Other Contact(s):**

### General Information

**Agency ID:** 805
**Counties Served:**
Box Butte
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS, A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Education**: Financial Education

**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
128 NORTH 6TH, STE 5
O'Neill NE 68763
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** wheelercounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-336-1200
**Other Phone(s):**
**Home:** 402-924-3010
**Fax:** 402-336-1200
**Main Email:** vso1@holtcountyne.gov
**Main Contact(s):**
KEN STENKA
**Other Contact(s):**

### General Information

**Agency ID:** 806
**Counties Served:**
Boyd, Holt
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices

**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
148 W 4TH ST, STE 3
Ainsworth NE 69210
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** browncounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-387-0233
**Other Phone(s):**
**Fax:** 402-387-0918
**Main Email:** jgraff@browncountyne.gov
**Main Contact(s):**
JACOB GRAFF
**Other Contact(s):**

### General Information

**Agency ID:** 807
**Counties Served:**
Brown
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices

**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
1512 CENTRAL AVENUE
PO BOX 1270
Kearney NE 68847-1270
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** buffalocounty.ne.gov/veteran-services
**Main Phone:** 308-236-1253
**Other Phone(s):**
**Fax:** 308-233-3657
**Main Email:** veterans@buffalocounty.ne.gov
**Main Contact(s):**
MATTHEW STARKEY
**Other Contact(s):**
SUE JANSSEN

### General Information

**Agency ID:** 808
**Counties Served:**
Buffalo
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
ASK FOR APPEAL PROCEDURE

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
111 NORTH 13TH STREET, STE 4
Tekamah NE 68061
**Hours of Operation:** 8:00 TO 4:30 WED, THURSDAY & FRI
**Website:** burtcounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-374-2920
**Other Phone(s):**
**Fax:** 402-374-2956
**Main Email:** veterans@burtcountyne.gov
**Main Contact(s):**
PENNY WARREN
**Other Contact(s):**

**General Information**
**Agency ID:** 809
**Counties Served:**
Burt
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
451 5TH STREET
David City NE 68632
**Hours of Operation:** 9 TO 2 MONDAY-FRIDAY
**Website:** co.butler.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-367-7472
**Other Phone(s):**
**Fax:** 402-367-3249
**Main Email:** erobinson@butlercountyne.gov
**Main Contact(s):**
ERIN ROBINSON
**Other Contact(s):**

**General Information**
**Agency ID:** 810
**Counties Served:**
Butler
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
346 MAIN STREET, RM 102
Plattsmouth NE 68048-1964
**Hours of Operation:** 8:00-12:00; 1:00-5:00 MONDAY-FRIDAY
**Website:** cassne.org/vetservices.html
**Main Phone:** 402-296-9368
**Other Phone(s):**
**Fax:** 402-296-9369
**Main Email:** ccvso@casscountyne.gov
**Main Contact(s):**
BRIAN COFFMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 811
**Counties Served:**
Cass
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
103 SOUTH BROADWAY
PO BOX 246
Hartington NE 68739
**Hours of Operation:** TUES 8-5; W 8-NOON; TH 8-5
**Website:** co.cedar.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-254-7473
**Other Phone(s):**
**Fax:** 402-254-7173
**Main Email:** scott.stanton@cedarcountyne.gov
**Main Contact(s):**
SCOTT STANTON
**Other Contact(s):**

**General Information**
**Agency ID:** 812
**Counties Served:**
Cedar
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VET SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO

REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
490 EAST 5TH
PO BOX 626
Imperial NE 69033
**Hours of Operation:** 8-3 MON-FRI
**Website:** co.chase.ne.us/veterans.html
**Main Phone:** 308-882-5017
**Other Phone(s):**
**Fax:** 308.882.5017
**Main Email:** ccvso@gpcom.net
**Main Contact(s):**
DUANE TODD
**Other Contact(s):**

**General Information**
**Agency ID:** 813
**Counties Served:**
Chase
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL BOND

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR

INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
1000 10TH AVENUE
Sidney NE 69162
**Hours of Operation:** 8-5 MON-THURS; 8-12 FRI
**Website:** cheyennecountyne.net/veterans
**Main Phone:** 308-254-3300
**Other Phone(s):**
**Fax:** 308-254-7349
**Main Email:** fwiedeburg@cheyennecounty.net
**Main Contact(s):**
FRED WIEDEBURG
**Other Contact(s):**

**General Information**
**Agency ID:** 815
**Counties Served:**
Cheyenne
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
ELEMENTARY SCHOOL
111 WEST FAIRFIELD
Clay Center NE 68933-1499
**Hours of Operation:** 8:30 TO 5:00 TUES & THURS
**Website:** claycounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-762-3508
**Other Phone(s):**
**Fax:** 402-762-3506
**Main Email:** mike.irons@claycountyne.gov
**Main Contact(s):**
MIKE IRONS
**Other Contact(s):**

### General Information

**Agency ID:** 816
**Counties Served:**
Clay
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
411 E 11TH STREET
Schuyler NE 68661
**Hours of Operation:** 1-4:30 TUES & THURS
**Website:** colfaxne.com/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-352-8521
**Main Email:** pcvets@plattecounty.ne.gov
**Main Contact(s):**
ERIC MULLALLY
**Other Contact(s):**

**General Information**
**Agency ID:** 817
**Counties Served:**
Colfax
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR

INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ASLO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
200 SOUTH LINCOLN STREET, RM 54
West Point NE 68788-0182
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** cumingco.com/government/departments/veteran-services-emergency-manager
**Main Phone:** 402-372-6012
**Other Phone(s):**
**Fax:** 402-372-6013
**Main Email:** jgatzemeyer@cumingcounty.ne.gov
**Main Contact(s):**
JASON GATZEMEYER
**Other Contact(s):**

**General Information**
**Agency ID:** 818
**Counties Served:**
Cuming
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**

ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:

**Address:**
COURTHOUSE
1601 BROADWAY
PO BOX 336
Dakota City NE 68731
**Hours of Operation:** 8:00 TO 3:30 MONDAY-FRIDAY
**Website:** dakotacountyne.org/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-987-2120
**Other Phone(s):**
**Fax:** 402-494-9220
**Main Email:** ddcvso@dakotacounty.ne.gov
**Main Contact(s):**
NICHOLAS NIEMAN
**Other Contact(s):**

### General Information

**Agency ID:** 820
**Counties Served:**
Dakota
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETERANS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS.ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
342 MAIN ST
Chadron NE 69337
**Hours of Operation:** 8:30-12:00; 1:00-4:30 MONDAY-FRIDAY
**Website:** dawes-county.com/county-offices/veterans-service
**Main Phone:** 308-432-0119
**Other Phone(s):**
**Fax:** 308.432.8105
**Main Email:** dawesvso@dawescounty.ne.gov
**Main Contact(s):**
GARY BRIDGES
**Other Contact(s):**

**General Information**
**Agency ID:** 821
**Counties Served:**
Dawes
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE, GROUND FL
700 NORTH WASHINGTON
Lexington NE 68850
**Hours of Operation:** 8:00-12:00; 1:00-5:00 MONDAY-FRIDAY
**Website:** co.frontier.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-324-3041
**Other Phone(s):**
**Phone:** 844.387.8387
**Fax:** 308.324.9839
**Main Email:** steve.zerr@dawsoncountyne.org
**Main Contact(s):**
STEVE ZERR
**Other Contact(s):**

**General Information**
**Agency ID:** 822
**Counties Served:**
Dawson
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE CENTER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND

FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE, 1ST FL
PO BOX 546
Ponca NE 68770
**Hours of Operation:** 9:00 TO 3:00 1ST & 3RD THURSDAYS
**Website:** co.dixon.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-755-5625
**Other Phone(s):**
**Fax:** 402-755-5655
**Main Email:** vso@dixoncountyne.gov
**Main Contact(s):**
NICHOLAS NIEMAN
**Other Contact(s):**

**General Information**
**Agency ID:** 824
**Counties Served:**
Dixon
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENT OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUTY ARE NOT LIMITED TO: EDUCATION, HOME LOANS,

COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
435 NORTH PARK AVE. RM 203
Fremont NE 68025-4976
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** dodgecounty.nebraska.gov/veterans-service-officer
**Main Phone:** 402-727-2719
**Other Phone(s):**
**Fax:** 402-727-2732
**Main Email:** veteransoffice@dodgecountyne.gov
**Main Contact(s):**
MARK SCHNECK
**Other Contact(s):**

**General Information**
**Agency ID:** 825
**Counties Served:**
Dodge
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS

AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
123 WEST 6TH
PO BOX 734
Benkelman NE 69021
**Hours of Operation:** 10:30-3 TUES
**Website:** dundycounty.nebraska.gov/offices
**Main Phone:** 308-423-2584
**Other Phone(s):**
**Fax:** 308-423-2325
**Main Email:** dcveteran@bwtelcom.net
**Main Contact(s):**
MIKE ROSENFELT
**Other Contact(s):**

**General Information**
**Agency ID:** 827
**Counties Served:**
Dundy
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS

FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
1320 "G"
Geneva NE 68361
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** fillmorecounty.org/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-759-3219
**Other Phone(s):**
**Fax:** 402-875-6547
**Main Email:** vso@fillmorecountyne.gov
**Main Contact(s):**
NICK WOLLENBURG
**Other Contact(s):**

**General Information**
**Agency ID:** 828
**Counties Served:**
Fillmore
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
COUNTY CLERK WILL FORWARD MESSAGES ON TO ROGER BROEKER. ASSIST VETERANS AND THE

ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS AMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENFITS AND GOVERNMENT HEADSTONES

## Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

## List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

## Contact Information:

**Address:**
COURTHOUSE
700 N WASHINGTON
Lexington NE 68850
**Hours of Operation:** 8-5 MON-FRI
**Website:** dawsoncountyne.org/administrative/veterans_service/index.php
**Main Phone:** 308-324-3041
**Other Phone(s):**
**Fax:** 308-324-9839
**Phone:** 844.387.8387
**Main Email:** steve.zerr@dawsoncountyne.org
**Main Contact(s):**
STEVE ZERR
**Other Contact(s):**

## General Information

**Agency ID:** 829
**Counties Served:**
Frontier
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
619 N 7TH
Beatrice NE 68310
**Hours of Operation:** M-F 8-5
**Website:** gagecountynebraska.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-223-1342
**Other Phone(s):**
**Fax:** 402-228-2056
**Main Email:** sbates@gagecountyne.gov
**Main Contact(s):**
SCOTT BATES
**Other Contact(s):**

**General Information**
**Agency ID:** 830
**Counties Served:**
Gage
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

## Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

## Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

## List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

## Contact Information:

**Address:**
GARDEN COUNTY ANNEX
619 MAIN ST
PO BOX 350
Oshkosh NE 69154
**Hours of Operation:** 10:00-2:00 1ST & 3RD TUESDAY
**Website:** gardencountyne.org/vets.html
**Main Cellular:** 308-289-2341
**Main Email:** dnichols@keithcountyne.gov
**Main Contact(s):**
DANIEL NICHOLS
**Other Contact(s):**

## General Information

**Agency ID:** 831
**Counties Served:**
Garden
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Crisis Services, Food, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
1237 G STREET
PO BOX 122
Burwell NE 68823-0596
**Hours of Operation:** 8-5 WED OR BY APPT
**Website:** garfieldcounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Home:** 308-346-4517
**Other Phone(s):**
**Cellular:** 308-214-0076
**Fax:** 308-346-4711
**Main Email:** timrowse@nctc.net
**Main Contact(s):**
TIM ROWSE
**Other Contact(s):**

**General Information**
**Agency ID:** 832
**Counties Served:**
Garfield
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

## Description:

ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS,COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

## Eligibility:

DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

## List of Provided Services:

**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

## Contact Information:

**Address:**
COURTHOUSE
PO BOX 52
507 SMITH AVE, 1ST FLOOR
Elwood NE 68937
**Hours of Operation:** 9:00-3:00 1ST, 2ND & 3RD TUESDAYS; OR BY APPT
**Website:** co.gosper.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 308-785-8028
**Other Phone(s):**
**Fax:** 308-785-2300
**Main Email:** veterans@gospercountyne.gov
**Main Contact(s):**
VICKI VONLOH
**Other Contact(s):**

## General Information

**Agency ID:** 833
**Counties Served:**
Gosper
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

# VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS, ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
131 SOUTH LOCUST
Grand Island NE 68801
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.co.sherman.ne.us/veterans.html
**Main Phone:** 308-385-5065
**Other Phone(s):**
**Fax:** 308-385-5066
**Main Email:** dons@hallcountyne.gov
**Main Contact(s):**
DONALD L. SHUDA
**Other Contact(s):**

**General Information**
**Agency ID:** 834
**Counties Served:**
Hall, Howard, Nance, Sherman
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

**Description:**
ALSO COURTHOUSE BARTLETT NE HOURS 9-12 1ST & 3RD THUR OF EVERY MONTH ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE, 3RD FLOOR
BOX 217
Greeley Center NE 68842
**Hours of Operation:** 9-4:30 TUESDAY & WEDNESDAY
**Website:** veterans.nebraska.gov/envh
**Main Phone:** 308-428-2925
**Other Phone(s):**
**Home:** 308-245-3370
**Main Email:** vco@greeley.nacone.org
**Main Contact(s):**
JACQUELINE  WELLS
**Other Contact(s):**

**General Information**
**Agency ID:** 835
**Counties Served:**
Greeley, Wheeler
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

# VETERANS SERVICE OFFICE

## Description:
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSITANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS, AND GOVERNMENT HEADSTONES. RIDES TO VA HOSPITAL IN LINCOLN FROM SALINE COUNTY AREA. PLEASE CALL AHEAD FOR APPOINTMENT.

## Eligibility:
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

## List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

## Contact Information:
**Address:**
COURTHOUSE, RM 100
215 SOUTH COURT STREET
PO BOX 865
Wilber NE 68465
**Hours of Operation:** 8:00-12:00; 1:00-5:00 MONDAY-FRIDAY
**Website:** co.saline.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-821-2990
**Other Phone(s):**
**Fax:** 402-821-3381
**Main Email:** sdavis@salinecountyne.gov
**Main Contact(s):**
SCOTT DAVIS
**Other Contact(s):**

## General Information
**Agency ID:** 1625
**Counties Served:**
Saline
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:
**Address:**
1102 E 1ST STREET, STE 5
Papillion NE 68046
**Hours of Operation:** 8-4:30 PM MON-FRI
**Website:** www.sarpy.com/veterans
**Main Phone:** 402-593-2204
**Other Phone(s):**
**Fax:** 402-593-4489
**Main Email:** dmorris@sarpy.gov
**Main Contact(s):**
DANA MORRIS
**Other Contact(s):**

### General Information
**Agency ID:** 1626
**Counties Served:**
Sarpy
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Loan/Rental, Financial for AT Services
**Education**: Financial Education
**Emergency Relief**: Housing/Shelter, Food, Utilities, Transportation Emergencies, Rent
**Financial**: Other Financial
**Housing/Residential**: Supervised Facilities, Purchase
**Information and Referral**: Information and Referral
**Medical**: Financial Medicine, Financial Medical
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Transportation Financial, Public Transportation

### Contact Information:
**Address:**
COURTHOUSE, 2ND FL., EAST
621 NORTH CEDAR STREET
Red Cloud NE 68970
**Hours of Operation:** Monday & Wednesday 8:00-12,1-4:00
**Website:** http:/www.co.webster.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-746-2493
**Other Phone(s):**
**Fax:** 402-746-3347
**Main Email:** vso@webstercounty.ne.gov
**Main Contact(s):**
GARY RETZLAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1631
**Counties Served:**
Webster
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE, 1ST FLOOR
PO BOX 113
Pawnee City NE 68420
**Hours of Operation:** 8:00 -12 MONDAY-FRIDAY
**Website:** co.pawnee.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone/Fax:** 402.852.2777
**Main Email:** larry.bradbury@pawneecountyne.gov
**Main Contact(s):**
LARRY BRADBURY
**Other Contact(s):**

**General Information**
**Agency ID:** 1633
**Counties Served:**
Pawnee
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICE

## VETERANS SERVICE OFFICE

### Description:
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:
**Address:**
148 W 4TH street
Ainsworth NE 69210
**Hours of Operation:** 8:00am - 5:00pm Monday through Friday
**Website:** browncounty.ne.gov/webpages/veterans_services/veterans_services.html
**Main Home:** 402-387-0233
**Other Phone(s):**
**Fax:** 402.387-0918
**Main Email:** jgraff@browncountyne.gov
**Main Contact(s):**
JACOB GRAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1641
**Counties Served:**
Brown, Keya Paha, Rock
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability

**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS, ALSO COUNTY ASSISTANCE FOR VETERANS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
PHELPS COUNTY COURTHOUSE
715 5TH AVENUE
Holdrege NE 68949
**Hours of Operation:** 9:00-5:00 MONDAY-FRIDAY
**Website:** veterans.nebraska.gov/sites/veterans
**Main Phone:** 308-995-4166
**Other Phone(s):**
**Fax:** 308-995-2427
**Main Email:** vso@phelpscone.org
**Main Contact(s):**
TRAVIS HORNER
**Other Contact(s):**

**General Information**
**Agency ID:** 1652
**Counties Served:**
Furnas, Phelps
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
COURTHOUSE
501 MAIN STREET
Neligh NE 68756
**Hours of Operation:** 8:00-4:00 MONDAY-WEDNESDAY
**Website:** http://antelopecounty.nebraska.gov/veterans-services
**Main Phone:** 402-887-4936
**Other Phone(s):**
**Fax:** 402-887-4160
**Main Email:** veterans@antelopecounty.org
**Main Contact(s):**
TOM NELSON
**Other Contact(s):**

**General Information**
**Agency ID:** 1657
**Counties Served:**
Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**

Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE VA AND THE NEBRASKA DEPARTMENT OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED

**List of Provided Services:**
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase
**Information and Referral**: Information and Referral
**Medical**: Financial Medical
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
365 NORTH MAIN STREET, STE 2
Valentine NE 69201-1800
**Hours of Operation:** 8:00-12:00; 1:00-4:30 MONDAY-THURSDAY AND 8:00-12:00 FRIDAY
**Website:** co.cherry.ne.us/webpages/veterans_services/veterans_services.html
**Main Phone:** 402-376-2680
**Other Phone(s):**
**Fax:** 402-376-5919
**Main Email:** ccvso@hotmail.com
**Main Contact(s):**
SHAWN HAMLING
**Other Contact(s):**

**General Information**
**Agency ID:** 1669
**Counties Served:**
Cherry
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes

**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS INCLUDE BUT NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:
DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:
**Address:**
COURTHOUSE
431 SOUTH 10TH
Broken Bow NE 68822
**Hours of Operation:** 9:00 TO 5:00 MONDAY-FRIDAY
**Website:** co.custer.ne.us/webpages/veterans_services/veterans-services.html
**Main Phone:** 308-872-2071
**Other Phone(s):**
**Fax:** 308-872-6170
**Main Email:** vso@custercountyne.gov
**Main Contact(s):**
EMORY HAYNES
**Other Contact(s):**

### General Information
**Agency ID:** 1674
**Counties Served:**
Custer, Loup, Blaine
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, Hearing Impairment, Info Only, OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE

**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETERANS SERVICE OFFICE

### Description:
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

### Eligibility:
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY; FOR STATE BENEFITS A PERIOD OF RESIDENCY IS ALSO REQUIRED.

### List of Provided Services:
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

### Contact Information:
**Address:**
171 Vincent Avenue
PO BOX 661
Chappell NE 69129
**Hours of Operation:** 9-4 Fridays and by appointment during the rest of the week
**Website:** https://deuelcountyne.gov/webpages/veterans_services/veterans_services.html
**Main Home:** 308-874-2477
**Main Email:** veteran.services@deuelcountyne.gov
**Main Contact(s):**
Patricia Nelson
**Other Contact(s):**

### General Information
**Agency ID:** 1678
**Counties Served:**
Deuel
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
VETERANS SERVICE OFFICER

## VETERANS SERVICE OFFICE

**Description:**
ASSIST VETERANS AND THE ELIGIBLE DEPENDENTS OF VETERANS WITH THE SUBMISSION OF CLAIMS FOR ENTITLEMENTS ADMINISTERED BY THE U.S. AND THE NEBRASKA DEPARTMENTS OF VETERANS AFFAIRS. ENTITLEMENTS INCLUDE BUT ARE NOT LIMITED TO: EDUCATION, HOME LOANS, COMPENSATION, PENSION, HEALTH CARE, VETERANS HOME, EMERGENCY ASSISTANCE, HUNTING AND FISHING PERMITS, BURIAL BENEFITS AND GOVERNMENT HEADSTONES.

**Eligibility:**
ELIGIBILITY IS DETERMINED BY PERIOD OF SERVICE, TYPE OF DISCHARGE, SEVERITY OF ILLNESS OR INJURY INCURRED WHILE ON ACTIVE DUTY

**List of Provided Services:**
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services, Loan/Rental
**Education**: Financial Education
**Emergency Relief**: Food, Housing/Shelter, Rent, Transportation Emergencies, Utilities
**Financial**: Other Financial
**Housing/Residential**: Purchase, Supervised Facilities
**Information and Referral**: Information and Referral
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Personal Services
**Recreation**: Recreation
**Transportation**: Public Transportation, Transportation Financial

**Contact Information:**
**Address:**
DOUGLAS COUNTY OFFICES
1111 S 41ST ST, SUITE 110
Omaha NE 68105
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** https://veterans.douglascounty-ne.gov/
**Main Phone:** 402-444-7180
**Other Phone(s):**
**Fax:** 402-444-4114
**Main Email:** benson.elmore@douglascounty-ne.gov
**Main Contact(s):**
BENSON ELMORE
**Other Contact(s):**

**General Information**
**Agency ID:** 1681
**Counties Served:**
Douglas
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes

**Interpreters on Staff:**
**How to Appeal a Decision:**
VETS SERVICE OFFICER

## VETSET NEBRASKA

**Description:**
A RURAL VETERAN COORDINATION PILOT PROJECT FUNDED THROUGH A GRANT FROM THE VA OFFICE OF RURAL HEALTH. THE U.S. DEPARTMENT OF VETERANS AFFAIRS CREATED THIS GRANT PROGRAM TO SUPPORT VETERANS AND THEIR FAMILIES WHO RESIDE IN RURAL OR UNDERSERVED AREAS. ASSURES THAT VETERANS RETURNING TO RURAL NEBRASKA HAVE THE SUPPORT AND RESOURCES TO SUCCESSFULLY REINTEGRATE INTO THEIR FAMILIES AND COMMUNITIES. THREE INITIATIVES:
1) INCREASE MILITARY CULTURAL COMPETENCE ACROSS RURAL NEBRASKA.
2) STRENGTHEN A NETWORK OF COMMUNITY RESOURCES AVAILABLE TO VETERANS, SERVICE MEMBERS, AND FAMILIES.
3) HELPS VETERANS, SERVICE MEMBERS, AND FAMILIES CONNECT TO AND ACCESS RESOURCES WITHIN THEIR COMMUNITIES.

**Eligibility:**
ANY RURAL VETERAN, SERVICE MEMBER AND THEIR FAMILIES.

**List of Provided Services:**
**Case Management**: Case Management
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
800 S 13TH ST, STE 100
Lincoln NE 68508
**Hours of Operation:**
**Website:** www.nalhd.org
**Main Phone:** 402.904.7983
**Main Email:** vetset@nalhd.org
**Main Contact(s):**
TERI CLARK
**Other Contact(s):**

**General Information**
**Agency ID:** 1563
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

# VILLA MARIE SCHOOL

**Description:**
PROVIDE RESIDENTIAL AND DAY SCHOOL PROGRAMS WITH INDIVIDUAL AND SMALL GROUP INSTRUCTION NINE MONTHS OF THE YEAR FOR MILD AND MODERATELY HANDICAPPED CHILDREN. THE EDUCATIONAL PROGRAM INCLUDES ALL THE CURRICULUM AREAS PLUS SURVIVAL, INDEPENDENT LIVING AND VOCATIONAL SKILLS AND SPEECH THERAPY. FREQUENT FIELD TRIPS AND REGULAR EXTRA CURRICULAR ACTIVITIES ARE ALSO PROVIDED. MOST SCHOOL SYSTEMS WILL PAY FOR EDUCATION; PARENTS RESPONSIBLE FOR ROOM AND BOARD (SOME FINANCIAL AID AVAILABLE). SUMMER CAMP AVAILABLE FOR ONE WEEK; DO NOT HAVE TO ATTEND SCHOOL TO PARTICIPATE.

**Eligibility:**
THE STUDENTS MAY RANGE IN AGE FROM 7-18 YEARS BUT NO NEW STUDENTS ACCEPTED AFTER THEIR 16TH BIRTHDAY. AN INDIVIDUAL PSYCHOLOGICAL EVALUATION MUST BE MADE PRIOR TO PLACEMENT. CHILDREN WITH MULTIPLE HANDICAPS ARE ACCEPTED IF THE SECONDARY HANDICAP DOES NOT REQUIRE HIGHLY SPECIALIZED CARE. ORDINARILY, THOSE STUDENTS ADMITTED ARE WITH THE IQ RANGES OF MILD AND MODERATELY HANDICAPPED CHIDLREN, APPROXIMATELY 40 TO 70.

**List of Provided Services:**
**Education**: In-patient School, Special Education
**Housing/Residential**: Supervised Facilities
**Recreation**: Recreation

**Contact Information:**
**Address:**
7205 N 112 ST
Waverly NE 68462
**Hours of Operation:** 8:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.villamarieschool.com
**Main Phone:** 402-786-3625
**Main Email:**
**Other Email(s):**
sr.pat-stoeckinger@villamarie.org
**Main Contact(s):**
REV. JOHN PERKINTON
**Other Contact(s):**

**General Information**
**Agency ID:** 121
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 7 to 18
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** RM/BOARD
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
REVEREND JOHN PERKINTON

## VISION USA

**Description:**
PROVIDES BASIC EYE HEALTH AND VISION CARE SERVICES FREE OF CHARGE TO UNINSURED LOW-INCOME PEOPLE AND THEIR FAMILIES WHO HAVE NO OTHER MEANS OF OBTAINING CARE. IF AN INDIVIDUAL OR FAMILY IS ELIGIBLE, THEY WILL BE MATCHED WITH A VOLUNTEER DOCTOR OF OPTOMETRY WHO WILL PROVIDE A COMPREHENSIVE EYE EXAM AT NO CHARGE. THE DOCTORS ARE DONATING THEIR SERVICES AND MAY BE LIMITED IN SOME AREAS. EYEWEAR MAY ALSO BE PROVIDED AT NO COST OR FOR A SMALL FEE/DONATION IN SOME STATES.

**Eligibility:**
1. HAVE A JOB OR LIVE IN A HOUSEHOLD WHERE THERE IS ONE WORKING MEMBER; 2. HAVE NO VISION INSURANCE (THIS MAY INCLUDE MEDICARE/MEDICAID); 3. HAVE INCOME BELOW AN ESTABLISHED LEVEL BASED ON HOUSEHOLD SIZE; AND 4. NOT HAVE HAD AN EYE EXAM WITHIN 2 YEARS.

**List of Provided Services:**
**Assessment Services**: Visual Assessment
**Medical**: Vision

**Contact Information:**
**Address:**
243 NORTH LINDBERGH BLVD
ST. LOUIS MO 63141
**Hours of Operation:** 8:30-5:00 MONDAY-FRIDAY
**Website:** www.aoafoundation.org
**Main Phone:** 800.766.4466
**Other Phone(s):**
**Fax:** 314.991.4101
**Main Email:** visionusa@aoa.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1380
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## VISITING NURSE ASSOCIATION OF OMAHA

**Description:**
HOSPICE, INFUSION/IV THERAPY, IMMUNIZATIONS/VACCINES, ALZHEIMERS PROGRAM, ASTHMA PROGRAM, BEREAVEMENT SUPPORT, CARDIAC REHAB, DIABETES PROGRAM, PHARMACY CONSULTATION, SENIOR CLINICS, TELEHEALTH SERVICES, WOUND CARE, MATERNAL/CHILD EDUCATION AND HEALTH PROGRAM, NUTRITIONAL COUNSELING, CARE MANAGEMENT/SOCIAL SERVICES COORDINATION, REHAB THERAPY, SKILLED NURSING CARE, HOME HEALTH AIDES, COMPANION AIDES AND PERSONAL CARE ASSISTANTS, CHORE WORKER, PASTORAL CARE, HOMEMAKERS, PHYSICAL AND OCCUPATIONAL THERAPY, SPEECH THERAPY, EMERGENCY DEPENDENT CARE, RESPITE CARE, 24/7 LIFELINE, INFORMATION & REFFERAL, MOBILE MEALS FOR DISABLED UNDER 60, MOTHERS SUPPORT GROUP AND WOMENS CORRECTIONAL OUTREACH. VNA WELCOMES VOLUNTEERS TO ASSIST.

**Eligibility:**
ANYONE IN NEED OF IN-HOME CARE SERVICES

**List of Provided Services:**
**Advocacy and Support**: Support/Self Help
**Assessment Services**: Psychological Assessment, Independent Living Assessment
**Case Management**: Case Management
**Emergency Relief**: Crisis Services
**Employment**: Volunteer Employment
**Family/Individual Resources**: Respite care, Attendant Location, Housekeeping, Nutrition/Meals, Parenting Programs
**Information and Referral**: Information and Referral
**Medical**: Home Health Services, Occupational Therapy Medical, Physical Therapy Medical, Speech Therapy
**Training**: Independent Living Training

**Contact Information:**
**Address:**
12565 WEST CENTER RD, STE 100
Omaha NE 68144
**Hours of Operation:** 24 HRS
**Website:** www.vnatoday.org
**Main Phone:** 402.930.4000
**Other Phone(s):**
**Fax:** 402.344.6500
**Main Email:** info@thevnacares.org
**Main Contact(s):**
JAMES SUMMERFELT
**Other Contact(s):**

**General Information**
**Agency ID:** 1127
**Counties Served:**
Dodge, Douglas, Sarpy, Saunders, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

# VOCATIONAL DEVELOPMENT CENTER (VODEC)

**Description:**
PRIVATE, NON PROFIT CORPORATION. PROVIDES: 1) VOCATIONAL-SHELTERED WORK TRAINING PROGRAM AT ONE OF VODEC'S THREE LOCATIONS IN OMAHA, LAVISTA AND COUNCIL BLUFFS, ENCLAVE WORK TRAINING ENVIRONMENT ON-SITE LOCAL BUSINESSES, SUPPORTED EMPLOYMENT, INCLUDING JOB PLACEMENT, COACHING AND A FULL RANGE OF FOLLOW UP SERVICES, SCHOOL TO WORK TRANSITIONAL, WORK EXPERIENCE AND WORK ADJUSTMENT SERVICES, PROGRAMS EMPHASIZING BASIC DAILY LIVING AND SOCIAL SKILLS. 2) RESIDENTIAL-SUPPORT AND SERVICES TO INDIVIDUALS LIVING ON THEIR OWN. FOSTERS AN ENVIRONMENT THAT INSPIRES INCLUSION, PERSON-CENTERED DEVELOPMENT OF BASIC LIVING SKILLS. 3) DAY SERVICES-DAILY LIVING SKILLS, MULTI-SENSORY STIMULATION THERAPY, INNOVATIVE PROGRAMS AND ACTIVITIES FOR PERSONS WITH ANY TYPE OF DISABILITY. OFFICES IN OMAHA AND IOWA. 3 WORK CENTERS IN COUNCIL BLUFFS, LAVISTA AND OMAHA AND 2 DAY HABILITATION SITES IN OMAHA. VARIETY OF RESIDENTIAL SERVICES IN BOTH IOWA AND NEBRASKA. SERVICES COORDINATED THROUGH THE IOWA OFFICE.

**Eligibility:**
MUST BE AT LEAST 16 YRS. OLD AND DIAGNOSED WITH A DISABILITY OR OTHER EMPLOYMENT BARRIER. ALSO POSE NO DANGER TO SELF OR OTHERS.

**List of Provided Services:**
**Counseling and Guidance**: Vocational Counseling and Guidance
**Education**: Adult and Continuing Education
**Employment**: Job Placement, Sheltered Employment
**Family/Individual Resources**: Adult Day Care
**Housing/Residential**: Supervised Facilities
**Supported Employment**: Extended Support, Intensive Job Skill
**Training**: Independent Living Training, Vocational Training
**Transition**: Transition Services

**Contact Information:**
**Address:**
COUNCIL BLUFFS WORK CENTER
612 SOUTH MAIN STREET
COUNCIL BLUFFS IA 51503
**Hours of Operation:** 8:00-4:00 MONDAY-FRIDAY
**Website:** www.vodec.org
**Main Phone:** 712.328.2638
**Other Phone(s):**
**Fax:** 712.328.8161
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1415
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 16 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability

including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIED
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## VOICECARE (LIFELINE)

**Description:**
A 24 HOUR EMERGENCY RESPONSE FOR PEOPLE LIVING AT HOME. $30 A MONTH/$35 ONE TIME INSTALL.

**Eligibility:**
EVERYONE IS ELIBIABLE BUT ONE CAN BECOME ELIGIBILE BY QUALIFYING FOR ONE OF THE FIVE FOLLOWING PROGRAMS: 1. MEDICAID 2. FOOD STAMPS 3. SUPPLEMENTARY SECURITY INCOME (SSI) 4. FEDERAL PUBLIC HOUSING ASSISTANCE 5. LOW INCOME HOME ENERGY ASSISTANCE PROGRAM. THE APPLICATION WILL REQUIRE A THIRD PARTY SIGNATURE WHICH WOULD BE FROM ONE OF THESE PROGRAMS.

**List of Provided Services:**
**Emergency Relief**: Crisis Services

**Contact Information:**
**Address:**
FAITH REGIONAL HOME HEALTH
2700 W NORFOLK AVE
Norfolk NE 68701
**Hours of Operation:** 8:00 - 4:30 MON-FRIDAY
**Website:** www.frhs.org
**Main Phone:** 402-644-7453
**Other Phone(s):**
**Phone:** 800-244-1184
**Fax:** 402-644-7464
**Phone:** 402-371-4880
**Main Email:**
**Main Contact(s):**
BARB MAXEY
**Other Contact(s):**

**General Information**
**Agency ID:** 377
**Counties Served:**
Boone, Madison, Pierce, Platte, Stanton, Wayne, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $30 MO AFTER $35 HOOKUP
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## VOICES FOR CHILDREN

**Description:**
STATEWIDE CHILD ADVOCACY ORGANIZATION MONITORING LEGISLATION AND POLICY WITH AN IMPACT ON CHILDREN. ALSO COORDINATE SPECIAL EVENTS FOR CHILDREN AND FAMILIES. PUBLIC EDUCATION AND AWARENESS REGARDING CHILDREN'S ISSUES. ANNUAL KIDS COUNT REPORT TO ASSESS THE WELL-BEING OF NEBRASKA CHILDREN. PUBLISH A NEWLETTER, A LEGISLATIVE UPDATE, AND AN ANNUAL STATE OF THE CHILD FACT BOOK COVERING SUCH ISSUES AS CHILD ABUSE, JUVENILE JUSTICE, POVERTY AND HEALTH.

**Eligibility:**
ANYONE SEEKING INFORMATION

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
7521 MAIN ST, SUITE 103
Ralston NE 68127
**Hours of Operation:** 8:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.voicesforchildren.com
**Main Phone:** 402-597-3100
**Other Phone(s):**
**Fax:** 402-597-2705
**Main Email:** voices@voicesforchildren.com
**Main Contact(s):**
CAROLYN ROOKER
**Other Contact(s):**

**General Information**
**Agency ID:** 869
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 0 to 21
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** donations
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## VOICES OF HOPE-FORMERLY RAPE/SPOUSE ABUSE CRISIS CENTER

**Description:**
CRISIS INTERVENTION FOR VICTIMS OF RAPE, DOMESTIC VIOLENCE AND INCEST. SHORT-TERM

COUNSELING. MEDICAL AND LEGAL ADVOCACY. SUPPORT GROUPS. 24-HOUR CRISIS LINE. COUNSELING FOR CHILDREN & WOMEN WHO HAVE WITNESSED DOMESTIC VIOLENCE. INFORMATION AND REFERRAL. SPEAKERS BUREAU.

**Eligibility:**
MUST BE A VICTIM OF RAPE OR DOMESTIC ABUSE

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Housing/Shelter, Transportation Emergencies, Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
2545 "N" STREET
Lincoln NE 68510
**Hours of Operation:** 9-4:00 M,T,Th,F; WED 9-7:00
**Website:** www.voicesofhopelincoln.org
**Main Phone:** 402-476-2110
**Other Phone(s):**
**Crisis:** 402-475-7273 local
**Crisis:** 800-876-6238 nebraska
**Fax:** 402-476-3592
**TDD:** 402-476-2168
**Main Email:** mmetzger@voicesofhope.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 968
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR

## VOLUNTEER CENTER, SCOTTS BLUFF COUNTY

**Description:**
SERVES AS A CLEARINGHOUSE FOR VOLUNTEERS AND AGENCIES/ORGANIZATIONS NEEDING VOLUNTEERS. VOLUNTEER INTERPRETERS IN SPANISH, GERMAN AND SIGN LANGUAGE. MEALS ON WHEELS, SHOPPING FOR SENIORS AND INDIVIDUALS WITH DISABILITIES, COMMODITIES PROGRAM (HOME DELIVERED). UNITED WAY AGENCY.

**Eligibility:**

ANY AGENCY OR ORGANIZATION NEEDING VOLUNTEERS.

**List of Provided Services:**
**Employment**: Volunteer Locator
**Interpreter Services**: Locate Interpreter
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
1517 BROADWAY #106
Scottsbluff NE 69361
**Hours of Operation:** VARIES/ANSWERING MACHINE (8-4 M-F)
**Website:** www.unitedwayofwesternnebraska.com
**Main Phn/TDD1:** 308-632-3736
**Other Phone(s):**
**Fax:** 308-632-3736
**Main Email:** scbvolcenter@yahoo.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 208
**Counties Served:**
Scotts Bluff
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## VOLUNTEER INCOME TAX ASSISTANCE (VITA)

**Description:**
FREE TAX ASSISTANCE. WILL LET YOU KNOW THE NEAREST VITA LOCATION.

**Eligibility:**

**List of Provided Services:**
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
IRS FEDERAL OFFICE
NE
**Hours of Operation:** 7:00 AM TO 10:00 PM MON-FRI (EST)
**Website:** lincolnlibraries.org/volunteer-income-tax-assistance
**Main Phone:** 800.906.9887
**Other Phone(s):**

**Phone:** 800.829.1040
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 1367
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## VOLUNTEER LAWYERS PROJECT

### Description:

THE VOLUNTEER LAWYERS PROJECT IS A REFERRAL NETWORK TO PROVIDE ACCESS TO THE LEGAL SYSTEM REGARDLESS OF ABILITY TO PAY. THERE ARE NOW ONLY 5 SELF HELP CENTERS LOCATED ACROSS THE STATE TO ASSIST WITH INTAKE INFORMATION. NO PHONE CALLS ONLY WALK INS ARE ACCEPTED. PREFER INDIVIDUALS START BY CALLING THE LEGAL AID OFFICE, BUT CAN USE WALK IN OFFICE IF NEED. THE AVAILABLE SELF HELP CENTERS ARE LOCATED IN THE COURTHOUSE OF:
BUFFALO COUNTY-FIRST FRIDAY OF MONTH 10-2
DOUGLAS COUNTY-MON, WED, FRI 10-2
HALL COUNTY-FRIDAYS 10-2
LANCASTER COUNTY-MONDAY 10-2 AND THURS 9-1
MADISON COUNTY-THIRD FRIDAY OF MONTH 10-2
THE PROGRAM SEEKS TO MATCH PEOPLE WHO HAVE CIVIL LEGAL PROBLEMS WITH ATTORNEYS WHO ARE WILLING TO PROVIDE ASSISTANCE ON A PRO BONO/REDUCED FEE BASIS. THE PROGRAM PROVIDES INFORMATION AND REFERRALS PERTAINING TO CIVIL LEGAL PROBLEMS. PEOPLE NEEDING TRANSLATORS MUST PROVIDE THEIR OWN.

### Eligibility:

CIVIL MATTER-LOW INCOME FOR PRO BONO ASSISTANCE-INDIVIDUAL MUST HAVE AN INCOME OF NO MORE THAN 125% OF FEDERAL POVERTY LEVEL GUIDELINES. FOR REDUCED FEE ASSISTANCE, ONE'S INCOME MUST BE WITHIN 150% OF THOSE GUIDELINES. INTAKE INTERVIEW IS DONE BY PHONE.

### List of Provided Services:

**Advocacy and Support**: Legal Assistance
**Information and Referral**: Information and Referral

### Contact Information:

**Address:**

NEBRASKA STATE BAR ASSOCIATION
635 S 14TH
PO BOX 81809
Lincoln NE 68501-1809
**Hours of Operation:** 8:30 TO 4:30 MONDAY-FRIDAY
**Website:** www.nebar.com
**Main Phone:** 800-927-0117
**Other Phone(s):**
**Phone:** 402-475-7091
**Fax:** 402-475-7098
**Main Email:**
**Other Email(s):**
jmcneil@nebar.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information

**Agency ID:** 670
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
INDIVIDUALS MAY REAPPLY AND/OR PERSON MAY WRITE A LETTER ADDRESSED TO THE PROGRAM DIRECTOR AND ADVISORY COMMITTEE

## VOLUNTEER PARTNERS

### Description:

CONNECT INDIVIDUALS WANTING TO VOLUNTEER, WITH THE VOLUNTEER NEEDS OF THE COMMUNITY.

### Eligibility:

WANT TO VOLUNTEER

### List of Provided Services:

**Employment**: Volunteer Locator

### Contact Information:

**Address:**
211 N 14TH
Lincoln NE 68508

**Hours of Operation:** 8-5:00 M-F
**Website:** www.volunteerline.galaxydigital.com
**Main Phone:** 402-435-2100
**Main Email:** director@volunteerpartaners.org
**Main Contact(s):**
RANDY HAWTHORNE
**Other Contact(s):**

### General Information
**Agency ID:** 1246
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
WAYNE SVOBODA

## VOLUNTEER RESOURCE CENTER

### Description:
PROVIDE RECRUITMENT AND REFERRAL SERVICES FOR INDIVIDUALS SEEKING VOLUNTEER OPPORTUNITIES. PROVIDE CONSULTATIONS TO START AND MAINTAIN VOLUNTEER PROGRAM. COORDINATE 'TOYS FOR TOTS' PROGRAM.

### Eligibility:
MUST LIVE WITHIN DOUGLAS AND SARPY COUNTIES.

### List of Provided Services:
**Employment**: Volunteer Locator, Volunteer Employment

### Contact Information:
**Address:**
UNITED WAY
2201 FARNAM
Omaha NE 68102
**Hours of Operation:** 8:00 TO 5:00 MONDAY/FRIDAY
**Website:** www.unitedwaymidlands.org
**Main Phone:** 402-342-8232
**Other Phone(s):**
**Phone:** 402-342-5465
**Main Email:** dandrews@uwmidlands.org
**Main Contact(s):**
DEIDRE ANDREWS
**Other Contact(s):**

### General Information
**Agency ID:** 210
**Counties Served:**
Douglas, Sarpy
**Ages Served:** Ages 11 and Up

**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## VOLUNTEER SERVICE-COMMUNITY CHALLENGE

**Description:**
VOLUNTEER REFERRAL TO NON-PROFIT AGENCIES AND SCHOOLS IN LINCOLN

**Eligibility:**
ANYONE STUDENT WANTING TO DO VOLUNTEER WORK

**List of Provided Services:**
**Employment**: Volunteer Locator, Volunteer Employment

**Contact Information:**
**Address:**
CIVIC ENGAGEMENT OFFICE
NE UNION SUITE 222
PO BOX 880453
Lincoln NE 68588-0453
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** http://engage.unl.edu
**Main Phone:** 402-472-6150
**Other Phone(s):**
**Fax:** 402-472-8140
**Phone:** 402-472-2454 Secretary
**Main Email:**
**Main Contact(s):**
LINDA MOODY
**Other Contact(s):**

**General Information**
**Agency ID:** 874
**Counties Served:**
Lancaster
**Ages Served:** Ages 17 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## VOLUNTEERS ASSISTING SENIORS (VAS)

**Description:**
VAS IS AN ORGANIZATION WHICH UTILIZES THE SKILL, KNOWLEDGE AND EDUCATION OF SENIORS (55 AND OVER) TO HELP OTHER SENIORS OBTAIN NEEDED SERVICES AND UNDERSTAND THE RIGHTS AND PRIVILEGES AVAILABLE TO THEM UNDER THE LAW. ASSISTANCE WITH INSURANCE AND MEDICARE CLAIMS AND/OR PROBLEMS, CONSUMER FRAUD ISSUES, SOCIAL SECURITY, PERSONAL, FAMILY AND LEGAL PROBLEMS, UNDERSTANDING VARIOUS LAWS AND REGULATIONS AS THEY AFFECT YOUR PERSONAL SITUATION, VARIOUS SOCIAL SERVICES OFFERED IN THE COMMUNITY AND INFORMATION ON COMMUNITY SERVICES AVAILABLE TO HELP YOU (I.E., FOOD STAMPS, MEDICAID, HOUSING AVAILABILITY/OPTIONS, TRANSPORTATION SERVICES, ETC.) EASTERN NEBRASKA OFFICE ON AGING (ENOA) SUPPORTS VAS.

**Eligibility:**
ANY SENIOR, REGARDLESS OF INCOME, IN CASS, DODGE, DOUGLAS AND SARPY COUNTIES.

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
1941 SO 42ND SUITE 312
Omaha NE 68105
**Hours of Operation:** 8:30 TO 4:30 PM MONDAY-FRIDAY
**Website:** www.enoa.org, www.doi.nebraska.gov/consumer/senior-health
**Main Phone:** 402.444.6536
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1412
**Counties Served:**
Cass, Dodge, Douglas, Sarpy
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## VOLUNTEERS INTERVENING FOR EQUITY-SEE VOLUNTEERS

**Description:**

**Eligibility:**

**List of Provided Services:**

**Advocacy and Support**: Protection and Advocacy
**Information and Referral**: Information and Referral
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
ASSISTING SENIORS
NE
**Hours of Operation:**
**Website:** www.ajli.org
**Main Phone:** 402-444-6617
**Main Email:**
**Main Contact(s):**
X-REF
**Other Contact(s):**

**General Information**
**Agency ID:** 1413
**Counties Served:**
Cass, Dodge, Douglas, Sarpy
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## WAHOO SENIOR CENTER

**Description:**
BUSY WHEELS VAN (MONDAY THROUGH THURSDAY) MUST BE ABLE TO GET IN THE VAN, NO LIFT. RECREATION INFORMATION AND REFERRAL INCOME TAX ASSISTANCE MEALS-ON-WHEELS & CONGRATE MEALS @ 402-443-4887.

**Eligibility:**
55 AND OVER OR WITH A DISABILITY

**List of Provided Services:**
**Family/Individual Resources**: Nutrition/Meals, Senior Programs
**Financial**: Other Financial
**Information and Referral**: Information and Referral
**Recreation**: Recreation
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
235 EAST 4TH STREET
Wahoo NE 68066
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.wahoociviccenter.com
**Main Phone:** 402-443-4463
**Main Email:**

**Main Contact(s):**
JEANNIE BIXBY
**Other Contact(s):**

### General Information
**Agency ID:** 696
**Counties Served:**
Saunders
**Ages Served:** Ages 55 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## WAIVER SERVICES SPECIALIST (DEVELOPMENTAL DISABILITY)

### Description:
WAIVER SERVICES SPECIALIST'S MAIN FUNCTION IS TO IMPLEMENT THE HOME AND COMMMUNITY BASED WAIVER FOR PERSONS WITH DEVELOPMENTAL DISABILITIES and AGED AND DISABLED.

### Eligibility:
ANYONE REQUESTING INFORMATION

### List of Provided Services:
**Information and Referral**: Information and Referral

### Contact Information:
**Address:**
DEPT OF HEALTH AND HUMAN SERVICES
8044 South 84th Street
La Vista NE 68128
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402.378.0585
**Main Email:** lori.albrechtmacpherson@nebraska.gov
**Main Contact(s):**
LORI ALBRECHT-MACPHERSON
**Other Contact(s):**

### General Information
**Agency ID:** 1743
**Counties Served:**
Not collected, Out of State, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Hamilton, Hall, Greeley, Grant, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Cuming, Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Douglas, Sarpy, Burt, Adams, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Banner
**Ages Served:** All Ages
**Disabilities Served:**

DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## WAIVER, HOME & COM. BASED, DHHS, ADMIN

### Description:
INDIVIDUALS OF ANY AGE WHO NEED NURSING HOME LEVEL OF CARE MAY HAVE OPTIONS FOR RECEIVING HOME AND COMMUNITY-BASED SERVICES TO AVOID ENTERING A CARE FACILITY. BESIDES MEDICAID SERVICES, SERVICE OPTIONS INCLUDE: CHILD CARE, ADULT DAY HEALTH SERVICES, INDEPENDENCE SKILLS MANAGEMENT, RESPITE CARE, TRANSPORTATION, CHORE, ASSISTED LIVING, ASSISTIVE TECHNOLOGY, HOME MODIFICATIONS, NUTRITION COUNSELING, HOME DELIVERED MEALS AND PERSONAL EMERGENCY RESPONSE SYSTEMS.

### Eligibility:
INDIVIDUALS MUST BE MEDICAID ELIGIBILE. THEN A NEEDS ASESSMENT WAIVER WILL BE DONE TO DETERMINE LEVEL OF CARE.

### List of Provided Services:
**Accessibility**: Financial Accessibility
**Administrative**: Administrative
**Assistive Devices**: Financial for Devices
**Assistive Technology Services**: Financial for AT Services
**Case Management**: Case Management
**Family/Individual Resources**: Attendant Financial, Day Care Locators, Financial Adult Day Care, Housekeeping, Nutrition/Meals, Respite Financial
**Medical**: Financial Medical, Financial Medicine
**Personal Services**: Property Maintenance
**Transportation**: Transportation Financial

### Contact Information:
**Address:**
DHHS AGING AND DISABILITY SERVICES
301 CENTENNIAL MALL SOUTH, 5TH FLOOR
Lincoln NE 68509-5026
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.dhhs.ne.gov
**Main Phone:** 402-471-9147
**Other Phone(s):**
**Phone:** 402-471-9360 (Kay)
**Phone:** 800-358-8802
**TDD:** 402-471-9570
**Fax:** 402-471-6352
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1039
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin,

Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
APPEAL EITHER VERBALLY OR IN WRITING TO THE LOCAL OFFICE HANDLING THE CASE OR TO THE STATE OFFICE.

## WEST HOLT MEDICAL SERVICES

**Description:**
COMPREHENSIVE, COMMUNITY-BASED HEALTHCARE TO RESIDENTS IN NORTH CENTRAL NEBRASKA WITH FULL-SERVICE HOSPITAL, 2 CLINICS AND AN ON CAMPUS RETAIL PHARMACY. INPATIENT AND EMERGENCY SERVICES, AS WELL AS ON-SITE COMPREHENSIVE DIAGNOSTIC SERVICES AND OUTPATIENT CARE.
LIFELINE SERVICES
OCCUPATIONAL, PHYSICAL AND SPEECH THERAPY
SOCIAL WORK
SPORTS MEDICINE
TELEHEALTH MEDICINE
DIABETES EDUCATION
MEDICAL CLINIC - 405 W PEARL ST; 402.925.2631; 8-5PM

**Eligibility:**
ANYONE NEEDING SERVICES

**List of Provided Services:**
**Assessment Services**: Nutrition, Visual Assessment, Speech, Physical Therapy Assessment, Occupational Therapy Assessment, Medical Assessment
**Case Management**: Case Management
**Medical**: Vision, Speech Therapy, Physical Therapy Medical, Occupational Therapy Medical, Health Clinics
**Personal Services**: Personal Services

**Contact Information:**
**Address:**
MEMORIAL HOSPITAL
406 WEST NEELY STREET
Atkinson NE 68713
**Hours of Operation:** 24 HRS
**Website:** www.westholtmed.org
**Main Phone:** 800.633.2811
**Other Phone(s):**
**Phone:** 402.925.2811
**Fax:** 402.925.2810
**Main Email:**
**Main Contact(s):**
STAFF

**Other Contact(s):**

### General Information

**Agency ID:** 1531
**Counties Served:**
Holt
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## WESTERN VOCATIONAL SERVICES, INC.

### Description:

DIRECT CLIENT SERVICES-ASSESSMENTS, INDEPENDENT LIVING, JOB COACHING, JOB PLACEMENT, SUPPORT SERVICES AWAY FROM THE WORK SITE, SOCIAL SECURITY REPRESENTATION, EARLY WORK EXPERIENCE FOR YOUTH, WORKERS' COMPENSATION. ALSO INDIRECT SERVICES-ASSISTIVE TECHNOLOGY, CASE MANAGEMENT, JOB/TASK ANALYSIS, PROGRAM DEVELOPMENT/CONSULTATION, WORK SITE DEVELOPMENT, VOCATIONAL EVALUATIONS, AMERICAN WITH DISABILITIES ACT (ADA) CONSULTATION.

### Eligibility:

ANYONE EXPERIENCING BARRIERS TO EMPLOYMENT AND INTERESTED IN OBTAINING EMPLOYMENT

### List of Provided Services:

**Assessment Services**: Vocational Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement
**Supported Employment**: Extended Support, Intensive Job Skill

### Contact Information:

**Address:**
101 SOUTH HASTINGS AVE
Hastings NE 68901
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.hultine.com
**Main Phone:** 402.463.6987 EXT. 211
**Other Phone(s):**
**Fax:** 402.463.6992
**Main Email:** michelle@hultine.com
**Main Contact(s):**
MICHELLE HULTINE
**Other Contact(s):**

### General Information

**Agency ID:** 1346
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt,

Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## WICS RESIDENCE FOR GIRLS

### Description:
HALFWAY HOUSE FOR GIRLS AGE 12-17 DEALING WITH ALCOHOL/DRUG DEPENDENCE AND BEHAVIORAL ISSUES.

### Eligibility:
REFERRAL BY COURTS, INDEPENDECE CENTER, OR HHSS

### List of Provided Services:
**Housing/Residential**: Supervised Facilities

### Contact Information:
**Address:**
1935 D STREET
Lincoln NE 68502
**Hours of Operation:** 24 HOURS
**Website:**
**Main Phone:** 402-477-5256
**Main Email:**
**Main Contact(s):**
TAUNI WADDINGTON
**Other Contact(s):**

### General Information
**Agency ID:** 1170
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 12 to 17
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** $133.00/DAY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**

**How to Appeal a Decision:**
DIRECTOR

## WINDSONG EQUITHERAPY

**Description:**
HIPPOTHERAPY (CURRENTLY NO LONGER BUT HOPING TO GET BACK) AND THERAPEUTIC RIDING. RIDING IS DONE AT 11051 S. 98TH ST.

**Eligibility:**
MUST HAVE PHYSICIAN'S APPROVAL

**List of Provided Services:**
**Medical**: Physical Therapy Medical
**Recreation**: Recreation

**Contact Information:**
**Address:**
2536 N. 78TH ST
Lincoln NE 68507
**Hours of Operation:** BEST AFTER 11:00 AM
**Website:** www.tothewind.org
**Main Phone:** 402.730.6020
**Main Email:** windsong.equitherapy@gmail.com
**Main Contact(s):**
CHRISTINA GOTTSCHALL
**Other Contact(s):**

**General Information**
**Agency ID:** 102
**Counties Served:**
Butler, Cass, Douglas, Gage, Johnson, Lancaster, Otoe, Saline, Sarpy, Saunders, Seward
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Hearing Impaired
**How to Appeal a Decision:**
DIRECTOR

## WINNEBAGO BEHAVIORAL HEALTH

**Description:**
PROVIDE OUTPATIENT SERVICES THAT ENHANCE THE WELL BEING OF NATIVE AMERICAN INDIVIDUALS, COUPLES, AND FAMILIES. SERVES BOTH ADOLESCENTS AND ADULTS. STRESS, ANGER MANAGEMENT, SUICIDE PREVENTION, MEDICATION MANAGEMENT, ADHD, DOMESTIC VIOLENCE, DEPRESSION, INDIVIDUAL COUNSELING, GROUP THERAPY, COMMUNITY OUTREACH, CRISIS INTERVENTION, YOUTH PREVENTION.

**Eligibility:**
ANY TRIBE OR RESIDENT OF THE RESERVATION

**List of Provided Services:**
**Assessment Services**: Psychiatric, Psychological Assessment
**Counseling and Guidance**: Psychiatric, Family/Individual, Psychological Counseling and Guidance

**Contact Information:**
**Address:**
225 SOUTH BLUFF ST.
Winnebago NE 68071
**Hours of Operation:** 8-4:30 M-F
**Website:** www.winnebagotribe.com
**Main Phone:** 402-878-2911
**Main Email:**
**Main Contact(s):**
KELLY POLK
**Other Contact(s):**

**General Information**
**Agency ID:** 1539
**Counties Served:**
Thurston
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
WRITTEN PROCEDURE

## WOMEN AGAINST VIOLENCE - YWCA

**Description:**
SERVICES FOR DOMESTIC VIOLENCE INCLUDING SUPPORT GROUPS FOR MEN AND WOMEN. SEXUAL ASSAULT PROGRAM FOR ADULTS, TEENS AND CHILDREN. ADVOCACY SERVICES AND EDUCATIONAL PROGRAMS. ALSO GO INTO HOMELESS SHELTERS TO ASSIST VICTIMS. CRISIS LINE IS AVAILABLE 24 HOURS.

**Eligibility:**
VICTIMS OF DOMESTIC VIOLENCE/SEXUAL ASSAULT OR THEIR FAMILIES

**List of Provided Services:**
**Advocacy and Support**: Protection and Advocacy, Support/Self Help
**Case Management**: Case Management
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Other Emergency Relief
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
DOMESTIC VIOLENCE PROGRAM
222 SOUTH 29TH STREET
Omaha NE 68131
**Hours of Operation:** 8:00 TO 8:00 MON-THUR; 8:00 TO 4:00 FRI
**Website:** www.ywcaomaha.org

**Main Phone:** 402-345-6555 X230
**Other Phone(s):**
**Crisis:** 402-345-7273 local
**Fax:** 402-345-0635
**Main Email:**
**Main Contact(s):**
ALISE
**Other Contact(s):**

### General Information
**Agency ID:** 975
**Counties Served:**
Douglas, Sarpy, Washington
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NONE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Spanish, Hearing Impaired
**How to Appeal a Decision:**
NO APPEAL PROCEDURE

## WOMEN'S EMPOWERING LIFELINE

### Description:
ALCOHOL/DRUG INPATIENT TREATMENT (MORE THAN 30 DAYS) FOR WOMEN 18 AND UP. PROVIDES COUNSELING AND DUAL DIAGNOSIS.

### Eligibility:
REQUIRES REFERRING TREATMENT CENTER

### List of Provided Services:
**Counseling and Guidance**: Alcohol/Drug Counseling and Guidance
**Housing/Residential**: Supervised Facilities
**Medical**: Alcohol/Drug Treatment

### Contact Information:
**Address:**
910 W PARK
Norfolk NE 68701
**Hours of Operation:** 8-5 MON-FRI OFFICE, TREATMENT 24/7
**Website:** www.womenslifeline.net
**Main Phone:** 402.379.3622
**Other Phone(s):**
**Fax:** 402.644.4593
**Main Email:** reneeob@womenslifeline.org
**Main Contact(s):**
DONIELLE LARSON
**Other Contact(s):**

### General Information
**Agency ID:** 1173
**Counties Served:**

Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 18 and Up
**Disabilities Served:**
Alcohol/Drug
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
Bi-lingual
**How to Appeal a Decision:**
DIRECTOR

## WONDERFULLY MADE

### Description:
OPPORTUNITY FOR KIDS WITH SPECIAL NEEDS TO HAVE FUN AND MAKE FRIENDS AS WELL AS BUILD SELF CONFIDENCE AND LEARN LIFE SKILLS. SOME OF THE PROGRAMS INCLUDE FOCUS GROUPS WHICH ARE MADE UP OF 3-4 KIDS WITH SIMILAR SOCIAL SKILL NEEDS, STRUCTURED AND HAVE SPECIFIC SOCIAL SKILL GOALS FOR EACH KID ($40/HR). PRIVATE RECREATIONAL THERAPY CAN ALSO BE PROVIDED WHICH INCLUDES ASSESSMENT, PROGRAM PLANNING, IMPLEMENTATION AND EVALUATION ($60/HR). FRIENDSHIP CLUB IS DESIGNED TO PROVIDE RECREATIONAL ACTIVITIES FOR MIDDLE SCHOOL/HIGH SCHOOL AGE KIDS TO GET INVOLVED ON FRIDAY NIGHTS. THE GOAL IS TO HAVE FUN, MAKE FRIENDS, AND PROVIDE SOCIAL OPPORTUNITIES (USUALLY $5).

### Eligibility:
ANY CHILD WITH A DISABILITY IN MIDDLE SCHOOL TO HIGH SCHOOL (USUALLY UP TO AGE 18-21)

### List of Provided Services:
**Recreation**: Recreation

### Contact Information:
**Address:**
5539 S 27TH SUITE 101
Lincoln NE 68512
**Hours of Operation:**
**Website:** www.wonderfullymadene.com
**Main Phone:** 402.429.0771
**Main Email:** nicole@wonderfullymadene.com
**Main Contact(s):**
NICOLE MEYER
**Other Contact(s):**

### General Information
**Agency ID:** 1562
**Counties Served:**
Blaine, Banner, Adams, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton,

Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope, Out of State
**Ages Served:** Ages 10 to 21
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, Info Only, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARIES
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## WORK INCENTIVES PLANNING & ASSISTANCE (WIPA)

### Description:
STATEWIDE PROGRAM FUNDED BY THE SOCIAL SECURITY ADMINISTRATION TO HELP INDIVIDUALS RECEIVING DISABILITY BENEFITS TO UNDERSTAND HOW WORK IMPACTS CASH AND MEDICAL BENEFITS THEY RECEIVE. ENCOURAGES BENEFICIARIES TO SEEK GAINFUL EMPLOYMENT BY PROVIDING EDUCATION AND ASSISTANCE WITH THE USE OF "WORK INCENTIVES".

### Eligibility:
THOSE RECEIVING SOCIAL SECURITY DISABILITY BENEFITS.

### List of Provided Services:
**Personal Services**: Personal Services

### Contact Information:
**Address:**
EASTER SEALS NEBRASKA
2727 W. 2ND STREET, STE 471
Hastings NE 68901
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** nebraskatickettowork.org/nebraskans-disabilities
**Main Phone:** 800.471.6425
**Other Phone(s):**
**Phone:** 402.462.3031
**Main Email:**
**Other Email(s):**
ghahn@ne.easterseals.com
**Main Contact(s):**
STAFF
**Other Contact(s):**

### General Information
**Agency ID:** 1495
**Counties Served:**
Colfax, Clay, Cheyenne, Cherry, Chase, Cedar, Cass, Butler, Burt, Buffalo, Brown, Boyd, Box Butte, Boone, Blaine, Gosper, Garfield, Garden, Gage, Furnas, Frontier, Franklin, Fillmore, Dundy, Douglas, Dodge, Dixon, Deuel, Dawson, Dawes, Dakota, Custer, Hamilton, Hall, Greeley, Grant, Keya Paha, Keith, Kearney, Johnson, Jefferson, Howard, Hooker, Holt, Hitchcock, Hayes, Harlan, Antelope, Arthur, York, Wheeler, Webster, Wayne, Washington, Valley, Thurston, Thomas, Thayer, Stanton, Sioux, Sherman, Sheridan, Seward, Scotts Bluff, Saunders, Sarpy, Saline, Rock, Richardson, Red Willow, Polk, Platte, Pierce, Phelps, Perkins, Pawnee, Otoe, Nuckolls, Nemaha, Nance, Morrill, Merrick, McPherson, Madison, Loup, Logan, Lincoln, Lancaster, Knox, Kimball, Banner, Adams, Cuming
**Ages Served:** Ages 14 and Up
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## WORKERS COMPENSATION COURT

**Description:**
DEALS WITH JOB RELATED INJURIES. OVERSEES VOCATIONAL REHABILITATION PLUS RETURN TO WORK COORDINATION/JOB PLACEMENT 2ND LOCATION: 1221 N ST STE 402 LINCOLN, NE 68508 QUESTIONS/CONCERNS WITH WORKERS COMP CASES CAN CONTACT COMPLIANCE OFFICERS AT CAPITOL LOCATION.

**Eligibility:**
MUST HAVE JOB RELATED INJURY OR ILLNESS TO QUALIFYING FOR VOCATIONAL REHABILITATION UNDER NEBRASKA STATUTES

**List of Provided Services:**
**Assessment Services**: Vocational Assessment
**Case Management**: Case Management
**Counseling and Guidance**: Vocational Counseling and Guidance
**Employment**: Job Placement
**Information and Referral**: Information and Referral

**Contact Information:**
**Address:**
PO BOX 98908
13TH FLOOR, STATE CAPITOL 1445 K ST.
Lincoln NE 68509-8908
**Hours of Operation:** 8:00 TO 5:00 MONDAY-FRIDAY
**Website:** www.wcc.ne.gov
**Main Phone:** 402-471-6468
**Other Phone(s):**
**Phone:** 800-599-5155
**Fax:** 402-471-2700 (Tier One Center)
**Fax:** 471.8231 (State Capital Building)
**Main Email:** su.davis@wcc.ne.gov
**Main Contact(s):**
SU DAVIS
**Other Contact(s):**

**General Information**
**Agency ID:** 565
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech

Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** NO CHRGE
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CONTACT CLERK OF THE COURT OR COMPLIANCE OFFICERS

## X-REF; SEE COMMUNITY SUPPORTS NETWORK, FORMERLY DEVELOPMENTAL SERVICES OF NE (DSN), INC.

**Description:**
A COMMUNITY BASED PRIVATE NON-PROFIT ORGANIZATION SERVING PEOPLE WITH DEVELOPMENTAL DISABILITIES, MENTAL HEALTH NEEDS AND YOUTH WHO HAVE EXPERIENCED A DISRUPTION IN THEIR HOME LIVES. DSN PROVIDES A DIVERSE RANGE OF SERVICES WHICH INCLUDE; LONG TERM RESIDENTIAL, VOCATIONAL,EMERGENCY SHELTER, MENTAL HEALTH AND CASE MANAGEMENT.

**Eligibility:**

**List of Provided Services:**
**Case Management**: Case Management
**Emergency Relief**: Crisis Services, Housing/Shelter
**Housing/Residential**: Supervised Facilities
**Training**: Vocational Training

**Contact Information:**
**Address:**
2610 WEST M COURT
Lincoln NE 68522
**Hours of Operation:** 8-5 M-F
**Website:** www.thecsnetwork.com
**Main Phone:** 402-325-8555
**Other Phone(s):**
**Fax:** 402-325-8575
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1451
**Counties Served:**
Lancaster
**Ages Served:** All Ages
**Disabilities Served:**
BIMI (Behavioral Impairment/Mental Illness), DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**

## YMCA

**Description:**
SUMMER HOURS (JUNE-AUGUST)--M-F 5-9; SAT. 8-5, SUN. 12-5. MANY CAMPS AND PROGRAMS ARE AVAILABLE: HEALTH AND FITNESS, AQUATICS, CAMPING, FAMILY, CHILDCARE, COMMUNITY

DEVELOPMENT, SPORTS AND TEENS. SERVICES DIRECTED TOWARDS THOSE WHO ARE DISABLED INCLUDE: A THERAPY POOL WHICH HAS STRUCTURED CLASSES FOR THE ELDERLY & DISABLED; A CIRCUIT CARDIOVASCULAR AREA THAT IS ADAPTABLE FOR GENERAL PUBLIC OR DISABLED; SWIMMING LESSONS FOR CAMP SCOTT; FREE-WEIGHT ROOM THAT IS ACCESSIBLE; A SPECIAL NEEDS LOCKER ROOM LOCATED OFF OF THE POOL AREA; A THERAPY POOL WHICH HAS A WHEELCHAIR LIFT; AND WATER EXERCISE CLASSES THAT ARE VERSATILE.

**Eligibility:**
ANYONE CAN JOIN THE YMCA, THOSE THAT CANNOT PAY CAN FILL OUT A FINANCIAL ASSISTANCE FORM.

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
22 SOUTH BELTLINE HWY., EAST
PO BOX 2423
Scottsbluff NE 69363-2423
**Hours of Operation:** 5-10:00 MON-FRI, 8-6 SAT, NOON-7:00 SUN
**Website:** www.ymcaofscottsbluff.com
**Main Phone:** 308-635-2318
**Other Phone(s):**
**Fax:** 308-635-1260
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 1065
**Counties Served:**
Banner, Morrill, Scotts Bluff, Sioux
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** $9 / DAY
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
LETTER MUST BE SENT TO THE EXECUTIVE COMMITTEE OF THE BOARD OF DIRECTORS. CONTACT GORDON SCHAUB

## YMCA CAMP KITAKI

**Description:**
CAMPS USUALLY HELD THROUGH THE MONTHS OF JUNE-AUGUST: JUNIOR CAMP AGES 7-8 SUMMER CAMP AGES 9-14 RANCH CAMP AGES 10-17 SENIOR CAMP AGES 13-15 LEADERSHIP CAMP AGES 14-17 NIOBRARA CANOE CAMP AGES 13-17 ADVANCED RANCH CAMP AGES 11-17 ADVENTURE MINI CAMPS (7-9; 9-11) SPECIALTY CAMPS: 1. CAMP SUPERKIDS (7-14) - WHO HAVE ASTHMA 2. PROJECT EXPLORE SUMMER CAMP (8-15) WHO HAVE LEARNING DISABILITIES OR ADD 3. CAMP JENNEY (7-18) WHO HAVE CYSTIC FIBROSIS 4. CAMP SPIRIT (8-15) WHO HAVE ARTHRITIS OR RELATED DISEASES 5. CAMP BRAVE HEART OF NEBRASKA (9-14) WHO HAVE CARDIOLOGY HEALTH CONDITIONS 6. CAMP ANDERSON (POST 5TH GRADE-H.S. GRADUATION) WHO ARE DEAF OR HARD OF HEARING. FINANCIAL AID IS AVAILABLE.

**Eligibility:**
ANYONE WISHING TO ATTEND

**List of Provided Services:**
**Recreation**: Recreation

**Contact Information:**
**Address:**
570 FALLBROOK BLVD SUITE 210
Lincoln NE 68521
**Hours of Operation:** 9:00 TO 4:30 MONDAY-FRIDAY
**Website:** www.ymcacampkitaki.org
**Main Phone:** 402-434-9222
**Other Phone(s):**
**Fax:** 402-434-9208
**Phone:** 402.434.9222
**Main Email:** campkitaki@ymcalincoln.org
**Main Contact(s):**
CHRIS KLINGENBERG
**Other Contact(s):**

**General Information**
**Agency ID:** 1066
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 7 to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CHRIS KLINGENBERG

## YORK COUNTY PUBLIC TRANSPORTATION (HANDI-BUS)

**Description:**
York County Public Transportation (YCPT) is a demand response, curb-to-curb public transportation service for all individuals within York County. YCPT serves a large diverse population of individuals with varying ages (children, teenagers, adults and elderly), physical challenges, economic and financial status, and ethnic backgrounds. Demand-response means that passengers call in advance to schedule their ride rather than waiting at a bus stop.

Passengers are transported on a first come first serve basis. Door-to-door assistance and a lift equipped vehicle is available upon request for individuals needing an accommodation.

**Eligibility:**
Residents of York County. Reduced rates available based on income.

**List of Provided Services:**
**Transportation**: Public Transportation

**Contact Information:**
**Address:**
1614 N Division
PO Box 96
York NE 68467
**Hours of Operation:** 7:30 TO 5:00 MONDAY-FRIDAY
**Website:** www.nebraskatransit.com
**Main Phone:** 402-362-7626 ext 1
**Other Phone(s):**
**Fax:** 402-362-3511
**Main Email:** lbyers@yorkcountyne.gov
**Main Contact(s):**
Lori Byers
**Other Contact(s):**
Paula  Rollins

**General Information**
**Agency ID:** 1836
**Counties Served:**
York
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** VARY depending on location
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
DIRECTOR

## YOUTH CARE, INC.

**Description:**
YOUTH CARE, INC. PROVIDES A 24-HOUR FAMILY ATMOSPHERE TEACHING AND ENCOURAGING INDEPENDENT LIVING FOR YOUTH AND YOUNG ADULT MALES AND FEMALES WITH DEVELOPMENTAL DISABILITIES MAY ALSO SUFFER FROM HYPERACTIVITY, FETAL ALCOHOL SYNDROME, DEVELOPMENTAL DELAYS, SYMPTOMS OF PHYSICAL/SEXUAL ABUSE AND/OR DISORDERLY/AGGRESSIVE BEHAVIORS AND RESIDE IN NEBRASKA AND WOULD BENEFIT FROM A RESIDENTIAL TEACHING PROGRAM. LIVE-IN COUPLES UTILIZE THE NATIONAL KNOWN TEACHING FAMILY MODEL TO PROVIDE TRAINING AND REHABILITATION. RESIDENTIAL ADULT SERVICES NOW AVAILABLE

**Eligibility:**
1. BETWEEN THE AGES OF 10 AND 21 AND SOME ADULTS. 2. YOUTHS MUST HAVE MILD OR MODERATE MENTAL RETARDATION, IQ BETWEEN 40 AND 80 AND ASSOCIATED DELAYS IN ADAPTIVE SKILLS 3. YOUTH MUST BE ABLE TO BENEFIT FROM YOUTH CARE 4. THE YOUTH MUST BE INVOLVED IN A FULL LENGTH DAY PROGRAM 5. THE YOUTH MUST BE AMBULATORY 6. THE YOUTH MUST BE TOILET TRAINED 7. YOUTH WITH SEVERE BEHAVIOR/MENTAL HEALTH PROBLEMS WILL NOT BE ADMITTED 8. YOUTH WITH AN UNSTABLE MEDICAL CONDITION WILL NOT BE ADMITTED 9. YOUTH MUST BE RELATIVELY COMPARABLE IN TERMS OF AGE WITH OTHER CLIENTS IN THE HOME. 10. YOUTH MUST BE JUDGED AS HAVING A REASONABLE CHANCE TO DEVELOP AND RETAIN SKILLS 11. YOUTH WILL BE ADMITTED IN AN ORDER WHICH ALLOWS THE LIVE-IN TEACHING PARENTS TO WORK WITH A

REASONABLE AMOUNT OF BEHAVIOR PROBLEMS. YOUTH CARE, INC. CURRENTLY RECEIVES REFERRALS FROM THE NEBRASKA DEPARTMENT OF SOCIAL SERVICES, SOCIAL SECURITY ADMINISTRATION, ENCO AND THE IOWA DEPARTMENT OF HUMAN SERVICES

**List of Provided Services:**
**Education**: Special Education
**Housing/Residential**: Supervised Facilities
**Training**: Independent Living Training

**Contact Information:**
**Address:**
289 SO. 125TH AVE., STE. 276
Omaha NE 68144
**Hours of Operation:** 8:00-5:00 MONDAY-FRIDAY
**Website:** www.youthcareandbeyond.org
**Main Phone:** 402.991.9709
**Other Phone(s):**
**Fax:** 402-898-1147
**Main Email:** tpearson@youthcareinc.org
**Main Contact(s):**
TRACEY PEARSON
**Other Contact(s):**

**General Information**
**Agency ID:** 523
**Counties Served:**
Adams, Banner, Blaine, Boone, Box Butte, Boyd, Brown, Buffalo, Burt, Butler, Cass, Cedar, Chase, Cherry, Cheyenne, Clay, Colfax, Cuming, Custer, Dakota, Dawes, Dawson, Deuel, Dixon, Dodge, Douglas, Dundy, Fillmore, Franklin, Frontier, Furnas, Gage, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Jefferson, Johnson, Kearney, Keith, Keya Paha, Kimball, Knox, Lancaster, Lincoln, Logan, Loup, Madison, McPherson, Merrick, Morrill, Nance, Nemaha, Nuckolls, Otoe, Pawnee, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Richardson, Rock, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Sheridan, Sherman, Sioux, Stanton, Thayer, Thomas, Thurston, Valley, Washington, Wayne, Webster, Wheeler, York, Arthur, Antelope
**Ages Served:** Ages 10 to 21
**Disabilities Served:**
DD (Developmental Disability including ID)
**Wheelchair Accessible:** Yes
**Fees:**
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
THE CASE MANAGER WILL ACT AS THE REPRESENTATIVE AND FOLLOW SPECIFIC APPEALS CYCLE

## YOUTH EMERGENCY SERVICES

**Description:**
24 HOUR (TDD ACCESSIBLE) RESIDENTIAL GROUP HOME FACILITY FOR YOUTH 13 TO 18 YEARS OLD. INDIVIDUAL GROUP, FAMILY COUNSELING, AND AFTERCARE; SHORT TERM CRISIS SITUATIONS. BELLEVUE HOUSE FOR FEMALES AND OMAHA HOUSE FOR MALES DROP-IN CENTER FOR HOMELESS TEENAGERS: - 2057 HARNEY ST OMAHA, NE 68131 - AGES 13-24 - WED EVE HOT MEAL - NEED ID - LAUNDRY/SHOWER - VISITING NURSE 2/WEEK DROP-IN AND SHELTER HANDICAPP ACCESSIBLE, OFFICE IS NOT.

**Eligibility:**
UNABLE TO BE IN THE HOME I.E., UNCONTROLLABLE BEHAVIOR; ABUSIVE PARENT; LEGAL GUARDIAN/PARENT AGREE TO PARTICIPATE IN PROGRAM WHEN APPROPRIATE. JUST CALL THIS OFFICE AND ANY STAFF PERSON ANSWERING THE TELEPHONE CAN HELP THE PARENT/CHILD

ARRANGE FOR ASSISTANCE

**List of Provided Services:**
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Crisis Services, Housing/Shelter
**Housing/Residential**: Supervised Facilities

**Contact Information:**
**Address:**
2679 FARMAM SUITE 205
Omaha NE 68131
**Hours of Operation:** 24 HOURS 7 DAYS A WEEK; OFFICE HRS 8-5 MON-FRI
**Website:** www.yesomaha.org
**Main Phone:** 402-345-5187
**Other Phone(s):**
**Fax:** 402-345-6704
**Phone:** 342-8002 shelter
**Main Email:** info@yesomaha.org
**Other Email(s):**
rstorey@yesomaha.org
**Main Contact(s):**
STAFF
**Other Contact(s):**

**General Information**
**Agency ID:** 524
**Counties Served:**
Douglas, Sarpy
**Ages Served:** Ages 13 to 18
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** SET
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
CINDY HOUSLEY-PROGRAM DIRECTOR 734-1800 ROBERT STOREY-EXECUTIVE DIRECTOR 345-5187

## YWCA

**Description:**
EDUCATION & OUTREACH PROGRAMS INCLUDE: SURVIVAL SKILLS FOR TEENS: A PREVENTION PROGRAM FOR TEENS THAT FOCUSES ON BUILDING SELF-ESTEEM, COMMUNICATION SKILLS, ART, FITNESS, ACADEMIC SUCCESS, CAREER EXPLORATION, & CONFLICT MANAGEMENT SKILLS. SURVIVAL SKILLS ALSO PROVIDES OUTREACH & SUPPORT FOR PARENTS. EXT. 143 WOMEN IN TRADES/COMMUNITY SAFETY PROFESSIONALS: TARGETS LOW-INCOME WOMEN & WOMEN OF COLOR FOR TRAINING & PREPARATION FOR ENTERING THE FIELDS OF HIGHER WAGE/ NONTRADITIONAL EMPLOYMENT IN TRADES & THE FIELDS OF LAW ENFORCEMENT & FIRE FIGHTING. EXT 129 PARENT CENTER & CHILD LEARNING LAB: A PROGRAM FOR PREGNANT TEENS THAT ASSISTS PARTICIPANTS WITH PARENTING SKILLS, ART, FITNESS, ACADEMIC SUCCESS, CAREER EXPLORATION, & CONFLICT MANAGEMENT SKILLS. ALSO TRANSPORTATION FOR PARTICIPANTS & CHILDCARE IN THE CHILD LEARNING LAB. EXT. 123. JOB OUTFITTERS: PROVIDES LOW-INCOME WOMEN WHO ARE ACTIVELY SEEKING EMPLOYMENT OR RECENTLY EMPLOYED WITH INTERVIEW & WORKPLACE- APPROPRIATE CLOTHING AT NO CHARGE. VISITS BY APPOINTMENT ONLY. EXT. 135. SMART (SHAPING MINDS AND REBUILDING TOMORROWS GIRLS): A PROGRAM FOR GIRLS IN 4TH- 6TH GRADE THAT EXPOSES THEM

TO SCIENCE, MATH, & RELATED TECHNOLOGY IN A FUN & PARTICIPATORY WAY. EXT. 117. RESPITE NETWORK: OFFERS INFORMATION & REFERRAL SERVICES REGARDING SHORT TERM CRISIS & SCHEDULED RESPITE CARE IN LINCOLN, LANCASTER COUNTY, & SOUTHERN NEBRASKA. EXT. 108, 128, OR 131. CHILD DEVELOPMENT:(EXT 119) SCHOOL AGE CARE- FOR CHILDREN AGES 5-12 YEARS WITH A SAFE & NURTURING ENVIRONMENT FOR BEFORE & AFTER SCHOOL HOURS, NON-SCHOOL DAYS, AND SUMMERS. PRESCHOOL PROGRAM- AGES 3- KINDERGARTEN, THE PRESCHOOL PROVIDES ACTIVE LEARNING, PLANNED ACTIVITIES, & LOTS OF FUN. AND; DROP-IN CARE- ACCOMMODATES CHILDREN IN EMERGENCY SITUATIONS FOR UP TO TWO WEEKS WITH 24-HOUR NOTICE. & TAKE A BREAK PROGRAM-RESPITE PROGRAM THE FIRST THREE FRIDAYS OF THE MONTH TO PROVIDE AN EVENING OFF FOR PARENTS. KIDS ARE SUPERVISED AND PARENTS CAN USE FACILITY. LAND AND WATER FITNESS PROGRAMS. & TRY ANOTHER WAY-INTERVENTION PROGRAM FOR 12-13 YEAR OLDS WITH LEGAL PROBLEMS. EMPLOY402-JOB READINESS PROGRAM PROVIDES RESOURCES AND COACHING, JOB PREPAREDNESS.

## Eligibility:
ANYONE WANTING TO USE THE YWCA.

## List of Provided Services:
**Advocacy and Support**: Support/Self Help
**Counseling and Guidance**: Family/Individual
**Emergency Relief**: Other Emergency Relief
**Family/Individual Resources**: Child Day Care Programs, Parenting Programs, Respite Locators
**Personal Services**: Personal Services
**Recreation**: Recreation
**Training**: Vocational Training

## Contact Information:
**Address:**
1701 S 17th
Lincoln NE 68502
**Hours of Operation:** 9-5 M-F
**Website:** www.ywcalincoln.org
**Main Phone:** 402-434-3494
**Other Phone(s):**
**Fax:** 402-476-0519
**Main Email:**
**Main Contact(s):**
STAFF
**Other Contact(s):**

## General Information
**Agency ID:** 1067
**Counties Served:**
Lancaster, Saline, Seward
**Ages Served:** All Ages
**Disabilities Served:**
Alcohol/Drug, BIMI (Behavioral Impairment/Mental Illness), Brain Injury/Head Injury, DD (Developmental Disability including ID), Hearing Impairment, LD (Learning Disability), OHI - Other Health Impairment, Orthopedic, Speech Disability, Visual Disability
**Wheelchair Accessible:** Yes
**Fees:** CALL
**Sliding Fee Schedule:** Yes
**Interpreters on Staff:**
**How to Appeal a Decision:**
EXECUTIVE DIRECTOR AND BOARD OF DIRECTORS